

EARTH STEWARDSHIP DAY

Presenter Form

Name of Organization _____

Address _____
Street City Zip Code

Phone Number _____ Cell Number _____

Email _____

Name of Presenter(s) _____

Number in Group for Lunch _____ Any Dietary Restrictions? _____

Title of Presentation _____

Maximum number of children accommodated at one session (circle most appropriate*):

up to 20 21-31 32 or more * we will do our best to accommodate your needs

Description of Presentation (what will the students be doing?)

(No videotape, overhead presentations, slide shows or power point, please)

What is your environmental message to the students?

Is there a fee involved for your presentation, and if so, how much? _____

Preferred Location: Inside Outside Either

What type of area/space is required/preferred for your presentation? (i.e., grass, concrete, flat, large area for running, doesn't matter, etc.)

Number of Tables _____ Number of Chairs _____
(Chairs are for presenters only)

Are you able to provide a pop-up tent for shade, if needed? yes no

Electricity needed: yes no Water needed: yes no one time access

Note: Presenters are responsible for electrical extension cords, any specialized equipment and garden hoses.

Please provide exact details as to what you will be bringing or will need for your presentation:

- | | |
|--|--|
| <input type="checkbox"/> Boat/Trailer (dim. _____) | <input type="checkbox"/> This is a game (anticipate noise) |
| <input type="checkbox"/> Area to run (dim. _____) | <input type="checkbox"/> Other _____ |

Are you able to present on the rain date, if needed? Yes No Not sure

Note: The rain date for the 2024 ESD is 5/7/24 (the following Tuesday), therefore this answer will be used for scheduling purposes, if needed, as opposed to sending out a new email, etc.

Presentations are in 20-minute increments with a 10-minute travel time. Do you need a double session timeframe (50-minutes)? Yes No

Can you accommodate a double class size? Yes No

Please send this completed to: Kristi Morris, Illinois EPA, 1021 North Grand Avenue East, MC #5, Springfield, IL 62702, Fax (217)785-8346, Email: Kristi.morris@illinois.gov; Phone: (217) 558-7198