

# Performance Benchmark Committee

Tuesday, May 30, 2023

*Starts at 1:00 PM*



*Photo by Layne Knoche*



**ILLINOIS**  
**NUTRIENT LOSS**  
**REDUCTION STRATEGY**

# Welcome!

Please type your name and affiliation in the chat box.



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# Agenda

1:00	<b>Welcome</b>
1:05	<b>Chapter 8: Overview</b> <i>Joan Cox, Illinois Extension</i>
1:20	<b>Chapter 8: Future Strategy Considerations &amp; Potential Future Resource Needs</b> <i>Open Discussion</i>



# Chapter 8: Overview

*Joan Cox, Illinois Extension*



# Chapter 8: Future Strategy Considerations & Potential Future Resource Needs

## *Open Discussion*



# Thank you



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