



ILLINOIS
NUTRIENT LOSS
REDUCTION STRATEGY

Biennial Report 2023

APPENDIX A: PARTNER DATA - AGRICULTURE



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



Agriculture 2021

AMERICAN FARMLAND TRUST Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants or Loans Received: | Mosaic Foundation; Walton Family Foundation; National Fish and Wildlife Foundation; IEPA | \$500,000 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | MRBI funds for UMC | \$175,000 |
| | MRBI funds for VHW | \$250,000 |
| | RCPP funds for UMC | \$200,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 9 |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|--|-------------|-------------------------------|-------------------------|---------------------|
| Field Days: | Upper Macoupin Creek Field Day | 14 | Water quality and soil health | PCM | |
| | Upper Macoupin Creek Field Day | 7 | Water quality and soil health | PCM | |
| | Vermilion Field Day at Swartz Farm | 55 | conservation cropping systems | FJF, ACAM, VHW partners | |
| Presentations: | Upper Macoupin Creek Winter Meeting | 24 | water quality and soil health | | |
| | Livingston SWCD Board Mtg | 16 | water quality and soil health | | |
| | Ford SWCD Board Mtg | 6 | water quality and soil health | | |
| | Free Range Conversation | 80 | conservation cropping systems | | |
| | Carbon Markets | 30 | NLRS AWQPF | | |
| | Livingston SWCD Board Mtg | 8 | water quality and soil health | | |
| | Macoupin SWCD Board Mtg | 5 | water quality and soil health | | |
| | Ford SWCD Board Mtg | 8 | water quality and soil health | | |
| | Vermilion Steering Committee Meeting | 16 | water quality and soil health | | |
| | PSHEC Interview Vermilion Headwaters | 4 | water quality and soil health | | |
| | PCCP Information Session | 192 | conservation cropping systems | RMA, FSA, AISWCD, IDOA | |
| | SWCS presentation--Cover Crops: Innovation in Policy Incentives through State Crop Insurance Premium Discounts | 40 | conservation cropping systems | PFI, NRDC, TNC, UofI | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|----------------------------|--|-------------|---|--|--------------------|
| Presentation Cont.: | Iowa Women in Ag Conference | 125 | women in ag and conservation cropping systems | | |
| | Jim Ifft Cover Crop Dinner | 65 | conservation cropping systems | | |
| | Farm Progress Show | 15 | conservation cropping systems | IDOA | |
| | NALN Soil Health Stewards Carbon Markets | 45 | conservation cropping systems | | |
| | Livingston SWCD Board Mtg | 8 | water quality and soil health | | |
| | Illinois CCA Conference | 220 | conservation cropping systems | | |
| Conferences: | Conservation Cropping Seminars (3 in total) | 500 | conservation cropping systems | ISAP, AFT, IDOA, Champaign SWCD, NRCS | |
| | EcoMarkets Webinar | 1300 | soil health, water quality, advancing conservation cropping systems | ISAP sponsored with presentations from Indigo Ag, Nori, ESMC, Soil and Water Outcomes Fund | |
| | Environmental and Energy Study Institute (EESI) and U.S. Nature4Climate (USN4C) Briefing | 120 | soil health, water quality, advancing conservation cropping systems | USN4C | |
| | SAFSF Annual Forum | 120 | soil health, water quality, advancing conservation cropping systems | | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------------|---|-------------|---|---|------------------------|
| Conferences Cont.: | EcoMarkets Summer Webinar Series 1&2 | 335 | soil health, water quality, advancing conservation cropping systems | ISAP sponsored, with presentations from FBN, CIBO, Truterra, Nutrien, Bayer, Corteva | |
| | Dialogues on the Future of Food, Farming and Conservation - Will County | 60 | conservation cropping systems | Farm Foundation, Openlands | |
| | EcoMarkets Summer Webinar Series 3&4 | 255 | conservation cropping systems | ISAP sponsored, with presentations from PepsiCo, General Mills, Cargill, RIPE, Sand County Foundation | |
| | SWCS Symposium | 90 | conservation cropping systems | ISAP | |
| | IDOA Ag Day Breakfast | 350 | conservation cropping systems | IDOA | |
| | NLRS Conference | 180 | conservation cropping systems | ISAP | |
| | AISWCD Annual Meeting | 65 | conservation cropping systems | AISWCD | |
| Workshops/Training: | ISA Soil Health Caucus | 28 | conservation cropping systems | ISA | |
| | Cover Crop Specialist Call Jan. | 20 | conservation cropping systems | ISAP, AFT, PCM | |
| | Cover Crop Specialist Call Feb. | 19 | conservation cropping systems | ISAP, AFT, PCM | |
| | Cover Crop Specialist Call Mar. | 19 | conservation cropping systems | ISAP, AFT, PCM | |
| | Women Landowner Meeting | 23 | conservation cropping systems | Livingston SWCD, VHW Partners | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|-------------|--|----------------|---------------------|
| Workshops/Training Cont.: | Cover Crop Specialist Call Apr. | 19 | conservation cropping systems | ISAP, AFT, PCM | |
| | CO STAR Science Committee | 8 | conservation cropping systems | CCSWCD | |
| | Cover Crop Specialist Call Jun. | 20 | conservation cropping systems | ISAP, AFT, PCM | |
| | Cover Crop Specialist Call Aug. | 16 | conservation cropping systems | ISAP, AFT, PCM | |
| | Nutrient Management Workshop | 96 | nutrient management | UMC partners | |
| | Cover Crop Specialist Call Sep. | 18 | conservation cropping systems | ISAP, AFT, PCM | |
| | Cover Crop Specialist Call Oct. | 40 | conservation cropping systems | ISAP, AFT, PCM | |
| Technical Assistance in Implementing BMPs / Funded Programs: | Springfield WFL BMPs for Water Quality | 10 | water quality | | |
| Print or Media: | American Farmland Trust Applauds USDA Announcement of Pandemic Cover Crop Program | Opened 137 | Conservation cropping systems | | |
| | Statement from Maxwell Webster, AFT Midwest Policy Manager: Nutrient Loss Reduction Strategy Third Biennial Report in Illinois | Opened 48 | IL NLRS, conservation cropping systems | | |
| | American Farmland Trust Receives \$156,000 Grant from Illinois EPA | Opened 24 | IL NLRS, conservation cropping systems | | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------------|--|-----------------|-------------------------------|---------------|---------------------|
| Outreach Tools/Publications: | Combating Climate Change on US Cropland Report. | 168 downloads | cover crops | | |
| | Using Cover Crops and No-Till to Combat Climate Change on US Cropland Fact Sheet | 101 downloads | cover crops | | |
| | Midwest Develops New Policy Priorities | Page Views 338 | IL NLRs Priorities | | |
| | Illinois State Funded Programs Need to Fill in Gaps | Page Views 578 | Conservation cropping systems | | |
| | What Does \$5 Get a Farmer? | Page views 48 | Conservation cropping systems | | |
| | Demand that Illinois Passes the Partners for Nutrient Loss Reduction Act | Page views 56 | Conservation cropping systems | | |
| | Illinois Takes Big Regenerative Agriculture Steps | Page views 445 | Conservation cropping systems | | |
| | More Work Needed to Meet Nutrient Loss Reduction Goals in Illinois | Page views 1339 | Conservation cropping systems | | |
| | Getting Serious with Soil Health | Page views 885 | Conservation cropping systems | | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|------------------|-------------------------------|---------------|---------------------|
| Outreach Tools/Publications Cont.: | MW FCSS Sign-on Letter | Open Rate 9.4% | Conservation cropping systems | | |
| | MW Filling in Policy Gaps | Open Rate 12.4% | Conservation cropping systems | | |
| | MW What Does \$5 Get a Farmer | Open Rate 23.63% | Conservation cropping systems | | |
| | MW PCCP Webinar | Open Rate 22.48% | Conservation cropping systems | | |
| | NLRS Illinois | Open Rate 8.5% | IL NLRS Priorities | | |
| Radio, Television, and Podcasts: | WITY Kris R / Interview CCS | | CCS | | |
| | CIVIL EATS Kris R / Quote EQIP | | EQIP | | |
| | WHOW Jean B / Interview Carbon Webinar | | Carbon Webinar | | |
| | Illinois Public Media Kris R / Interview FCSS | | FCSS | | |
| | RFD Jean B / Interview Carbon Webinar | | Carbon Webinar | | |
| | Farmweek Now Emily B / Quote Carbon Webinar | | Carbon Webinar | | |
| | RFD Kris R / Interview FCSS & Carbon Webinar | | FCSS & Carbon Webinar | | |
| | Chronicle Media Max W / Quote FCSS | | FCSS | | |
| | Daily Herald Kris Reynolds /Quote FCSS | | FCSS | | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|-------------|-------------------------------|---------------|---------------------|
| Radio, Television, and Podcasts Cont.: | RFD Kris R / Interview Partners for Nutrient Loss | | Partners for Nutrient Loss | | |
| | Brownfield Ag Max W / Interview FCSS IL Funding Disparity | | FCSS IL Funding Disparity | | |
| | Chronicle Media Max W / Quote FCSS IL Funding Disparity | | FCSS IL Funding Disparity | | |
| | Kris R / OpEdCover Crops Big Bang | | Cover Crops Big Bang | | |
| | Max W / Radio Interview Cover Crops Big Bang | | Cover Crops Big Bang | | |
| | Kris R / OpEd Cover Crops Big Bang | | Cover Crops Big Bang | | |
| | AgriNews Jean&Emily / Interview Resilient Farming | | Resilient Farming | | |
| | Max W / Radio Interview Cover Crops Big Bang | | Cover Crops Big Bang | | |
| | Kris R / TV Interview Cover Crops Big Bang | | Cover Crops Big Bang | | |
| | RFD Kris R / Interview PCCP | | PCCP | | |
| | Farm World Jean B / Interview ISAP Webinar Summer Series | | ISAP Webinar Summer Series | | |
| | WHO WJean B / InterviewISAP Webinar Summer Series | | ISAP Webinar Summer Series | | |
| | Brownfield Ag Max W / Interview IL Conservation Funding Award | | IL Conservation Funding Award | | |
| | Farm Progress Kris R / Interview IL Conservation Funding | | IL Conservation Funding | | |
| | The Pantagraph Max W / Quote IL Funding | | IL Funding | | |
| Max W / Radio Interview IL Funding | | IL Funding | | | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|---------------------------|---|---|---------------------|
| Radio, Television, and Podcasts Cont.: | Max W / TV Interview Resources for Farmers | | Resources for Farmers | | |
| | WGLT Public Radio Kris R / Interview NLRS | | NLRS | | |
| | Illinois News Room Max W / Interview IL NLRS | | IL NLRS | | |
| Social Media: *the socials were our most popular posts in each month directly related to the IL NLRS goals | Morning Ag Clips FCSS | Reach 367 | Soil health | | |
| | STARFreeTool | Reach 367 | Soil health | | |
| | IL NLRS Fill Gaps Blog Post Social Post | Reach 69 | Soil Health | | |
| | IL Allocate Money to Conservation | Reach 120 | Soil health | | |
| Newsletters: | MW- Round Up | 28000 individuals | cover crops, soil health, illinois watersheds | | |
| Surveys: | Midwest Supporter Survey | 110 Respondents so far... | Soil Health | | |
| Additional Activities: | Working Group Letter for IL Ag Practices | | water quality and soil health | IL Corn, Prairie Rivers Network, Wetlands Initiative, AISWCDs, IEC, Delta, Conservation Fund, ISA and Izaak Walton. TNC and NRDC. | |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--------------------------|
| Grants or Loans Received: | PCM- Walton Family Foundation | \$150,000 |
| | PCM- IL Corn Growers Association | \$500,000 |
| | PCM- PepsiCo & Affiliated Partners | \$575,000 |
| | PCM-NRCS CIG | \$1,800,000 |
| | ICGA- IL CBMP nitrogen BMP postcard (joint project with IFCA) | \$22,500 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Cover Crop coupon | \$6,000 |
| | Water Testing Program | \$5,200 |
| | First Time Cover Crop Program | \$3,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 14 |



ILLINOIS DEPARTMENT OF AGRICULTURE BUREAU OF LAND AND WATER RESOURCES Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|---|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | Partners for Conservation Cost Share Program | \$2,500,000 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Local Soil and Water Conservation District Operations | \$5,000,000 |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | Bureau of Land Water | 2 Regional Reps |

ILLINOIS DEPARTMENT OF AGRICULTURE BUREAU OF LAND AND WATER RESOURCES Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|--------------------------|---|-------------|--|---|--------------------|
| Workshops/ Trainings: | 2021 Conservation Cropping Seminars- Online, 3 events | 759 | Soil Health, No-Till, Strip-Till, Cover Crops, Soil Micro Biology, Farmer Panels | IEPA, American Farmland Trust, Illinois Stewardship Alliance, USDA NRCS, Local SWCD's | |



ILLINOIS DEPARTMENT OF NATURAL RESOURCES Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--|--|
| Grants or Loans Received: | OREP/Lands: Regional Conservation Partners Program - Received 5 year grant | OREP/Lands: \$1.2 Million over 5 years = \$240,000 in 2021 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | OREP/Lands: Through RCPP we are allowing the tenants to write off up to 50% of the cost of planting and terminating (if necessary) cover crops, Conducting Soil sampling and soil health programs, analyzing soil health. Forestry: Reforestation program - 70.5 acres of new hardwood trees planted on state lands. 40 acres of one and two-year-old trees maintained. CAS: (a) Yellow Creek/JoDaviess Co. Consent Order No. 2018 CH 20 damages associated with handling of livestock waste yielding a cover crop conservation project ¹ ; (b) PENDING North Creek/Knox Co. IDNR settlement agreement damages associated with handling of livestock waste yielding conservation projects ² ; (c) PENDING Stony Creek/Vermilion Co. Consent Order No. 2015-CH-162 damages associated with handling of livestock waste yielding restoration and monitoring compensation projects ³ | OREP/Lands: See above RCPP agreement - up to \$250,000 annually; Forestry: 9 staff members. CAS: (a) \$5000/year/1 staff;(b) and (c) preliminary planning/minimal staff time |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | IDNR Office of Land Management (Lands), IDNR Office Realty and Environmental Planning (OREP), IDNR Conservation Reserve Enhancement Program (CREP); IDNR Forestry; IDNR Contaminant Assessment Section (CAS) | 32 |
| <p>1: - between ~180-200 acres of the ~400 acres surrounding the dairy farm will be available for cover crop. - 4 year commitment to planting a perennial cereal rye cover crop prior to soybeans and corn silage plantings on 180-200 acres per year. - document/track additional Nitrogen fertilizer application based on routine soil testing; apply only if testing indicates need. currently tests every 2 yrs and always short on N. - Document/track manure applications necessary to manage silage volume and facility waste volume. - monitor silage storage bunker to ensure no overloading occurs and that leachate is flowing through gutter system to waste lagoon</p> | | |
| 2: funds available to implement conservation projects designed to enhance and improve overall habitat of the North Creek watershed | | |
| 3: funds available to implement restoration projects for the Stony Creek, Salt Fork of the Vermilion River and the Vermilion River and monitoring of said projects | | |



ILLINOIS DEPARTMENT OF NATURAL RESOURCES Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|---|---|---|---------------------|
| Field Days: | OREP/Lands: Ag Lease Cover crop field day | OREP/Lands: 25 | OREP/Lands: Cover crops | OREP/Lands: Illinois Farm Bureau | |
| Presentations: | OREP/Lands: 15 Ag Lease Pre-Bid Meetings; CREP: Shelby County Farm Bureau/ISU/U of I meeting about headwater streams and practices to protect them; staffing booth at the Illinois State Fair and the Farm Progress Show | OREP/Lands: 50 Total; CREP: Shelby Co: 40-50; State Fair: approx 3,000; Farm Progress: approx 1,000 | OREP/Lands: Cover Crops within the crop rotation, Soil amenities application dates and conservation tillage practices. CREP: Shelby Co: Presentation about stream health, vegetative filter strips and riparian forests and private land conservation programs; State Fair and Farm Progress: benefits to water quality through CREP enrollments. | | |
| Technical Assistance in Implementing BMPs / Funded Programs: | OREP/Lands: Working to implement RCPP agreement received in 2020. | OREP/Lands: Potential to impact 240 tenants | OREP/Lands: Cover crops, soil biology, timing of termination for wildlife, no-till and reduced tillage, interseeding, relay cropping | OREP/Lands: Conservation Fund has put in a larger RCPP to address conservation issues and wildlife issues | |
| Print or Media: | OREP/Lands: IDNR to Use Regional Conservation Partnership Program Grant to Build Soil Health | OREP/Lands: https://www.farmweeknow.com/environmental/state-s-cover-crop-acres-increasing-through-idnr-pilot-program/article_c2a439ce-8bea-11eb-bdde-bb197433994d.html | OREP/Lands: Cover crops, Field day at Wayne Fitzgerald State Park | OREP/Lands: Illinois Farm Bureau | |
| | OREP/Lands: Farm Week - State's cover crop acres increasing through IDNR pilot program | OREP/Lands: https://outdoor.wildlifeillinois.org/articles/idnr-to-use-regional-conservation-partnership-program-grant-to-build-soil-health | OREP/Lands: Cover crops soil health | | |



ILLINOIS DEPARTMENT OF NATURAL RESOURCES Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|--|--|---|--|---------------|--------------------|
| Radio, Television, or Podcasts: | OREP/Lands: Illinois Environmental Council | OREP/Lands: Podcast interview | OREP/Lands: Cover crops and Soil Health | | |
| Social Media: | OREP/Lands: Facebook post regarding vegetation restoration effort. | | OREP/Lands: vegetation restoration project progress, including additional in-lake vegetation planting of lotus seeds and plants to balance nutrients and provide aquatic life habitat of the lake. | | |
| Newsletters: | CREP: CREP landowner and SWCD newsletter | CREP: Posted on the CREP website, emailed to 62 county SWCDs, mailed with management plans to CREP landowners (approx 30) | CREP: General CREP information and management recommendations | | |



ILLINOIS FARM BUREAU Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants of Loans Received: | | |
| Grants Given: | Nutrient Stewardship Grant Program | \$150,000 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Illinois Farm Bureau Woodchip Bioreactor Partnership (ILICA, U of I ACES, USDA-NRCS) | \$20,000 |
| | Illinois Farm Bureau Saturated Buffer Partnership (ILICA, SIUC, USDA-NRCS) | \$10,000 |
| | We have contributed in-kind and financial to several watershed planning and implementation efforts in 2021. Those include support for 319 Grant applications and RCPP proposals in numerous watersheds, such as the Embarras River Watershed, Mississippi North Central watershed, and the Lake Decatur and Lake Springfield Watersheds. | \$42,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 3 |
| IFB News and Communications Division and Marketing Department staff provide significant support to a wide range of IFB's NLRS projects. For example, external media pitches organized by the News and Communications Division equated to over \$3,000,000 in Advertising Value Equivalency (AVE) in 2021. | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|--------------------|--|-------------|---|---|--------------------|
| Field Days: | Jefferson and Franklin County Farm Bureaus (CFB) | 578 | NLRS, soil health, cover crops | IDNR, U of I Extension, IL NRCS | |
| | Sangamon CFB | 294 | NLRS, soil health, water quality, cover crops | Springfield CWLP, Sangamon SWCD, IL NRCS | |
| | Richland and Lawrence CFBs | 253 | NLRS, watershed management plans, cover crops | U of I Extension, Northwater Consulting, Richland and Lawrence SWCDs, IL NRCS | |
| | Clinton CFB Virtual Field Day (VFD) | 265 | Cover crops, nutrient management, forage, nutrient stewardship | Gateway FS, local CCAs and seed dealers | |
| | Macon CFB | 162 | Watershed management, watershed planning, drainage water management, etc. | City of Decatur, Northwater Consulting, Macon SWCD, U of I | |
| | Fulton CFB | 83 | NLRS, research partnerships, woodchip bioreactors, cover crops | U of I, MWRD, Cook CFB, NREC | |
| | LaSalle CFB | 45 | environmental stewardship on the farm, NLRS | | |
| | Marshall-Putnam FB | 97 | cover crops, soil health, water quality | Local seed company, IL NRCS, U of I | |
| | Stephenson and Carroll CFBs | 32 | cover crops, soil health, NLRS | U of I, local service companies, Clinton CFB | |
| | Coles CFB | 97 | cover crops, conservation BMPs, watershed plans, watershed management | U of I Extension, Northwater Consulting, Coles SWCD | |
| | Jo Daviess CFB | 396 | cover crops, soil health, water quality | Stephenson Service Company, AgNetic, University of Wisconsin Platteville | |
| | Henry and Rock Island CFBs | 35 | cover crops, woodchip bioreactors, nutrient management | Henry and Rock Island SWCDs | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------------------|--|-------------|---|--|---------------------|
| Field Days Cont.: | Clinton CFB | 145 | cover crops, manure management, forage quality, soil health | Local CCA and seed dealers, IL NRCS, Southern Illinois University Carbondale | |
| | Wayne CFB | 52 | nitrogen management | Wabash Valley Service Company | |
| | McHenry CFB | 155 | woodchip bioreactors | McHenry County Conservation District, U of I | |
| | Warren-Henderson FB | 80 | nitrogen management | U of I | |
| | Shelby CFB | 99 | streambank management | Illinois State University, U of I | |
| | McDonough CFB / Woodchip Bioreactor Partnership | 81 | woodchip bioreactors | U of I, ILICA, IL NRCS | |
| | Subtotal of field days: | 18 | | | |
| | Subtotal of attendees (in-person + virtual): | 2,949 | | | |
| Presentations: | Illinois Association of Wastewater Agencies Presentation | 50 | | | |
| | Shelby CFB Webinar Presentation | 10 | | | |
| | GAC Briefing Presentation | 100 | | | |
| | Mahomet Aquifer Consortium Presentation | 45 | | | |
| | Environmental Advisory Team Presentation | 15 | | | |
| | University of Illinois College of ACES Presentation | 40 | | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------------|---|-------------|--------------------------|---------------|---------------------|
| Presentations Cont.: | Environmental Advisory Team NREC Presentation | 10 | | | |
| | Environmental Advisory Team Cover Crop Tool Presentation | 10 | | | |
| | Environmental Advisory Team CREP Presentation | 15 | | | |
| | Lake CFB Board Presentation | 5 | | | |
| | Cook CFB Governmental Affairs Committee Presentation | 5 | | | |
| | McLean CFB Legislative Committee Presentation | 5 | | | |
| | Mississippi North Central Planning Meetings Presentations (<i>series of five presentations across Hancock, Warren, Henderson, Knox, Mercer, and Henry counties</i>) | 50 | Watershed planning, NLRs | | |
| | Cook CFB MWRD Meeting | 20 | | | |
| | PM Member Webinar | 30 | | | |
| | IFB Lunch and Learn | 40 | | | |
| | NLRs Stakeholder Presentation | 150 | | | |
| | Subtotal of presentations: | 21 | | | |
| | Subtotal of attendees (in-person + virtual): | 600 | | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|--|---|---------------|--|
| Conferences: | Governmental Affairs Leadership Conference | 200 live viewers, plus 200 additional viewers after the live recording | IFB involvement in various water quality and other environmental concerns. | | Great attendance and comments in chat during live session. |
| | Illinois Agricultural Association (IAA) Annual Meeting - Micro talk | 200 virtual viewers | Covered top environmental topics impacting agriculture, including the NLRs. | | |
| Participation Totals: | Total events (including field days, presentations, etc.; in-person and virtual): | 41 | | | |
| | Total attendees at events: | 4,149 | | | |
| Funded Research: | In 2021, IFB has supported 11 water quality research projects. The research projects involved over 31 investigators across 9 organizations, applying for nearly \$5 million in funding for research, with \$2 million being funded. IFB used matching funds and other forms of support to leverage those successfully funded projects. | | | | |
| Awards/ Recognition Activities: | Certified Crop Adviser (CCA) Award | 1 winner each year | Given to a CCA that goes above and beyond for customers and incorporates ideas of nutrient stewardship. | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------|---|---|--|---------------|---------------------|
| Print or Media: | 98 articles published about NLRS-related topics on <i>FarmWeek</i> and FarmWeekNow.com (titles included in additional sheet) | 70,000+ farm/owner operator members receive weekly <i>FarmWeek</i> publications. FarmWeekNow.com is publicly accessible, with an average of 22,000 users per month. | Wide variety of topics covered both in-print and online. | | |
| | Field Day Highlights Lake Springfield Rural-Urban Collaboration, Watershed Efforts (PRESS RELEASE) | Released to press statewide, as well as the IFB membership. | Covered recent watershed planning efforts, including 319 grant and RCPP funding opportunities in the Lake Springfield Watershed. | | |
| | Illinois Farm Bureau, Department of Natural Resources Partner on Southern Illinois Cover Crop Field Day (PRESS RELEASE) | Released to press statewide, as well as the IFB membership. | | | |
| | Cover Crop Benefit Within Embarras Watershed Highlighted During Lawrence County Spring Field Day (PRESS RELEASE) | Released to press statewide, as well as the IFB membership. | | | |
| | Illinois Farm Bureau Announces 2021 Nutrient Stewardship Summer Field Day Lineup (PRESS RELEASE) | Released to press statewide, as well as the IFB membership. | | | |
| | Local Farm Bureaus to Host Outdoor Family-Friendly Event on Agriculture Conservation Education (PRESS RELEASE) | Released to press statewide, as well as the IFB membership. | | | |
| | Local Farm Bureaus to Host Watershed Planning Discussions with Area Farmers, Stakeholders on Critical Watershed (PRESS RELEASE) | Released to press statewide, as well as the IFB membership. | | | |
| | State Water Quality Report Highlights Accomplishments, Challenges, Endurance in Reducing State Nutrient Loss (PRESS RELEASE) | Released to press statewide, as well as the IFB membership. | | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|---|---|---------------|---------------------|
| Outreach Tools/ Publications: | 2020-2021 Environmental Report | Over 1,500 copies printed and mailed to CFBs and other partners and stakeholders. Copies were also distributed at field days and other in-person events. Digital copy available at ilfb.org | Expansive report, covering yearly efforts of organization to address a variety of environmental and water quality concerns (including nutrient loss). | | |
| | 2021-2022 Environmental Report | Over 1,500 copies printed and mailed to CFBs and other partners and stakeholders. Digital copy available at ilfb.org. Print copies also distributed at 2021 IAA Annual Meeting and will be shared at 2022 events as well. | Expansive report, covering yearly efforts of organization to address a variety of environmental and water quality concerns (including nutrient loss). | | |
| | Field Day data booklets | 3 data booklets housed on ilfb.org/fielddays with 1,300 copies printed and distributed to members in-person or by mail. | Cover a variety of topics related to nutrient stewardship. | | |
| Radio, Television, and Podcasts: | 75 radio interviews and podcast uploads through the RFD Radio Network. | RFD radio is featured in 58 rural markets across Illinois. The RFD podcasts can be found at FarmWeekNow.com, Apple Podcasts, Google Podcasts, iHeartRadio, and Spotify. | Covered a variety of NLRS related topics. | | |
| | 38 videos produced for field days and other projects. | Videos were shared on various platforms, including ILFB.org/FieldDays and FarmWeekNow.com | Covered a variety of NLRS related topics. | | |
| Social Media: | IFB Social Media (Facebook and Twitter) | 7 Tweets with over 20,000 impressions (@ILFarmBureau). 8 Facebook posts with a reach near 17,000 (@ILFarmers). | Posts from official organization accounts covered a wide range of topics related to NLRS. | | |
| Newsletter: | IFB E-Newsletters, including IFB Weekly, FarmWeekNow Daily Update, Food & Agribusiness Update, and This Week in GAC. | Distributed to subscriber lists of varying frequency and size. As an example, This Week in GAC is distributed to over 6,500 readers on a weekly basis. | Teams and divisions across IFB submit content focused on a variety of topics to the various e-newsletters. | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------|--|--|---|---------------|------------------------|
| Additional Activities: | 1 Multi-media marketing campaign, "Farming for the Future" . | Nearly 5,000,000 social media impressions, with over 85,000 clicking on links to learn more. 26,500 website visits with over 22,500 new visitors. Over 2,500,000 impressions on Google Ads, including over 1,200,000 people watching the entire video (ad) and 3,500 clicking the ad to learn more. | Focused on Illinois farmers' conservation efforts, covering topics such as NLRS, best management practices, and others. | | |
| | Illinois Ag in the Classroom (IAITC) | IAITC provides numerous opportunities for agriculture education across Illinois, including soil, water, and watershed lessons, videos and other activities. Weekly activities are mailed weekly to over 700 teachers, and over 1,035 free lesson plans covering a variety of ag education topics exist for teachers across Illinois. | | | |
| | Website content | Public-facing website houses the IFB Environmental Report, Nutrient Stewardship Field Day content, as well as information about other partnerships. Pages with NLRS-related content received over 4,500 views in 2021. | | | |
| | Earned media. | Throughout all of 2021, IFB's earned media efforts regarding the NLRS potentially reached \$300,000,000. | | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Title: | Date (first published): | FarmWeek print, FarmWeekNow.com, or Both | Keywords: |
|----------------------------|--|-------------------------|--|---|
| Farm Week Articles: | Rural development sees record levels of investment to build rural Illinois prosperity | 1/2/2021 | Online | Drinking water; wastewater management; nutrient management |
| | Anhydrous safety training now available | 1/6/2021 | Both | Ammonia; safety; operating practices |
| | CRP Signup Underway (until Feb. 12 | 1/7/2021 | Both | Conservation; water quality |
| | NRCS accepting applications for Wetland Reserve Easements | 1/11/2021 | Both | Conservation; water quality |
| | Survey shows Illinois residents willing to protect watersheds | 1/15/2021 | Both | Watershed; environmental improvements; NLRs; nutrient reduction |
| | Quick takes: Precision Conservation Program | 1/18/2021 | Print | Conservation; waterways; conservation practices |
| | IDOA's cover crop incentives 24-hour success | 1/20/2021 | Both | Conservation; cover crops |
| | Ties linking soil's health with ours greater than you realize | 1/22/2021 | Both | Soil health |
| | U of I study brings 'good news' about cover crops, insect pests | 2/3/2021 | Both | Cover crops; soil erosion; nutrient management |
| | EPA Administrator nominee: 'we will restore the role of science and transparency at EPA' | 2/3/2021 | Both | Water quality; environment |
| | Farmer-to-farmer best for changing soil health, nutrient management | 2/8/2021 | Both | Soil health; nitrogen and phosphorus losses; conservation cropping |
| | Mercer county farmer shares secrets of cereal rye success | 2/6/2021 | Both | Cover crops; soil erosion; cover crop programs |
| | CRP general sign-up extended | 2/8/2021 | Both | Conservation; conservation practices |
| | Midwest Cover Crops Council to share best practices at conference | 2/10/2021 | Both | Cover crops; soil management; best management practices |
| | PCM helps farmers analyze financial implications of conservation practices | 2/21/2021 | Online | Conservation practices; water quality; environment |
| | Embaras watershed plan received EPA grant | 2/24/2021 | Both | Watershed planning; education and outreach; point and nonpoint source pollution |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Title: | Date (first published): | FarmWeek print, FarmWeekNow.com, or Both | Keywords: |
|----------------------------------|---|-------------------------|--|---|
| Farm Week Articles Cont.: | Would your soil pass a health checkup? Why you want it to | 3/2/2021 | Both | Soil health; water infiltration; drainage |
| | IEPA awards Sangamon County SWCD \$420,000 water quality grant | 3/4/2021 | Both | Watershed planning; NLRS; water quality |
| | Survey shows Illinois residents willing to protect watersheds | 3/9/2021 | Online | Watershed management; NLRS; conservation practices |
| | Common land-use practices under consideration for conservation adoption | 3/9/2021 | Online | Water quality; conservation practices; nutrient management |
| | New Regenerative Ag Initiative sets meeting | 3/11/2021 | Online | Water quality; conservation practices |
| | Study confirms value in soil health improvements | 3/15/2021 | Both | Water quality; soil health; nutrient management |
| | What's that smell? Decomposing cover crop radishes | 3/13/2021 | Both | Cover crops; water quality |
| | Applicants sought for Lake Springfield grant | 3/16/2021 | Both | Best management practices; water quality; nutrient management |
| | Cover crop interest growing in southern Illinois | 3/23/2021 | Both | Cover crops; nutrient stewardship |
| | State's cover crop acres increasing through IDNR pilot program | 3/25/2021 | Both | Cover crops; water quality |
| | Help available for conservation-minded farmers in Bureau County | 3/25/2021 | Online | Cover crops; no-till; conservation practices |
| | Rural-urban watershed effort targets better soil and water quality | 3/26/2021 | Online | Cover crops; nutrient stewardship; water quality |
| | New cover crop tool webinar planned | 3/29/2021 | Online | Cover crops; nutrient management |
| | Cover crops address several concerns in Embarras River Watershed | 4/7/2021 | Both | Cover crops; watershed management; nutrient stewardship |
| | Field to Market helps farmers do more with less, quantify success | 4/12/2021 | Online | Water quality |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Title: | Date (first published): | FarmWeek print, FarmWeekNow.com, or Both | Keywords: |
|----------------------------------|--|-------------------------|--|--|
| Farm Week Articles Cont.: | ISU farm hosting April 16 cover crop field day | 4/13/2021 | Both | Cover crops; water quality |
| | IFB, U of I partner on woodchip bioreactor videos | 4/15/2021 | Online | Woodchip bioreactors; nutrient stewardship |
| | Gulf of Mexico Hypoxia Task Force committed to collaboration, conservation | 4/17/2021 | Both | Water quality; cover crops; conservation practices |
| | ISU offers cover crop practicalities in central Illinois | 4/20/2021 | Both | Cover crops |
| | We want to be good stewards of the land' | 4/22/2021 | Online | Conservation; water quality |
| | Be deliberate in all you do | 4/26/2021 | Both | NLRS; conservation |
| | GROWMARK names Enduring Farms for nutrient management | 4/26/2021 | Both | Environment; nutrient management |
| | U of I researcher reports field-scale bioreactors working worldwide | 4/29/2021 | Both | Woodchip bioreactors; water quality |
| | WIU hosting May 20 pennycress field day | 5/5/2021 | Both | Cover crops; conservation |
| | New farm conservation practice program in northern Illinois | 5/6/2021 | Both | Conservation practices; water quality |
| | Sustainability, profitability go hand in hand | 5/8/2021 | Both | Water quality; nutrient management |
| | Hypoxia Task Force looks for continued support from Biden administration | 5/10/2021 | Both | Nutrient reduction; conservation; NLRS |
| | An update on Clinton County Farm Bureau's forage plot | 5/11/2021 | Online | Cover crops; nutrient stewardship; soil health |
| | NREC giving 'report back to our investors' | 5/12/2021 | Both | Nutrient loss reduction; nutrient research |
| | 30x30 report outlines vision for nationwide conservation goal | 5/12/2021 | Both | Environment; stewardship |
| | CoverCress preparing launch of commercial pennycress | 5/12/2021 | Both | Cover crops; environment |
| | View from the Cab: Winnebago-Boone County | 5/22/2021 | Both | Cover crops; environment |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Title: | Date (first published): | FarmWeek print, FarmWeekNow.com, or Both | Keywords: |
|----------------------------------|--|-------------------------|--|--|
| Farm Week Articles Cont.: | U of I Dudley Smith Farm virtually sharing research, advice | 5/25/2021 | Both | Cover crops; nutrient management; soil health |
| | Improved nutrient management in agriculture | 6/5/2021 | Both | Water quality; nutrient management; NLRS |
| | No-till farmer to speak at Lake Springfield Watershed Meeting | 6/8/2021 | Both | Cover crops; no-till farming; watershed |
| | IFB grows Nutrient Stewardship Grant Program | 6/8/2021 | Online | Nutrient stewardship; cover crops; education |
| | USDA sets dates for CRP general, grasslands sign up | 6/17/2021 | Online | Water quality; conservation |
| | USDA expands climate-smart CRP option nationwide | 6/17/2021 | Online | Water quality; reducing nutrient runoff |
| | IFB announces summer 2021 Nutrient Stewardship Field Days | 6/18/2021 | Both | Nutrient stewardship; education and outreach |
| | Lake Decatur Watershed partners take measured approach to improvements | 6/29/2021 | Online | NLRS; nutrient stewardship; water quality |
| | Cover crops, interseeded wheat on tap for Belleville Field Day | 7/1/2021 | Both | Cover crops; education and outreach |
| | Ag field day returns to SIU University Farms | 7/2/2021 | Both | Cover crops; nitrogen management |
| | Farmers get a rainy glimpse of nutrient stewardship at work | 7/8/2021 | Online | Cover crops; best management practices; NLRS |
| | Start simple with cover crops to yield multiple benefits | 7/14/2021 | Online | Cover crops; nutrient stewardship; best management practices |
| | SIU researchers pair new equipment, cover crops to better manage weeds | 7/15/2021 | Both | Cover crops; environment |
| | Distillery farm taking a shot at protecting the environment | 7/20/2021 | Both | Cover crops; environment; conservation practices |
| | Researchers testing next generation of cover crops | 7/21/2021 | Both | Cover crops; nitrogen management |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Title: | Date (first published): | FarmWeek print, FarmWeekNow.com, or Both | Keywords: |
|---|--|-------------------------|---|---|
| Farm Week Articles Cont.: | Stockton farmer determined to find 'a better way' with soil health trials | 7/23/2021 | Both | Cover crops; nutrient stewardship; education and outreach |
| | Local Farm Bureaus to host watershed planning discussions | 7/30/2021 | Both | Water quality; watershed management; NLRS |
| | Local resources help farmers take next steps in nutrient stewardship | 7/30/2021 | Online | Water quality; watershed management; NLRS |
| | Farmers see payback with right manure and cover crop use strategies | 8/3/2021 | Online | Cover crops; nutrient stewardship; water quality |
| | Nutrient stewardship: A key to profitable crop nutrition | 8/7/2021 | Online | Cover crops; nutrient stewardship; 4Rs |
| | Illinois proceeds with nutrient plans as hypoxic zone measured | 8/16/2021 | Both | Water quality; NLRS; nutrient loss reduction |
| | Sustainable cropping focus of Lake Springfield Watershed meeting | 8/18/2021 | Online | Watershed management; environment; stewardship |
| | NLID research proves mindful nitrogen management brings economic, environmental benefits | 8/23/2021 | Online | NLRS; nitrogen management |
| | WIU mixing cover crops, livestock with cash crops | 8/24/2021 | Both | Cover crops; environment; nitrogen management |
| | IDNR to accept bids for agriculture leases | 8/26/2021 | Online | Water quality; soil health; conservation practices |
| | USDA accepts 2.8 million acres for CRP | 8/30/2021 | Print | Conservation; reducing nitrogen runoff; soil health |
| | USDA investing \$50 million to support underserved farmers, ranchers | 9/3/2021 | Online | Conservation practices; soil health; water quality |
| | A good nutrient hammer | 9/4/2021 | Both | Nutrient management; soil tests; fertilizer management |
| | Woodchip bioreactors can be a solid addition to conservation toolkit | 9/8/2021 | Online | Woodchip bioreactors; nitrogen; NLRS |
| Match nutrient management to local soil resources | 9/14/2021 | Online | Nitrogen management; strip-till; nutrient stewardship | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Title: | Date (first published): | FarmWeek print, FarmWeekNow.com, or Both | Keywords: |
|----------------------------------|--|-------------------------|--|---|
| Farm Week Articles Cont.: | Northwest drought, record heat takes toll on cover crop seed | 9/17/2021 | Both | Cover crops; conservation; water quality |
| | IFB seeking grant applications for nutrient stewardship, pollinator projects | 9/21/2021 | Both | Nutrient Stewardship; water quality |
| | Nutrient report shows movement, challenges | 9/22/2021 | Both | NLRS; nutrient management; conservation practices |
| | NLRS long-term group effort through 'challenging times' | 9/22/2021 | Both | NLRS; nutrient management; conservation practices |
| | Shelby County, Put in-stream conservation practices in action to enrich headwaters | 9/23/2021 | Both | Water quality; nutrient management |
| | Illinois conservation projects among NFWF grants | 9/23/2021 | Online | Conservation practices; nutrient loss reduction |
| | Illinois RCPP projects to receive NRCS funds | 9/30/2021 | Both | Conservation; water quality; cover crops |
| | Clinton County farmer hosts Nestle Purina | 9/30/2021 | Both | Conservation; NLRS; cover crops; nutrient management |
| | Congress averts shutdown, infrastructure vote delayed | 10/1/2021 | Both | Water quality; conservation practices |
| | USDA releases plan to address climate change threats | 10/7/2021 | Both | Conservation; water quality |
| | NLRS Partnership Conference to highlight work, projections | 10/12/2021 | Both | NLRS; nutrient management; water quality |
| | Strategy key to deal with fertilizer market challenges | 10/12/2021 | Both | Nitrogen management; best management practices |
| | Rural Illinois communities to split \$5.2 million for water projects | 10/18/2021 | Both | Water infrastructure; nutrient reduction |
| | Fertilizer industry sets 70 million-acre 4R goal | 10/22/2021 | Online | Nutrient management; sustainability |
| | Fall fertilizer dilemma: Ask these four questions before buying | 10/27/2021 | Online | Nutrient management; nutrient loss reduction |
| | Timing good to assess conservation successes, needs | 10/26/2021 | Online | Conservation practices; soil health; cover crops; nutrient management |
| | Time to start nitrogen considerations for next year | 11/6/2021 | Online | Nitrogen management; best management practices |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Title: | Date (first published): | FarmWeek print, FarmWeekNow.com, or Both | Keywords: |
|----------------------------------|---|-------------------------|--|---------------------------------------|
| Farm Week Articles Cont.: | Illinois NRCS accepting wetland reserve easement applications | 11/10/2021 | Online | Water quality; conservation practices |
| | Success of voluntary, incentive-based conservation programs touted at NLRS conference | 11/10/2021 | Both | Conserving nutrients; NLRS |
| | IEPA invests \$29 million in wastewater, drinking water projects | 11/22/2021 | Online | Drinking water; water quality |



ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|---|
| Grants or Loans Received: | NREC grant to implement on-farm work in several projects: Douglas Cty Tile Project; Nitrogen Rate Trials; Nitrogen Tracking Study; Piatt County Testing INLRS Activities; Cover Crop Termination Study | \$313,000; 3 staff work on these projects |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | IFCA Keep it 4R Crop Program and NREC funded research projects | \$425,000; 5 staff |



ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|--|-------------|--|--------------------------------|---------------------|
| Field Days: | 4R National Online Field Day | 200 | NREC Research Data and BMP's | | |
| | IFCA 4R Field Day Precision Planting | 50 | NREC Research, Phosphorus BMP's | Sponsor: 4R Field Day Alliance | |
| Presentations: | Parkland Community College | 30 | NREC Research | | |
| | Dr. Nafziger IFCA Webinar: Getting Nitrogen Right | 200 | Nitrogen Rate Trials/NREC | | |
| | Dr. Nafziger FarmDoc Webinar: MRTN Rate High Enough? | 200 | Nitrogen Rate Trials/NREC | | |
| | Dr. Nafziger IFCA Webinar: Getting Fall Fertilizer Right | 200 | Nitrogen Rate Trials/NREC | | |
| | MRTN: Past, Present, Future - North Central Extension - Industry Soil Fertility Conference | 100 | MRTN/NREC Research | | |
| | Lake Springfield WRPC and RCPP | 10 | NREC Research | | |
| | INLRS Policy Working Group | 15 | NREC Research Update | | |
| | Lake Springfield Watershed Meeting | 60 | BMP's within Watershed and Impact of Water Quality | Sponsor: ICBMP | |
| | Advanced Soil Health Training (Zoom) | 20 | Nutrient Management | | |
| | SWCD Winter Workshop | 60 | Cover Crops and Nitrogen Management | | |
| | Conservation Cropping Systems Initiative Webinar Series | 60 | Cover Crop Planting, Cover Crop Options | | |
| | Syngenta So IL District | 24 | Cover Crop and Nutrient Management Training | | |
| | Advanced Soil Health Training | 25 | Best Management Practices | The Nature Conservancy | |



ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|--|---|---|---|--------------------|
| Presentations Cont.: | SWCD Nutrient Management Field Day | 45 | Nutrient Management, Cover Crops, Soil Pit Demo | | |
| | Wayne Co./ILFB Nutrient IOss Reduction Field Day | 50 | Southern IL NREC Nitrogen Rate Trials | | |
| | Cover Crop Management for High Carbon Systems Field Day | 115 | Cover Crop Management | | |
| | Dekalb/Asgrow/Bayer Producer Dinner Meeting | 20 | Nitrogen and Cover Crop Management | | |
| | Advanced Soil Health Training | 25 | Cover Crop, Nitrogen and Soil Management | | |
| Conferences: | (IFCA Conference Canceled due to Covid) | | | | |
| Radio, Television, and Podcasts: | Monthly RFD Radio Spot | Radio Listeners | Nutrient Stewardship/BMPs | IL Farm Bureau | |
| Social Media: | Twitter and Facebook Posts | IFCA Followers/ Industry Personnel | Research Trials, Educational Messages, Nutrient Meetings Information, Water Quality Reports | | |
| Newsletters: | Monthly IFCA member bulletins & periodic water quality bulletins | All IFCA members and outside stakeholders | Nutrient Utilization, Fall/Spring BMP's, Cover Crops, Water Quality/Watershed Updates | TFI, Lake Springfield, Vermilion, Decatur, Bloomington Watershed Stakeholders | |
| | Dr. Nafziger March 23 Bulletin | | Planting/Nitrogen | | |
| | Dr. Nafziger April 28 Bulletin | | Nitrogen Rates | | |
| | Dr. Nafziger June 16 Bulletin | | Nutrient Status | | |
| | Dr. Nafziger July 19 Bulletin | | Managing Crops | | |



ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|--|-----------------------|---------------|---------------------|
| Newsletters Cont.: | Dr. Nafziger October 6 Bulletin | | Fertilizer Management | | |
| | Dr. Nafziger October Bulletin | | Fall Update | | |
| | Dr. Nafziger November 2 Bulletin | | Fall Practices | | |
| Surveys: | 2 Seasonal 4R Fertilizer Surveys | Surveyed all retail members. Shared results with commodity and environmental groups. | 4R Practices | | |
| Additional Activities: (Peer-reviewed Publications on NREC-funded research) | Nafziger E D, Yoder B, Mathesius J, Carter P. Nitrogen deficiency and corn yield with delayed N application. Agronomy Journal. 2021;113:3665–3674. https://doi.org/10.1002/agj2.20760 | | | | |
| | Nafziger, Emerson D. and Rapp, Derek. 2021. Corn yield response to late-split nitrogen fertilizer. Agronomy Journal. 2021;113:527-536. https://doi.org/10.1002/agj2.20472 | | | | |
| | Preza-Fontes, G., Wang, J., Umar, M., Qi, M., Banger, K., Pittelkow, C., Nafziger, E. Development of an online tool for tracking soil nitrogen to improve the environmental performance of maize production. Sustainability, 2021, 13, 5649. https://doi.org/10.3390/su13105649 | | | | |



ILLINOIS LICA Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Woodchip Bioreactor Partnership: Blandinsville, IL (In-kind construction donation (woodchip bioreactor)) | \$7,190.38 |
| | On the Edge Field Day: Hillsdale, IL (Event sponsorship) | \$100 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 2 staff, 12 volunteers |



ILLINOIS LICA Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|---|---|---|---|
| Field Days: | Woodchip Bioreactor Partnership: Virtual Field Day (Blandinsville, IL: Aug. 12) | 92 virtual attendance | NLRS, edge of field practices, water quality, research, woodchip bioreactors | Primary sponsors: Illinois Farm Bureau, McDonough County Farm Bureau, Illinois Natural Resources Conservation Service, University of IL ACES, Illinois LICA | |
| | On the Edge Field Day (Hillsdale, IL: Sept. 14) | 20 | NLRS, edge of field practices, water quality, research, woodchip bioreactors | Primary sponsors: Rock Island County SWCD, University of IL Extension Co-sponsors: Illinois EPA, Illinois LICA, Rock Island County Farm Bureau, Streamside | Good event w/plenty of questions from attendees |
| | Farm Progress Show: Bioreactor Demonstration (Decatur, IL Aug. 31-Sept. 2) | 200+ | NLRS, edge of field practices, water quality, woodchip bioreactors, conservation funding programs | Primary sponsors: Illinois Natural Resources Conservation Service, Illinois LICA | Excellent event with quality public engagement |
| Social Media: * NLRS Event Promotion ** NLRS Education Content | **Promoted the Drainage Innovation Webinar Series (Dec. 3) | FB: 39 people reached Instagram: 35 people reached | Drainage designs and their pros and cons towards the environment. | Presented by LICO and hosted by Drainage Contractor | |
| | **Promoted Iowa Learning Farms Webinar: Extending Outreach Impacts Through Virtual Events. (Dec. 1) | FB: 44 people reached | outcomes from a survey of farmers regarding edge of field practices and the results of several social media tests | Iowa Learning Farms | |
| | Promoted IDOA Fall Covers for Spring Savings (Dec. 15) | FB: 55 people reached, 7 post engagements Instagram: 27 people reached | Cover crops | IDOA | |



ILLINOIS LICA Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--|--|---|---------------------|
| Social Media Cont.: * NLRS Event Promotion ** NLRS Education Content | **Promoted ISAP's 2020 Annual Report (April 28) | FB: 50 people reached, 3 post engagements Instagram: 47 people reached Twitter: 546 people reached, 6 post engagements | Edge of field practices | ISAP | |
| | *Promoted On The Edge Field Day Woodchip Bioreactor Installation in Hillsdale, IL (Sept. 7) | FB: 105 people reached, 2 engagements Instagram: 34 people reached, 2 post engagements Twitter: 69 people reached, 1 post engagement | Woodchip bioreactor installation field day. Water quality, nitrate reduction. | Rock Island County SWCD, University of Illinois Extension, Illinois EPA, Rock Island County Farm Bureau, Streamside, Illinois LICA | |
| | *Promoted the SWCD Annual Conference (July 14; May 20) | FB: 65 people reached | Water quality and conservation | Soil & Water Conservation Society | |
| | **Promoted Iowa Learning Farms Virtual Field Days (Oct. 20) | FB: 35 people reached Twitter: 83 people reached, 2 post engagements | Benefits of increased wetlands and oxbows in the Midwest | Iowa Learning Farms, Iowa Nutrient Research Center, Conservation Learning Group (CLG) | |
| | **Shared articles, fact sheets, videos, and podcasts on drainage, drainage water mgmt., conservation drainage (Nov. 30,26,23,8; Oct. 20,13; Sept. 30,24,16,15,14,13,9,7; Aug. 28,26,20; July 28,22,12,10; June 29,15,14,10,8,1; May 27,26,21,18,11; April 26,17,13,12,6; March 29,26,23,16,10,4; Feb. 22,5,4; Jan. 31,29,13,11) | FB: 3582 people reached, 232 post engagement Instagram: 859 people reached, 10 post engagements Twitter: 3862 people reached, 122 post engagements | Nitrous oxide emissions and climate change, benefits of recycling drainage water, monitoring tile drain flow options, DWM practices, water control structures, water quality, conservation drainage, WASCOBs, edge of field practices, bioreactors, saturated buffers, NLRS, conservation funding programs, research, oxbow restorations, rain gardens | Iowa State University, University of Illinois Extension, Minnesota NRCS, Illinois Farm Bureau, Hunt Farms, The Farmer, Illinois NREC, Successful Farming, Drainage Contractor, Iowa Farm Bureau | |
| | **Promoted 2021 Conservation Cropping Seminar (Jan. 6,14,19) | FB: 179 people reached Instagram: 117 people reached | Soil health, cover crops, nitrate reduction | SWCD | |



ILLINOIS LICA Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|---|---|--|---------------------|
| Social Media Cont.: * NLRS Event Promotion ** NLRS Education Content | *Promoted the woodchip bioreactor installation at FPS 2021 (Sept. 1,2,9; Aug. 12,25,26,29,30) | FB: 1014 people reached, 85 post engagements Instagram: 154 people reached Twitter: 5486 people reached, 110 post engagements | Woodchip bioreactor installation and tile demo. Water quality, nitrate reduction | Illinois Natural Resources Conservation Service, Illinois LICA | |
| | Promoted the RISWCD Nutrient Stewardship Forum (March 4) | FB: 33 people reached | Soil health and nutrient reduction strategies | NRCS, Rock Island SWCD | |
| | **Promoted Ohio State University Drainage Workshop (June 6,7; May 25; April 15, 29) | FB: 161 people reached, 3 post engagements Instagram: 48 people reached Twitter: 218 people reached, 11 post engagements | | OSU | |
| | Promoted "No Till November" Campaign (Nov. 5,18) | FB: 111 people reached, 4 post engagements Instagram: 79 people reached | Soil health and water quality | NRCS | |
| | *Promoted International Drainage Symposium (Nov.10) | FB: 43 people reached | Water quality | SWCS, ASABE, NRCS | |
| | Promoted cover crop programs (Nov. 6; Dec. 15) | FB: 49 people reached, 1 post engagement | Cover crop savings programs. | American Farmland Trust, IDOA | |
| | **Promoted the ISU Extension's Edge of Field Webinar (Aug. 7; July 28) | FB: 89 people reached, 2 post engagements Instagram: 102 people reached | Water quality solutions for farmers and landowners. Edge of field practices. | Illinois State University Extension | |
| | **Promoted the 2021 Drainage Tools Workshop (Aug. 10,17,23; July 14) | FB: 247 people reached, 10 post engagements Instagram: 174 people reached Twitter: 204 people reached, 1 post engagement | Drainage for crop production and water quality protection. | Michigan State University | |
| | **Promoted ISAP's Farming for the Future webinar series (July 11,12; June 10,21; Feb. 2,11; Jan. 12) | FB: 852 people reached, 33 post engagements Instagram: 122 people reached Twitter: 584 people reached, 7 post engagements | Farming practices to promote water quality. Edge of field practices. | ISAP | |



ILLINOIS LICA Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|--|--|--|---------------------|
| Social Media Cont.: * NLRS Event Promotion ** NLRS Education Content | *Promoted the SIU 2021 Field Days (July 7,9; June 23) | FB: 56 people reached, 2 post engagements Instagram: 33 people reached Twitter: 51 people reached, 1 post engagement | Cover crops, nitrogen management, conservation practices for water quality | NREC, SIU University Farms | |
| | **Promoted Illinois NREC Fall Nitrogen Webinar (Oct. 25) | FB: 48 people reached | Nitrate reduction planning | Illinois NREC | |
| | *Promoted the Macon Co. Farm Bureau 2021 Nutrient Stewardship Field Day (June 10,19,21,22) | FB: 109 people reached, 2 post engagements Instagram: 117 people reached Twitter: 3285 people reached, 20 post engagements | Edge of field practices, nitrate reduction. | Macon Co. Farm Bureau, Illinois Farm Bureau, Illinois LICA, University of Illinois College of Aces | |
| | **Shared articles & videos about constructed wetlands & wetlands (Nov. 8; Oct. 23; May 8,13,20,22) | FB: 321 people reached, 15 engagements Instagram: 113 people reached Twitter: 339 people reached, 8 post engagements | Constructed wetland installation, nitrate removal, nitrogen reduction, water quality. | Mark Meade Excavators, AgriNews | |
| Newsletter: | ILICA News (Association's bimonthly, printed newsletter) | distribution: 400 direct mailing | 3 issues featured: 2021 Tile Drainage Design & Water Mgmt. Workshop (online) promo/registration, Seeking Conservation Drainage Sites article; Woodchip Bioreactor Partnership demonstration; Farm Progress Show Bioreactor demonstration | University of Wisconsin Extension, University of IL Extension, Iowa State University; Illinois Farm Bureau, McDonough County Farm Bureau, Illinois Natural Resources Conservation Service, University of IL ACES | |
| Additional Activities: | Website | | Promotes ILICA involvement in NLRS associated activities, projects, events, and industry news & research | | |



ILLINOIS NRCS Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|---------------------------------|
| Grants or Loans Received: | | |
| Grants Given: | Illinois NRCS Survey Aides in various SWCDs (Dispersed in FY21) | \$694,345.33 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |



ILLINOIS PORK PRODUCERS ASSOCIATION Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--|
| Grants or Loans Received: | Tree Buffer Cost Share Program | \$40,000/1 full time staff, 1 contractual staff member |
| Grants Given: | 15 grants | Cost share was up to \$2,500 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Illinois Pork provided the cost share dollars, producers must include additional matching funds | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | 3 full time (oversight, admin, bill processing) 1 contractual employee executing the on farm program, 4 design of each tree buffer site and delivery of trees | |



ILLINOIS PORK PRODUCERS ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--|--|---|--|
| Field Days: | Tree Buffer Cost Share Program | | Design elements for site specific tree buffer planting led by Dr. Ted Funk | Funding for Dr. Ted Funk is in partnership with funds from the Illinois Soybean Association and the Illinois Pork Producers Association | Producers appreciate the one-on-one meetings to discuss tile drainage issues around specific sites, optimal soil and planting conditions to select the best plants for the specific area of the state when planting. In 2021, 1189 trees were planted at 15 hog farm sites across the state. |
| Print or Media: | Press releases highlighting tree buffer project in Illinois | | | | |
| Radio, Television, and Podcasts: | Nutrient Cycle of Pigs Video Development in the fall of 2021, Complimentary radio ads discussing the value of manure and the application methods these radio ads ran on RFD October - November, 2021 during fall manure application season. | | Nutrient cycle, manure injection process, relationship between corn/soybeans and livestock | | |
| Newsletters: | Chop Talk | 1,700 producers across the state monthly | Tree buffer project, updates on environmental efforts | | The program continues to gain popularity and participation from hog farmers across the state. This is the fifth year for our tree buffer cost share program. |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--------------------------|
| Grants or Loans Received: | Mosaic Foundation; Walton Family Foundation, IL Soybean Association, The Nature Conservancy | \$150,000 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff |
| Total Staff working on NLRs activities (in any capacity): | | 9 |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|-----------------------|---|-------------|---|---|--------------------|
| Field Days: | Bayer Crop Science Field Day | 30 | water quality and soil health | ICC | |
| | Alphabet Soup at Farm Progress Show | 25 | networking opportunity | IL Corn, AFT, IL Soy | |
| Presentations: | NLRS AWQPF | 30 | ecosystem service markets, conservation cropping systems | AFT | |
| | 2021 SWCS Annual Meeting | 30 | ISAP organization and ISAP's Theory of Change Presentation | The Wetlands Initiative, AFT | |
| | 2021 SWCS Annual Meeting | 42 | Soil health and carbon considerations in conservation planning | AFT, ARS | |
| | AISWCD Annual Meeting | 60 | water quality, edge-of-field practices | The Wetlands Initiative, TNC, AFT | |
| | IL NLRS Conference | 70 | soil health, water quality, advancing conservation cropping systems | The Wetlands Initiative, AFT | |
| | Roanoke Flooding meeting | 75 | water quality, edge-of-field practices | ICC | |
| | IL Soy's Growing Sustainably Together | 22 | conservation cropping systems, soil health, water quality | TNC, IL Corn | |
| | Farm Progress Show | 100 | conservation cropping systems, soil health, water quality | IL Corn, AFT, IL Soy, Precision Conservation Management, TNC, The Wetlands Initiative | |
| | Leadership for Midwestern Watersheds Lite | 200 | ecosystem service markets, conservation cropping systems | American Farmland Trust | |
| | ASTA Seed Expo | 130 | ecosystem service markets, conservation cropping systems | American Farmland Trust | |
| | NALN Soil Health Stewards | 45 | ecosystem service markets, conservation cropping systems | American Farmland Trust | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------------|---|-------------|---|---|---------------------|
| Conferences: | Conservation Cropping Seminars (3 in total) | 500 | conservation cropping systems | AFT, IDOA, Champaign SWCD, NRCS | |
| | EcoMarkets Webinar | 1300 | soil health, water quality, advancing conservation cropping systems | ISAP sponsored with presentations from Indigo Ag, Nori, ESMC, Soil and Water Outcomes Fund | |
| | EcoMarkets Summer Webinar Series 1&2 | 335 | soil health, water quality, advancing conservation cropping systems | ISAP sponsored, with presentations from FBN, CIBO, Truterra, Nutrien, Bayer, Corteva | |
| | EcoMarkets Summer Webinar Series 3&4 | 255 | conservation cropping systems | ISAP sponsored, with presentations from PepsiCo, General Mills, Cargill, RIPE, Sand County Foundation | |
| | Alphabet Soup - Climate Impacts to Illinois Agriculture | 43 | production risk management, climate adaptation | TNC, Illinois Soybean Association, U of I Extension | |
| | NLRS Conference | 180 | conservation cropping systems | AFT | |
| Workshops/ Trainings: | Bi-State Advanced Soil Health Training #1 (June) | 25 | soil health | AFT, Illinois Corn Growers Association, Illinois Soybean Association, TNC, U of I Extension, Illinois Central College | |
| | Bi-State Advanced Soil Health Training #2 (August) | 25 | soil health | AFT, Illinois Corn Growers Association, Illinois Soybean Association, TNC, U of I Extension, Illinois Central College | |
| | Bi-State Advanced Soil Health Training #3 (December) | 20 | soil health | AFT, Illinois Corn Growers Association, Illinois Soybean Association, TNC, U of I Extension, Illinois Central College | |
| | ACPF Outreach & Education Trainings 10/7 | 25 | conservation cropping systems | The Wetlands Initiative, American Farmland Trust, The Nature Conservancy, North Central Water Group | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------------------|---|-------------|-------------------------------|---|---------------------|
| Workshops/ Trainings: | ACPF Outreach & Education Trainings 10/12 | 25 | conservation cropping systems | The Wetlands Initiative, American Farmland Trust, The Nature Conservancy, North Central Water Group | |
| | ACPF Outreach & Education Trainings 10/14 | 25 | conservation cropping systems | The Wetlands Initiative, American Farmland Trust, The Nature Conservancy, North Central Water Group | |
| | ACPF Outreach & Education Trainings 10/19 | 25 | conservation cropping systems | The Wetlands Initiative, American Farmland Trust, The Nature Conservancy, North Central Water Group | |
| | Cover Crop Specialist Call Jan. | 20 | conservation cropping systems | AFT, PCM, IL Soy, IL Corn | |
| | Cover Crop Specialist Call Feb. | 19 | conservation cropping systems | AFT, PCM, IL Soy, IL Corn | |
| | Cover Crop Specialist Call Mar. | 19 | conservation cropping systems | AFT, PCM, IL Soy, IL Corn | |
| | Cover Crop Specialist Call Apr. | 19 | conservation cropping systems | AFT, PCM, IL Soy, IL Corn | |
| | Cover Crop Specialist Call Jun. | 20 | conservation cropping systems | AFT, PCM, IL Soy, IL Corn | |
| | Cover Crop Specialist Call Aug. | 16 | conservation cropping systems | AFT, PCM, IL Soy, IL Corn | |
| | Cover Crop Specialist Call Sep. | 18 | conservation cropping systems | AFT, PCM, IL Soy, IL Corn | |
| | Cover Crop Specialist Call Oct. | 40 | conservation cropping systems | AFT, PCM, IL Soy, IL Corn | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|------------------------------|--|--|---------------------|
| Technical Assistance in Implementing BMPs / Funded Programs: | Marshall Co. Constructed Wetland Install | No public event due to COVID | water quality | The Wetlands Initiative | |
| Print or Media: | ISAP To host free online national webinar ecosystem markets | 106 page views | ecomarkets, conservation cropping systems | The Nature Conservancy, American Farmland Trust, Precision Conservation Management, Illinois Corn, Illinois Central College, The Wetlands Initiative, The Zea Mays Foundation, Soil Health Partnership, Illinois Land Improvement Contractors Association, Association of Illinois Soil and Water Conservation Districts, Illinois Pheasants Forever and Quail Forever, University of Illinois Extension, Agriculture Drainage Management Coalition, and Illinois Soybean Association. | |
| | ISAP to host free webinar navigating ecomarket opportunities | 265 page views | ecosystem service markets, conservation cropping systems | The Nature Conservancy, American Farmland Trust, Precision Conservation Management, Illinois Corn, Illinois Central College, The Wetlands Initiative, The Zea Mays Foundation, Soil Health Partnership, Illinois Land Improvement Contractors Association, Association of Illinois Soil and Water Conservation Districts, Illinois Pheasants Forever and Quail Forever, University of Illinois Extension, Agriculture Drainage Management Coalition, and Illinois Soybean Association. | |
| | ISAP's New Soil Health Specialist | 257 page views | soil health | Jim Isermann | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------------------|---|---------------------------------|--|---|---------------------|
| Outreach Tools/ Publications: | Carbon Farming Strategies | 183 page views | soil health | AFT Staff | |
| | The IL NLRs Podcast post sharing (11 podcasts) | 341 TOTAL page views for all 11 | soil health and water quality, all topics related to nutrient loss | IL Extension | |
| | Soil Health Basics for TSP | 128 page views | soil health | NRCS Staff | |
| | Ecosystem Market webinar blog for farmers | 59 page views | ecosystem service markets, conservation cropping systems | TNC, AFT, Precision Conservation Management, Illinois Corn, Illinois Central College, The Wetlands Initiative, The Zea Mays Foundation, Soil Health Partnership, Illinois Land Improvement Contractors Association, Association of Illinois Soil and Water Conservation Districts, Illinois Pheasants Forever and Quail Forever, Illinois Extension, Agriculture Drainage Management Coalition, and Illinois Soybean Association. | |
| | PCM Impact Summary on NLRs | 238 page views | soil health | PCM staff | |
| | STARTing a Plan for Success STAR Program | 47 page views | conservation cropping systems | Champaign SWCD Staff | |
| | ISAP Rainfall Simulator Sign-up | 158 page views | conservation cropping systems, water quality | | |
| | IL Soil Health Incentive Program for Champaign County | 28 page views | Soil health | SWCD Staff | |
| | Cereal Rye Cover Crop Blog | 91 page views | soil health and cover crops | Jim Isermann | |
| | Harvest Season Blog | 232 page views | soil health | Jim Isermann | |
| | Soil Health Check Up Video Series | 217 page views | soil health | IL Extension | |
| | SMART Wetlands | 91 page views | water quality | TWI Staff | |
| EcoMarkets YouTube (5 videos) | ~1,500 views | soil health, ecosystem markets | | | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---|-------------------|--|---|---------------------|
| Outreach Tools/ Publications Cont.: | Ecomarkets Program Comparison PDF | 87 downloads | ecosystem service markets, conservation cropping systems | AFT | |
| Radio, Television, or Podcasts: | WHOW Jean B / Interview Carbon Webinar | | Carbon Webinar | | |
| | RFD Jean B / Interview Carbon Webinar | | Carbon Webinar | | |
| | FarmweekNow Emily B / Quote Carbon Webinar | | Carbon Webinar | | |
| | RFD Kris R / Interview FCSS & Carbon Webinar | | FCSS & Carbon Webinar | | |
| | AgriNews Jean & Emily / Interview Resilient Farming | | Resilient Farming | | |
| | FarmWorld Jean B / Interview ISAP Webinar Summer Series | | ISAP Webinar Summer Series | | |
| | WHOW Jean B / Interview ISAP Webinar Summer Series | | ISAP Webinar Summer Series | | |
| Social Media: *the socials were our most popular posts in each month directly related to the IL NLRs goals | Free ISAP Ecomarkets Webinar | Reach 185 | Soil health | | |
| | No Till and Erosion Blog Link | Reach 579 | Soil health | | |
| | Advanced Soil Health Training | Reach 350 | Soil Health | | |
| | Fall Covers Program | Reaching 124 | Soil health | | |
| Newsletters: | ISAP Aggregate (monthly newsletters, 12 times) | 1,600 individuals | cover crops, soil health, illinois watersheds | | |
| Additional Activities: | Working Group Letter for IL Ag Practices | | water quality and soil health | IL Corn, Prairie Rivers Network, Wetlands Initiative, AISWCDs, IEC, Delta, Conservation Fund, ISA and Izaak Walton. TNC and NRDC. | |



MISSISSIPPI RIVER COLLABORATIVE Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|---|
| Grants or Loans Received: | | I am General Counsel for MRC. I am paid a small amount on a yearly basis. |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 1 |

MISSISSIPPI RIVER COLLABORATIVE Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------|--|-------------|--|---------------|--|
| Presentations: | MRC has given presentations on nutrient pollution and CAFOs and the applicable law to Sierra Club, Chicago Bar Association and River Network | 200 | Nutrient pollution, CAFOs, Clean Water Act | | The presentations were well received by Sierra Club, Illinois Environmental Council, Chicago Bar Association and River Network |



NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | National Association of Conservation Districts Technical Assistance Grants (NACD T.A.) | |
| | IL - Assoc. of Illinois Soil & Water Conservation District | \$61,000.00 |
| | IL - Champaign County Soil & Water Conservation District | \$60,000.00 |
| | IL - Clinton County Soil & Water Conservation District | \$45,000.00 |
| | IL - DeWitt County Soil & Water Conservation District | \$69,239.00 |
| | IL - Hamilton County Soil & Water Conservation District | \$40,000.00 |
| | IL - Henry County Soil & Water Conservation District | \$20,080.00 |
| | IL - Jefferson & Marion County Soil & Water Conservation District | \$50,000.00 |
| | IL - Macon County Soil & Water Conservation District | \$55,200.00 |
| | IL - McLean County Soil & Water Conservation District | \$49,750.00 |
| | IL - Rock Island County Soil & Water Conservation District | \$42,830.00 |
| | IL - White County Soil & Water Conservation District | \$48,000.00 |
| | Total Grants Given | \$541,099.00 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | |



PRAIRIE RIVERS Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---------------------------|--------------------------|
| Grants or Loans Received: | Waltong Family Foundation | \$113,000 |
| | Lumpkin Family Foundation | \$33,000 |
| | NCSARE | \$6,000 |
| | McKnight | \$13,000 |
| Grants Given: | | \$21,500 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | \$13,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 3 |



PRAIRIE RIVERS NETWORK Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-------------|------------------------|---------------|---------------------|
| Print or Media: | Report: Rural drinking water often contaminated by nitrates | | nitrate in rural water | | |
| | Thousands at Risk Due to Unknown Levels of Contamination in Wells Across the State | | nitrate in rural water | | |
| | Prairie Rivers Network Concerned About Nitrates | | nitrate in rural water | | |
| | More Data Needed on Nitrates in Rural IL wells | | nitrate in rural water | | |
| | Report: More Data Needed On Nitrates In Rural Illinois Wells | | nitrate in rural water | | |
| | Lack Of Testing Means Millions Of Rural Midwesterners Risk Water Contamination | | nitrate in rural water | | |
| | Lack Of Testing Means Millions Of Rural Midwesterners Risk Water Contamination | | nitrate in rural water | | |
| Radio, Television, or Podcasts: | Lack Of Testing Data Masks Potential Scale of Rural Well Nitrate Contamination | | nitrate in rural water | | |
| | Study: Private Wells Contaminated with Nitrate | | nitrate in rural water | | |



THE NATURE CONSERVANCY Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | ISAP (Advanced Soil Health Trainings, ISAP Coordination + Website, Soil Health Specialist) | \$56,000 |
| | Precision Conservation Management | \$7,500 |
| | Supporting US Farmers (STAR mini-grants to SWCDs) | \$25,000 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Mackinaw Paired Watershed Study- cover crop cost share | \$29,133.95 |
| | Supporting US Farmers (IL Edge-of-Field Practice Implementation) | \$13,874.34 |
| | Precision Conservation Management / IL Soy Fdn: cover crop cost share | \$20,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 5.25 FTE |



THE NATURE CONSERVANCY Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-------------|--|--|---------------------|
| Presentations: | ISAP Eco Market Forum: February 12 | 1200 | various ecosystem service markets, opportunities for conservation payments | ISAP members + others from outside IL | |
| | ISAP Ecomarket Summer Series: June 22, 24 | 200 | various ecosystem service markets, opportunities for conservation payments | ISAP members + others from outside IL | |
| | IL Climate Assessment (Ag, Nutrient Loss Impacts): June 30 | 30 | | IL State Water Survey, University of Chicago | |
| | ISAP Ecomarket Summer Series: July 13,15 | 150 | various ecosystem service markets, opportunities for conservation payments | ISAP members + others from outside IL | |
| | Sustainable Watersheds and Agriculture Symposium: October 26-27 | 30 | edge of field practices, nutrient loss reduction | Center for Watershed Protection (sponsor) | |
| | Weslyan University: Nov 9 | 30 | Science and application of agricultural conservation practices for water quality improvements | | |
| | Panel discussion: What's farming got to do with Gulf Hypoxia?: June 23 | 25 | conservation drainage, edge of field practices | Farm Journal and Sanderson Farms (sponsors) | |
| Workshops/ Trainings: | ISAP Advanced Soil Health Trainings: 3 sessions in 2022 (June 23,24; August 24,25; December 7,8) | 25 | soil health principles, economics | ISAP, UI Extension, IL Corn Growers | |
| Funded Research: | Effectiveness of cover crops and constructed wetlands at reducing N and P export from agricultural drainage tiles at the farm and watershed scales | | | | |
| Outreach Tools/ Publications: | Chapter in: Soil and water conservation: A celebration of 75 years (Soil and Water Conservation Society) | | Accelerating implementation of constructed wetlands on tile-drained agricultural lands in Illinois | | |
| Radio, Television, or Podcasts: | Illinois Nutrient Loss Reduction Podcast: Episode 33 | | Are these tools in your toolbox? Constructed wetlands | Illinois Public Media, WILL NPR | |



THE NATURE CONSERVANCY Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|--|--|---|--|---|--------------------|
| Radio, Television, or Podcasts Cont.: | The Leadoff | | Wetland construction conservation efforts in the Mackinaw River to improve water quality | WGLT - NPR from Illinois State University | |
| Social Media: | Farmers Helping Farmers: Protecting the Land through Sustainable Agriculture | https://www.kellogggs.com/en_US/sustainability/farmers-helping-farmers-with-star.html | row crop practices to reduce nutrient loss, STAR | Kellogg, STAR | |
| | TNC's Nature_Illinois social media | Unique Reach: 5,700 | 2 posts (April, Dec 2021) on ag/water quality/climate | | |
| Newsletters: | TNC-IL member newsletter | 35,000 | Fall 2021 Newsletter article on freshwater resources | | |



UNIVERSITY OF ILLINOIS CROP SCIENCES L. CHRISTIANSON Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|---|
| Grants or Loans Received: | | |
| Grants Given: | USDA NRCS Conservation Innovation Grant: Innovating through barriers for bioreactors and saturated buffers. | \$585,624 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | IDROP Lab (Illinois Drainage Research and Outreach Program) | 2 PhD students; 3 MS students; 3.0 FTE staff; 3 Postdoctoral associates; 2 faculty members = 13 total |



UNIVERSITY OF ILLINOIS CROP SCIENCES L. CHRISTIANSON Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------------|---|-------------|--|---|---------------------|
| Field Days: | Hohenbokem Bioreactor Field Day. | 30 | Bioreactor and NLRs talks. Hillsdale, Illinois. | Maxwell, B., R. Christianson, and L. Christianson | |
| | Farm Progress Show UIUC College of ACES Tent. | 400 | Saturated Buffer model. Decatur, Illinois. | Christianson, L. and IDROP Lab Team | |
| | Illinois Farm Bureau McHenry County Bioreactor Field Day. | 60 | Performance of the MCCD Bioreactor. | Christianson, L. | |
| | Illinois Farm Bureau McDonough County Bioreactor Installation Field Day | | Bioreactor Basics. | Christianson, L. | |
| | University of Illinois Crop Sciences Agronomy Days. August 12th | 38 | Nitrate load reduction in tile drainage by a paired woodchip bioreactor system. | Maxwell, B. and L. Christianson. | |
| | University of Illinois Crop Sciences Agronomy Days. August 5th | 55 | Saturated Buffers 101: Learning the basics of an emerging conservation practice. | Díaz García, C., J. Chandrasoma, T. Berkshire, P. Davidson, R. Cooke, R. Christianson, and L. Christianson. | |
| | Illinois Crop Management Conferences (Virtual "CropFlix"). | 127 | The why, what, and how of tile drainage nutrient loss. | Christianson, L. | |
| | Dudley Smith Farm Winter Field Day (virtual). | 39 | The first three years of tile drainage research at the Dudley Smith Farm | Christianson, L., G. Preza Fontes, and K. Greer. | |
| | Dudley Smith Farm Winter Field Day. | 39 | Uncovering cover crops: Tile drainage research at the Dudley Smith Farm. | Munoz, A., L. Alves de Oliveira, R. Christianson, and L. Christianson. | |



UNIVERSITY OF ILLINOIS CROP SCIENCES L. CHRISTIANSON Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-------------|---|---|---------------------|
| Presentations: (Scientific Conference Oral Presentations) | ASA-CSSA-SSSA International Annual Meeting. | | Field Estimation of seepage during the practice of controlled drainage. | Chandrasoma, J., R. Christianson, P. Davidson, R.A. Cooke, and L. Christianson. | |
| | ASA-CSSA-SSSA International Annual Meeting. | | Denitrifying bioreactor woodchip nutrient content and quality is impacted by saturation level and time. | Wickramaratne, N., J. Zilles, R.A. Cooke, and L. Christianson. | |
| | ASA-CSSA-SSSA International Annual Meeting. | | Compaction and time in situ affect denitrifying bioreactor woodchip hydraulic properties. | Díaz García, C., G. Johnson, R. Christianson, R.A. Cooke, and L. Christianson. | |
| | ASA-CSSA-SSSA International Annual Meeting. | | Nitrous oxide emissions from denitrifying bioreactors with and without a soil cover. | Brunton, A., J. Zilles, R.A. Cooke, and L. Christianson. | |
| | ASABE Annual International Meeting, Virtual. Abstract #2100228. | | A survey of hydraulic properties for bioreactor woodchips available across the U.S. Midwest. | Johnson, G.M., Christianson, L.E., Christianson, R.D., Cooke, R.A.C. | |
| | ASABE Annual International Meeting, Virtual. Abstract #2100490. | | Illinois bioreactors in action: 25 site-years of nitrate reduction performance from on-farm woodchip bioreactors. | Maxwell, B., Christianson, L., Christianson, R., Cooke, R., McIsaac, G. | |
| | ASABE 2021 Annual International Meeting, Virtual. Abstract #2100826. | | Water and nitrate movement in woodchip bioreactors using HYDRUS model. | Oliveira, L. A., Miranda, J. H., Cooke, R., Christianson, L. | |
| (Scientific Conference/ Symposium Posters) | ASA-CSSA-SSSA International Annual Meeting. | | Cost efficiency analysis and nitrate removal performance of six Illinois woodchip bioreactors. | Maxwell, B., R. Arch, R. Christianson, S. Johnson, and L. Christianson. | |
| (Invited Out-of-state/ Multi-state Extension and Outreach Conferences) | Nutrient release from cover crops exposed to freeze-thaw events | 25 | Lab and field studies. Virtual meeting in the Chesapeake Bay Watershed. | ShoreRivers, Muñoz Ventura, Ariana, Laura Christianson, Reid Christianson. | |



UNIVERSITY OF ILLINOIS CROP SCIENCES L. CHRISTIANSON Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------------------------------|---|-------------|--|------------------|---------------------|
| Funded Research: | Christianson, L. (PI, UIUC), R. Christianson, R. Cooke, M. Helmers, M. Soupir, T. Isenhardt, C. Hay, L. Abendroth, G. Chighladze, L. Pease, G. Feyereisen, and J. Kjaersgaard. USDA NRCS Conservation Innovation Grant: Innovating through barriers for bioreactors and saturated buffers. Duration: 2021-2023. Total funding: \$2,246,500 (\$1,112,730 federal request; \$585,624 to L. Christianson). | | | | |
| Print or Media: | Prairie Farmer. | | Woodchip bioreactors reuse Farm Progress Show woodchips. | Day, Sierra | |
| | Illinois Farmer Today. | | Nutrient loss strategy will require long-term efforts. | Coulter, Phyllis | |
| | Drainage Contractor magazine | | All about bioreactors. | Roste, Robyn | |
| | FarmWeek | | U of I researcher reports field-scale bioreactors working worldwide. | Shipman, K. | |
| | ACES press release | | How the humble woodchip is cleaning up water worldwide. | Quinn, L. | |
| Outreach Tools/Publications: | * Maxwell, B.M., R.A. Cooke, R.D. Christianson, and L.E. Christianson. 2021. Stage-discharge relationships of drawdown plates for denitrifying woodchip bioreactors. Applied Engineering in Agriculture 37(6): 1023-1029. doi: 10.13031/aea.14633 | | | | |
| (related) Peer-reviewed publications | * Preza-Fontes, G., C. Pittelkow, K. Greer, R. Bhattarai, and L. Christianson. 2021. Split-nitrogen application with cover cropping reduces subsurface nitrate losses while maintaining corn yields. Journal of Environmental Quality 50(6):1408–1418. doi.org/10.1002/jeq2.20283 | | | | |
| | * Sanchez Bustamante-Bailon, A.P., A. Margenot, R.A.C. Cooke, and L.E. Christianson. 2021. Phosphorus removal in wood-based denitrifying bioreactors varies by wood type and water chemistry. Environmental Science and Pollution Research. https://doi.org/10.1007/s11356-021-15835-w | | | | |
| | * Wickramaratne, N.M., L.E. Christianson, M.E. Foltz, J.L. Zilles, R.D. Christianson, and R.A. Cooke. 2021. Biological nitrate removal with Emerald Ash Borer-killed ash and high-tannin oak wood chips. Frontiers in Environmental Science 9(73): 648393. doi: 10.3389/fenvs.2021.648393. | | | | |
| | Christianson, L.E., R.A. Cooke, C.H. Hay, M.J. Helmers, G.W. Feyereisen, A.Z. Ranaivoson, J.T. McMaine, R. McDaniel, T.R. Rosen, W.T. Puer, L.A. Schipper, H. Dougherty, R.J. Robinson, I.A. Layden, S.M. Irvine-Brown, F. Manca, K. Dhaese, V. Nelissen, and M. von Ahnen. 2021. Effectiveness of denitrifying bioreactors on water pollutant reduction from agricultural areas. Transactions of the ASABE 64(2):641-658. doi: 10.13031/trans.14011. | | | | |



UNIVERSITY OF ILLINOIS CROP SCIENCES L. CHRISTIANSON Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|-------------|---|---|---------------------|
| Outreach Tools/Publications Cont.: (Extension pubs) | Saturated buffers 101 | | “Buffing up” water quality. University of Illinois Extension fact sheet CSWQ-0121 | Díaz García, C., T. Berkshire, J. Chandrasoma, P. Davidson, R. Cooke, R. Christianson, and L. Christianson. | |
| Radio, Television, and Podcasts: | Science Friday Nationally broadcast radio series on public radio. | | Can wood chips help the Gulf of Mexico’s Dead Zone? | Feather, Katie | |
| Social Media: | Twitter Series | | I-DROP’s Drip Feed. Daily tweet from 02-13 August 2021. Available at: #IDROP_DripDrop on Twitter. | Munoz, Ariana, Reid Christianson, and Laura Christianson. | |



UNIVERSITY OF ILLINOIS CROP SCIENCES R. CHRISTIANSON Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| See University of Illinois Crop Sciences L. Christianson I-DROP lab. | | |

UNIVERSITY OF ILLINOIS CROP SCIENCES R. CHRISTIANSON Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------------------|------------------|-------------|--------------------------------|--|------------------------|
| Field Days: | Christianson, R. | 27 | Bioreactors | Rock County Soil and Water Conservation District | |
| Presentations: | Christianson, R. | 70 | Conservation Practice Adoption | Iowa Learning Farms | |
| Outreach Tools/ Publications: | Christianson, R. | | Cover Crops | American Society of Agricultural and Biological Engineers, USEPA | |



UNIVERSITY OF ILLINOIS EXTENSION Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---------------------------------|---------------------------------|
| Grants or Loans Received: | | \$564,348.36 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 4.25 FTE |



UNIVERSITY OF ILLINOIS EXTENSION Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|--|---------------------------------|-----------------|---------------|---------------------|
| Field Days: | Cover Crop Field Day - Baebler Educational Farm | 18 | | | |
| | Ewing Agronomy Field Day/Soybean Maturity Selection for a Cover Crop System | 59 | | | |
| | Illinois Farm Bureau Nutrient Stewardship Field Day/Coles County | 147 | | | |
| | Illinois Farm Bureau Nutrient Stewardship Field Day/Richland and Lawrence Counties | 339 | | | |
| | Illinois Farm Bureau Nutrient Stewardship Field Day/session/History of the Ewing Demonstration Center | 25 | | | |
| | Jasper County Conservation Field Day/Fall 2021 | 131 | | | |
| | Jasper County Conservation Field Day/Spring 2021 | 95 | | | |
| | Regenerative Grazing Field Day - Gays, IL | 24 | | | |
| | Soil Health Field Day | 11 | | | |
| | Warren-Henderson Farm Bureau Nutrient Stewardship Grant Field Day | 31 | | | |
| | Field day presentation. Christianson, L. and IDROP Lab Team. Illinois Farm Bureau Henry County Bioreactor Installation Field Day (Virtual Field Day). Bioreactor Basics. Virtual: http://ilfb.org/ilfb-in-action/what-were-working-on/protecting-our-environment/nutrient-stewardship-grant-program/2020-nutrient-stewardship-virtual-field-days/ 30 September 2020. ≈155 views as of 22 March 2021. | ≈155 views as of 22 March 2021. | | | |
| Presentations: | Locally Developed Program/Soil Layers/ | 10 | | | |
| | A Look Into Watersheds and Local Water Quality Challenges/Neoga High School | 6 | | | |
| | CMC 2021/Cover Crops and Insects (Seiter) | 91 | | | |
| | CMC 2021/Crop Management Changes as Yields Change in Illinois (Nafziger) | 104 | | | |
| | CMC 2021/Phosphorus Management Revisited (Margenot) | 109 | | | |
| | CMC 2021/Soil Biology: The Underground Workforce (Zuber) | 111 | | | |
| | Demonstration and Discussion of the Cover Crop Simulation Tool | 184 | | | |



UNIVERSITY OF ILLINOIS EXTENSION Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|-------------|-----------------|---------------|---------------------|
| Presentations Cont.: | Edge of Field Practices: Water Quality Solutions for Farmers and Landowners - Everyday Environment Webinar Series | 43 | | | |
| | Effingham County Ag in the Classroom presentation | 12 | | | |
| | Farm Progress Show Day 3 | 50 | | | |
| | G-Force STEM Watershed Club | 23 | | | |
| | Life Hacks over Lunch: A Meet-up Series for Watershed Professionals by North Central Region Water Network | 45 | | | |
| | Mill Creek Watershed Planning Steering Committee Meeting | 10 | | | |
| | Montessori Kids Watershed/Enviroscape activity | 34 | | | |
| | Natural Resources 1, *ENVIRONMENT – Water Quality, *ENVIRONMENT – Renewable Energy Wind and Solar Fun, *ENVIRONMENT – Birds/Conservation Field Day/ | 95 | | | |
| | Natural Resources 1/Conservation Day 6th Grade / | 46 | | | |
| | Nutrient Management Plan session at IBA Summer Conference | 26 | | | |
| | Plants; Soils 1, Geology, Entomology 1, *ENVIRONMENT – Water Quality, *ENVIRONMENT – Locally Developed Program/Conservation Day/Virtual | 420 | | | |
| | Regenerative Agriculture: A New Beginning | 189 | | | |
| | Regenerative Grazing: Fundamentals for Farmers/Ask Me Anything! Webinar | 27 | | | |
| | Regenerative Grazing: Fundamentals for Farmers/The How: The Nuts and Bolts of Regenerative Grazing on the Farm Webinar | 39 | | | |
| | Regenerative Grazing: Fundamentals for Farmers/The Why: What is Regenerative Grazing? Webinar | 45 | | | |
| Rock Island SWCD Nutrient Stewardship Forum NLRS Update | 21 | | | | |

UNIVERSITY OF ILLINOIS EXTENSION Outreach and Communications (JANUARY - DECEMBER 2021)



| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------------|---|-------------|-----------------|---------------|---------------------|
| Presentations Cont.: | The Business Case for Conservation: A Summary of Farm Financial and Environmental Data from Precision Conservation Management | 172 | | | |
| | Theuri: "Grazers Pasture Walk" - What is Regenerative Agriculture? | 17 | | | |
| | Theuri: "Importance of Regenerative Agriculture in Organic Farming" | 15 | | | |
| | Water Conservation Lunch & Learn | 19 | | | |
| | Presentation (poster). Kim, N., C.W. Riggins, M. Allegrini, M.C. Zabaloy, S. Rodriguez-Zas, and M.B. Villamil. Metagenomics Assessment of Microbial N Cycling Genes Under Cover Cropping on High N Input Agroecosystem. Division: Soil Fertility and Plant Nutrition. Poster. | | | | |
| | Presentation. At the ASA-CSSA-SSSA International Annual Meeting, Nov 7-10, 2021, Salt Lake City, UT. | | | | |
| | Presentation. Kim, N., and M.B. Villamil. Microbiota indicators of cover cropping on high N input agroecosystem. US-KOREA Conference on Science, Technology, and Entrepreneurship (UKC) 2021, December 15-18, Hyatt Regency of Orange County, Los Angeles, CA. | | | | |
| | Presentation. Kim, N., G.D. Behnke, and M.B. Villamil. Cover cropping and soil health. Agronomy Day presentation, Aug. 19, 2021. Crop Sciences Research Center, Urbana, IL. | | | | |
| | Presentation. Behnke, G.D., N. Kim, M.C. Zabaloy, C.W. Riggins, S. Rodriguez-Zas, and M.B. Villamil. 2021: A Longitudinal Study of the Microbial Basis of N ₂ O Emissions within a Long-Term Agricultural Experiment. Soil Biology and Biochemistry. Oral presentation. | | | | |
| | Presentation. Christianson, Laura. 2021. Iowa Learning Farms webinar. Around the World in 80 Bioreactors. 20 January 2021. ≈112 in attendance. | | | | |
| | Presentation. Kim, N., C.W. Riggins, M. Allegrini, M.C. Zabaloy, S. Rodriguez-Zas, and M.B. Villamil. How Does Prokaryotic and Fungal Community Respond to Cover Cropping on High N Input Agroecosystem? A Metagenomics Perspective. Division: ASA Section: Land Management and Conservation. Oral presentation. Winner 3rd place Graduate Student Oral Competition | | | | |
| | Illinois Certified Crop Adviser Conference | 144 | | | |

UNIVERSITY OF ILLINOIS EXTENSION Outreach and Communications (JANUARY - DECEMBER 2021)



| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---|-------------|-----------------|---------------|---------------------|
| Conferences: | Illinois Nutrient Loss Reduction Strategy Partnership Conference/Watershed Outreach Associates Update | 160 | | | |
| | Upper Mississippi River Basin Conference | 15 | | | |
| | Bi-State Advancing Soil Health Training | 24 | | | |
| Workshops/ Trainings Cont.: | Bi-State Advancing Soil Health Training | 25 | | | |
| | Certified Livestock Manager/ Moodle course | 186 | | | |
| | Certified Livestock Manager/ Webinar 1 | 36 | | | |
| | Certified Livestock Manager/ Webinar 2 | 29 | | | |
| | Certified Livestock Manager/ Webinar 3 | 26 | | | |
| | Certified Livestock Manager/ Webinar 4 | 24 | | | |
| | CropFlix/Cover Crops and Insect Management | 1 | | | |
| | CropFlix/Cover Crops and Soil N Availability in Corn and Soybean Systems | 2 | | | |
| | CropFlix/Extreme Weather and Nutrient Export (Ward) | 1 | | | |
| | CropFlix/Extreme Weather Controls Nutrient Exports from the Agricultural Midwest | 2 | | | |
| | CropFlix/Phosphorus Management Revisited | 2 | | | |
| | CropFlix/Phosphorus Management Revisited (Margenot) | 1 | | | |
| | CropFlix/Practical Nitrogen Management for Corn | 3 | | | |
| | CropFlix/Soil Biology: The Underground Workforce (Zuber) | 1 | | | |

UNIVERSITY OF ILLINOIS EXTENSION Outreach and Communications (JANUARY - DECEMBER 2021)



| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------------------|---|-------------|-----------------|---------------|---------------------|
| Workshops/ Trainings Cont.: | CropFlix/Tile and Nutrients | 1 | | | |
| | CropFlix/Tile and Nutrients (Pape) | 2 | | | |
| | CropFlix/Where Does Eroded Soil Come From and Where Does It Go | 1 | | | |
| | IISG-CGLL K-12 Educator Workshop: Lake Michigan Lake Levels, Waves, and Shoreline Erosion & Indiana Dunes Placed-based Experiences for Educators and Students | 25 | | | |
| | Indiana Master Watershed Steward Program | 12 | | | |
| | National Good Agricultural Practices Online Program/January 2021 | 19 | | | |
| | Nutrient Management Plan workshop | 12 | | | |
| | Southern Illinois Conservation Workshop/Ullin | 26 | | | |
| | University of Illinois Watershed Planning Course | 14 | | | |
| Funded Research: | Research project. "Drainage water management and saturated buffers for achieving NLRs goals" (NREC, PI Laura Christianson, Co-PI Dr. Paul Davidson). | | | | |
| | Research project. "Using precision technology in on-farm trials to enable data-intensive fertilizer management" (USDA-NIFA, PI David Bullock) (Dr. Paul Davidson). | | | | |
| | Research project. 2021–2022. Examining Interactions Among N Application Rates and Field Characteristics to Understand Economic and Environmental Tradeoffs in N Fertilizer Management. Illinois Corn Growers Association & UIUC ACES Office of Research. PI: AJ Margenot. Co-PI: D Bullock, N Martin. | | | | |
| | Research project. 2021–2024. Precision winter cereal rye cover cropping for improving farm profitability and environmental stewardship. NC SARE. PI: S Armstrong. Co-PI: A Sadeghpour, N Thompson, AJ Margenot. | | | | |
| | Research project. 2021–2024. Soil mineralogy and N synchrony: quantifying contextual linkages between soil health and crop N availability. USDA AFRI Foundational Program. PI: J Wade. Co-PI: AJ Margenot. | | | | |
| | Research project. 2021–2025. Advancing regenerative agriculture: An airborne satellite integrative technique to monitor soil organic carbon in the U.S. Corn Belt. FFAR. PI: K Guan. Co-PI: X Lin, E DeLucia, Z Jin, AJ Margenot. | | | | |

UNIVERSITY OF ILLINOIS EXTENSION Outreach and Communications (JANUARY - DECEMBER 2021)



| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|-------------|-----------------|---------------|---------------------|
| Funded Research Cont.: | Research project. 2021–2025. Co-Producing Community - An integrated approach to building smart and connected nutrient management communities in the US Corn Belt. NSF Smart and Connected Communities (SCC). PI: AJ Margenot. Co-PI: K Guan, M Johnson, Z Jin, A Omer. | | | | |
| | Research project. 2021–2025. Double-Dipping P Loss Reductions: Integrating and stacking struvite in phosphorus BMPs. Illinois NREC. PI: AJ Margenot. Co-PI: B Gramig, O Oladeji. | | | | |
| | Research project. 2021–2025. Soil fertility testing and carbon stock quantification for the IDNR cover crop lease program. Illinois Department of Natural Resources. PI: AJ Margenot. | | | | |
| | Research project. 2021–2026. #MoreThanCorn: Enhancing rural resilience through landscape diversity in the Midwest. USDA AFRI Sustainable Agricultural Systems (SAS). PI: L Prokopy. Co-PI: (28+)[...] AJ Margenot. | | | | |
| | Research project. 2021–2026. AI Institute: Artificial Intelligence for Future Agricultural Resilience, Management, and Sustainability (AIFARMS). USDA. PI: V Adve. Co-PI: (20+) [...] AJ Margenot [...]. | | | | |
| | Research project. 2021–2026. Spatial and Temporal Patterns of Soil N and P Cycles Quantified by a Sensor-Model Fusion Framework: Implications for Sustainable Nutrient Management. NSF Signals in the Soils. PI: Z Jin. Co-PI: K Guan, AJ Margenot. | | | | |
| | Research project. Guan K, J Coppess, DB Lobell, N Paulson, G Schnitkey, GA Bollero, and MB Villamil. 2018-2021. An integrated approach to assessing cover crops as an adaptation to improve resilience of the US Midwest agroecosystems. USDA-NIFA-AFRI. Resilient Agroecosystems in a Changing Climate Program. | | | | |
| | Research project. PI: B. Baker; Co-PI: M. Daniels, R. Power, A. Radatz, R. Christianson, L. Christianson, E. Gilinsky. Multi-state collaboration to improve MS River and Gulf of Mexico water quality through farmer-led initiatives and farmer-driven data. US Environmental Protection Agency | | | | |
| | Research project. PI: L. Christianson. Cooperative Agreement: Improving Denitrifying Bioreactor Design and Performance. USDA Natural Resources Conservation Service (NRCS) | | | | |
| | Research project. PI: L. Christianson; Co-PI: R. Christianson, R. Cooke, M. Helmers, M. Soupier, T. Isenhardt, C. Hay, L. Abendroth, G. Chighladze, L. Pease, G. Feyereisen, J. Kjaersgaard. Innovating through barriers for bioreactors and saturated buffers. USDA Natural Resources Conservation Service - Conservation Innovation Grant (NRCS CIG) | | | | |
| | Research project. PI: L. Christianson; Co-PI: R. Christianson. Balancing water quality and nutrient management: A continuation study. UIUC ACES Dudley Smith Program | | | | |
| Research project. PI: L. Christianson; Co-PI: R. Cooke, R. Christianson. Knowledge is power: Powering up bioreactors and saturated buffers in Illinois. Illinois Nutrient Research and Education Council (NREC) | | | | | |



| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------|---|-------------|-----------------|---------------|---------------------|
| Funded Research Cont.: | Research project. PI: R. Christianson; Co-PI: L. Christianson, A. Margenot, T. Becker. Reducing P loss in southern Illinois: Producers, practices, and productivity. Illinois Nutrient Research and Education Council (NREC) | | | | |
| | Research project. PI: R. Christianson; Co-PI: L. Christianson. Extension of the Nutrient Reduction Measurement Framework for the MARB. Walton Family Foundation | | | | |
| | Research project. PI: S. Brouder; Co-PI: J. Volenec, M. Helmers, L. Abendroth, L. Christianson. The NutriNet knowledge base for synthesis of North American tile drainage research. USDA NIFA Foundational Program | | | | |
| | Research project. Villamil MB, S Rodriguez-Zas, and CW Riggins. 2018-2021. Understanding shifts in the microbial N cycle with inclusion of cover crops into long-term agricultural experiments and their links to soil health and productivity. USDA-NIFA-AFRI. Foundational Program. | | | | |
| Print or Media: | Edwards County SWCD Annual Report article/"MCCC Cover Crop Decision Tool is a helpful resource for Illinois Farmers." Article for Edwards County SWCD Annual Ag Report | 6,000 | | | |
| | Good Growing Articles/Adjust crop management practices in response to increased input prices 11.4.21 | N/A | | | |
| | Good Growing Articles/How can we better manage out nutrient applications? 10.12.21 | N/A | | | |
| | Illinois AgriNews Article: Give the Illinois Nutrient Loss Reduction Podcast a Listen/Illinois AgriNews article | 20,000 | | | |



USDA-NATURAL RESOURCES CONSERVATION SERVICE CONTRIBUTION AGREEMENTS Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--|
| Grants or Loans Received: | | |
| Grants Given: | NRCS Contribution Agreement with SWCDs to work on CRP | Total: \$1,387,440 = \$1,040,580 (75% from NRCS) and \$346,860 (25% match from SWCDs*) |
| | NRCS Contribution Agreement with SWCDs to work on Administrative Assistance for EQIP and CSP | Total: \$725,376 = \$544,032 (75% from NRCS) and \$181,344 (25% match from SWCDs*) |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | |
| Not all of these funds contribute to the NLRS specifically, These funds are used to support the technical and administrative assistance required to implement conservation practices, some of which are NLRS-recommended practices. | | |
| *SWCD match can be salaries & direct benefits, mileage for non-NRCS vehicles, supplies. Funds can be sourced from IDOA Operations funds or other SWCD funds. | | |



ILLINOIS SOIL AND WATER CONSERVATION DISTRICTS

A-C

BUREAU COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|---|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Pheasants Forever seed sales; 3 CPP-funded projects: waterway, cover crop installation, pasture installation | \$10,000 - 1 employee |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | 2 - seed sales and CPP projects | \$10,000 - CPP \$28,283 - seed/ rice hull sales; 2 employees |



BUREAU COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|--|--|--|---|
| Field Days: | Conservation Day - May 3rd and 4th | 75 each day | Growing vegetables, plant/tree ID, growing hemp, pollinators, monarchs, reptiles, composting | Illinois Hemp Growers Association (attendee), AZ Farm & Wellness (attendee), Optimist Club (sponsor) | Positive experience, given the Covid guidelines; new presenters are happy to return next year |
| Presentations: | Intro to Conservation at Bureau Valley Elementary in Manlius, IL 2 presentations on Wednesdays in June 2021 | K-2 students and 3-5 students; 30 students per session | Cover crops, pollinators, nature scavenger hunt | | Kids enjoyed learning about our district and conservation; enjoyed the hands-on activities |
| Radio, Television, and Podcasts: | WZOE | Illinois Valley (Bureau, LaSalle counties) | State cost-share programs and federal farm bill programs the district offers | | |
| Newsletters: | Conservation Achiever - Winter/Spring & Summer/Fall editions | 1700 mailing customers; ~60 email customers | Cost-share programs, cover crops, farm bill programs, district sale flyers | Various local agricultural sponsors who place ads in our newsletter | positive feedback, continue to grow our customer base |



CASS COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | Cover Crops through IDOA | Unknown |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 1 |

CASS COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------|--|-------------|---------------------|---------------|---------------------|
| Newsletter: | District Newsletter - always put article in their for NLRS | 950 | Usually Cover Crops | | |
| Additional Programs: | CRP | 88 | | | |
| | Partners for Conservation Program | 2 | | | |



CHAMPAIGN COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants or Loans Received: | STAR (Outreach & education, policies - \$100,000; Web App. -\$155,000) | \$255,000.00 |
| | pilot SHIP program (\$45,000 from The Conservation Fund) | \$45,000.00 |
| | Regenerative Grazing Education | \$25,000.00 |
| | Technical Assistance | \$60,000.00 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Soil Health Incentive Program (SHIP) Pilot via The Conservation Fund and Delta Institute | \$45,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 9 |



CHAMPAIGN COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------|---|-------------|---|--|------------------------|
| Field Days: | Farm Progress | | STAR, Erosion Control, Soil Health | AISWCD | |
| | Practical Soil Health Systems | 30 | Soil health, cover crops, water quality | IL Corn, IL Soy | |
| | St. Joe Wetland Event | 25 | | | |
| | Regenerative Grazing Field Day | 30 | Regenerative grazing, soil health, water quality, herd health, forage quality | The Land Connection, U of I Extension, The Pasture Project | |
| Presentations | Virtual Farmer Shop Talk | 80 | STAR | | |
| | U of I Farm Managers | 5 | STAR | | |
| | STAR Annual Report to ISAP Cover Crop Specialist | 20 | STAR | | |
| | Joe at CCS | 200 | STAR, Soil Health & Farming Practices | | |
| | Bruce at Pasture Project Field day by Springfield | 20 | STAR | Pasture Project | |
| | Summer Ag Institute - Rainfall Simulator | 20 | soil protection, water quality | | |
| | Rantoul Summer Program - Rainfall Simulator | 10 | soil protection, water quality | | |
| | Eastlawn Open House - Rainfall Simulator | 125 | soil protection, water quality | | |
| | Gifford Open House - Rainfall Simulator | 50 | soil protection, water quality | | |
| | STAR Brown Bag Presentation | 63 | STAR | AISWCD | |



CHAMPAIGN COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|--------------------|---|--|---------------------|
| Conferences: | Salt Fork | 40 | Water Quality, Sludge Incentives | Salt Fork Watershed Group | |
| | Big Ditch Cost Share | 12 | Soil Health, Water Quality, Financial and Technical Assistance | Part of IEPA 319 Grant | |
| | MS4 Green Infrastructure and Erosion Control | 85 | | Champaign County Stormwater Partnership | |
| | CCSWCD Foundation meetings | 6 | STAR, cover crops, water quality | | |
| Workshops/ Trainings: | Regenerative Grazing Educator Series | 20 | Regenerative grazing, soil health, water quality, forage quality, herd health | The Land Connection, U of I Extension, The Pasture Project | |
| | Regenerative Grazing Farmer Series | 83 | Regenerative grazing, soil health, water quality, forage quality, herd health | The Land Connection, U of I Extension, The Pasture Project | |
| Technical Assistance in implementing BMPs / Funded Programs: | Soil Health Incentive Program (SHIP) pilot | 11 | CRP, cover crops, no till, strip till | The Land Conservation Fund | |
| Print or Media: | STAR Press Releases - three were produced | promoted statewide | STAR | | |
| Outreach Tools/ Publications: | STAR Annual Report | promoted statewide | STAR | | |
| Radio, Television, and Podcasts: | Bruce with Gale Cunningham | regional | STAR | | |
| | Bruce with Jared White on WHOW | regional | STAR | | |
| | Radio interview with Joe | regional | STAR | | |
| | Erin with Jared White on WHOW | regional | STAR | | |
| | CCFB Virtual Seminars with Erin and Pete | county | Waterways and Filter Strips | | |



CHAMPAIGN COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------|--|-------------|--|---|---------------------|
| Social Media: | Facebook posts at least once a week to both CCSWCD and STAR pages. Twitter posts/retweets at least once a week on STAR page. | | STAR, soil health, water quality, cover crops, wildlife habitat, promotion of other organizations and their events, etc. | IDOA, ISAP, NRCS, TLC, Pasture Project, Farm Bureau, U of I Extension, other SWCDs, IL Corn, IL Soy, PCM, Pheasants Forever, US Fish & Wildlife | |
| Newsletters: | CCSWCD annual newsletter | 1800 | STAR, Soil Health, etc. | | |



CLARK COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | IDOA PFC: BMP - Cost-share Program | \$10,879.00 provided to assist with BMP application |
| | North Fork Conservancy District: CRP Fall Cover Crop Seeding Program | 12 participants resulting in 530 acres of cover crop planted |
| | North Fork Conservancy District: BMP - Cost-share Program | \$26,455.00 provided to assist with BMP application, CRP application |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 4 staff members: SWCD RC & AC, NRCS Soil Conservationist & Conservation Technician |



CLARK COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|--|---|--|------------------------------------|
| Field Days: | Envirothon: LUC 7 | 70 high school students | Forestry, Wildlife, Soils, Aquatics, Water Resource Management | LUC Counties: Clark, Coles, Edgar, Champaign, Douglas | Positive for being a virtual event |
| | Water Quality Tour | 38 high school students | Erosion, Conservation, NLRS, Forestry, CRP, Water Quality | Jim Nestleroad, NRCS & North Fork Conservancy District (co-sponsors) | Positive |
| Radio, Television, and Podcasts: | 1 radio interview with Rita Frazier IFB | Illinois | Clark County SWCD overview/history and events | Jim Nestleroad | |
| Social Media: | Clark County SWCD Facebook page - Posts of various information, workshops, sales, services, etc. | | Various aspects of conservation, NLRS, Etc. | Jim Nestleroad, RC | |
| Newsletters: | Bi monthly newsletter | Sent 6 bi monthly mailings to 1000+ Clark County addresses | Various aspects of conservation, NLRS, sales & services promotion, Etc., included in the newsletter Partnered with Clark County Farm Bureau | SWCD Board, Jim Nestleroad, RC & Lorri Shaw, Ac | |
| Additional Activities: | Native seeds sale | 104 customers for 1122 acres seeded in Spring of 2021 | | Jim Nestleroad, RC & Lorri Shaw, AC | |
| | Provide drills to rent for no-till, CRP planting, etc. | | | Jim Nestleroad, RC & Lorri Shaw, AC | |



CLINTON COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants or Loans Received: | NACD TA Grant | \$45,000/ 1 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | CPP - Cover Crop Planting , Pasture Hayland Planting | 2 |



CLINTON COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------------|--|---|---|---|---------------------|
| Conferences: | Heart of America Grazing Conference | 70 | Soil Health Benefits from Grazing Grazing and Conservation Regenerative Grazing | The Clinton County SWCD was part of a committee along with IL Grazing Lands Coalition and Pasture Project. Together we executed a 2 day conference kicking off with a Pasture Walk and followed by an entire day filled with speakers covering a range of topics on grazing and how it impacts soil health. | |
| Print or Media: | 1 | 500 | How the SWCD can help with conservation needs especially with cover crop. Cost Share Programs for NLRS related practices. | | |
| Social Media: | Cover Crops Cost Share Program & Benefits of Cover Crop No Till Equipment Conservation Cropping Seminar | 150 Each Post | | | |
| Additional Activities | Cost Share Program | 36- Cover Crop Contracts Fulfilled 1- Pasture/Hayland Contract Fulfilled | Soil and Water Erosion | | |



CUMBERLAND COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|---|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Drill rent/Seed Sales/Cost share PFC/CRP/EQIP/CSP | Drills 624 ac/Brillion 288 ac/Cover crop 138 ac/6 Water & Sediment Basins on 2851 ac/Waterways 2.1 ac/RCPP EQIP 258 ac/CSP on 4700 ac/CRP on 13,721.65 ac |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | Attend and assist any NLRS watershed planning meetings | 2 - Randy Hurt is Technical and Judy Meislahn is clerical |



CUMBERLAND COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------------------|--|---|--|--|---------------------|
| Workshops/ Trainings: | Embarras River Waters NLRS Plan update Virtual & Salt Creek Watershed Planning | The meeting was virtual and U of I Extension was the main leader. | Projects to help improve the watershed and what to put in the Plan | U of I Cooperative Extension. Jennifer Jones was the leader, she has left extension. | |
| Print or Media: | News Releases on Watershed Planning meetings for NLRS & S.T.A.R | Put in the 3 local county newspapers | Watershed planning virtual meeting and S.T.A.R. NRCS RCPP EQIP | | |
| Newsletter: | We distribute 4 Newsletters per year with articles in each one for Conservation which ties to NLRS | | | | |
| Additional Activities: | Drill and Brillion Seeder rent | Producers | Helping with erosion helps with NLRS | | |
| | IDOA PFC Activities | Producers | Waterways, conservation practices, and Streambank stabilization projects | | |



D-H

DEKALB COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---------------------------|--------------------------|
| Grants or Loans Received | | |
| Grants Given | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization) | Partners for Conservation | \$10,000.00 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity) | | 2 |



DEKALB COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---------------------------------------|---------------------------------|---|---|---------------------|
| Field Days: | Summer Ag Institute for educators | 13 | Water, Agriculture, Technology and Environmental Resources | DeKalb County Farm Bureau, Kishwaukee WRD, NIU- Partners | Excellent |
| Presentations: | Regenerative Ag Seminar- A New Vision | 60 | Adjusting farming principles and practices to enhance the growing system of the farm, including soil health, water management, fertilizer use and grazing management. | Partners - LUC-16, Chicago Wilderness, Illinois Extension Co-sponsor - Izaak Walton League, Working Lands Initiative | Excellent |
| Awards/ Recognition Activities: | STAR Licensee of the Year Award | 100 | DeKalb SWCD was recognized for our efforts delivering conservation services to our farmers | | |
| Print or Media: | What Are We Doing Wrong? | 1500 | NLRS Biennial Report | DeKalb County Farm Bureau Connections Magazine | |
| Outreach Tools/ Publications: | DeKalb County Watersheds Website | General Public | Agriculture BMP's, Homeowners BMP's, Watershed Plans | Co -Sponsor- DeKalb County Community Foundation | Excellent |
| | Watershed Game | Middle and High School Students | Watershed Planning | Co-sponsor - IEPA | |



EDGAR COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | We held seed sales throughout the year to help with edge of field practices; | 1 employee/\$24,993.32 |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 1 |

EDGAR COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------|--|---------------------------|-----------------|---------------|---------------------|
| | Due to COVID everything was canceled | | | | |
| Additional Activities: | Talked with producers one on one regarding programs to help with NLRs. | 1 employee - 10 producers | | | |



FORD COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 1 |

FORD COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---------------------------------|--------------------------------|-------------|---|---|--|
| Field Days: | Vermilion Watershed Field Tour | 75 | Cover crops, Edge of field practice, Constructed Wetlands | American Farm Trust, Farm Journal, Ford County SWCD, and Livingston County SWCD | Very well attended event with interesting topics that everyone enjoyed |
| Awards/ Recognition Activities: | CRP/PFC | 12 | Filter Strips and Waterways | | All have been installed |
| Outreach Tools/ Publications: | Ford County Fair | 300 | Cover crops, Edge of field practice, Constructed Wetlands, all CRP practices and Information about CSP/EQIP | | People took the information home with them to read |
| Social Media: | Facebook | 40 | Importance of Cover Crops/ different articles posted 4 times a year | | |



FRANKLIN COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--------------------------|
| Grants or Loans Received: | IDOA Operations (Salary/Office) | \$40,721.65 |
| | IDOA Partners for Conservation Cost Share | \$19,809.01 |
| | NRCS Survey Aide Grant | \$16,356.91 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Seed Sales- (5) Customers 4 Ac., 2 Fish Sales- (93) Customers, No Till Drill Rental- (18) Customers across 277 ac. , Other Equipment Rental (13) Customers. | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | IDOA Cost Share program - (5) Participants , STAR Program, NRCS Contribution Agreement-(53) Active Contracts, NRCS Survey Aide Agreement, CRP Agreement (69) Site Visits & (36) Plans Developed. Assisted with Williamson CRP workload as well. | 2 Staff Members |



FRANKLIN COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|---|---|---------------|---------------------|
| Presentations: | Soil and Water Conservation District Monthly Meetings (9) Total | Average (5) per Meeting, Average Total for the year (45) | Finance, Approvals, Conservation related duties | | |
| Technical Assistance in Implementing BMPs/ Funded Programs: | See PFC Participants and Acreage on Staff Page | | | | |
| Newsletters: | Newsletter | 525 | | | |
| Additional Activities: | Tree Project DuQuoin State Fairgrounds. Assisted with the funding and planting of 20+ Trees. | 1 | | | |



GALLATIN COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 2 |

GALLATIN COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------|--|----------------------------------|-----------------|---------------|--|
| Presentations: | DAR-Saline County Chapter | 8 | Pollinators | | The group was women 40+. They enjoyed learning a few new facts about pollinators and how they could help them. |
| Print or Media: | Fish Sale Notice, Election Notice and Notice of Nomination | Newspaper that serves the county | Election & Sale | | |



GREENE COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | None | |
| Grants Given: | None | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | None | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | |

GREENE COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------|-------|-------------|-----------------|---------------|---------------------|
| | None | | | | |



HAMILTON COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--|
| Grants or Loans Received: | NACD grant, NRCS agreement, AISWCD operations money, PFC cost share | \$50,000, amount of work completed, \$40,721.65, \$25,850.69 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | PFC cost share, pheasants forever | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 1 |

HAMILTON COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------------|--------------------------|-----------------------------------|---------------------------------|--|---|
| Field Days: | conservation on the farm | Hamilton county 4th grade classes | forestry, wetlands, soil, ponds | Hamilton county swcd put this on along with the landowner dennis & jackie frey | The 4th graders had to make a poster of what they learned and the posters are judged first by teachers and then by swcd and the overall hamilton county winner gets \$100 and a winner from each class gets \$50. |



HENDERSON COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | 2 | \$44,000 |

HENDERSON COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------------------------|------------------------------------|-------------|--|------------------------------------|---------------------|
| Presentations: | Annual Meeting: Farm Progress Show | 10 | District Highlights and Programs (SWCD Education) | Sponsor attendee (helped at booth) | |
| Award/ Recognition Activities: | Conservation Farm Family | | | | |
| Newsletters: | Annual Report | 950 | Cost Share Programs, Conservation Cropping Seminar | | |



HENRY COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---------------------------------|---|
| Grants or Loans Received: | NACD TA Grant | \$20,000 |
| | ILDOA Operations Grant -2 Staff | \$56,180.64 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | PFC | PFC \$15459.00 - 1 Staff Native Seed Sales \$4686.00 - 2 Staff |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 2 |

HENRY COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------|--------------------------------------|-----------------------------------|---|---------------|---------------------|
| Newsletters: | Spring Newsletter 2021 | Sent electronically to email list | Outreach events, education events, conservation sales, cost share opportunities and program sign-up | | |
| Surveys: | Stakeholder Resource Concerns Survey | 122 participated in the Survey | Sent to help us gauge interest areas and opportunities for conservation in the Henry, Mercer, and Rock Island County areas. | | |
| Additional Activities: | Conservation Sales/ Rentals | | | | |



HENRY COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-----------------------------------|--|--|------------------------|
| Field Days: | Women in Conservation; Pond Health Clinic | 30 | Tree and forest health, NRCS/SWCD programs, Best management practices for conservation; Fish Health, pond health, Pond management, sediment and nutrient management for ponds | Stark County SWCD (IL); Mercer County SWCD (IL) | |
| Presentations: | "Farmers (G)ROW Clean Water" NLRS event with Henry County Farm Bureau; Henry/ Mercer Local Work Group; Mississippi North Central Watershed Planning Meetings | 15; 22 | Nutrient loss in streams and rivers, best management practices for ag conservation; hypoxia/eutrophication; assistance programs for conservation, technical assistance providers; resource concerns of farmers | Henry County Farm Bureau, IL Farm Bureau, Mercer County Soil and Water Conservation District | |
| Workshops/ Trainings: | Henry/ Mercer Local Work Group; Mississippi North Central Watershed Planning Meetings | 22 | Nutrient loss in streams and rivers, best management practices for ag conservation, hypoxia/eutrophication, assistance programs for conservation, technical assistance providers; resource concerns of farmers, watershed planning for IL EPA grants | | |
| Technical Assistance in Implementing BMPs/ Funded Programs: | PFC, General COTA, CRP, CSP, EQIP | PFC:3 funded applicants; 13 total | Waterways, erosion/grade stabilization structures, cover crops | | |
| Outreach Tools/ Publications: | Email Blast Outreach | 695 | Outreach events, education events, conservation sales, cost share opportunities and program sign-up | | |
| Radio, Television, and Podcasts: | Radio Advertisement on Kewanee WKEI | Unknown | Outreach events, education events, conservation sales, cost share opportunities and program sign-up | | |
| Social Media: | Social Media/ Facebook | 452 followers | Outreach events, education events, conservation sales, cost share opportunities and program sign-up | | |



I-L

IROQUOIS COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | FY20 CPP | \$15,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | CPP (to a much more limited degree EQIP and CSP) | 1 |



IROQUOIS COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|------------------------------|---|---|------------------------------------|---|
| Presentations: | County Fair - staffing booth | customers: approx. 225 | CRP, cover crops, CSP and EQIP | (our own booth) | mostly positive |
| Technical Assistance in Implementing BMPs/ Funded Programs: | FY2020 IDOA CPP | 17 | cover crops, abandoned well sealing | funded through Illinois Dept of Ag | all FY20 Funds spent; cover crops applied on 1201 acres |
| Radio, Television, and Podcasts: | 1 - radio (WGFA) | approx. 30K in radio listening area | CRP cover crops, no-till and strip till | | |
| Newsletters: | 3 newsletters in 2021 | 400 each X 3 = 1200 | cover crops, no-till and strip till | | all FY20 Funds spent |
| Additional Activities: | Conservation Reserve Program | 2021 - 32 new contracts for 269.38 acres | filter strips, field windbreaks, pollinator habitat, prairie strip | | over 100 new application requests and 100 re-enrolls for 2022 |
| | Conservation Reserve Program | Iroquois County has 1774 active CRP contracts | see above; also riparian buffers, hardwood tree plantings, wetlands; Iroquois SWCD handles all tech work save for waterways | | 20580 acres enrolled; yearly payments of \$5,093,747 |



JASPER COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 2 |

JASPER COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|-------------------------|-------------|---|------------------|---------------------|
| Field Days: | Conservation Field Day | 256 | Rainfall Simulator, Aquatic Life, Pollinators | U of I Extension | Positive |
| Technical Assistance in Implementing BMPs/ Funded Programs: | Assist with CRP Program | | | | |



JEFFERSON COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--------------------------|
| Grants or Loans Received: | NACD TA grant | \$50,000/1 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | rental equipment, seed sales, NRI Reports, erosion control product sales, soil samples. | \$22,424/3 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | 3 | \$101,558/3 |



JEFFERSON COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---------------------------------------|-------------|--|---------------|---------------------|
| Presentations: | SIU-Carbondale CSEM/PSAS 446 course | 10 | Urban Soil Management | | |
| Technical Assistance in Implementing BMPs/ Funded Programs: | TA/Surveys/CRP site reviews and plans | | waterways, basins, cover crops, grade stabilization structures | | |
| Social Media: | Facebook | 1696 | Heart of America Grazing Conference advertisement, Fish Sale, Plant Sale, cover crops programs, Ecosystem Markets webinar ad, Job opportunities. | | |
| Newsletters: | Conservation News | 1395 twice | Cover crops, CSP, EQIP, STAR program, Ecosystem Markets, IL Fencerows for Wildlife, soil samples, PFC cost share, Fish and Plant Sales | | |
| Surveys: | 14 | | waterways, basins, streambank stabilization, grade stabilization structures | | |



KANKAKEE COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|---|
| Grants or Loans Received: | Gaylord and Dorothy Donnelley Foundation | \$75,000 over 2 years (\$50,000 first year & \$25,000 second year) |
| | Conservation Champions Grant from the National Wildlife Federation | \$14,250 for on-farm trials and outreach |
| Grants Given: | N/A | N/A |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Pheasants Forever Seed Sales | \$2,197.03 |
| | Tree, Fish, and Native Plant Sales | \$5,826.20 |
| | Flag Sales | \$20.00 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 3 full-time staff members (Emilie Watkins, Crystal Sauder, and Matthew Raymond) |



KANKAKEE COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------------|--|---------------------------------------|---|---|--|
| Field Days: | Soil Judging Contest | 30+ High School FFA members | Lead soil judging competition for 5 local FFA chapters to come to and practice soil judging. | Kankakee County SWCD and Mark Bramstedt | |
| Workshops/ Trainings: | RCPP Workshop | 70+ attendees | RCPP, Soil Health, Department of Agriculture Hierarchy, Farm/tract numbers, and how to become an FSA customer | Kankakee County SWCD, The Conservation Fund, Savana Institute, Black Oaks Center, FSA, and NRCS | Had a great turnout. 30 people registered for RCPP interest. Helped small farmers become FSA customers and learn about RCPP and cost-share opportunities. |
| Print or Media: | 6 Kankakee County Farm Bureau Conservation Comments Articles | 4,200 households | PFC Cost-share, cover crops, S.T.A.R. Program, Employment opportunities, Native Habitat, SWCD Spring and Fall Sales (fish, trees, and native plants), and River Monitoring | Kankakee County SWCD & Kankakee County Farm Bureau | The Conservation Comments have been a great way for the District to share programs our SWCD has to offer and opportunities for the farmers/landowners to participate in. |
| Social Media: | S.T.A.R. Program posts 1/4/21, 2/3/21, 2/8/21 | 8,178 people reached, 516 engagements | S.T.A.R. program promotion and raffle options | | |
| | Pond Seminar via Zom | 147 people reached, 12 engagements | Pond maintenance, stocking, and any other additional topics relating to ponds. | Kankakee, Will South Cook, Grundy, and Kendall County SWCDs | |
| | STAR Sign Promotion | 122 people reached, 17 engagements | Promoted S.T.A.R. Program and free signs available | | |
| | Earth Day 2021 | 70 people reached, 8 engagements | Promoted Earth Day and shared resources on wildlife guides/apps | | |
| | Conservation Kit equipment bundles for teachers | 51 people reached 4 engagements | Promoted free equipment bundles to teachers in the county. Options included a soil health kit, water quality & bioindicators kit, native plants & herbarium kit, insect collection kit, and nature journaling & illustration kit. | | |



KANKAKEE COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------|---|---|---|--|---------------------|
| Social Media Cont.: | Shared Watchusgrow.org article "How Farmers keep Illinois Drinking Water Clean So You Can Beat the Summer Heat" featuring our District Chairman | 236 people reached, 29 engagements (on our website) | Article featuring our District chairman, Jeff O'Connor, showing how farmers can make positive changes to their farming operation to promote clean drinking water and prevent soil erosion | watchusgrow.org | |
| Newsletters: | Annual Newsletter | Unsure. Posted on District's website | Annual newsletter showing financial records, annual meeting minutes, top stories of 2020, and events in 2021 | Kankakee County SWCD | |
| Additional Activities: | Soil Conservation Classroom Presentation at Herscher High School | 18 high school ag students | Discussed soil conservation, soil health, characteristics of healthy soil, and what SWCDs do | Kankakee County SWCD and Herscher High School | |
| | Insect Collection Presentation at Kennedy Middle School | 27 3rd and 4th graders | Discussed Major insect orders and defining characteristics, insect collecting and the scientific importance of insect collecting/pinning, and habitat conservation | Kankakee County SWCD and Kennedy Middle School | |
| | Soil Judging Contest | 30+ High School FFA members | Lead soil judging competition for 5 local FFA chapters to come to and practice soil judging. | Kankakee County SWCD and Mark Bramstedt | |
| | Cornerstone Coffee Shop in Peotone, IL Arbor Day event | 50+ guests (adults and children) | Had booth set up to promote native plants (children could combine native plant seeds to plant own native flower gardens at home), native wildlife (children made their own bird feeders), and had wildlife guides to share with attendees | Kankakee County SWCD and Cornerstone Coffee Shop | |



KANKAKEE COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---------------------------------------|---|---|--|------------------------|
| Additional Activities Cont.: | Kids Day at the Farm Virtual Event | Unsure. Shared with every 3rd and 4th grade classroom in Kankakee County, as well as other Farm Bureau members, and posted online | Recorded Soils presentation for a virtual Kids Day at the Farm. | Kankakee County SWCD, Kankakee County Ag in the Classroom, and Kankakee County Farm Bureau | |
| | Heldt Park Natural Playground Lessons | Average of 15 kids per event | Presentation and activities: Composting in a Jar, Plants and Pollinators, and Ecosystem Scavenger hunt | Kankakee County SWCD and Heldt Park Natural Playground | |
| | BioBlitz | Around 50-75 guests | Partnered with Bourbonnais Township Park District and Olivet Nazarene University to throw BioBlitz event. Presentations: bird walk (Audubon Society), birds of prey (IL Raptor Center), Native Animal Presentation (ONU Animal Outreach), Insect Pinning/Collecting (ONU), Seed Bombs (KSWCD), Wildlife walk (ONU), moth sheetlighting (Trevor Edmonson), Night hike (BTPD), Camera Trap walk (ONU), photography walk (Bronson Ratcliff). | Kankakee County SWCD, Bourbonnais Township Park District, and Olivet Nazarene University | |



KENDALL COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Cover crop seed sale | \$383.00 |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | BMPs, Water Quality, Nutrient Loss, Partners for Conservation Program, Conservation sales | 3 staff |



KENDALL COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--|---|--|---|
| Presentations: | Cover Crop presentation for The Conservation Foundation's Kendall County Advisory Council | 9 attended | Selecting cover crops & cover crop benefits | | |
| Workshops/ Trainings: | Pollinator Habitat Webinar, Pond Seminar | Pollinator: 50 attended, 167 people have viewed the recording; Pond: 40 attended, 71 people viewed the recording | Pollinator: The importance of native pollinators & native plants, Pollinator garden design, The life cycle & life history needs of monarchs, & Program opportunities through NRCS & SWCD; Pond: Pond care including balancing nutrient levels, fish stocking, etc. | Pollinator: Co-sponsored by McHenry-Lake SWCD & Grundy SWCD; Pond: Partnered with Grundy & Kankakee County SWCDs | Pollinator: Very positive - people were glad this webinar was offered; Pond: People were very adaptive to the virtual format and we had higher attendance than past years |
| Technical Assistance in Implementing BMPs / Funded Programs: | General technical assistance and technical assistance through Partners for Conservation (PFC) program | 25 individuals assisted | Answered questions regarding filter strips, water runoff, soil testing, drainage districts, well water testing, sanitary districts, high capacity water wells, etc. Assisted with grassed waterways, cover crops, pollinator habitat, streambank stabilization, and well sealing projects | | |
| Print or Media: | Press releases submitted to Kendall County Record & WSPY radio | 3 press releases related to NLRS; Unknown # of people reached | PFC program, Pollinator Habitat Webinar, Cover Crop Seed Sale | | |
| Radio, Television, and Podcasts: | WSPY Radio interview | Unknown | Information was shared on the benefits of cover crops | | |
| Social Media: | Facebook & Instagram | ~2 posts per week, ~40 people reached per post | Shared/Promoted publications, seminars, & webinars that addressed soil health, water quality etc.; Shared info on topics such as soil health, erosion, pollinators, cover crops, Nutrient Loss Reduction Act, renewable energy, STAR, National Pollinator Week, etc.; Promoted our Cover Crop seed sale, Pollinator Webinar, Pond Seminar, Used Oil Drive, etc. | | |
| Newsletters: | Kendall County SWCD Spring & Fall Newsletters | 1594 newsletters distributed (print & electronic copies) | District sales, NLRS, PFC program, Education program, Partner updates, Upcoming events, etc. | | |



LASALLE COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g cost shares sponsored by your organization such as rain barrel rebates, stormwater utility fee incentives, etc.): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 2 |

LASALLE COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|--|--|----------------------------------|--|
| Field Days: | LaSalle County Farm Bureau Event | Approximately 50 participants - Legislative Field Day with Farm Bureau | Discussed NLRs with participants | Farm Bureau was Sponsor of Event | SWCD was able to meet with participants and discuss cover crops and Nutrient issues/fixes. |
| Educational Events/ Workshops/ Trainings: | Adams Farm Day | Over 350 4th grade students, teachers and Volunteers | Streambank erosion, nutrient loss, and water quality | Alan Adams Family | |
| Award/ Recognition Activities: | LaSalle County Farm Family Award- Carl Zimmerman | 20 + attendees Honored Farm Family at our annual Holiday Dinner | Soil erosion, water quality, NLRs, Cover Crops, etc | | |



LAWRENCE COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Seed sales | \$6,500/1 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 2 |

LAWRENCE COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------|-----------|-------------|------------------------------|---------------|---------------------|
| Outreach Tools/ Publications: | Earth Day | 500 | Earth Day | | |
| Social Media: | Facebook | 300 | NLRS, cover crop information | | |



LIVINGSTON COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--------------------------|
| Grants or Loans Received: | Vermilion Headwaters Watershed Project - Grant from American Farmland Trust | \$3,000.00 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 3 |



LIVINGSTON COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|---|---|---|---------------------|
| Field Days: | Vermilion Watershed Field Tour | 75 | Strip-till, Nutrient Management, Cover Crops, Constructed Wetlands | American Farmland Trust, Ford County SWCD, The Wetlands Initiative, USDA-NRCS, America's Conservation Ag Movement | |
| Presentations: | 1. Jim Ifft Field Day 2. ProHarvest Field Day | 1. 50 2. 50 | 1 & 2. Cost-share and other programs for conservation practices | | |
| Workshops/ Trainings: | Watersheds & Soil Erosion Women Landowner Meeting | 10 | What is a watershed, ways to measure crop residue, ways to combat soil erosion | American Farmland Trust | |
| Print or Media: | Press Releases for various activities | 10 sent to 6 different newspapers | | | |
| Radio, Television, and Podcasts: | Neighbor to Neighbor Radio Series - Women for the Land & Learning Circles for Nonoperating Landowners | Heard across Northern Illinois and Southern Wisconsin | Teaching women landowners about different conservation practices and how to connect the women with different resources. | Fishers & Farmers Partnership | |
| Social Media: | Livingston County SWCD Facebook page | 50 posts, 5,260 reached, post about once a week | Cover crops, tillage, nutrient management, bio-reactor | | |
| Newsletters: | Livingston County Resource Review | 2 sent per year, 2500 sent each time | Education, NLRS practices, District Activities | | |
| Additional Activities: | Vermilion Headwaters Watershed Steering Committee Meetings - 2 | 20 | Programs, upcoming events, outreach | American Farmland Trust, Farm Journal Foundation | |
| | On Farm Lunch | 12 | Conservation activities, why conservation is important and why are they interested, beginning of local group | Farm Journal Foundation | |
| | Livingston County Fair | 200 | Cover crops, Rainfall simulator, Conservation Practices | | Booth at local fair |



M-O

MADISON COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--|
| Grants or Loans Received: | IEPA - Sediment and Erosion Control (stormwater sector) and NRCS Survey Aide | IEPA-\$35,000 over 2 yrs (\$17,000 in stormwater sector 2021); NRCS-\$176,51 (3 yrs) |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Annual Tree Sale; District Cost-Share Program (cover crops/forest management plans) | Annual Tree Sale = 5000 bare root trees sold/donated; District Cost-Share ~\$10,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | 3 full-time; 2 part-time | 4FTE (3.25 in ag sector, 0.75 in stormwater sector) |



MADISON COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|---|---|---------------|--|
| Presentations: | Rick Macho, Sediment and Erosion Control Specialist gave presentation for Counties in Northern IL on Sediment and Erosion | Virtual - 20 in attendance, 3 CEU given to attendees | | | |
| Technical Assistance in Implementing BMPs / Funded Programs: | PFC - Cover crops and Basin systems; CRP - protecting marginal farmland; EQIP/CSP - Cropland, Source Water Protection and Urban planning; WRE/CREP=Wetland restoration/protection | PFC=9 participants; CRP=26; EQIP/CSP=10; WRE/CREP=10; FSA Compliance=24; | Conservation Cover, Filter Strips, Riparian Forest Buffers, Grassed Waterways, WASCBs, Terraces, Pest Management, Cover Crops, No-Till, Conservation Crop Rotation, Nutrient Management, Wetland Restoration, Tree Planting, etc. | | |
| Awards/ Recognition Activities: | Illinois STAR Program STAR WARZ winner; Confluence Conservation Award - Megan Cosgriff | Enrolled the largest number of new fields in the STAR program for FY21; Recognized for contributions to conservation in the Confluence Region of the Mississippi River. | | | |
| Outreach Tools/ Publications: | Madison County SWCD | FaceBook, District Website, District Newsletter-900 followers | Cover Crops, Grade Stabilization Str., Terraces, waterways | | People come in to office to get more information on topics |
| Social Media: | PFC Cost Share | Posted as it is received on FaceBook page | all conservation practices addressed | | |
| Newsletters: | Madison County SWCD | Quarterly newsletter-450 people | Urban/Conservation articles on soil, erosion, cover crops, etc | | |



MARION COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|---------------------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | IDOA/BLWR, Marion County SWCD: Practices For Conservation/Conservation Practices Program | \$15,000 Cost Share Assistance |
| | USDA/NRCS Contribution Agreements, AISWCD, MCSWCD: EQIP, CStP, CRP, and Administrative Assistance | \$12,713 generated through time frame |
| | Marion County SWCD: Conservation equipment rental, plant and seed sales | \$5,168 generated through time frame |
| | | Number of staff: |
| Total Staff working on NLRS activities (in any capacity): | All listed above and more | 1 staff members |



MARION COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|--|---|---|---|
| Field Days: | Marion County SWCD, FFA Land Use Judging | Teams from 16 schools, 111 students | Soil forming factors, characteristics, and suitability for uses | Area farmers, high school teachers, and local media | Positive, appreciative from teachers and students |
| Print or Media: | Marion County SWCD Conservation News | Combined circulation 11,500 | SWCD tech. assistance, cost share funds available | Local newspapers, readers, USDA/NRCS | Calls and questions on assistance. BMPs options |
| Radio, Television, and Podcasts: | Marion County SWCD Conservation News | 24,800 listeners, 38,000 web site hits | News releases on conservation practices | Local Radio Station | Calls by future conservation customers, weren't aware available |



MARSHALL PUTNAM COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | Normal District Activities/programs thru NRCS/IDOA | 2 Employees |



MARSHALL PUTNAM COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------------------------------|---|--|---|--|--|
| Field Days: | Cover Crop Demonstration Day | approx. 35 | Cover Crops, Seeding, fertilizer application with cover crops | Farm Bureau, NRCS | Good, would like to see more types of CC that would work with our soil types |
| Workshops/ Trainings: | Virtual Pond Clinic | Approx 30 | Pond Stocking/Building a pond | IDNR Fish Biologist/Herman Bros L&L management | Excellent, lots of questions, lead to a great fish sale for pond stocking sales |
| Print or Media: | NRCS Press Releases when they are issued | These are published in the county newspapers, so they reach about 1500 people bi-county wide | Whatever NRCS puts out there - program related etc | NRCS | N/A |
| Outreach Tools/ Publications: | Pollinator Handouts | around 200 a year | Pollinator habitats | U of I Extension and Master Gardeners | People like to talk about pollinators, and they are able to plant flowers and habitat for bees and other pollinators |
| Social Media: | We have a Facebook and Twitter account. I try to post on each when I can, but mostly share from other organizations | 200-300 people | Whatever comes up and looks interesting | Anyone's posts that are shared | N/A |
| Newsletters: | We put out 2 newsletters a year | around 1000 homes in the county | all and anything I can get in there | Henry News, NRCS, Extension, Farm Bureau, Other SWCD'S | Usually welcomed |



MASSAC COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|----------------------------------|--------------------------|
| Grants or Loans Received: | PFC Cost Share Funds | \$45,000 /1 |
| Grants Given: | 0 | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Fish sales, PFC Cost Share Funds | \$45,000/1 |
| | | Numbers of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 1 |

MASSAC COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|--|---|---|--------------------------------------|---------------------|
| Presentations: | Adapting a Cover Crop System Over Time, Bremer Farms | 17 consultants/ professionals who influence farmers | Cover Crops System of Grazing | Sponsored by TNC | yes |
| Surveys: | STAR Program administered w Cost Share | 5 | Nitrogen/Phos. Application and management | STAR = Saving Tomorrows Ag Resources | required 100% |



MCHENRY-LAKE COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--|
| Grants or Loans Received: | Wetland Establishment/Protection (stormwater/urban cons.) | \$ 21,500 income from services, \$17,019 salary investment by District (1 staff) |
| Grants Given: | Soil Borings for Septic Sustainability (stormwater/urban & rural const.) | \$ 84,632 income from services, \$68,377 salary investment by District (1 staff) |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | STAR, education, cost-share, tech. assistance ag programs | 1 staff |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity) | | 3 total (2 urban stormwater sector, 1 ag sector) |



MCHENRY-LAKE COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--------------|---|--|---------------------|
| Presentations: | Fox River Ecosystem Partnership; Erosion & Sediment Control Workshop; Designated Erosion Control Inspector; | 40; 200; 200 | Wetland Importance, McHenry County Stormwater Ordinance; Wetland Mitigation, History and Delineation; Construction Site E&S Measures; | Fox River Ecosystem Partnership; Northern IL SWCDs; Lake County Stormwater Management | |
| Conferences: | Regional Agriculture-A New Vision; Pollinator Habitat Webinar; McHenry County Water Forum | 190; 60; 200 | Soil Health, Water Management, Fertilizer Use, and Grazing Management; NRCS & SWCD Cost Share for Permanent Habitat; NRCS & SWCD Cost Share, S.T.A.R. | Council 16 SWCDs, Chicago Wilderness, NRCS; Kendall & Grundy SWCDs, NRCS; McHenry County | |
| Workshops/ Trainings: | Womens Learning Circle; McHenry County Farm Bureau's Summer Ag Institute | 20, 20 | Conservation Practices, permanent habitat, agroforestry practices; soil health | Land Conservancy of McHenry County, Savanna Institute; McHenry County Farm Bureau | |
| Technical Assistance in Implementing BMPs / Funded Programs: | 5 Cover Crop Establishments (Funded) | | | | |
| Social Media: | 36 | 3296 | Fall Covers for Spring Savings, Cover Crops, Grazing Management, Cost-Share Practices, NLRs Strategy Biennial Report, Soil Health Management, McHenry County Water Resources Action Plan, Wetlands, NLRs, Regenerative Ag, Pollinator Habitat, Soil Erosion & Stormwater, Conservation Cropping Seminar | | |
| Newsletters: | Tree/Fish/Conservation Practice Cost-Share Availability | 1000 | Partners for Conservation and RCPP | | |



MCLEAN COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 3 |



MCLEAN COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-------------|---|---------------|---------------------|
| Presentations: | Lake Bloomington Landowners Meeting/Lake Bloomington Watershed Meeting | 30 | Nutrient Loss Reduction Strategy, current watershed plan and future watershed implementation strategies | | |
| Technical Assistance in Implementing BMPs/ Funded Programs: | Lyle Hughart CRP Bioreactor in Lake Bloomington Watershed | | Helped Lyle through the application/implementation process with the assistance of NRCS and FSA | | |
| Radio, Television, and Podcasts: | Zoom interview with The Pantagraph | Unsure | NLRS/ programs we oversee that have positive impacts on water quality for City of Bloomington residents. | | |
| Social Media: | Local conservation project data on our website | Unsure | Showcase projects that could help achieve nutrient reduction goals outlined in Illinois Nutrient Loss reduction Strategy. | | |



MONTGOMERY COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|---|
| Grants or Loans Received: | PFC Grant, Pheasants Forever Grant for Rt. 66 Prairie | \$52,550 (PFC for Operations and Cost Share), \$15,000 (Pheasants Forever grant for Rt. 66 Prairie Restoration)-- 1 Staff |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Seed Sales, Fish Sales, PFC Cost Share | \$88,217 (warm season grasses, forbes and pollinator seed), \$17,589 (Fish) \$26,525 (PFC Cost Share)--1 Staff |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 1 |

MONTGOMERY COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------|---|--|--|---------------|-------------------------------|
| Field Days: | Montgomery County Fair | 200 | Cover Crops, SWCD Program, STAR, Natural Area Guardians | | Display set up in vendor area |
| Print or Media: | The Journal-News, WSMI Radio, Litchfield Free Press Progress, Nokomis Newspaper, Facebook Page, website | 10,000 subscribers, countless listeners on the noon farm show, 1500 reached with Facebook posts, 150 radio ads | Fall Covers for Spring Savings, STAR, CSP, EQIP, Lake Lou Yaeger meetings, Fish sales, habitat and pollinator seed sales | | |
| Social Media: | Montgomery SWCD Facebook Page | 1500 views | 50 posts throughout year about cover crops, no-till, elimination of fall tillage, CRP, CSP, EQIP | | |



P-S

PEORIA COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 2 |

PEORIA COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|---------------------|--|--|---------------|---------------------|
| Presentations: | Josh Joseph | 700+ | State Conservation Programs | | |
| Newsletters: | The Resource Report | 4 issues per year - 3000 + papers sent each time | District news, FSA news, NRCS News, Farm Bureau News | | |



PIATT COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 2 |



PIATT COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|-----------------------------------|-------------|--|---|--|
| Presentations: | Tree Presentation for 3rd graders | 275 | preservation of trees and planting new ones | | |
| Workshops/ Trainings: | Piatt County Farmers market | 35 | pollinator week | | was able to give out living plants |
| Technical Assistance in Implementing BMPs / Funded Programs: | Streambank Stabilization program | 1 | reduction of shoreline erosion | | saved 500' of streambank along goose creek |
| Awards/ Recognition Activities: | Butch Fisher Memorial Scholarship | 10 | conservation of natural resources | | 2- \$1000.00 scholarships were awarded to scholars |
| Social Media: | Piatt county Facebook Page | 900 | events, conferences, conservation educational material | | |
| Newsletters: | Piatt County 2021 newsletter | 1700 | Reduction of nutrients while maintaining profitability, STAR field forms | | |
| Additional Activities: | 5 Electronic Recycling Events | 575 | pollution | local townships, villages, farm bureau county board | extreme need in our community for this event |
| | Oil & tire recycling event | 125 | pollution | Piatt county fs | |



PULASKI ALEXANDER COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|---|---|
| Grants or Loans Received: | The Nature Conservancy WREP Technician for DogTooth Bend | 1 Staff Member/\$218,621.20 over 3 years (\$72,873.73 for 2021) |
| | NACD TA grant in partnership with Union County | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Century Outdoor Classroom in partnership with multiple local, state, and federal, and non-government agencies and organizations | \$2,621.75/2 staff |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | 3 | 3 |



PULASKI ALEXANDER COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--|--|--|---------------------|
| Field Days: | Outdoor Classroom Grand Opening; Arbor Day Tree Distribution to Meridian Elementary | Approximately 200 students and sponsors | Tree Identification | JAMPU; Illinois Extension 4-H; Conservation Technologies | |
| Presentations: | Attended Illinois State Fair in Decatur and Farm progress show; Poster and Essay Contest | 63 students participated in our poster contest from 4 schools, and 3 high schools in our county submitted Essays | Soil Health | | |
| Conferences: | Election; in house | n/a | n/a | | |
| Technical Assistance in Implementing BMPs / Funded Programs: | Assisted with EQIP applications, Transect survey, pre-construction meeting for well decommissioning, WASCOD | | | | |
| Awards/ Recognition Activities: | AISWCD Forestry Contribution Award to Chris Vellella | | | | |
| Print or Media: | Quarterly newsletters; available on our website and facebook | | Cover Crops, century outdoor classroom, STAR app, Fish sale, Elections | NRCS | |
| Outreach Tools/ Publications: | STAR promotion, participated in SWLUC petition to sponsor the resolution for AISWCD to encourage farmers to farm to a 3-star rating | | | STAR, NRCS, IDOA | |
| Social Media: | We have a twitter @SWCDTamms, Facebook@pulaski.alexander.swcd, I post on Facebook usually weekly, sometimes monthly | | | | |
| Newsletters: | One quarterly newsletter, issued all quarters, Jan, April, July, Oct | | | | |
| Surveys: | Locally led conservation survey issued in November | | | | |
| Additional Activities: | Annual Fish Sale, Envirothon Promotion | | | | |



RANDOLPH COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 2 |

RANDOLPH COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------|---|-------------|-----------------|---------------|---------------------|
| Social Media: | Posted SWCD's Qtly. newsletter on SWCD Website. | | | | |
| Newsletters: | SWCD Qtly. Newsletters | | | | |
| Additional Activities: | Partners for Conservation Program - Required IL STAR forms. | | | | |



RICHLAND COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | |

RICHLAND COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------------------|--------------------------------|-------------|---|--|---------------------|
| Presentations: | Nutrient Stewardship Field Day | 65 | cover crops, nutrient stewardship efforts, Embarras River watershed management & plan, local cost share opportunities & programs, soil health considerations with cover crops, 319 grant & watershed management plans | Soil & Water Conservation District, Farm Bureau (State & local), IL Extension, NRCS, Northwater Consulting | |
| Outreach Tools/Publications: | Nutrient Stewardship Field Day | 100 | | | |
| Radio, Television, and Podcasts: | Nutrient Stewardship Field Day | radio spot | | | |



ROCK ISLAND COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--------------------------|
| Grants or Loans Received: | IL EPA 319: Copperas Creek Watershed Implementation | \$ 52,161/4 |
| | IL EPA 604b: Mill Creek Watershed Plan | \$ 32,124/3 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Native Seed Sales | \$63,682.80/2 |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 5 |



ROCK ISLAND COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|---|---|---|---------------------|
| Field Days: | Hohenboken Bioreactor Field Day | 35 People | Construction and Installation, Basics of Bioreactors, Cost Share Programs, NLRS, Nitrate testing | U of I Extension, Riverside, Illinois LICA, IEPA, EPA | |
| Presentations: | RISWCD Nutrient Stewardship Forum | 30 People | Soil Health Practices, Nutrient Management Techniques for both sustainability and profitability | IEPA, NRCS | |
| | Booth at Home and Garden Show | 2000+ People | Talked to attendees about rain gardens, promoted upcoming tree and plant sales. | | |
| Radio, Television, and Podcasts: | April 15th on WLLR FM Radio | The entire Quad Cities Area, estimated 10,000 listeners | Background of Soil and Water Districts, Streambank Stabilization, Urban and Rural Conservation practices, Cost Share Programs, Senate Bill 2470 Partners for Nutrient Loss Reduction Act, Promoting Sales Programs, Quad City Earth Coalition, Copperas Creek Watershed Grant, STAR Program, Field Days | | |
| Social Media: | Facebook Post for NLRS Funding Bills | Post Reach: 337 people | A call to Action for citizens to contact officials to fund NLRS Bill | | |
| | Facebook post shared from Iowa Farmer Today | 130 people | Article about Restoring Wetlands | | |
| | Facebook Post about Split Nitrogen Application | 175 people | Split Application Nitrogen users now have new options for Crop Insurance. | | |
| | Facebook post for BioReactor Field Day | 611 people | Agenda and information on upcoming Field Day | | |
| | Facebook post promoting CSP | 129 people | Outreach for farmers and landowners to apply for CSP | | |
| | Facebook Post Promoting Nutrient Management Plans | 130 people | Funding opportunities by USDA for development of Nutrient Management Plans | | |
| Newsletters: | Spring Newsletter | 2500 people | Spring/Fall Fish and Tree Sales, Plant Sale, Cost Share Programs, Projects completed, Watershed Grants | | |
| | Fall Newsletter | 2500 people | Spring/Fall Fish and Tree Sales, Plant Sale, Cost Share Programs, Projects completed, Watershed Grants | | |



SALINE COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | IDOA | \$40,721.00 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | CPP Cost-Share | 25,000 |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 1 |

SALINE COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------|--------------------------|-------------|--|---------------|---------------------|
| Newsletters: | Yearly Annual Newsletter | 400 | SWCD Services, Cost-Share Assistance available, Stewardship week, Conservation Compliance, Fish Sale, Pollinator seeding available, and environmental items available. | | |



SANGAMON COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | |

SANGAMON COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|--|--|-------------|---|---------------|--------------------|
| Field Days: | 1 | 75 | Soil Health and Water Quality | | |
| Presentations: | Watershed meeting conference with 2 speakers | 85 | Soil Health and Water Quality | | |
| Technical Assistance in Implementing BMPs / Funded Programs: | BMPs through EPA 319 grant | | | | |
| Print or Media: | South County Publications | 8 | advertising upcoming meetings and sales | | |
| Social Media: | facebook and website | 12 | trainings, information | | |
| Newsletters: | 1 | 7500 | EPA grant, directors, fish and tree sales, watershed news | | |



ST CLAIR COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | |

ST CLAIR COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------|-------|-------------|-----------------|---------------|---------------------|
| | none | | | | |



STARK COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|---------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | State cost-share dollars | \$30000 - 2 staff members |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | 2 | |

STARK COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|------------------|---|--|---------------------|
| Field Days: | Women in Conservation Seminar | 40 | Tree planting, NLRs | Henry County SWCD, IDNR, Trees Forever | Positive |
| Technical Assistance in Implementing BMPs / Funded Programs: | Provided 95+% CRP Coverage for technical assistance. | | | | |
| Print or Media: | 4 | 7500 households | Various Conservation Topics | | Positive |
| Radio, Television, and Podcasts: | 4 - radio interviews - WKEI | | Various Conservation Topics | | |
| Social Media: | 4 | 400+ followers | NLRs (in addition to other topics, which aren't counted here) | | |
| Newsletters: | Quarterly newsletter | 7500+ households | Soil Health, Natural Resource Conservation, Cover Crops, NLRs | The Prairie News | Positive |



T-Z

TAZEWELL COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | 0 | |
| Grants Given: | 0 | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | \$937.50 | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 2 |

TAZEWELL COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---|--|---|---------------|--------------------------------------|
| Workshops/ Trainings: | Open Lobby | Meet 2-3 times weekly with land owners and or operators. | Cover Crop, Conservation tillage, Stream bank stabilization, ponds, well decommission | NRCS | Always very appreciated. |
| Technical Assistance in Implementing BMPs / Funded Programs: | Waterway Construction/recommendations | 4-5 month | Design, seeding, etc. | NRCS | |
| Print or Media: | Press release - combination of 10 newspapers, radio & tv stations along with 2 newsletters annually | | Conservation activities, tree sales, fish sales | NRCS | Over 1000 conservation trees planted |
| Radio, Television, and Podcasts: | See Print media | | | | |
| Newsletters: | 2x's annually, Spring & Fall | | | | |



UNION COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|---|
| Grants or Loans Received: | FY20 Partners for Conservation Fund Program | Basic operations support - \$40,721.65/2 = \$20,360.83 Cost share support - \$40,000 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Cost Share Practices were extended to FY21 | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 2 |

UNION COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------|------------------|-------------|---------------------------|---------------|--|
| Additional Activities: | Spring Fish Sale | 21 | Benefits of fish stocking | n/a | The Spring Fish Sale produces the most outreach. |
| | Fall Fish Sale | 6 | Benefits of fish stocking | n/a | In subsequent events, we will advertise more to draw in more participants. |



VERMILLION COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|------------------------------|--------------------------|
| Grants or Loans Received: | IDOA Grant - Operation Funds | \$40,722 |
| | STAR Grant | \$5,000 |
| | NWQI | \$5,000 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | IDOA PFC Cost Share | \$23,917 |
| | Pheasants Forever Seed Sales | \$1,013 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 2 |



VERMILLION COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|---|--|---|--|
| Field Days: | Cover Crop Field Event - August 5, 2021 | 14 | Filming farmer teaching about Cover Crop Benefits/STAR | Sponsor-Kelloggs (MI) The Nature Conservancy Partners | Film crew covered a day of information for Kellogg's website |
| Presentations: | Lake Vermilion Watershed Plan Update Mtg 6/24 | 45 | Lake Vermilion Watershed 319 Grant Update | IEPA | Shareholders were updated on future projects |
| | STAR booth and Envirothon Canceled/Pandemic | | | | |
| Workshops/ Trainings: | Women Making A Difference/Hoopeston, IL 4/24/21 | 20 | Environment/trees given to community and participants | Civic group in Hoopeston, IL | Trees were planted in the community after event |
| Funded Research: | North Fork River water sampling/Nitrates/20 tests | | River tested/10 sites for nitrates and data compiled | Aqua Illinois Water Treatment Plant | NLRS focus |
| Awards/Recognition Activities: | STAR mini-grant/STAR Award Honorable Mention | Awareness from producers for the STAR program | Focus on BMP from producers who participate in STAR | The Nature Conservancy | Hon Men-the highest # of acres enrolled/500 forms submitted |
| Print or Media: | Four articles in five newspapers | Communities throughout Vermillion County | Watershed Mtg/Fall Cover for Spring Savings/STAR | | Producer awareness and participation |
| Radio, Television, and Podcasts: | One TV spot/10 radio spots on three stations | | Watershed Meeting 6/24/21 | | |
| Social Media: | Website/Facebook Page | Numerous views | Meeting invite/NLRS articles/STAR articles/tree sale | | Further awareness and meeting attendance |
| Newsletters: | "For Land's Sake" Newsletter | 2,600 pieces mailed | Watershed Plan Update/Meeting invite/NLRS awareness | | Communication always increases after newsletter mailed |
| Additional Activities: | NWQI Grant - \$5,000 | | Focus on Lake Vermilion Watershed- Producers BMP | NRCS | Progress on producers voluntary NLRS awareness |



WABASH COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | 0 | |
| Grants Given: | 0 | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | 0 | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 0 |

WABASH COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|-----------------|-------------|-----------------------------|---------------|---------------------|
| Awards/ Recognition Activities: | 4N Conservation | Remote | Soil and Water Conservation | | |
| Radio, Television, and Podcasts: | Facebook | | Election and Newsletter | | |
| Newsletters: | Annual | 200 | Election | | |



WARREN COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 1 |



WARREN COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--|--|---------------|---|
| Field Days: | Assisted Farm Bureau in watershed meeting and farmers market | | | | |
| Presentations: | Warren Co SWCD Annual Meeting, Warren Co SWCD Conservation Christmas | Annual Meeting: 13 participants, Conservation Christmas: 27 participants | At the annual meeting we talked about cover crops, carbon credits, no till, and a wide variety of other topics. At the Conservation Christmas we talked about our year as a district, history of the district, and what the district has accomplished. | | Everyone in attendance of both events were very pleased, would like an alternate location for annual meeting. |
| Technical Assistance in Implementing BMPs / Funded Programs: | Assisted NRCS and in many technical projects | | | | |
| Print or Media: | Newspaper Articles in the Henderson County Quill | 17k | Watershed | | |
| Outreach Tools/ Publications: | I create several flyers for events, booklets with a program breakdown | 700 | PFC sign ups and programs- watershed meeting | | |
| Radio, Television, and Podcasts: | Have been on the radio 3 times this year | 32k | PFC sign ups | | |
| Social Media: | Active in posting on our county facebook page, and keeping our website up to date | 3k | programs, nhrs, watershed meetings, etc. | | |
| Newsletters: | 2 newsletters this year | 700 | 0 | | |



WAYNE COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|---------------------------|--------------------------|
| Grants or Loans Received: | Operations and Cost Share | \$67,055.68/2 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Cost Share | \$15,809.23/2 |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | |

WAYNE COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------------------|--|-------------|---|---------------|---------------------|
| Field Days: | Cover Crop | 45 | Cover Crops including seeding and maintaining Cover Crops | | |
| Presentations: | Soil and Water Conservation District Meeting | 10 | Cost Share Projects, Cover Crops | | |
| Print or Media: | Cover Crop Seeding Program | | Cover Crops | | |
| Radio, Television, and Podcasts: | Cover Crop Seeding Program | | Cover Crops | | |
| Social Media: | Facebook | | Cover Crops | | |



WHITE COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | 2 |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | FCCS; WRE | 2 |



WHITE COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|-------------------------------|---|--|---------------|--|
| Technical Assistance in Implementing BMPs / Funded Programs: | Fall Cover for Spring Savings | 40 + landowners | Cover Crops | | Applications on over 4,600 acres in county |
| Print or Media: | Local Newspaper Articles | County wide publication and online with 2 sources | NLRS BMPs and High Priority Watershed information | | |
| Outreach Tools/ Publications: | Local Newspaper Insert | Special publication for SWCD Annual Report | Information on NLRS, USDA and IDOA programs. | | |
| Radio, Television, and Podcasts: | Local Radio PSAs | Public Announcements on air and online | Cover Crop, NLRS and program information. | | |
| Additional Activities: | Landowners | 56 | Cover Crop / NLRS Information Packets | | |
| Emails: | Farmer Group | 335 farmers each of 4 contacts | WRE in NLRS High Priority Watershed; USDA program sign-ups; Fall Cover for Spring Savings; TNC; IDOA | | |



WINNEBAGO COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--|
| Grants or Loans Received: | Winnebago County Economic Development grant (stormwater and ag sectors) Monarch Fiesta (ag sector) | \$22,500/.4 FTE stormwater sector & \$22,500/.4 FTE ag sector \$3,000/0.1 ag sector |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Tree sales, seed sales, IEPA Construction site inspection agreement NRCS - CRP contribution agreement Soil Boring/Septic Suitability agreement | \$16,000/0.3 \$15,000/0.3 (stormwater sector) \$18,000/0.4 \$35,000/0.4 (stormwater sector) |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | IEPA agreement, Soil Boring Health Dept. agreement, contribution agreement, PFC-CPP | Total stormwater sector \$72,500/1.1 FTE Total ag sector \$41,500/1.2 FTE |



WINNEBAGO COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---|-------------------------------------|---|---|---|
| Presentations: | Alignment Rockford Academy Expo | 2,000 total, about 160 At our booth | 100+ organizations/business had booths in 4 Academies for High School Freshmen to get and idea on a future career path Conservation Jeopardy, soils, wildlife habitat and buffers, urban erosion and sediment control, groundwater model | Sponsor - Alignment Rockford, Rockford Public Schools Co-sponsor at our booth - Pheasants Forever | Many students asked very good questions about what we do, and how they can get into the natural resource field |
| | Greentown Conference - Preserving Land & Water for Future Generations Session | 500 people 100 at our session | District Programs and opportunities in a breakout session regarding sustainable farming practices Partner agency programs | Sponsors - Seven Generations, Sustain Rockford Co-Sponsors - Severson Dells, Rockford Park District, Boone County Conservation District, City of Rockford, many others | Local leaders, natural resource groups, and HS students took part in the conference and learned about efforts to bring sustainability to the region, in both the urban and rural sector |
| Workshops/ Trainings: | SESC webinar (with others), provided 8 PDH's | 270 | 18 different presentations regarding various construction site Best Management Practices, including case studies | Kane-Dupage, McHenry-Lake, Rock Island, Will-S. Cook, Kendall | very good feedback from attendees regarding seminar content |
| Technical Assistance in Implementing BMPs/ Funded Programs: | IDOA PFC/PPP program | 10 participants | monarch habitat, cover crops, waterways, rain gardens, well sealing | IDOA | appreciative of the cost-share availability |



WINNEBAGO COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-----------------------|---|---------------|---|
| Print or Media: | press release - cost-share for conservation practices, annual tree sale, Conservation Seed sale, Meaning of Conservation | 3-4 newspaper outlets | cost-share, tree sale, conservation seed sale | | |
| Outreach Tools/ Publications: | stewardship week poster contest | 18 | pollinator habitat | | 1st time participating, challenge with COVID-19 |



WOODFORD COUNTY SWCD Staff and Financial Resources (JANUARY - DECEMBER 2021)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | PFC-cover crops | \$6103.00/1 |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | 2 |

WOODFORD COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------|-------|-------------|-----------------|---------------|---------------------|
| | None | | | | |



HENRY COUNTY SWCD Outreach and Communications (JANUARY - DECEMBER 2021)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------|--------------------------------------|-----------------------------------|---|---------------|------------------------|
| Newsletters: | Spring Newsletter 2021 | Sent electronically to email list | Outreach events, education events, conservation sales, cost share opportunities and program sign-up | | |
| Surveys: | Stakeholder Resource Concerns Survey | 122 participated in the Survey | Sent to help us gauge interest areas and opportunities for conservation in the Henry, Mercer, and Rock Island County areas. | | |
| Additional Activities: | Conservation Sales/ Rentals | | | | |



Title Page Placeholder



AMERICAN FARMLAND TRUST Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--------------------------|
| Grants or Loans Received: | Mosaic Foundation; Walton Family Foundation; National Fish and Wildlife Foundation; IEPA; Argonne; Compeer; ADM Midwest Cover Crop Initiative | ~\$600K |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Illinois Cover Crop Initiative (\$10/ac incentive funded by ADM) | \$950K |
| | ISAP (staff, travel, consultant services) | \$179K |
| | MRBI funds for VHW | \$325K |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 12 |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response Feedback: |
|-----------------------|---|-------------|---|-----------------------------|--------------------|
| Field Days: | Vermilion Field Day at Ifft Farm | 44 | water quality and soil health | | |
| | Vermilion Partnership Cover Crop Field Day | 41 | water quality and soil health; conservation cropping systems | PCM | |
| | Vermilion Headwaters Watershed Field Day | 40 | water quality and soil health | | |
| | Soil Health Field Day | 75 | water quality and soil health | ISAP, ICC, Cargill, AFT ACI | |
| Presentations: | Making Sense of Carbon Market Opportunities presentation at Bi-state extension meeting | 45 | water quality and soil health, ecosystem service markets | ISAP | |
| | Carbon Markets presentation at Annual Conference of Indiana Soil & Water Conservation Districts | 95 | water quality and soil health, ecosystem service markets | ISAP | |
| | UMC Watershed Winter Meeting | 6 | water quality and soil health | | |
| | Midwest Policy Roundup - January | 25 | policy, water quality programs | | |
| | Tying it Together and How Carbon can Benefit You presentation at IL Soy Summit | 200 | conservation cropping systems | IL Soy | |
| | Opportunities on the Horizon, Carbon Markets presentation at annual Illinois Conservation Cropping Seminars | 280 | conservation cropping systems | ISAP | |
| | Policy Listening Session | 15 | conservation cropping systems, policy, soil health, cover crops, incentive payments | ISAP | |
| | Midwest Policy Roundup - February | 15 | policy, climate-smart agriculture, | | |
| | Legislation presentation at NLRs Steering Committee Policy meeting | 25 | NLRs | | |
| | Farm Bill presentation at Organic Grains Conference | 16 | policy, farm bill, crop insurance | | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|-----------------------------|---|-------------|---|----------------------------------|--------------------|
| Presentations Cont.: | Illinois Senate Ag Committee Testimony | 14 | conservation cropping systems | AISWCD, IEC, IDoA | |
| | NRES 474 class at University of Illinois | 25 | conservation cropping systems | | |
| | American Society of Agronomy and Soil Science Society Webinar | 600 | water quality and soil health, ecosystem service markets, conservation cropping systems | | |
| | Ecosystem Markets presentation at Wisconsin Cover Crops Conference | 225 | conservation cropping systems | | |
| | Carbon Markets presentation at WHIN Farmer Meeting | 50 | conservation cropping systems | ISAP | |
| | Midwest Policy Roundup - March | 25 | policy | | |
| | Carbon Market Considerations: Opportunities and Challenges presentation at Lunch and Learn webinar series hosted by the Lake Springfield Watershed Group and Sangamon County SWCD | 35 | water quality and soil health, ecosystem service markets, conservation cropping systems | ISAP, Lake Springfield Watershed | |
| | Economics of Soil Health presentation at Soil Health Week | 70 | conservation cropping systems | | |
| | Policy and Story Map presentations at NLRS Ag Water Quality Partnership Forum | 25 | policy; water quality and soil health | ISAP | |
| | Midwest Policy Roundup - April | 18 | policy, farm bill, crop insurance | | |
| | American Society of Agronomy Carbon Markets Webinar - Grower Perspectives | 425 | conservation cropping systems | | |
| | Carbon markets presentation at American Soybean Association - Research Div | 40 | conservation cropping systems | ISAP, IL Soybean Assoc | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|-------------------------------|---|-----------------------------------|---------------------|
| Presentations Cont.: | Carbon markets presentation at NALN Soil Health Training | 26 | water quality and soil health | ISAP | |
| | Midwest Policy Roundup - May | 4 | policy, informational resources, legislative tracking | | |
| | Watershed Group: Life Hacks | 38 | conservation cropping systems | Water Team and OSHEC tool | |
| | EESI briefing-Pathways to regenerative agriculture | 250 | regenerative agriculture, conservation cropping systems, soil health, water quality | | |
| | Org updates presentation at NLRs Ag Water Quality Partnership Forum | 45 | conservation cropping systems | ISAP | |
| | Panelist with Walton Family Fdn at SAFSF Annual Conference | 40 | conservation cropping systems | | |
| | CC Programs presentation at SWCD Employee Training | 29 | conservation cropping systems | | |
| | CC Programs presentation at SWCD Employee Training | 26 | conservation cropping systems | | |
| | ICCI-SWCD info webinar | 70 | conservation cropping systems | | |
| | Carbon Markets presentation at IL Soil and Water Annual Meeting | 160 | conservation cropping systems | ISAP | |
| | Producer Led Watershed Groups at IL Soil and Water Annual Meeting | 160 | water quality and soil health | ISAP, Jo Daviewss Watershed Group | |
| | SWCS Annual Conference | 60 | carbon market, soil health, conservation cropping systems, incentive payments | ISAP | |
| Reuters Events: Transform Food USA 2022 | 85 | conservation cropping systems | ISAP | | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------------------|---|-------------|---|------------------------------|---------------------|
| Presentations Cont.: | Midwest Bioenergy Crop Coalition | 32 | crop biodiversity | Argonne | |
| | AISWCD Winter Meeting | 140 | conservation cropping systems | ISAP | |
| | Vermilion Headwaters Steering Committee Meeting | 14 | water quality and soil health | | |
| | Illinois CCA Conference | 180 | conservation cropping systems | ISAP | |
| Workshops/ Trainings Cont.: | Illinois Cover Crop On-Farm Network (ICCON) Call - Midwest Cover Crops Council | 29 | cover crops, networking opportunities, cover crop selection, cover crop resources | ISAP, AFT, PCM | |
| | Illinois Cover Crop On-Farm Network (ICCON) Call - NREC Report | 16 | cover crops, networking opportunities, soil health, water quality, research, cover crops resources | ISAP | |
| | Illinois Cover Crop On-Farm Network (ICCON) Call - Producer Led Watershed | 17 | cover crops, networking opportunities, producer networks, conservation cropping systems, water quality | ISAP, Wisconsin DATCP | |
| | ASHT session 4 | 18 | soil health, integrated pest management, ecological management, cover crops, insects, weed control, water management, nutrient management | ISAP, IL Ext, IL Corn | |
| | Alphabet Soup: Making Conservation Conventional | 60 | producer engagement, social science of conservation, networking opportunities | ISAP, Sand County Foundation | |
| | Illinois Cover Crop On-Farm Network (ICCON) Call - Kentucky Cover Crop Initiative | 21 | cover crops, networking opportunities, commercial cover crops, rye production | ISAP | |
| | Risk Management Webinar - Myth Busting "Cover Crops Are Just Another Input" | 78 | soil health, nutrient management, cover crops, weed suppression | ISAP | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-------------|--|---------------|---------------------|
| Workshops/ Trainings Cont.: | Risk Management Webinar - Myth Busting "Tile and Conservation Don't Mix" | 56 | nutrient loss, soil health, conservation practices, water quality, edge of field practices | ISAP | |
| | ICCON - Robotic Cover Crop Planter | 10 | cover crops, ag technology, seeding techniques, robotics, networking opportunities | ISAP | |
| | ICCON - Cover Crop Incentives | 24 | cover crops, networking opportunities, financial incentives, ag economics | ISAP | |
| | Perennial Bioenergy Crop Diversification Webinar | 18 | crop biodiversity | AISWCD | |
| | Illinois Cover Crop On-Farm Network (ICCON) Call - Cover Crops on Tile Nitrate | 22 | cover crops, networking opportunities, water quality, nutrient loss, nutrient application, edge of field practices | ISAP | |
| | NALN Soil Health training - conservation planning | 32 | conservation cropping systems | ISAP | |
| | NALN Soil Health training - ecosystem markets | 32 | conservation cropping systems | ISAP | |
| | Argonne Project Industry Listening Session | 12 | crop biodiversity | Argonne | |
| | ASHT Prep Work - Nitrogen Cycle Webinar | 15 | nitrogen cycle, nutrient management, soil health | ISAP, Corteva | |
| | Illinois Cover Crop On-Farm Network (ICCON) Winter Series - Crimson Clover | 22 | cover crops, networking opportunities, crimson clover, weed suppression, | ISAP | |
| | Central Illinois Advanced Soil Health Training - Session 2 | 16 | nutrient management, Nutrient Loss Reduction Strategy, nutrient application, history of fertilizer industry, tillage, cover crops, soil health | ISAP | |
| | Illinois Cover Crop On-Farm Network (ICCON) Winter Series - CoverCress | 33 | cover crops, networking opportunities, CoverCress, genetic editing, biofuels, | ISAP | |



AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|--|--|--------------------|
| Workshops/ Trainings Cont.: | Risk Management Webinar - Myth Busting "Conservation Costs Too Much" | 64 | soil health, ag economics, conservation cropping systems | ISAP | |
| | ASHT session 5 | 18 | water quality and soil health | ISAP | |
| | ICCON - Grazing Cover Crops | 10 | cover crops, networking opportunities, grazing, livestock management | ISAP | |
| | Women Farmer & Landowner Listening Session | 4 | crop biodiversity | Argonne | |
| Technical Assistance in Implementing BMPs / Funded Programs: | BMPs for Soil Health presentation at Lunch and Learn webinar series hosted by the Lake Springfield Watershed Group and Sangamon County SWCD | 17 | conservation cropping systems | | |
| Outreach Tools/ Publications: | Illinois Agriculture Climate Impact Report | 42 (published in November) | climate resiliency, cover crops, conservation cropping systems | | |
| | Cover Crop Incentive Directory | 500 | cover crops, financial incentives, carbon market programs | ISAP, ISA, CCSWCD, IL Corn Precision Conservation Management, NRCS | |
| Radio, Television, and Podcasts: | RFD Illinois Interview with Kris Reynolds | potential audience of 30,000 | conservation cropping systems | | |
| | WBEZ Chicago Reset interview - How Illinois Farmers are Fighting Climate Change | potential audience of 29,380 | soil health and water quality | ISAP, TWI | |
| Social Media: | AFT Midwest Facebook posted 90 times in 2022 , 26 of those included the word soil/cover crop/ Nutrient loss | Total FB page reach in 2022 was 94,740, added 154 New Likes, Highest engaged soil post reach 1.3k accounts, 102 reactions | | | |
| Surveys: | Member survey | 600 Respondents | Soil Health, water quality, climate resiliency, farmland protection | | |



FARM SERVICE AGENCY Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|---------------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | attending NLRS & AWQPF Meetings | 1 |

FARM SERVICE AGENCY Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|--|--------------------------|---|--|---------------------|
| Presentations: | State Technical Committee (18), IL Wisconsin NCIS annual Meeting (45), Soil Health Summit (53), AISWCD (25), CREP Relaunch Event (48), AISWCD Meeting (21), IL State Technical Meeting (35), Soil & Water Webinar (366), AISWCD (29), IL State Technical Committee (29), ISWCDEA Winter Conference (136) | see parenthesis by names | CRP, CREP | NRCS;IDNR; IDOA, IEPA, NASS, FARM Bureau, Conservation Fund, American Farmland Trust, Pheasants Forever, IL Corn Growers, IL Soybeans Association, NWTF, Stewardship Alliance, Grazing Land Conservancy, USFWS, U of I Extension | n/a |
| Workshops/ Trainings: | SAFE Webinar (489), CREP Training (260), SAFE Training (393), General CRP and Continuous CRP Signup Training (232) | see parenthesis by names | SAFE, CREP, CRP, FMI, Grassland Initiative, | IDNR, NRCS, Foresters, | n/a |
| Newsletters: | Monthly newsletters sent from our GovDelivery software to producers concerning all Conservation Programs | | | | |



GREATER EGYPT Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|---|--------------------------|
| Grants or Loans Received: | IEPA 604b Water Quality Management Planning Grant | \$198,632.37/2 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 2 |

GREATER EGYPT Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------|--|-------------|-----------------|---------------|---------------------|
| Additional Activities: | Greater Egypt Regional Planning & Development Commission received a 604b Water Quality Management Planning Grant to conduct an agricultural water quality study in Jackson and Williamson counties. The goal of this pilot program is to utilize unmanned aircraft systems (UAS), or drones, to compare agricultural lands that implement best management practices (BMPs) for water quality with agricultural land that does not. BMPs of interest include grassed waterways, filter strips, riparian buffers, cover crops, and conservation tillage. | | | | |
| | Outreach activities will include finding farmers for the study. We are currently in the phase of finding volunteer farmers for the study. Greater Egypt also plans to create an Agricultural Working Group for the project. Members of the group will provide farming expertise and assist in the selection of project sites. | | | | |
| | https://greateregypt.org/nonpoint-source-pollution-planning/ | | | | |



ILLINOIS DEPARTMENT OF NATURAL RESOURCES Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--|
| Grants or Loans Received: | OREP/Lands: Continuation of Regional Conservation Partners Program - 5 year grant | OREP/Lands: \$1.2 Million over 5 years |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | OREP/Lands: Through RCPP we are allowing the tenants to write off up to 50% of the cost of planting and terminating (if necessary) cover crops, Conducting Soil sampling and soil health programs, analyzing soil health: Forestry: Reforestation program - 72 acres of new hardwood trees planted. 95.4 acres of trees treated. IDNR Contaminant Assessment Section: (a) Yellow Creek/JoDaviess Co. Consent Order No. 2018 CH 20 damages associated with handling of livestock waste yielding a cover crop conservation project ¹ ; (b) PENDING North Creek/Knox Co. IDNR settlement agreement associated with mishandling of livestock products yielding conservation projects ² ; (c) PENDING Stony Creek/Vermilion Co. Consent Order No. 2015-CH-162 damages associated with handling of livestock waste yielding restoration and monitoring compensation projects ³ | OREP/Lands: 20 IDNR Staff - up to \$250,000 annually; Forestry: 9 staff; IDNR Contaminant Assessment Section: 3 staff |
| | | Number of Staff |
| Total Staff working on NLRS activities (in any capacity): | IDNR Office of Land Management (Lands), IDNR Office Realty and Environmental Planning (OREP); IDNR Conservation Reserve Enhancement Program (CREP); IDNR Forestry Resources; IDNR Contaminant Assessment Section | 42 |
| <p>1:-between ~180-200 acres of the ~400 acres surrounding the dairy farm will be available for cover crop. -4 year commitment to planting a perennial cereal rye cover crop prior to soybeans and corn silage plantings on 180-200 acres per year. -document/track additional Nitrogen fertilizer application based on routine soil testing; apply only if testing indicates need. currently tests every 2 yrs and always short on N. -Document/track manure applications necessary to manage silage volume and facility waste volume. -monitor silage storage bunker to ensure no overloading occurs and that leachate is flowing through gutter system to waste lagoon</p> | | |
| <p>2: funds available to implement conservation projects designed to enhance and improve overall habitat of the North Creek watershed</p> | | |
| <p>3: funds available to implement restoration projects for the Stony Creek, Salt Fork of the Vermilion River and the Vermilion River and monitoring of said projects</p> | | |



ILLINOIS DEPARTMENT OF NATURAL RESOURCES Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|--|---|--|---------------|--------------------|
| Field Days: | OREP/LANDS: Ag Lease Farm Meetings. | OREP/LANDS: 300 attendees | OREP/LANDS: 100 farm meeting were conducted in 2022 by the Farm Programs Manager and Ag Lease manager with either the site super or tenant farmers. We discussed cropping plans, soil testing, soil health, cover crops and RCPP | | |
| Presentations: | OREP/LANDS: Conducted over 35 ag lease bid meetings. Meetings were also conducted with current tenant farmers and site superintendents and wildlife biologists; CREP: CREP Reopening Announcement; Soil Health Day and Summit; 30x30 Listening Session | OREP/LANDS: 200 participants; CREP: CREP reopening announcement - in person - general public, government and private agencies. Approx 50 attendees; Soil Health Day and Summit - virtual-general public, government and private agencies. Approx 70 attendees; 30x30 Listening Session - virtual-general public, government and private agencies. Approx 70 attendees | OREP/LANDS: Cropping plans, Ag Lease requirements, RCPP application, cover crop initiative and the bidding process; CREP: CREP reopening announcement - reopening of the CREP program to enrollment; Soil Health Day and Summit - the basics of how CREP works and what it accomplishes; 30x30 Listening Session - the basics of how CREP works and what it accomplishes | | |
| Workshops/ Trainings: | CREP: Soil and Water Conservation District (SWCD) CREP Enrollment Training; | CREP: Virtual and in person - SWCD personnel. Approx 60 attendees; | CREP: SWCD training on how to enroll CREP conservation easements; | | |
| Print or Media: | OREP/LANDS: Published at least one article in Outdoor Illinois magazine | OREP/LANDS: Potential tenant for the Ag Lease Program | OREP/LANDS: Information concerning the Ag Lease Bidding process and to advertise the new Cover crop initiative | | |
| Radio, Television, and Podcasts: | OREP/LANDS: Interviews with Rural Farm Network and IL Soybean Association | OREP/LANDS: Potential tenant for the Ag Lease Program and farmers interested in cover crops | OREP/LANDS: Interviews with Rural Farm Network and IL Soybean Association about the field day held by Jim Edgar Panther Creek SP. Interviews with Il farm Bureau concerning the Ag Lease Program and the Cover Crop initiative | | |
| Social Media: | OREP/LANDS: Utilized IDNR Facebook and Twitter | OREP/LANDS: Potential tenant for the Ag Lease Program | OREP/LANDS: Information concerning the Ag Lease Bidding process and to advertise the new Cover crop initiative | | |
| Newsletters: | CREP: CREP Newsletter | CREP: Posted on the CREP website, emailed to 62 county SWCDs and approx 50 CREP landowners | CREP: General CREP information and management recommendations | | |



ILLINOIS DEPARTMENT OF AGRICULTURE BUREAU OF LAND AND WATER RESOURCES Staff and Financial Resources
(JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|---|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | Partners for Conservation Cost Share Program | \$2,500,000 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Local Soil and Water Conservation District Operations | \$9,000,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | Bureau of Land Water | 4 Regional Reps |

ILLINOIS DEPARTMENT OF AGRICULTURE BUREAU OF LAND AND WATER RESOURCES Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|--|-------------|--|---|---------------------|
| Field Days: | CTIC Conservation in Action Tour at the Illinois Dept of Ag Henry White Farm | 121 | Henry White Farm Intro, Cover Crop Species, Soil Health + Tillage, Pollinator Habitats | IL Dept of Ag, CTIC | |
| Workshops/ Trainings: | 2022 Conservation Cropping Seminars- Online, 1 event | 303 | Soil Health, No-Till, Strip-Till, Cover Crops, Soil Micro Biology, Farmer Panels | IEPA, American Farmland Trust, Illinois Stewardship Alliance, USDA NRCS, Local SWCD's | |



ILLINOIS FARM BUREAU Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--|---|
| Grants or Loans Received: | | |
| Grants Given: | Nutrient Stewardship Grant Program | \$150,000 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Woodchip Bioreactor Partnership Program | \$20,000 |
| | Saturated Buffer Partnership Program | \$10,000 |
| | We have contributed in-kind and financial support to several watershed planning and implementation efforts in 2022. Those include support for 319 Grant applications and RCPP proposals in numerous watersheds, such as the Embarras River Watershed, Mississippi North Central watershed, Lake Decatur, Lake Springfield, Rend Lake, and Kankakee River Watersheds. | Approximately \$58,000 + in-kind support for all projects |
| | Total Financial Resources: | \$238,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 3 full time staff |
| IFB News and Communications Division, Marketing Department, Web Services Department staff, and many others throughout the organization provide significant support to a wide range of IFB's NLRS projects. | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---|-----------------------------------|-----------------|---------------|------------------------|
| Field Days: | Washington CFB Nutrient Stewardship Field Day | 32 | | | |
| | Knox CFB Nutrient Stewardship Field Day | 60 | | | |
| | Clinton CFB Nutrient Stewardship Field Day | 50 | | | |
| | Fulton CFB Nutrient Stewardship Field Day | 65 | | | |
| | McDonough CFB Nutrient Stewardship Field Day | 30 | | | |
| | Marshall-Putnam FB Nutrient Stewardship Field Day | 50 | | | |
| | Shelby CFB Nutrient Stewardship Field Day | 45 | | | |
| | McLean CFB Nutrient Stewardship Field Day | 65 | | | |
| | Lake CFB Nutrient Stewardship Field Day | 40 | | | |
| | Piatt & Macon CFBs Nutrient Stewardship Field Day | 30 | | | |
| | Jo Daviess CFB Nutrient Stewardship Field Day | 45 | | | |
| | Wayne CFB Nutrient Stewardship Field Day | 60 | | | |
| | Subtotal of field days: | 12 | | | |
| | Subtotal of attendees: | 572 | | | |
| | Presentations: | Polecat Creek Stakeholder Meeting | 25 | | |
| Slough Stakeholder Meeting | | 5 | | | |
| Illinois Association of Drainage Districts | | 100 | | | |
| Lawrence CFB Board | | 22 | | | |
| Mississippi North Central Watershed Planning Meeting – Mercer County | | 15 | | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships : | Response/ Feedback: |
|-----------------------------|--|-------------|-----------------|----------------|---------------------|
| Presentations Cont.: | Mississippi North Central Watershed Planning Meeting – Knox County | 20 | | | |
| | AFBF Issue Advisory Committee | 20 | | | |
| | ILICA Convention | 35 | | | |
| | Women Changing the Face of Ag | 90 | | | |
| | YL Board | 25 | | | |
| | McHenry CFB | 30 | | | |
| | Illinois Lake Management Association | 35 | | | |
| | Illinois Association of Wastewater Agencies | 50 | | | |
| | LaSalle CFB Event | 20 | | | |
| | Central Illinois Irrigated Growers Association | 5 | | | |
| | Mason CFB Board | 10 | | | |
| | McLean CFB Board | 25 | | | |
| | Warren County Ag Breakfast Keynote | 300 | | | |
| | Tazewell CFB Board Presentation | 25 | | | |
| | MWRD Partnership Day | 15 | | | |
| | Upper Mississippi River Basin Association | 75 | | | |
| | National Association of Clean Water Agencies | 300 | | | |
| | Subtotal of presentations: | 22 | | | |
| | Subtotal of attendees (in-person + virtual): | 1,247 | | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|---|---|---------------|---------------------|
| Conferences: | Governmental Affairs Leadership Conference | 100 attendees | IFB involvement in various water quality and other environmental topics. | | |
| | Total events & presentations: | 35 | | | |
| | Total attendees: | 1,919 | | | |
| Awards/ Recognition Activities: | Certified Crop Adviser (CCA) Award | 1 winner each year | Given to a CCA that goes above and beyond for customers and incorporates ideas of nutrient stewardship. | | |
| Print or Media: | 97 articles published about NLRS-related topics on <i>FarmWeek</i> and FarmWeekNow.com | 70,000+ farm/owner operator members receive weekly <i>FarmWeek</i> print publications. FarmWeekNow.com is publicly accessible, with nearly 25,000 users per month. | Wide variety of topics covered both in-print and online. | | |
| | 4 press releases shared to media outlets statewide and beyond | Press releases are shared with over 200 media contacts. | Covered a variety of NLRS related topics. | | |
| | 12 media advisories shared with localized media outlets across the state | Varies by region. | Covered a variety of NLRS related topics. | | |
| Outreach Tools/ Publications: | 2021-2022 Environmental Report | Over 1,600 copies printed and mailed to CFBs and other partners and stakeholders. Copies were also distributed at field days and other in-person events. Digital copy available at ilfb.org | Expansive report, covering yearly efforts of organization to address a variety of environmental and water quality concerns (including nutrient loss). | | |
| | 2022-2023 Environmental Report | Over 1,500 copies printed and mailed to CFBs and other partners and stakeholders. Copies were also distributed at field days and other in-person events. Digital copy available at ilfb.org | Expansive report, covering yearly efforts of organization to address a variety of environmental and water quality concerns (including nutrient loss). | | |



ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--|---|---------------|---------------------|
| Radio, Television, and Podcasts Cont.: | 82 radio interviews and podcast uploads through the RFD Radio Network. | RFD radio is shared on over 75 affiliate stations across the state. The RFD podcasts can be found at FarmWeekNow.com, Apple Podcasts, Google Podcasts, iHeart Radio, and Spotify. | Covered a variety of NLRS related topics. | | |
| | 10 additional interviews with external radio stations. | Varies by station/outlet. | Covered a variety of NLRS related topics. | | |
| Social Media: | IFB Social Media (Facebook & Twitter) | 23 Tweets with over 7,800 impressions. 9 Facebook posts with over 20,000 impressions. | Covered a variety of NLRS related topics. | | |
| Newsletters: | IFB E-Newsletters, including IFB Weekly, FarmWeekNow Daily Update, and This Week in GAC. | Distributed to subscriber lists of varying frequency and size. This Week in GAC, as an example, is distributed to over 6,500 readers on a weekly basis. | Teams and divisions across IFB submit content focused on a variety of topics to the various e-newsletters. | | |
| Additional Activities: | 1 multi-media marketing campaign "Farming for the Future." Housed at www.ilfarmersconserve.com | Over 3,600,000 social media impressions, with over 140,000 clicking on links to learn more. Over 2,800,000 impressions on Google Ads, including over 1,200,000 views and over 10,000 visiting the website to learn more. | Focused on Illinois farmers' conservation efforts, covering topics such as NLRS, best management practices, and others. | | |
| | Website content housed on www.ifb.org/Environment | Pages with NLRS-related content received over 5,000 views in 2022. | Public-facing website houses the IFB Environmental Report, Nutrient Stewardship Field Day content, as well as information about other partnerships. | | |
| | Earned media | Throughout all of 2022, IFB's content was picked up over 100 times by external media, with earned media efforts potentially reaching over 91,000,000 | | | |
| | Illinois Agriculture in the Classroom (IAITC) - www.agintheclassroom.org | In 2022, environmental lessons reached over 7,750 teachers and over 120,000 students. | IAITC provides numerous opportunities for agriculture education across Illinois, including soil, water, and watershed lessons, videos and other activities. | | |



ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|---|
| Grants or Loans Received: | NREC grant to implement on-farm work in several projects: Douglas Cty Tile Project; Nitrogen Rate Trials; Piatt County Testing INLRS Activities | \$335,500; 3 staff work on these projects |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | IFCA Keep it 4R Crop Program and NREC funded research projects | \$352,500 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 5 staff |



ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|--|-------------|---|---|------------------------|
| Field Days: | Wayne Co. Farm Bureau | 20 | Nitrogen/Cover Crop | Farm Bureau | |
| | NLRS Field Program Field Day | 70 | Nrate Trials, Cover Crops, Nutrient Management | Wabash Valley Farm Bureau | |
| | 100 Years of Horsepower Tractor Days | 200+ | Soil Pit, Compaction, Cover Crops, Nutrient Loss | | |
| | Orr Agric. Center Field Day - Issues with the 2022 Corn and Soybean Crops | 75 | Nutrient Management and Nitrogen Rates | UI | |
| | Monmouth Agric. Center Field Day - Issues with the 2022 Corn and Soybean Crops | 70 | Nutrient Management and Nitrogen Rates | UI | |
| | 4R Field Day | 100 | Soil Health, Cover Crops, Nrate Trials | IFCA, 4R Field Day Alliance | |
| Presentations: | 2022 IFCA Convention: Soil Fertility Challenges in 2022 | 200 | Nrate Trials, Nutrient Management | IFCA | |
| | 2022 IFCA Convention: Evaluating the 4R's for Crop Yield and Tile Nutrient Loss | 200 | Cover Crops, Soil Health, Nutrient Management | IFCA | |
| | UI Extension Crop Management Conference: Managing High Priced Fertilizer in 2022 | 100 | Nrate Trials | UI | |
| | NREC Research Forum - MRTN: Current Status and Potential Further R&D | 100 | Nrate Trials | NREC | |
| | Corn Management Today: Does Chasing the Last Bushel Pay? | 100 | Nrate Trials | Conservation Tillage Conference | |
| | Lake Springfield Watershed Meeting | 80 | BMP's within Lake Springfield Watershed/Water Quality | IL Council on Best Management Practices, IFCA | |



ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|--|--|---|---|--------------------|
| Workshops/Trainings: | Agronomy Sales Staff Training | 50 | Basic Agronomy/Nutrient Mgmt. Workshop | Nutrien Ag Solutions | |
| | Advanced Soil Health Training | 25 | Cover Crops | Nutrien Ag Solutions | |
| | Advanced Soil Health Training | 20 | Nutrient Management | Nutrien Ag Solutions | |
| | IFCA Cover Crop Workshop | 25 | Cover Crops | Gromark Companies | |
| | Advanced Soil Health Training | 20 | Cover Crop Management | Nutrien Ag Solutions | |
| | Advanced Soil Health Training | 18 | Cover Crops/Nutrient Management | Corn Growers Board Marketing Customers | |
| Radio, Television, and Podcasts: | Monthly RFD Radio Spot | Radio Listeners | Nutrient Stewardship/BMPs | IL Farm Bureau | |
| Social Media: | Twitter and Facebook Posts | IFCA Followers/Industry Personnel | Research Trials, Educational Messages, Nutrient Meetings Information, Water Quality Reports | | |
| Newsletters: | Monthly IFCA member bulletins & periodic water quality bulletins | All IFCA members and outside stakeholders | Nutrient Utilization, Fall/Spring BMP's, Cover Crops, Water Quality/Watershed Updates | TFI, Lake Springfield, Vermilion, Decatur, Bloomington Watershed Stakeholders | |
| | March 17 Dr. Nafziger Bulletin | | Is that Enough Nitrogen? | UI, NREC | |
| | March 28 Dr. Nafziger Bulletin | | Spring Nitrogen Management | UI, NREC | |
| | October 19 Dr. Nafziger Bulletin | | Fall Nitrogen | UI, NREC | |
| Surveys: | 2 Seasonal 4R Fertilizer Surveys | Surveyed all retail members. Shared results with commodity and environmental groups. | 4R Practices | | |



**ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Staff and Financial Resources
(JANUARY - DECEMBER 2022)**

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|--------------------------|
| Grants or Loans Received: | PCM - Pepsi Soil Health Incentive Program and affiliated partners | \$1,598,000 |
| | PCM - IL Corn Growers Association | \$500,000 |
| | PCM - Illinois Soybean Association | \$650,000 |
| | Walton Family Foundation | \$150,000 |
| | Foundation for Food and Ag Research | \$80,000 |
| | TNC- Cover crop/buffer mapping | \$10,000 |
| | NCGA - NRCS CIG | \$240,000 |
| | IL Soy- water testing | \$10,000.00 |
| | TNC- Soil Health Specialist | \$9,092.45 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | ISA/TNC Cover crop cost-share, Pepsi-PCM Soil Health Incentive Program, 5YT, Pepsi -IL Corn Cover Crop Program (Some of 2022 collected funds will be spent in 2023) | \$249,500.00 |
| | Water Testing Campaign | \$20,000.00 |
| | Cover Crop Coupon | \$9,000 |
| | Cover Crop and Buffer mapping | \$28,000 |
| | Soil Health Specialist- ISAP | \$9,092.45 |
| Total Staff working on NLRS activities (in any capacity): | | 14 |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|---|-------------|--|--------------------------------------|---|
| Field Days: | Rademacher Field Day | 25 | Roller crimpers, reduced tillage, cover crops, nutrient management | | Increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| | Cover Crop Field Day | 40 | Cover Crops, Best Management Practices | American Farmland Trust - co-sponsor | Increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| | PCM Soil Health Field Day | 70 | Best Management Practices, soil health | | Increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| Presentations: | Livingston SWCD Annual Meeting | 50 | Presented on PCM - cover crops, reduced tillage, nutrient management | SWCD - Co Sponsor | |
| | Woodford SWCD Board Meeting | 9 | Cover crops, reduced tillage, nutrient management | SWCD - Co Sponsor | |
| | PCM Social Event part 1 | 14 | Presented on PCM - cover crops, reduced tillage, nutrient management | | Increased interest in trying cover crops, nutrient management and soil health |
| | PCM Social Event part 2 | 12 | Presented on PCM - cover crops, reduced tillage, nutrient management | | Increased interest in trying cover crops, nutrient management and soil health |
| | Livingston County Conservation & Ag Expo | ~700 | Rainfall simulator | SWCD - Co Sponsor | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Vermillion Headwaters Steering Committee | 14 | Cover crops, reduced tillage, nutrient management | | |
| | Henry Mercer Rock Island NRCS Group Meeting | 12 | Presented on PCM - cover crops, reduced tillage, nutrient management | NRCS and SWCD | |
| | Rock Island Board Meeting | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Henry Mercer Rock Island NRCS Group Meeting | 12 | Presented on PCM - cover crops, reduced tillage, nutrient management | SWCD - Co Sponsor | |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships : | Response/ Feedback: |
|-----------------------------|---|-------------|--|-------------------|---|
| Presentations Cont.: | Rock Island Board Meeting | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | NRCS Field Training | 20 | Presented on PCM - cover crops, reduced tillage, nutrient management | NRCS Co Sponsor | Positive feedback on the benefits of PCM's program and trying to cover crops, nutrient management, and soil health. |
| | Soil and Water Conservation District Annual Meeting | 70 | Presented on PCM - cover crops, reduced tillage, nutrient management | SWCD - Co Sponsor | |
| | Rock Island SWCD Board Meeting | 10 | Presented on PCM - cover crops, reduced tillage, nutrient management | SWCD - Co Sponsor | |
| | Knox County SWCD Board Meeting | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Henry Mercer Rock Island NRCS Group Meeting | 12 | Presented on PCM - cover crops, reduced tillage, nutrient management | SWCD - Co Sponsor | |
| | Mercer County & Henry County Soil Health Field Day | 20 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Mill Creek Watershed Plan Information Meeting | 40 | Presented on PCM - cover crops, reduced tillage, nutrient management | | Positive feedback on the benefits of PCM's program and trying cover crops, nutrient management, and soil health. |
| | NRCS HMR District Meeting | 15 | Presented on PCM - cover crops, reduced tillage, nutrient management | NRCS | |
| | Rock Island SWCD Board Meeting | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Monroe County Ag Round Up | 35 | Presented on PCM - cover crops, reduced tillage, nutrient management | | |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---------------------------------|---|-------------|--|------------------------|--|
| Presentations Cont.: | Soybean Summit | | Presented on PCM - cover crops, reduced tillage, nutrient management, gave keynote address | IL Soybean Association | Positive feedback on the benefits of PCM's program and trying cover crops, nutrient management, and soil health. |
| | Double Crop Farmers Forum | 100+ | Cover crops, reduced tillage, nutrient management | | |
| | Better Beans Series | 80 | Cover crops, reduced tillage, nutrient management | IL Soybean Association | |
| | Kaskaskia Watershed Assn Annual Summit | 60 | Presented on PCM - cover crops, reduced tillage, nutrient management | | Positive feedback on the benefits of PCM's program and trying cover crops, nutrient management, and soil health. |
| | Monroe County Conservation Day | 200+ | Rainfall simulator | SWCD - Co Sponsor | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Randolph County Conservation Day | 100 | Rainfall simulator | SWCD - Co Sponsor | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | IL Wheat Association Forum | 80 | Cover crops, reduced tillage, nutrient management | | |
| | Mon Clair Corn Growers plot tour and Dinner | 55 | Presented on PCM - cover crops, reduced tillage, nutrient management | | Positive feedback on the benefits of PCM's program and trying cover crops, nutrient management, and soil health. |
| | 100 Years of Horsepower | 100+ | Cover crops, reduced tillage, nutrient management | | |
| | PCM Social Event | 10 | Presented on PCM - cover crops, reduced tillage, nutrient management | | Positive interest on the benefits of PCM's program and trying cover crops, nutrient management, and soil health. |



**ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)**

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---------------------------------|-------------------------------------|--------------------|--|------------------------------|--|
| Presentations Cont.: | PCM Post Harvest Toast | 14 | Discussed PCM, cover crops, nutrient management, reduced tillage | | Positive interest in the benefits of PCM's program and trying cover crops, nutrient management, and soil health. |
| | DeKalb Co SWCD Conservation Forum | 20 | Presented PCM data, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Boone County SWCD Board Meeting | 10 | Gave a PCM Presentation, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Winnebago County SWCD Board Meeting | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Alphabet Soup | 50 | Presented PCM data, cover crops, nutrient management, reduced tillage | | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Boone County SWCD Board Meeting | 10 | Gave a PCM Presentation, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | DeKalb Co SWCD Board Meeting | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Winnebago County SWCD Board Meeting | 10 | Gave a PCM Presentation, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | NRCS/SWCD Field Day | 25 | Introduced PCM, cover crops, nutrient management, reduced tillage | NRCS and SWCD | Positive interest in the benefits of PCM's program and trying cover crops, nutrient management, and soil health. |
| | Ogle County SWCD Board Meeting | | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | AFT & Cargill Field Day | 50 | Introduced PCM, cover crops, nutrient management, reduced tillage | AFT and Cargill - Co Sponsor | |
| | Soil Health Field Day | 50 | Introduced PCM, cover crops, nutrient management, reduced tillage | Ogle County SWCD | Positive interest in the benefits of PCM's program and trying cover crops, nutrient management, and soil health. |



**ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)**

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---------------------------------|--|--------------------|--|-----------------------|--|
| Presentations Cont.: | Northern IL Soil Health Field Day | 60 | Introduced PCM, cover crops, nutrient management, reduced tillage | Boone County SWCD | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Winnebago County SWCD Board Meeting | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Fall Gathering | 40 | Introduced PCM, cover crops, nutrient management, reduced tillage | Winnebago County SWCD | Positive interest in the benefits of PCM's program and trying cover crops, nutrient management, and soil health. |
| | Boone County SWCD Board Meeting | 8 | Gave a PCM Presentation, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Ogle County SWCD Board Meeting | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Winnebago County SWCD Board Meeting | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Winnebago County SWCD Board Meeting | 10 | Gave a PCM Presentation, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Boone County SWCD Board Meeting | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | Ogle County SWCD Board Meeting | 10 | Gave a PCM Presentation, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | DeKalb County SWCD | 10 | Discussed PCM, cover crops, nutrient management, reduced tillage | SWCD - Co Sponsor | |
| | 5YT Transition Program Research Mtgs - 9 total | 50 | Nutrient management, soil health | | Increased awareness of the value of adopting specific conservation practices into standard operating systems. |
| | 30x30 Campaign Meeting | 45 | Introduced PCM - Cover crops, reduced tillage, nutrient management | | Positive feedback on PCM and nutrient management |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---------------------------------|---|-------------|---|-----------------------|--|
| Presentations Cont.: | Upper Macoupin Creek Annual Winter Meeting | 25 | Tillage Data Overview | | |
| | Glenn Shoals Lake Watershed Planning Committee | 30 | Introduced PCM - Cover crops, reduced tillage, nutrient management | | Positive interest in the benefits of PCM's program and trying cover crops, nutrient management, and soil health. |
| | Illinois Lake Management Association/American Fisheries Society | 300 | Presented PCM Overview - reduced tillage, cover crops, nutrient management | | |
| | Practical Farmers of Iowa | 500 | Nitrogen management in soil health systems | | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | SWCD Toolshed meeting | 40 | Updated on PCM, reduced tillage, nutrient management, cover crops | SWCD - Co Sponsor | |
| | Advanced Soil Health Training | 20 | Introduced PCM - Cover crops, reduced tillage, nutrient management | | |
| | Advanced Soil Health Training 2nd day | 20 | Introduced PCM - Cover crops, reduced tillage, nutrient management | | |
| | Piatt Co SWCD board meeting | 7 | Updated on PCM, reduced tillage, nutrient management, cover crops | SWCD - Co Sponsor | |
| | Frito Lay Grower Meeting | 100 | Cover crops cost-share, PCM, nutrient management | Frito Lay - CoSponsor | |
| | Nutrient Management Conference | 100+ | Timing of phosphorus, optimum levels of P and K, managing fertilizer inputs for optimal profits and risks | | |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|-------------|---|---|---|
| Workshops/ Trainings: | PCM RAAP Training | 12 | Training on Resource Analysis and Assessment Plan delivered to each PCM Farmer, economic value of best management practices | | |
| Technical Assistance in Implementing BMPs / Funded Programs (Possibly add to "Additional Activities"): | Resource Analysis and Assessment Plans (RAAP) | 477 | This years' RAAPs included an area on local resource concerns, a sustainability assessment, preliminary recommendation of practices, partial budget analysis, directory of local conservation efforts that provide financial assistance, equipment, or technical assistance | Illinois Soybean Association, Heartland Science and Technology Group - co-sponsors (30+ total partners) | Positive feedback about sharing knowledge and being proactive on cover crops, reduced tillage, and nutrient management, and the economic value it brings to the farm. |
| | Soil Health Specialist at ISAP | | Helped support the work of Jim Isserman at ISAP | ISAP | |
| Funded Research: | Field Lab Review meeting | 6 | Soil health, nutrient management, | | |
| | Lower Rock River Nitrogen Study with Dr. Greg McIsaac & Dan Perkins | | nitrogen loss in lower rock river watershed | | |
| | Cover Crop and Imagery Buffer Analysis | | Using satellite imagery to map acres of buffers, cover crops and greenness across IL | TNC | |
| Awards/ Recognition Activities: | Next Generation Farmer Award presented to Mike & Steven Leick | 40 | Incorporating precision ag technology, planting cover crops, sequester nutrients | Natural Land Institute - Co-Sponsor | Learned integrated conservation measures to reduce soil erosion and prevent nutrient loss |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: | |
|--|--|------------------------------|--|---|--|--|
| Print or Media: | AgriNews article Tom Doran - Farm Conservation, Economics Converge | | Best economic or conservation model for farm families | | Suspending the belief that higher corn and soybean yields equal increased profitability | |
| | The Business Case for Conservation - Cost Benefit Analysis of Conservation Practices | 3000+ | Tillage data, nitrogen data, most profitable conservation practices. | Prairie Farmer - Co Sponsor | Increased interest in adding conservation practices while mitigating concerns of negative financial impact on farm operations. | |
| Outreach Tools/ Publications: | Video Project to discuss PCM | | Presented on PCM - cover crops, reduced tillage, nutrient management | Illinois Soybean Association - co-sponsor | | |
| | Retractable PCM Banner | 200 | | | | |
| | Blueprint Sustainability-Linked Crop Insurance Subsidy included in Field to Market's Financial Innovations to Accelerate Sustainable Agriculture: Blueprints for the Value Chain | unknown number of readership | | | Field to Market | |
| | The LICA Contractor - highlighted PCM partnership | unknown number of readership | | Fertilizers, nutrient loss and management, Field Lab research | IL Land Improvement Contractors of America - CoSponsor | |
| | PACE Postcard mailing | 11,966 | | | | |
| | Water testing initiative with IL FFA chapters | statewide FFA promotion | | NLRS background materials, nitrate testing supplies, research paper contest | IL Soy | |



**ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)**

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|--|--|--|--|
| Outreach Tools/ Publications Cont.: | Cover Crop Coupon | direct mailing to 3,900 members and ads in multiple IL Ag publications | Provided a discount on purchase of cover crop seed with select cover crop seed suppliers. | Various cover crop seed dealers across the state | Had 124 growers participate representing 40,000 A of cover crops |
| Radio, Television, and Podcasts: | Podcast Interview on PCM for American Farmland Trust | 1000 | PCM, cover crops, reduced tillage, nutrient management | American Farmland Trust - cosponsor | |
| | Podcast w/Agoro | Unknown listeners | Overview on PCM, cover crops, reduced tillage, soil health, nutrient management | | |
| | Radio Interview with Stu Ellis | Unknown listeners | Introduced PCM, cover crops, reduced tillage, nutrient management | | |
| | PACE crop insurance agent webinar | 220 | | | |
| | Agri Pulse webinar on PACE | unknown | Discussing the new post application coverage endorsement product for nitrogen and crop insurance | | |
| Social Media: Facebook & Instagram | Top 6 wins of 2022 - #4 – New PACE & PCM | FB Reel – 619 | | | |
| | Uncovering Cover Crops – Meet Laura | FB - 674 | | | |
| | Uncovering Cover Crops – Meet Chase | | | | |
| | What is PACE? | FB – 328, Insta 222 | | | |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---|--|-----------------|---------------|---------------------|
| Social Media Cont.: Facebook & Instagram | Fall Covers for Spring Savings – Sign Up Opens December 15 @ 8am. | FB Ad 5,216- FB Post Organic 6,187 - Insta 209 | | | |
| | Dick Lyons Wins conservation award | FB 1,539 Insta 435 | | | |
| | Ivan Dozier wins conservation award | FB 2,093 | | | |
| | PCM Post - Did you know our conservation program is free to IL farmers?.... | Insta 333 | | | |
| | Looking to incorporate conservation practices into your farming? Learn from experienced farmers near you on the IL Sustainable Ag story map | FB 185 Insta 412 | | | |
| | Spring Applied Fertilizers are the Most Profitable Option for Illinois Farmers | Insta 237 | | | |
| | Our PCM team supports the majority of Illinois and got together recently | FB 1408 | | | |
| | Let's Talk Tillage! Precision Conservation Management shows 5 years worth of data on how to be most profitable. | FB Ad 32,609 FB Reel 695 | | | |
| | New Pepsico Conservation program – Reel - Laura | FB Reel 504 Insta 1,103 | | | |
| | Tillage has it's place and learning.... | Insta 860 | | | |
| | Nitrogen Management – precision planting video | FB 323 | | | |
| | NEW – II Corn Cover Crop Program. Here are some... | FB Ad 20,232 Insta 261 | | | |
| | NEW! Cover crop incentive program. Visit www.ilcorn.org/covercrops... | FB 396 Insta 2,016 | | | |
| | Soil Health Field Day Photos | FB 2,193 Insta 353 | | | |
| Explore the latest research and conservation practices to improve nutrient management – ISU Farm | FB 392 | | | | |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|-----------------------|-----------------|---------------|------------------------|
| Social Media Cont.: Facebook & Instagram | EPA resurrects Atrazine | FB 235 | | | |
| | What's NASA Harvest | FB 409 | | | |
| | Behind the scenes – PCM webinar | FB 928 Insta 459 | | | |
| | Free Webinar Series – Conservation Myths – ISAP | FB 460 | | | |
| | What is Precision Conservation Management? | FB 548 | | | |
| | Financial and Environmental Impact....Webinar promo – PCM | FB 476 | | | |
| | NCGA State Water Quality Staff are meeting to learn more about water | Insta 231 | | | |
| | Megan Dwyer, Director of Conservation & Nutrient Stewardship for IL Corn – Panelist for Midwest Roundtable | FB 143 | | | |
| | As we approach Earth Day – listen to just SOME of the ways farmers contribute. | FB 232 | | | |
| | Join next Tuesday – Free to attend ISAP & Sand County Foundation.... | FB 335 | | | |
| | Why do farmers use fertilizer? Video – Laura | FB 579 | | | |
| | The Il Corn Growers Association & Illinois Soybean Association are teaming up....water testing program | FB 3,450 Insta 465 | | | IL Soy |
| | PCM Takeover on Il Corn social -- Each Post – 8 Total | FB 14,773 Insta 1,427 | | | |
| | ISAP Soil Health Training | FB 1,218 Insta 584 | | | |
| Thinking of getting into Carbon markets? | FB 497 | | | | |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|------------------|-----------------|---------------|------------------------|
| Social Media Cont.: Facebook & Instagram | Nutrient Loss – A recent report by the Agricultural Nutrient Policy Council highlights... | FB 583 | | | |
| | PACE – Post-Application Coverage Endorsement – Deadline | FB 419 | | | |
| | Don't forget the PACE deadline is 3... | FB 419 | | | |
| | IL Corn Marketing Board continues to work on preserving the soil and water... | FB 1,189 | | | |
| | Our staff member, Megan Dwyer, recording a podcast that will be coming soon – Focus on Agriculture – regarding who IL Corn is, fertility and nutrient loss. | Insta 778 | | | |
| | U.S. Department of Agriculture just announced the PACE program - | FB 709 Insta 473 | | | |
| Youtube | IL Corn – 6 Accomplishments in 2022 | 21 | | | |
| | Uncovering Cover Crops - #conservationcorner | 45 | | | |
| | Uncovering Cover Crops – A conservation corner series | 30 | | | |
| | IL Corn TV #25 – PACE Update included in episode | 8,721 | | | |
| | IL Corn TV #24 – Ivan Dozier, Richard Lyons – recognized for conservation | 7,149 | | | |
| | IL Corn TV #20 – Tillage Talk in episode | 13,084 | | | |
| | Tillage – Think about how much fun you'd have... | 15 | | | |
| | PACE Update – Gary Schnitkey | 25 | | | |
| | IL Corn TV #15 – Cover Crop Incentive Program | 10,457 | | | |
| | IL Corn TV #5 – EPA / Atrazine | 3,194 | | | |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-------------|-----------------|---------------|---------------------|
| Social Media Cont.: Youtube | EPA Makes political action over scientific issues | 46 | | | |
| | Get to know NASA Harvest & How they help Ag | 47 | | | |
| | Illinois Sustainable Ag Partnership | 21 | | | |
| | Thinking of getting into Carbon Markets? | 20 | | | |
| | Gary Schnitkey explains PACE | 65 | | | |
| Tik Tok: | IL Corn Top 6 Accomplishments | 219 | | | |
| | Fall Covers for Spring Savings – Laura transition video | 358 | | | |
| | Fall Covers for Spring Savings – Graphics with animation | 153 | | | |
| | Nitrogen Application – Patience Pays | 324 | | | |
| | Tillage has its place and learning to manage | 383 | | | |
| | 2022 New Cover Crop Incentive Program – with horse head | 410 | | | |
| | New program – PCM – Pepsico | 576 | | | |
| | Happy Earth Day! What's one way farmers take care of their land? Cover crops – visit precisionconservation.org for more info | 279 | | | |
| | Precision Conservation Management has over 30 partners to help offer conservation programs for free to farmers. | 195 | | | |
| | PCM collects data for the farmer and using... | 231 | | | |



ILLINOIS CORN GROWERS ASSOCIATION & PRECISION CONSERVATION MANAGEMENT Outreach and Communications
(JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---------------------|--|------------------------------------|---|---------------|------------------------|
| Newsletters: | PCM Newsletter introducing Specialist and PCM to farmers | 1300 | PCM, reduced tillage, cover crops, nutrient management | Piatt Co SWCD | |
| | PCM Spring Newsletter | 400 | IL Corn/IL Soybean Association partnership, Introduced New specialists, New Nebraska region, CIG grant, 5-Year Transition program, RCPP, The Business Case for Conservation booklet, Farm Progress Show | | |
| | Weekly IL Corn Membership Email | 210.694 emails sent, 33% open rate | | | |



ILLINOIS PORK PRODUCERS ASSOCIATION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | Tree Buffer Program | \$20,000/3 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | Tree Buffer Program - Dr. Ted Funk, Jennifer Tirey & Mike Borgic | \$75,000/3 |



ILLINOIS PORK PRODUCERS ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|---|---|---------------|---------------------|
| Technical Assistance in Implementing BMPs / Funded Programs: | Tree Buffer Grant Program | 30 | Proper tree planting for soil type, climate and irrigation practices. Technical support to design each site specific tree buffer location. To date the Illinois Pork Producers Association has planted over 4,700 trees around hog farms since the program started in 2016. | | |
| Social Media: | Tree Buffer Grant Program - post grant opportunities and highlights about the program up to 10X per year | 12,430 facebook followers | Notification of the grant opportunity, positive stories about tree buffers around hog barns | | |
| Newsletters: | Chop Talk | Monthly membership newsletter that reaches 1,000 pork producers in Illinois | | | |
| Additional Activities: | Sustainable Environmental Consultants aggregated project with Illinois pork producers (see attached report) | | | | |



ILLINOIS CERTIFIED CROP ADVISOR PROGRAM Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | |

ILLINOIS CERTIFIED CROP ADVISOR PROGRAM Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---------------|---|---|---|---------------|--|
| Conferences: | Illinois Certified Crop Adviser Program | Certified Crop Advisors, Growers | Conservation Drainage, Carbon Credits. Ecological Management, Precision N Application | | Very positive, great speakers and learning environment |
| Social Media: | IL Certified Crop Adviser Program | Twitter and Facebook Social Media Posts | Educational opportunities that impact NLRS | | |
| Newsletters: | IL Certified Crop Adviser Program | Annual Newsletter to 1100 CCAs | Publicize Educational opportunities that impact NLRS | | |



ILLINOIS LAND IMPROVEMENT CONTRACTORS ASSOCIATION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Woodchip Bioreactor Partnership: Springfield, IL (Nov. 2022) | In-kind construction donation (woodchip bioreactor): \$12,512.25 |
| | The Wetlands Initiative's (TWI) Connecting Tile to Conservation - Ag & Conservation Expo: Dwight, IL (Aug. 2022) | In-kind construction donation (constructed wetland): \$27,369.18 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 2 staff, 30 volunteers |



ILLINOIS LAND IMPROVEMENT CONTRACTORS ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---------------------------|---|---|--------------------|
| Field Days: | Woodchip Bioreactor Partnership Field Day (Blandinsville, IL: June 21) | 24 | NLRS, edge of field practices, water quality, research, woodchip bioreactors, conservation drainage | Primary sponsors: Illinois Farm Bureau, McDonough County Farm Bureau, Illinois Natural Resources Conservation Service, University of IL ACES | |
| | Connecting Tile to Conservation - Ag & Conservation Expo (Dwight, IL: Aug. 24-25) | 90 | NLRS, constructed wetlands for tile treatment, restored wetlands, edge of field practices, soil health, water quality, wildlife habitat, tile drainage systems, water control structures, water management, conservation drainage | TWI (co-sponsor), Springfield Plastics, Inc. (co-sponsor), Livingston County Pheasants Forever (co-sponsor), Pheasants Forever, USFWS Partners for Fish & Wildlife (co-sponsor), ISAP, Livingston County SCWD, Mississippi River Network, NRCS, Ducks Unlimited | |
| Presentations: | QCCA Wetlands & Ponds Expo (East Moline, IL: June 17) | 30 | Exhibit booth on edge of field practices, water quality & technology/products, constructed wetlands, ponds, restored wetlands, conservation drainage | SWCS, RIVERSIDE, Partners of Scott County Watersheds, MetaMateria, Olson Ecological Soln., WIU, QCA analytical Svs., RIVERACTION, QCCA, Living Lands & Waters, BizReps, Klingner & Assocs., Quad City Engineering & Science Council, Rock Island Co SWCD, MB Water, Corn Belt Ports | |
| | AISWCD Annual Conference (Springfield, IL: July 19) | 40 | Presentation and exhibit booth on edge of field practice implementation opportunities & partnerships, conservation drainage | AISWCD (sponsor) | |
| | Soil Health Field Day @ Illinois Central College (East Peoria, IL: Aug. 12) | 100 | In-field presentation on constructed wetlands, edge of field practices, water quality, ecosystem service markets, conservation drainage | ISAP, Illinois Central College, Cargill, American Farmland Trust | |
| Technical Assistance in Implementing BMPs / Funded Programs: | see staff & financial tab report | | | | |
| Print or Media: | <i>The LICA Contractor</i> (National LICA Magazine) | 4000 direct mailing/issue | 1 issue featured an article on IL Corn Growers Assoc. Field Lab project for water quality and recent research results | National LICA, IL Corn Growers, PCM | |



ILLINOIS LAND IMPROVEMENT CONTRACTORS ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--------------------------|--|--|---------------------|
| Radio, Television, and Podcasts: | RFD Today (Nov. 16) | 1 Radio Spot | Woodchip Bioreactor Partnership project/installation details (Springfield), water quality, edge of field practices, conservation drainage | Primary sponsors: Illinois Farm Bureau, McDonough County Farm Bureau, Illinois Natural Resources Conservation Service, University of IL ACES | |
| Social Media: | Events posted on average 2.66 times per month to Facebook, Instagram, Twitter (i.e. webinars, field days, podcasts, workshops) | 271 reached/mo. | Nutrient loss reduction, tile drainage, edge of field practices, water run off, erosion control. (e.g. Drainage Innovation webinar, NREC event, Tile Drainage & Wetlands webinar, ISAP Risk Mgmt. series, woodchip bioreactor events and field days, Pond & Wetland Expo, International Drainage Symposium, DWM field days, Streambank Restoration workshop, constructed wetland event, Water Table podcasts, nitrate reduction virtual field days from IA Learning Farms) | ISAP, IL SWCD, TWI, NREC, ADMC | |
| | Educational content posted on average 2.5 times per month to Facebook, Instagram, Twitter (i.e. white papers, articles, videos) | 227 reached/mo. | Erosion control, cover crops, buffer strips, shallow drains, ag drainage, edge of field practices, nutrient loss reduction, wetlands, ISAP report, stormwater runoff, drainage water recycling, rain gardens, woodchip bioreactors, barriers to conservation drainage, adopting conservation drainage practices, marine litter prevention. | ISAP, ILSWCD, TWI, NREC, ADMC, IL Soybean Assoc., IL Corn Growers, U of I Extension, Fish and Wildlife | |
| Newsletters: | <i>ILICA News</i> (Association's bimonthly, printed newsletter) | 400 direct mailing/issue | 4 issues featured at least one article about water quality field demonstrations, conservation drainage practices, research, and surveys. | | |
| Surveys: | Drainage Contractor's Perspective on Barriers to Conservation Drainage Adoption | 60 responses | contractors' familiarity with, implementation of, & barriers to adoption of various conservation drainage practices | CDN (primary sponsor), ADMC, Iowa State University, Ecosystem Services Exchange, Drainage Contractor | |
| Additional Activities: | Website: www.illica.net | | Promotes ILICA involvement in NLRs associated activities, projects, events, and industry news & research | | |



ILLINOIS SOYBEAN ASSOCIATION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---------------------------------|---|--|
| Grants or Loans Received | USDA RCPP - Soil and Water Outcomes Fund (SWOF) | \$6,356,336.93. One staff member in Illinois. See extra tab below for additional information on SWOF Practice Implementation |
| Grants Given | Shalamar Armstrong, Purdue - Adaptive Management for Maximizing Soybean Production Following Cereal Rye Termination | \$98,301 |
| | Jason Bond, SIU - Assessing the Impact of Cover Crops on SCN Populations in Field Condition | \$86,586 |
| | Nathan Johannig, U of I Extension - Understanding the Importance of Cover Crop Planting Date in Illinois Row Crop Production | \$51,425 |
| | Andrew Margenot, U of I - Benchmarking and Integrating Soil Health, Water Quality and Climate-Smart Footprints of IL Soybeans | \$155,806 |
| | TNC - Innovating Soil Health BMPs through On-Farm Strip Trials | \$52,323 |
| | ISAP - Advanced Soil Health Training for Crop Advisors | \$60,000 |
| | ISAP - Sustainable Agriculture Best Practice Guidebook | \$65,060 |
| | IFCA - Cover Crop Training for Ag Fertilizer Dealers | \$7,075 |
| | Champaign County SWCD, STAR - Supporting Conservation in Non-GMO Soybean Systems | \$127,350 |
| | IFCA - Slow release Nitrogen and P&K Fertilizer Management in a Strip-till, No-till system for High Yield Soybeans | \$24,150 |



ILLINOIS SOYBEAN ASSOCIATION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|---|--------------------------|
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization) | Illinois FFA Water Quality Testing Initiative - Co-sponsored with IL Corn - FFA chapters around the state had the opportunity to test different sources of water runoff (tile, surface runoff) on different agricultural cropping systems to determine N loss. They had to write up a report about how this relates to the NLRS, share their hypotheses, and findings. Chapters received cash award for participating and expanding their knowledge on NLRS. https://www.agrinews-pubs.com/news/science/2023/01/16/ffa-chapters-win-water-testing-challenge/ | \$20,000 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity) | | 6 |



ILLINOIS SOYBEAN ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Date: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|-----------------------|--------------|---|-------------|--|---|--------------------|
| Field Days: | 6/27-6/28/22 | Embarras Grazing Partnership Regenerative Grazing Summer Workshop | 25 | regenerative grazing | Champaign County SWCD, Terra Elosa LLC, U of I Extension, The Pasture Project | |
| | 7/26/2022 | PCM Soil Health Field Day - Freeburg | 75 | soil health, cover crops, NLRS, water quality, MRTN, nutrient management, no-tillage | PCM | |
| | 7/28/2022 | Chatsworth Field Day | 40 | soil health, cover crops | PCM | |
| | 8/4/2022 | Gather Around the Table | 50 | on-farm sustainability, cover crops | | |
| | 8/13/2022 | ISAP Soil Health Field Day - Rainfall Simulator Demonstration | 75 | soil health, cover crops, tillage, water quality | ISAP, ICC, AFT | |
| | 8/25/2022 | ISA Tailgate Talk | 9 | biologicals, soil biology | University of Illinois | |
| | 9/22/2022 | Northern Illinois Agronomy and Soil Health Field Day | 49 | soil health, cover crops, carbon markets, water quality | PCM | |
| Presentations: | 1/18/2022 | Carbon 101 Presentation to ISA Board Members | 20 | soil health, NLRS, water quality, cover crops, carbon markets | | |
| | 2/8/2022 | Clay County Farm Bureau Coffee Talk | 20 | soil health, NLRS, water quality, cover crops, no-tillage | | |
| | 2/22/2022 | Conservation 101 Presentation to ISA Board Members | 20 | soil health, NLRS, water quality, cover crops, no-tillage | | |
| | 2/28/2022 | Western Illinois University Nutrient Management Class guest lecture | 40 | soil health, NLRS, water quality, cover crops, no-tillage | | |
| | 7/7/2022 | Stephenson County Farm Bureau Meeting | 12 | sustainability | Local Farm Bureau | |
| | 8/31/2022 | Precision Conservation Management Social | 8 | soil health, cover crops, no-tillage | PCM | |
| | 9/13/2022 | Fortgreen Fertilizer company visit | 15 | soil health, water quality, NLRS, cover crops | | |



ILLINOIS SOYBEAN ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Date: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------------|--------------|--|-------------|--|--|---------------------|
| Conferences: | 1/20/2022 | Better Beans - Rockford | 30 | carbon market programs, water quality, soil health, cover crops | | |
| | 1/27/2022 | Better Beans - Decatur | 45 | watershed management, tile drainage, soil health, cover crops | | |
| | 2/10/2022 | Better Beans - Mt. Vernon | 55 | cover crops, conservation cropping systems | | |
| | 2/1/2022 | Soybean Summit | 150 | cover crops, | | |
| Workshops/ Trainings: | 3/8/2022 | ILSoyAdvisor Webinar - Cover Crops and Spring Management | 80 | cover crops, conservation cropping systems, soil health | ISAP | |
| | 3/29/2022 | ILSoyAdvisor Webinar - Carbon Markets and the Soil and Water Outcomes Fund | 45 | carbon market programs, water quality, soil health | SWOF | |
| | 4/12/2022 | PCM Agronomy Training | 15 | cover crops, no-tillage, soil health, soil structure, soil biology | ISAP | |
| | 5/4/2022 | Exploring Soy as a Healthful Sustainably-Produced Ingredient Webinar | 20 | cover crops, no-tillage, soil health | Food Processing | |
| | 6/30/2022 | ILSoyAdvisor Webinar - Farm Incomes and Environmental Outcomes: Understanding the Impact of Conservation Practices | 31 | conservation cropping systems, soil health, water quality, ag economics | PCM | |
| | 8/16-8/17/22 | Central Illinois Advanced Soil Health Training - Session 1 | 24 | soil health, soil biology, soil structure, conservation cropping systems, networking opportunities | University of Illinois Extension, TNC, AFT | |
| | 8/25/2022 | ILSoyAdvisor Webinar - Taking a Look at the 2022 Weather Year and Climate Trends in IL | 28 | climate, cover crops | University of Illinois | |
| | 11/7/2022 | ASHT Prep - Nitrogen Cycle Webinar | 15 | nitrogen cycle, nutrient management, soil health | Corteva, AFT | |



ILLINOIS SOYBEAN ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Date: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|------------|---|------------------------------------|--|----------------------------------|---------------------|
| Workshops/ Trainings Cont.: | 11/16/2022 | Central Illinois Advanced Soil Health Training - Session 2 | 16 | nutrient management, Nutrient Loss Reduction Strategy, nutrient application, history of fertilizer industry, tillage, cover crops, soil health | IFCA, AFT | |
| Technical Assistance in Implementing BMPs / Funded Programs: | February | Cover Crop technical assistance for growers in 5YT program | 4 | cover crops, soil health, no-tillage | PCM | |
| | March | Cover Crop technical assistance for growers in 5YT program | 3 | cover crops, soil health, no-tillage | PCM | |
| | May | Farmer/Landowner meetings | 2 | cover crops, soil health, no-tillage | | |
| | August | Cover Crop technical assistance for growers in 5YT program | 35 | cover crops, soil health, no-tillage | PCM | |
| | October | Fall management plans and cover crop recommendations for the ISA strip-trial program | 10 | cover crops, soil health, no-tillage | | |
| Funded Research: | | Adaptive Management for Maximizing Soybean Production Following Cereal Rye Termination | Shalamar Armstrong, Purdue | cover crops, nutrient management, soil health | University of Illinois | |
| | | Assessing the Impact of Cover Crops on SCN Populations in Field Condition | Jason Bond, SIU | cover crops, no-tillage, disease | University of Illinois | |
| | | Understanding the Importance of Cover Crop Planting Date in Illinois Row Crop Production | Nathan Johanning, U of I Extension | cover crops, no-tillage, soil health, nutrient management | University of Illinois | |
| | | Benchmarking and Integrating Soil Health, Water Quality and Climate-Smart Footprints of IL Soybeans | Andrew Margenot, U of I | cover crops, no-tillage, soil health, carbon markets, water quality | University of Illinois Extension | |



ILLINOIS SOYBEAN ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------------|----------------|---|-------------|--|--|------------------------|
| Outreach Tools/ Publications: | Publications | Cover Crop Incentive Directory | 500 | cover crops, financial incentives, carbon market programs | Illinois Soybean Association, CCSWCD, IL Corn, Precision Conservation Management, NRCS | |
| | Publications | Carbon and Data Guidebook | 413 | carbon market programs | | |
| | Blog - 1/6/22 | New research results provide more cover crop recommendations | 7 | cover crops | NREC | |
| | Blog - 1/24/22 | The state of carbon: which way is up? | 21 | carbon market programs | | |
| | Blog - 2/7/22 | What to do when the water doesn't turn off - managing cover crops in a wet spring | 3 | conservation practices, cover crops, no-tillage, soil health | | |
| | Blog - 2/25/22 | Protecting the watershed: is collaboration the key to a sustainable future? | 5 | conservation practices, water quality | KCoe Isom | |
| | Blog - 5/19/22 | Seven things I learned planting cover crops | 146 | conservation practices, cover crops | | |
| | Blog - 5/25/22 | Partnership supports Illinois Agriculture | 25 | conservation practices, NLRs, collaboration | ISAP, AFT | |
| | Blog - 6/9/22 | Confessions of a cereal killer - part 1 | 84 | conservation practices, cover crops | | |
| | Blog - 7/27/22 | Confessions of a cereal killer - part 2 | 84 | conservation practices, cover crops | | |
| | Blog - 8/5/22 | Utilizing biologicals in crop management plan | 65 | soil biology | Winfield United | |
| | Blog - 8/9/22 | Five considerations when adding conservation | 74 | conservation practices, carbon market programs | SWOF | |
| | Blog - 8/26/22 | The real deal with cover crops and SCN | 74 | conservation practices, cover crops, disease management | U of I Extension | |
| | Blog - 9/12/22 | Recent PCM data supports recommendations for farmers | 40 | conservation practices, economics | PCM | |



ILLINOIS SOYBEAN ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---------|--|-------------|---|---|------------------------|
| Radio, Television, and Podcasts: | Podcast | ISA CarbonSense Podcast Episode 1 - The Science Behind Carbon | 299 | carbon market programs | American Farmland Trust, Purdue University | |
| | Podcast | ISA CarbonSense Podcast Episode 2 - Conservation Best Practices | 176 | carbon market programs, cover crops, conservation cropping systems | ISAP | |
| | Podcast | ISA CarbonSense Podcast Episode 3 - Carbon Market Opportunities | 142 | carbon market programs, financial incentives | American Farmland Trust | |
| | Podcast | ISA CarbonSense Podcast Episode 4 - Crucial Carbon Market Questions | 118 | carbon market programs | University of Illinois | |



ILLINOIS SOYBEAN ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2022)

| Soil and Water Outcomes Fund Practice Implemented | Sum of Acres |
|---|----------------------|
| No-till | 3075.23 |
| No-till, Cover Crop | 1966.15 |
| Reduced Tillage | 7900.29 |
| Reduced Tillage, Cover Crop | 4555.86 |
| Grand Total | 17497.53 |
| | Sum of Pounds |
| Nitrogen loss reduction | 153,921 lbs |
| Phosphorus loss reduction | 7,142 lbs |
| The SWOF closed enrollment for 2022 with 17,572 acres in Illinois. | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---------------------------------|---------------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|--------------------|--|-------------|--|---|--------------------|
| Field Days: | Rainfall Simulator Presentation - Monroe Conservation Day | 200 | conservation cropping systems, erosion, water quality, soil health, nutrient loss | Precision Conservation Management, AFT | |
| | Rainfall Simulator Presentation - Chicago Wilderness Ag Field Day | 150 | conservation cropping systems, erosion, water quality, soil health, nutrient loss | Farm Foundation, Chicago Wilderness, Illinois Central College | |
| | Rainfall Simulator Presentation - Belleville Research Center Field Day | 200 | conservation cropping systems, erosion, water quality, soil health, nutrient loss | University of Illinois Extension | |
| | Rainfall Simulator Presentation - Livingston County Fair | 300 | conservation cropping systems, erosion, water quality, soil health, nutrient loss | Livingston County SWCD | |
| | Rainfall Simulator Presentation - Ewing Demonstration Center Agronomy Field Day | 100 | conservation cropping systems, erosion, water quality, soil health, nutrient loss | University of Illinois Extension | |
| | Rainfall Simulator Presentation - Monroe County SWCD Conservation Forum | 150 | conservation cropping systems, erosion, water quality, soil health, nutrient loss | University of Illinois Extension, Monroe County SWCD | |
| | Soil Health Field Day | 75 | soil health, cover crops, tillage, edge of field practices, water quality, ecosystem service markets, networking opportunity | Illinois Central College, Cargill, American Farmland Trust | |
| | Rainfall Simulator Presentation - Lehman Wetland Construction Field Day | 150 | conservation cropping systems, erosion, water quality, soil health, nutrient loss, edge of field practices | The Wetlands Initiative, Pheasants Forever Quail Forever, ILICA, Livingston County SWCD | |
| | Rainfall Simulator Presentation - Henry And Mercer county Conservation Field Day | 20 | conservation cropping systems, erosion, water quality, soil health, nutrient loss | Precision Conservation Management | |
| | Rainfall Simulator Presentation - Precision Conservation Management Field Day | 30 | conservation cropping systems, erosion, water quality, soil health, nutrient loss | Precision Conservation Management | |
| | Rainfall Simulator Presentation - Illinois Central College Ag Showcase | 100 | conservation cropping systems, erosion, water quality, soil health, nutrient loss | Illinois Central College | |
| | Rainfall Simulator Presentation - NRCS Conservation Application Course | 60 | conservation cropping systems, erosion, water quality, soil health, nutrient loss | NRCS | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|--|-------------|---|--|---------------------|
| Presentations: | Bi-state Extension Meeting | 45 | ecosystem service markets, conservation cropping systems | University of Illinois Extension | |
| | 2022 Annual Conference of Indiana Soil & Water Conservation Districts | 95 | ecosystem service markets, conservation cropping systems | | |
| | 2022 Illinois Conservation Cropping Seminars | 280 | ecosystem service markets, conservation cropping systems | IDOA, NRCS, AFT, Illinois Stewardship Alliance, IEPA, Illinois Extension | |
| | Wabash Heartland Innovation Network Farmer Meeting | 50 | ecosystem service markets, conservation cropping systems | Wabash Heartland Innovation Network | |
| | Lunch and Learn Webinar: Lake Springfield Watershed Group and Sangamon County SWCD | 35 | ecosystem service markets, conservation cropping systems | Sangamon County SWCD | |
| | NLRS Ag Water Quality Partnership Forum | 25 | conservation cropping systems, networking opportunities | | |
| | Carbon Markets Webinar - Grower Perspectives | 425 | ecosystem service markets, conservation cropping systems | Tri Societies of Agronomy, American Farmland Trust, The Nature Conservancy, American Soybean Association | |
| | American Soybean Association Annual Meeting | 40 | ecosystem service markets, conservation cropping systems | Illinois Soybean Association | |
| | National Agricultural Land Network Soil Health Training | 26 | ecosystem service markets, conservation cropping systems, soil health | American Farmland Trust | |
| | North Central Regional Water Network Climate Intersections Conference | 30 | ecosystem service markets, conservation cropping systems | | |
| | AISWCD Annual Meeting | 160 | ecosystem service markets, conservation cropping systems | AISWCD | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|------------------------------|---|-------------|--|--|---------------------|
| Presentations Cont.: | SWCS Annual Conference | 60 | ecosystem service markets, conservation cropping systems, soil health, water quality | SWCS | |
| | National Agricultural Land Network Soil Health Training | 32 | conservation planning, conservation cropping systems, soil health | American Farmland Trust | |
| | National Agricultural Land Network Soil Health Training | 32 | ecosystem service markets, conservation cropping systems, soil health | American Farmland Trust | |
| | Reuters Events: Transform Food USA 2022 - Agritech and the Future of Sustainable Food | 85 | conservation cropping systems, ag technology, farmer perspectives, ag economics | | |
| | Illinois CCA Conference | 180 | conservation cropping systems, networking opportunities | | |
| Conferences: | Risk Management Webinar - Myth Busting "Cover Crops Are Just Another Input" | 78 | soil health, nutrient management, cover crops, weed suppression | Precision Conservation Management, University of Illinois Extension | |
| | Risk Management Webinar - Myth Busting "Conservation Costs Too Much" | 64 | soil health, ag economics, conservation cropping systems | Compeer Financial, Pheasants Forever | |
| | Risk Management Webinar - Myth Busting "Tile and Conservation Don't Mix" | 56 | nutrient loss, soil health, conservation practices, water quality, edge of field practices | Michigan State University, CropTech Consulting, Illinois Soybean Association | |
| Workshops/ Trainings: | Illinois Cover Crop On-Farm Network (ICCON) Call - Midwest Cover Crops Council | 29 | cover crops, networking opportunities, cover crop selection, cover crop resources | Midwest Cover Crops Council | |
| | ISAP Policy Listening Session | 15 | policy, conservation cropping systems | American Farmland Trust | |
| | Illinois Cover Crop On-Farm Network (ICCON) Call - NREC Report | 16 | cover crops, networking opportunities, soil health, water quality, research, cover crops resources | Illinois Nutrient Research and Education Council | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---|-------------|---|--|---------------------|
| Workshops/ Trainings Cont.: | BiState Advanced Soil Health Training - Session 4 | 18 | soil health, integrated pest management, ecological management, cover crops, insects, weed control, water management, nutrient management | Illinois Extension, IL Corn | |
| | Illinois Cover Crop On-Farm Network (ICCON) Call - Producer Led Watershed | 17 | cover crops, networking opportunities, producer networks, conservation cropping systems, water quality | Wisconsin DATCP | |
| | Alphabet Soup: Making Conservation Conventional | 60 | producer engagement, social science of conservation, networking opportunities | Sand County Foundation | |
| | Illinois Cover Crop On-Farm Network (ICCON) Call - Kentucky Cover Crop Initiative | 21 | cover crops, networking opportunities, commercial cover crops, rye production | American Farmland Trust | |
| | BiState Advanced Soil Health Training - Session 5 | 18 | soil health, conservation cropping systems, rotational grazing, climate resilience, farmer engagement, water quality, | Illinois Extension, IL Corn, The Nature Conservancy, Iowa State Extension | |
| | Illinois Cover Crop On-Farm Network (ICCON) Call - Grazing | 10 | cover crops, networking opportunities, grazing, livestock management | | |
| | Illinois Cover Crop On-Farm Network (ICCON) Call - Robotic Cover Crop Planter | 10 | cover crops, ag technology, seeding techniques, robotics, networking opportunities | EarthSense | |
| | Central Illinois Advanced Soil Health Training - Session 1 | 24 | soil health, soil biology, soil structure, conservation cropping systems, networking opportunities | Illinois Soybean Association, Illinois Extension, The Nature Conservancy | |
| | BiState Advanced Soil Health Training - Session 6 | 18 | soil health, conservation cropping systems, effective communication, farmer engagement, | Illinois Extension, IL Corn, The Nature Conservancy, Iowa State Extension | |
| | Illinois Cover Crop On-Farm Network (ICCON) Call - Cover Crop Incentives | 24 | cover crops, networking opportunities, financial incentives, ag economics | Illinois Soybean Association, CCSWCD, IL Corn, Precision Conservation Management, NRCS | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---|-------------|--|---------------------------------------|---------------------|
| Workshops/ Trainings Cont.: | Illinois Cover Crop On-Farm Network (ICCON) Call - Cover Crops on Tile Nitrate | 22 | cover crops, networking opportunities, water quality, nutrient loss, nutrient application, edge of field practices | | |
| | ASHT Prep - Nitrogen Cycle Webinar | 15 | nitrogen cycle, nutrient management, soil health | Corteva, Illinois Soybean Association | |
| | Illinois Cover Crop On-Farm Network (ICCON) Winter Series - Crimson Clover | 22 | cover crops, networking opportunities, crimson clover, weed suppression, | Illinois Extension | |
| | Central Illinois Advanced Soil Health Training - Session 2 | 16 | nutrient management, Nutrient Loss Reduction Strategy, nutrient application, history of fertilizer industry, tillage, cover crops, soil health | Illinois Soybean Association, IFCA | |
| | Illinois Cover Crop On-Farm Network (ICCON) Winter Series - CoverCress | 33 | cover crops, networking opportunities, CoverCress, genetic editing, biofuels, | Western Illinois University | |
| Print or Media: Press Release | Illinois Sustainable Agriculture Partnership Welcomes the Illinois Certified Crop Advisers as Newest Member | 72 | farmer engagement, educational opportunities | | |
| | ISAP Welcomes Midwest Dairy as Newest Member | 62 | farmer engagement, animal agriculture | | |
| | ISAP To Host 2022 Risk Management Webinar Series Busting Common Conservation Myths | 60 | nutrient loss, soil health, conservation practices, water quality, edge of field practices | | |
| | ISAP Publishes Cover Crop Incentive Directory | 279 | cover crops, financial incentives, carbon market programs | | |
| | ISAP Launches Interactive Conservation Story Map | 50 | conservation cropping systems, nutrient management, farmer stories, demonstration sites, service providers, technical assistance, networking opportunities | | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------------------------------|--|-------------|--|---|---------------------|
| Outreach Tools/ Publications: | Cover Crop Incentive Directory | 500 | cover crops, financial incentives, carbon market programs | Illinois Soybean Association, Champaign County SWCD, IL Corn, Precision Conservation Management, NRCS | |
| | Publication | | | | |
| Blog | Conservation Story Map | 785 | conservation cropping systems, nutrient management, farmer stories, demonstration sites, service providers, technical assistance, networking opportunities | | |
| | Prairie Strips Winter Webinar Series | 129 | prairie strips, biodiversity, educational events | Sand County Foundation | |
| | Approaching Deadline for STAR Field Enrollment | 50 | conservation cropping systems, farmer engagement, field evaluation | STAR | |
| | Partner Spotlight: ILICA | 19 | edge of field practices, educational events | | |
| | The Midwest Cover Crops Council Serves as Resource Hub for Professionals, Farmers, and Cover Crop Enthusiasts | 49 | cover crops, educational resources, educational events | | |
| | Partner Spotlight: Precision Conservation Management | 57 | cover crops, technical assistance, conservation cropping systems, farmer engagement | | |
| | Long-term study shows constructed wetlands provide meaningful water quality and wildlife benefits on Central IL farm | 192 | constructed wetlands, water quality, edge of field practices, nutrient loss reduction | The Nature Conservancy | |
| | PatternAg seeks cooperators to evaluate soil microbe populations across management systems | 87 | soil health, conservation cropping systems, financial incentives | The Nature Conservancy | |
| | Illinois Nutrient Research & Education Council Opens 2023 RFP | 20 | funding opportunities, research, nutrient loss reduction | Illinois Nutrient Research and Education Council | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|-------------|---|-------------------------|---------------------|
| Outreach Tools/ Publications Cont.: Blog | Bring ISAP's Rainfall Simulator to Your Next Field Day! | 31 | water quality, educational resources, farmer engagement, soil health, conservation cropping systems | | |
| | Partner Spotlight: University of Illinois Extension | 24 | education, farmer engagement, educational events | | |
| | Illinois Cohort Adopts Planning Framework to Expand Conservation | 79 | edge of field practices, land management, farmer engagement | | |
| | Alphabet Soup Convenes Ag Professionals to Analyze Cognitive Biases | 51 | producer engagement, social science of conservation, networking opportunities | Sand County Foundation | |
| | Partner Spotlight: The Wetlands Initiative | 26 | wetlands, edge of field practices, farmer engagement | | |
| | Farmers Grow Rye to Advance Regenerative Agriculture and Support Kentucky Bourbon | 178 | cover crops, diversified rotations, conservation cropping systems, financial incentives | American Farmland Trust | |
| | Partner Spotlight: Midwest Dairy | 16 | farmer engagement, animal agriculture | | |
| | Ag Professionals Identify Cognitive Biases in Conservation Agriculture | 19 | producer engagement, social science of conservation, networking opportunities | Sand County Foundation | |
| | ISAP Hosts Myth-Busting Risk Management Webinar Series | 127 | nutrient loss, soil health, conservation practices, water quality, edge of field practices | | |
| | STAR Annual Report Shows Big Impacts with Voluntary Conservation Efforts | 25 | conservation cropping systems, farmer engagement, field evaluation, nutrient loss reduction, GHG emission reduction | STAR | |
| | Alphabet Soup Participants Develop Action Plans for Advancing Conservation | 10 | producer engagement, social science of conservation, networking opportunities | Sand County Foundation | |
| | ISAP Partners Offer Cover Crop Incentives | 107 | cover crops, financial incentives | | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--|--|-------------------------|---------------------|
| Outreach Tools/ Publications Cont.: Blog | Partner Spotlight: Illinois Central College | 34 | education, farmer engagement, educational events, edge of field practices, conservation cropping systems | | |
| | Partner Spotlight: AISWCD | 28 | farmer engagement, technical advice, soil health, water quality | | |
| | Connecting Ag Tile Drainage to Conservation | 102 | conservation cropping systems, erosion, water quality, soil health, nutrient loss, edge of field practices, wildlife | The Wetlands Initiative | |
| | ISAP Provides Technical Expertise at Soil Health Field Day | 103 | soil health, cover crops, tillage, edge of field practices, water quality, ecosystem service markets, networking opportunity | | |
| | Celebrating Agriculture at the State Fair | 13 | farmer engagement, education | | |
| | Partner Spotlight: Pheasants Forever Quail Forever | 17 | conservation cropping systems, edge of field practices, biodiversity, wildlife | | |
| | Diverse Crop Rotation Reduces Nitrate Loss Through Tile Drainage on Illinois Farm | 46 | conservation cropping systems, diversified crop rotations, nutrient loss reduction, edge of field practices, research, educational opportunities | | |
| | Partner Spotlight: The Nature Conservancy | 23 | conservation cropping systems, farmer engagement, edge of field practices, climate resilience, conservation | | |
| | Fayette County Farmer, Adam Braun, Encourages Farmers to Network and Learn from Others | 132 | soil health, conservation cropping systems, cover crops, tillage, farmer engagement, educational resources, training opportunities, nutrient loss reduction, water quality | | |
| | Ag Retailers and Educational Professionals Form Cohort of Advanced Soil Health Training | 65 | soil health, educational opportunities, soil biology, retailer engagement, cover crops, tillage, networking opportunities | American Farmland Trust | |
| Partner Spotlight: Illinois Corn | 21 | conservation cropping systems, educational opportunities, job opportunities, | | | |



ILLINOIS SUSTAINABLE AG PARTNERSHIP Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|---------------|--|----------------------------------|---------------------|
| Outreach Tools/ Publications Cont.: Blog | Balansa Outperforms Other Clovers in Spring Biomass Growth | 52 | cover crops, soil health, weed control, educational opportunities, networking opportunities | | |
| | Partner Spotlight: Illinois CCA | 27 | farmer engagement, educational opportunities | | |
| Radio, Television, and Podcasts: | WBEZ Reset Interview | 29,380 | conservation cropping systems, climate impacts, tillage, water quality, soil health, cover crops, | WBEZ | |
| | Illinois Nutrient Loss Reduction Podcast | 142 | conservation cropping systems, climate impacts, tillage, water quality, soil health, cover crops, | University of Illinois Extension | |
| | ISA CarbonSense Podcast | 94 | conservation cropping systems, climate impacts, ecosystem markets, financial incentives, | Illinois Soybean Association | |
| Social Media: | Facebook - average 4 posts a month, mostly content from our website and newsletter | 130 | cover crops, soil health, edge of field practices, educational events, networking opportunities, job board, financial incentives | | |
| Newsletters: | The Aggregate (monthly newsletters, 12 times) | 1,600 - 1,800 | cover crops, soil health, edge of field practices, educational events, networking opportunities, job board, financial incentives | | |
| Surveys: | Conservation Service Provider Survey | 20 | conservation cropping systems, ag services, nutrient management, nutrient application, tillage, cover crops, seed sales, termination services, | IFCA | |
| | Ecosystem Markets FAQ Survey | 75 | conservation cropping systems, climate impacts, ecosystem markets, financial incentives, | University of Illinois Extension | |



MISSISSIPPI RIVER COLLABORATIVE Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Funded a review of the Fox River implementation plan by Dr. JoAnn Burkholder | \$500 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 0.1 FTE |

MISSISSIPPI RIVER COLLABORATIVE Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|------------------------|---|-------------|-------------------------------|--------------------------------------|--------------------|
| Funded Research: | Funded review of Fox River Implementation Plan | | Fox River Implementation Plan | Dr. JoAnn Burkholder, North Carolina | |
| Additional Activities: | Attendance and comment at NLRS meetings, Comments on the Fox River implementation plan, Communications with Illinois Association of Wastewater Agencies and individual point sources regarding permit limits and NARPs, Communications with Sierra Club and other NGOs regarding NARPs and other efforts to control nutrient pollution. | | | | |



NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | National Association of Conservation Districts Technical Assistance Grants (NACD T.A.) | |
| | IL - Champaign County Soil & Water Conservation District | \$62,000.00 |
| | IL - Clinton County Soil & Water Conservation District | \$46,350.00 |
| | IL - DeWitt County Soil & Water Conservation District | \$51,250.00 |
| | IL - Hamilton County Soil & Water Conservation District | \$40,000.00 |
| | IL - Henry County Soil & Water Conservation District | \$20,080.00 |
| | IL - Jefferson & Marion County Soil & Water Conservation District | \$50,000.00 |
| | IL - McLean County Soil & Water Conservation District | \$40,530.00 |
| | IL - Rock Island County Soil & Water Conservation District | \$65,655.00 |
| | IL - White County Soil & Water Conservation District | \$50,000.00 |
| | Total Grants Given | \$425,865.00 |
| | | Number of Staff: |
| Total Staff working on NLRs activities (in any capacity): | | |



PRAIRIE RIVERS NETWORK Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | \$146,000 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 2 FTE |



PRAIRIE RIVERS NETWORK Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|---|---|---------------|---------------------|
| Field Days: | 5/23/2022: Cover Crop Walk | 5/23/2022: 5 | 5/23/2022: a conversation centered around testing low-management cover crops like "field salad" and its impacts on yield and weed pressure. | | |
| Presentations: | 4/21/2022: PRN Lunch Series (Zoom) 6/8/22: Discussion of water quality w Pembroke residents | 4/21/2022: 44 | 4/21/2022: well testing and the threats to our drinking water from nitrates. | | |
| Workshops/ Trainings: | 8/2/22: IDEA Farm Network, workshop for farmland owners interested in conservation 8/27/22: alley cropping trees | | | | |
| Print or Media: | 1/27/2022: Capitol News Illinois article "Experts say changing attitudes key to reducing soil runoff" 1/29/2022: Daily Herald article "Illinois farmers continue battle against pollution threat of nutrient runoff" 2/15/2022: Sauk Valley "State has struggled to reach nutrient reduction goals" | | | | |
| Radio, Television, and Podcasts: | 5/27/22 Produced podcast on condition of midwest rivers 9/14/2022: WQAD The Cities program, Catie Gregg discussing NLRS 2021 biennial report | | | | |
| Social Media: | Posts are made on both FB and Twitter 1/4/2022: Improving how we farm 1/27/2022: Interview in Capital News Illinois 2/2/2022: NLRS Bill in Springfield 4/14/2022: PRN Lunch series on nitrates 5/23/2022: Cover Crop Walk 6/2/2022: NOAA findings for Gulf dead zone 6/14/22: Reopening of CREP 6/15/22: Reopening of CREP 6/24/22: STAR program 7/5/22: Promote IDEA Farm Network event 7/26/22: IDEA Farm Network event promotion | 1/4/2022: FB Reach 257 1/27/2022: 353 2/2/2022: 241 4/14/2022: 147 5/23/2022: 309 6/2/2022: 68 6/14/22: 69 6/24/22: 122 6/15/22: 106 7/5/22: 488 7/26/22: 429 | | | |



PRAIRIE RIVERS NETWORK Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|----------------------------|--|---|---|---------------|------------------------|
| Social Media Cont.: | 7/28/22: Cover Program Act, crop insurance rebate 7/28/22: Cover Program Act, crop insurance rebate 8/3/22: IDEA Farm Network event 8/3/22: IDEA Farm Network event (facebook) 8/5/22: Dead Zone measurement 8/5/22: Dead Zone measurement (facebook) 8/23/22: IFN Event announcement, alley cropping 8/24/22: IFN Event announcement, alley cropping 10/5/22: Nitrates concern for small children 10/6/22: Bloomington, IL drinking water and farm runoff 11/4/22: Big food companies commit to regenerative ag 12/2/22: Farm bill workshop in Danville 12/3/22: Farm bill workshop in Danville 12/8/22: Fall Covers for spring Savings 12/8/22: Fall Covers for Spring Savings (facebook) 12/19/22: Clean Water Act promise half-fulfilled 12/19/2: Clean Water Act and ag pollution | 7/28/22: 55 7/28/22: 102 8/3/22: 316 8/3/22: 261 8/5/22: 213 8/5/22: 151 8/24/22: 372 10/6/22: 139 11/4/22: 174 12/3/22: 500 12/8/22: 138 12/8/22: 270 12/19/22: 1200 12/19/22: 96 | | | |
| Newsletters: | | 2/10/2022: 133 emails sent | 2/10/2022: Illinois Bill SB3471 creates the Illinois Healthy Soils and Watersheds Initiative 4/20/2022: Scope of nitrate contamination in Illinois. | | |



SIERRA CLUB Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | |



SIERRA CLUB Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------------------------------|--|------------------------------------|--|--|--|
| Presentations: | Focus on the 2023 Farm Bill and Conservation Practices: https://www.youtube.com/watch?v=u_zlIPrS8kA&t=878s | 175 at event, 227 views on YouTube | -USDA Ag Conservation Programs, Conservation Practices, 2023 Farm Bill | -Illinois Association of Soil and Water Conservation Districts, local County Soil and Water Conservation District, USDA, | Folks shared they were interested in learning more about the Farm Bill and their local conservation district after attending |
| Outreach Tools/ Publications: | Conservation Enhancement Reserve Program hand out as shown here: https://www.facebook.com/SierraClubSaukCalumet/posts/pfbid04WsJY3tKs412qGvAqsY83oSZXERBYqV3kf2hZVjogDMqqPiY2ZG6Twt9FTFmHxal | | | | |
| Social Media: | https://www.facebook.com/SierraClubSaukCalumet/posts/pfbid04WsJY3tKs412qGvAqsY83oSZXERBYqV3kf2hZVjogDMqqPiY2ZG6Twt9FTFmHxal | | | | |
| Newsletter: | https://www.sierraclub.org/sites/www.sierraclub.org/files/sce/shawnee-group/ShawneeTrailsSept2022forWeb.pdf | | | | |



SAVING TOMORROW'S AGRICULTURE RESOURCES (S.T.A.R.) Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants or Loans Received: | NACD TA Grant for IL STAR Coordinator, STAR Web App, STAR partnerships | \$200,000.00 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 3 |



SAVING TOMORROW'S AGRICULTURE RESOURCES (S.T.A.R.) Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|--|-------------|---|----------------------|---------------------|
| Conferences: | AISWCD Summer Conference | 120 | STAR, technical assistance | AISWCD, CCSWCD | |
| Workshops/ Trainings: | STAR Training for new SWCD Employees | 30 | STAR, technical assistance | | |
| | STAR Training for CY22 Launch | 30 | STAR, technical assistance | | |
| | STAR Training for IDOA PFC Applications | 10 | STAR, technical assistance | IDOA | |
| | STAR PCM Portal Training for PCM Specialists | 10 | STAR, technical assistance | PCM | |
| | IDOA SWCD Regional Meetings | 125 | STAR, technical assistance | IDOA | |
| | STAR Fall Reminders Webinar | 30 | STAR, technical assistance | | |
| | STAR Orientation for CY22 Verification | 10 | STAR, technical assistance | PCM | |
| Technical Assistance in Implementing BMPs / Funded Programs: | STAR Web App encourages producers to create improvement plans to increase their STAR Ratings | statewide | conservation practices | | |
| | Licensees provide technical assistance to producers to increase STAR Ratings as requested | statewide | conservation practices | | |
| Awards/ Recognition Activities: | STAR Farmer of the Year | 100 | STAR, conservation practices | | |
| | STAR Licensee of the Year | 100 | STAR technical assistance | Iroquois County SWCD | |
| | STAR Partner of the Year | 100 | STAR, partnership building, farmer networking | | |



SAVING TOMORROW'S AGRICULTURE RESOURCES (S.T.A.R.) Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--------------------|---|---|---------------------|
| Print or Media: | STAR Annual Report press release | promoted statewide | STAR Annual Report | | |
| | Farmers' Sustainability Methods Shine with STAR Rating Tool | 1000 | STAR, conservation practices | Garden & Health | |
| | Farmers adopting conservation program | 1000 | STAR, conservation practices | 44News | |
| Outreach Tools/ Publications: | STAR Annual Report | promoted statewide | STAR efforts, conservation practice adoption of STAR farmers, activities from STAR staff and board members | | |
| | STAR CPG Engagement Guide | 100 | Guide to encourage Consumer Packaged Goods companies and partners to utilize STAR through a Pay-for-Performance program to encourage producers to increase STAR Ratings | The Nature Conservancy | |
| Radio, Television, and Podcasts: | RFD interview | statewide | STAR and CCSWCD | RFD, AISWCD, CCSWCD | |
| | Erin w/ Jared White WHOW | regional | STAR Annual Report | WHOW | |
| | Soil is a finite resource and a program helps farmers prevent erosion | 10000 | STAR, conservation practices | NPR | |
| Social Media: | Facebook and twitter posts about once a week | | STAR, soil health, water quality, event promotions, etc. | IDOA, IL Soy, U of I Extension, AISWCD, CCSWCD, farmers | |
| Newsletters: | STAR in AISWCD E-News | weekly statewide | STAR, soil health, water quality, policy | AISWCD, CCSWCD | |



THE NATURE CONSERVANCY Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | McLean County SWCD (Mackinaw Paired Watershed Study- Cover Crop Administration) | \$2,000.00 |
| | IL Sustainable Ag Partnership (Advanced Soil Health Training, ISAP Coordination) | \$26,900.00 |
| | IL Grazing Lands Coalition (regen grazing education, outreach) | \$25,000.00 |
| | STAR (CCSWCD, programmatic) | \$20,000.00 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | Mackinaw Paired Watershed Study- cover crop cost share | \$10,037.00 |
| | STAR Pay for Performance Pilot (farmer incentives for conservation adoption) | \$24,363.00 |
| | Precision Conservation Management/IL Soybean Foundation: Cover Crop Implementation | \$20,000.00 |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 5.25 FTE |



THE NATURE CONSERVANCY Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--------------------------------------|--|-------------|---|--|---------------------|
| Presentations: | Carbon Markets Webinar - Grower Perspectives | 425 | ecosystem service markets, conservation cropping systems | IL Sustainable Ag Partnership (ISAP), Tri Societies of Agronomy, American Farmland Trust, American Soybean Association | |
| | Illinois CCA Conference | 180 | conservation cropping systems, networking opportunities | ISAP, IL Soybean Association, American Farmland Trust | |
| | IL State University: Water Resources Panel | | nutrient loss, constructed wetlands | IEPA, DNR-OWR | |
| Workshops/ Trainings: | BiState Advanced Soil Health Training - Session 5 | 18 | soil health, conservation cropping systems, rotational grazing, climate resilience, farmer engagement, water quality, | University of Illinois Extension, IL Corn, Iowa State Extension, ISAP | |
| | Central Illinois Advanced Soil Health Training - Session 1 | 24 | soil health, soil biology, soil structure, conservation cropping systems, networking opportunities | Illinois Soybean Association, University of Illinois Extension, ISAP | |
| | BiState Advanced Soil Health Training - Session 6 | 18 | soil health, conservation cropping systems, effective communication, farmer engagement, | University of Illinois Extension, IL Corn, Iowa State Extension, ISAP | |
| Funded Research: | Effectiveness of cover crops and constructed wetlands at reducing N and P export from agricultural drainage tiles at the farm and watershed scales | | | | |
| Outreach Tools/ Publications: | (ISAP blog) Long-term study shows constructed wetlands provide meaningful water quality and wildlife benefits on Central IL farm | 192 | constructed wetlands, water quality, edge of field practices, nutrient loss reduction | IL Sustainable Ag Partnership | |
| | (ISAP blog) PatternAg seeks cooperators to evaluate soil microbe populations across management systems | 87 | soil health, conservation cropping systems, financial incentives | IL Sustainable Ag Partnership | |



THE NATURE CONSERVANCY Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------------|---|-------------|---|-------------------------|---------------------|
| Outreach Tools/ Publications Cont.: | nature.org: Small Wetlands, Big Benefit: How to Harness Nature to Filter Agriculture Runoff ; https://www.nature.org/en-us/about-us/where-we-work/united-states/illinois/stories-in-illinois/constructed-wetlands-reduce-agricultural-runoff-study/ | | constructed wetlands | | |
| | EOS Magazine: Wetlands on the Farm https://eos.org/articles/wetlands-on-the-farm-potent-nutrient-capturing-tools-in-relatively-small-packages | | constructed wetlands | | |
| | Phys.org: Small wetlands can have big impacts ; https://phys.org/news/2022-04-small-wetlands-big-impacts.html | | constructed wetlands | | |
| | WGLT: Water Resources Panel Points to Complex Tangle of Challenges ; https://www.wglt.org/local-news/2022-09-14/water-resources-panel-points-to-complex-tangle-of-challenges | | nutrient loss, constructed wetlands | IEPA, DNR-OWR | |
| Radio, Television, and Podcasts: | (WSIU) The Emiquon Preserve: https://watch.wsiu.org/video/the-emiquon-preserve-ukx1zu/ | 5,827 | nutrient loss, floodplain restoration | | |
| | IL Public Media, Twelve Year Wetland Study: https://will.illinois.edu/217today/episode/217-today-small-broadband-providers-get-rural-customers-connected-in-places-telecom-giants-left | 65,000 | ag tile drainage, nutrient loss, constructed wetlands | | |
| | Soil Science Society of America: Small Wetlands can have Big Impacts; https://www.soils.org/news/science-news/small-wetlands-can-have-big-impacts/ | 12,709 | ag tile drainage, nutrient loss, constructed wetlands | | |
| | SIU News: SIU reserachers probe how Mississippi wetlands can help human life and the environment; https://news.siu.edu/2022/02/020122-SIU-researchers-probe-how-Mississippi-wetlands-can-help-human-life-and-the-environment.php | 10,000 | nutrient loss, floodplain restoration | | |
| | WCIA: STAR on Midwest Ag this week; https://www.wcia.com/news/agriculture/midwest-ag-news/midwest-ag-this-week-1-21/ | 10,900 | nutrient loss, STAR | STAR, Champaign Co SWCD | |



THE WETLANDS INITIATIVE Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|---|---|
| Grants or Loans Received: | Active grants in 2022 awarded in a previous year: - Walton Family Foundation - NFWF Conservation Partners Program - Fishers & Farmers Partnership Newly awarded grants in 2022: - Mississippi River Network Funding Program - Grand Victoria Foundation - MSU Farmer-led Conservation & Watershed Protection Mini-Grant Program - Partners for Fish & Wildlife (for wetland construction) | Grant funding spent in 2022: \$151,690 |
| Grants Given: | N/A | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | TWI "Growing Wetlands for Clean Water" project 5 positions (TWI Executive Director (building partnerships); Senior Enviro Engineer (project manager); Field Outreach Specialist; Wetland Field Technician; GIS Analyst; Refuge Site Manager (planting/maintenance for wetland establishment)) | Total value of staff time in 2022: \$144,096 (not including benefits) |



THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Explanation: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|--------------------|--|---|-------------|--|---|--------------------|
| Field Days: | TWI and ILICA co-presented at the constructed wetland stop on the field tour. | Soil Health Field Day at Illinois Central College | 100 | soil health, cover crops, tillage, edge of field practices, water quality, ecosystem service markets, networking opportunity | ISAP, Illinois Central College, Cargill, American Farmland Trust | |
| | This field expo was held during the installation of a hybrid dual wetland system in Livingston Co designed to perform both tile treatment for nutrient loss reduction and provide wildlife habitat. A live presentation discussed the advantages of water control structures in ag tile drainage systems and demonstrated how they are used to manage water flow. By visiting several tables in the main tent, attendees could talk with experts about other in-field and edge-of-field conservation practices to reduce the loss of nutrients from Illinois cropland. | 8/24 Connecting Tile to Conservation: Ag & Conservation Expo | 44 | constructed wetlands for tile treatment, restored wetlands, edge of field practices, soil health, water quality, wildlife habitat, tile drainage systems, water control structures, water management | ILICA (co-sponsor) Springfield Plastics, Inc. (co-sponsor), USFWS (co-sponsor), ISAP, Livingston County SCWD, Mississippi River Network, NRCS, Pheasants Forever, Ducks Unlimited | |
| | This evening event was held at the same installation site of the Livingston Co wetland. The focus was on recreational conservation practice opportunities for landowners, hunters, farmers, and others interested in wildlife and waterfowl. Attendees could talk with a range of advisers about Illinois conservation programs and habitat management. | 8/24 Connecting Tile to Conservation: Waterfowl & Wildlife Expo | 35 | constructed wetlands for tile treatment, restored wetlands, edge of field practices, water quality, wildlife habitat, tile drainage systems, water control structures, water management | Livingston County Pheasants Forever (co-sponsor), Pheasants Forever, USFWS Partners for Fish & Wildlife (co-sponsor), Ducks Unlimited, Mississippi River Network | |
| | This event was also held at the site of the Livingston Co wetland during its installation. Land improvement contractors, drain-tile installers, and earth-moving equipment operators were invited to attend. Ag drainage contractors and representatives from drain-tile manufacturer Springfield Plastics, Inc., were on hand to discuss the connection between tile and conservation drainage practices, business opportunities, and more. | 8/25 Connecting Tile to Conservation: Contractor Expo | 7 | tile drainage systems, earthwork, conservation practices, constructed wetlands, restored wetlands | ILICA (co-sponsor) Springfield Plastics, Inc. (co-sponsor), | |



THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Explanation: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|--|-------------|--|---|---------------------|
| Presentations: | "Tile flows, backhoes, and microbes: Constructed wetlands for subsurface drainage treatment" | Iowa Learning Farms | 196 | constructed wetlands, tile-treatment, water quality, nutrient removal | | |
| | "Tile flows, backhoes, and microbes: How Smart Wetlands reduce nutrient pollution" | Severson Dells Nature Preserve | 10 | wetlands, nutrient loss, constructed wetlands, water quality | | |
| | "Lessons learned with the design, construction, and operation of constructed wetlands" | SWCS Annual Conference | 25 | constructed wetlands, water quality, operation & maintenance | SWCS, The Nature Conservancy (co-presenter) | |
| | "Big BMPs on Campus: Monitoring a Systems Approach to Nutrient Loss Reduction on Illinois Central College's Demonstration Farm" | SWCS Annual Conference (Denver, CO): 12/2/22 | 30 | constructed wetlands, water quality, nutrient removal, conservation tillage, cover crops | SWCS, Illinois Central College (co-presenter) | |
| Technical Assistance in Implementing BMPs / Funded Programs: | | Technical assistance for site I&E and preliminary designs for 6 landowners, preliminary and final stamped engineering design set for 1 landowner, Operation and Maintenance performed for 5 landowners. Running the Agricultural Conservation Planning Framework for 13 HUC watersheds for watershed plan and outreach | | | | |
| Funded Research: | | Provided in-kind support for water quality data analysis for Illinois Central College's Nutrient Loss Reduction Demonstration Farm | | | | |



THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Explanation: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------|-------------------|--|----------------|--|---|---------------------|
| Print or Media: | Book Chapter 9 | <i>In the Spirit of Wetlands: Reviving Habitat in the Illinois River Watershed</i> by Clare Howard and David Zalaznik | | nutrient loss, constructed wetlands, stewardship, farmer engagement | | |
| | Press Release | New Partnership to Expand 'Smart Wetlands' to Combat Gulf's Hypoxia Threats | | constructed wetlands for tile-treatment (aka TWI's Smart Wetlands), nutrient removal, nutrient loss, IL NLRs goals | Ducks Unlimited | |
| | Newspaper Article | 3/29/2022 <i>Bureau County Republican</i> : Bureau County farmer provides an example of what smart wetlands can offer water conservation efforts | 6,850 | constructed wetlands for tile-treatment (aka TWI's Smart Wetlands), nutrient removal, nutrient loss, IL NLRs goals | Ducks Unlimited | |
| | Newspaper Article | 4/5/2022 <i>Agri-News</i> , Tom Doran: New partnership expands "Smart Wetlands" | 23,080 | constructed wetlands for tile-treatment (aka TWI's Smart Wetlands), nutrient removal, hypoxia, pollinator habitat | Ducks Unlimited | |
| | Newspaper Article | 4/6/2022 <i>No-Till Farmer</i> : DU, Wetlands Initiative to Reduce Illinois Runoff | | constructed wetlands for tile-treatment (aka TWI's Smart Wetlands), nutrient removal, nutrient loss, IL NLRs goals | Ducks Unlimited | |
| | Newspaper Article | 4/23/2022 <i>Chicago Sun-Times</i> , Dale Bowman: Conservation Conversation: Smart Wetlands at Thacker and Bonucci Farms | 57,222 (print) | constructed wetlands for tile-treatment (aka TWI's Smart Wetlands), nutrient removal, hypoxia, pollinator habitat | Ducks Unlimited | |
| | Newspaper Article | July/August 2022 Ducks Unlimited Flyways: Illinois Smart Wetlands to Combat Gulf Dead Zone | 575,000 base | constructed wetlands for tile-treatment (aka TWI's Smart Wetlands), nutrient removal, nutrient loss, IL NLRs goals | Ducks Unlimited | |
| | Press Release | Connecting Tile to Conservation: Special events to showcase the installation of on-farm wetlands in Livingston County on August 23–26 | | | ILICA, USFWS Partners for Fish and Wildlife Program, Springfield Plastics, Inc. | |
| | Newspaper Article | 11/4/2022 <i>Agri-News</i> , Tom Doran: Former pasture becomes wetland | 23,080 | constructed wetlands for tile-treatment (aka TWI's Smart Wetlands), nutrient removal, hypoxia, pollinator habitat | ILICA, USFWS Partners for Fish and Wildlife Program, Springfield Plastics Inc. | |



THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|--|--|---------------|--------------------|
| Outreach Tools/ Publications: | Partner Spotlight: The Wetlands Initiative | 26 | wetlands, constructed wetlands, edge of field practices, farmer engagement | ISAP | |
| | Connecting Ag Tile Drainage to Conservation | 102 | conservation cropping systems, erosion, water quality, soil health, nutrient loss, edge of field practices, wildlife | ISAP | |
| | 5/25/2022 Meet the Smart Wetlands | 2328* Do not have breakdown per blog. | constructed wetlands for tile-treatment | | |
| | 5/26/2022 Nature + Humans = Smart Wetlands | | constructed wetlands for tile-treatment, farmer engagement | | |
| | 8/3/2022 Connecting Tile to Conservation Event announcement | | constructed wetlands for tile-treatment, restored wetlands, wildlife habitat | | |
| | 8/18/2022 In just days, Illinois will gain two new wetlands | | constructed wetlands for tile-treatment, restored wetlands, wildlife habitat | | |
| | 11/2/2022 Is it a Constructed Wetland or a Restored Wetland? | | constructed wetlands for tile-treatment, restored wetlands, wildlife habitat | | |
| | 11/9/2022 What are Hydric Soils? | | wetlands, soils, Smart Wetlands | | |
| | 11/16/2022 Wetland Plants: Beautiful and Hard-Working | | wetlands, wetland plants, Smart Wetlands | | |
| | 11/29/2022 Nothing but Gratitude for our Farmers, Funders, and Partners | | Smart Wetlands, partnerships, farmers | | |
| | 11/30/2022 Siting, Designing, and Building a Smart Wetlands (YouTube link) | | Smart Wetlands, Farm Bill conservation programs | | |
| | 12/7/2022 Smart Wetlands Put Down Roots | | Smart Wetlands, plant community establishment | | |
| | 12/14/2022 How Illinois Cropland is Feeding the Gulf of Mexico Hypoxic Zone | | hypoxia, nitrogen management, nutrient loss reduction, edge of field practices | | |
| 12/29/2022 A "Leaky" Drainage System (YouTube link) | | tile drainage, nutrient loss, Smart Wetlands | | | |



THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Explanation: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|--|---|---|--|---|--------------------|
| Radio, Television, and Podcasts: | | 10/13/2022 WBEZ Reset Interview | 29,380 | constructed wetlands, nutrient loss, water quality, sustainable ag practices | WBEZ | |
| Social Media: | | Twitter | 199 followers/116 19 tweet views | constructed wetlands, nutrient loss, water quality | | |
| | | Instagram | 162 followers/655 views | constructed wetlands, nutrient loss, water quality | | |
| | | YouTube channel | 360 | constructed wetlands, nutrient loss, water quality | | |
| Newsletters: | Article on the new TWI-DU partnership and spreading the use of tile-treatment wetlands for nutrient loss reduction | TWI spring e-newsletter 4/5/22 | Sent to 3,379 subscribers; 1,378 unique opens (above-average) | constructed wetlands, nutrient loss, water quality, Gulf hypoxia | | |
| Surveys: | | Survey associated with 8/24-8/25 field days | 23 | on-farm conservation practices, constructed wetlands for tile-treatment, restored wetlands | Mississippi State University (mini-grant) | |



UNIVERSITY OF ILLINOIS EXTENSION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|--|--------------------------|--------------------------|
| Grants or Loans Received: | | \$564,348.36 |
| Grants Given: | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | 4.25 FTE |



UNIVERSITY OF ILLINOIS EXTENSION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------|---|-------------|-----------------|---------------|---------------------|
| Field Days: | Agriculture Day/Cook County Farm/Worm Composting | 331 | | | |
| | Conservation Day/station/Forestry | 240 | | | |
| | Randolph Co. Conservation Day | 146 | | | |
| | Conservation Days Marion County (May 4 2022) | 138 | | | |
| | Ewing Demonstration Center/Agronomy Field Day | 97 | | | |
| | Ewing Demonstration Center/Agricultural Careers and Technology Field Day | 103 | | | |
| | CTIC Field Day Presentation - Cover Crop Species | 160 | | | |
| | Joliet Junior College Ag Field Day | 47 | | | |
| | Ken Russell 5th Grade Conservation Day | 475 | | | |
| | Energy Farm Field Day | 28 | | | |
| | McDonough County 5th grade conservation day | 175 | | | |
| | Alves de Oliveira, Luciano and Laura Christianson. 2022. McDonough County Farm Bureau Field Day. Woodchip bioreactor research and monitoring. 21 June 2022. ≈31 in attendance. | 31 | | | |
| | Christianson, Laura, Luciano Alves de Oliveira, and Kristin Greer. 2022. Dudley Smith Farm Winter Field Day. Dudley Smith Farm tile drainage phosphorus loss: Heatin' up with hot spots and hot moments. 10 February 2022. ≈30 in attendance. | 30 | | | |
| Presentations: | Sm Farms Winter Webinar: Regenerative Agriculture | 124 | | | |
| | Online CMC 2022/ Group 15 + Group 4 = Group 5??? (Aaron Hager) | 65 | | | |
| | Online CMC 2022/ Managing High-Priced Fertilizer in 2022 (Emerson Nafziger) | 55 | | | |
| | Online CMC 2022/ Risks associated with planting corn into a green cereal rye cover crop (Alison Robertson, ISU) | 52 | | | |



UNIVERSITY OF ILLINOIS EXTENSION Outreach and Communications (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-----------------------------|---|-------------|-----------------|---------------|---------------------|
| Presentations Cont.: | Online CMC 2022/ Tar spot on corn and soybean white mold (Damon Smith, UW-Madison) | 55 | | | |
| | Online CMC 2022/ Agriculture in a changing climate: what we know, what we don't know, and what we can do (Trent Ford) | 51 | | | |
| | Online CMC 2022/ Tar spot of corn: impact and management options (Darcy Telenko, Purdue) | 48 | | | |
| | Online CMC 2022/ Blights and spots: Wheat and soybean disease management (Carl Bradley, UK) | 49 | | | |
| | Online CMC 2022/ Insect management on corn and soybean (Nick Seiter) | 42 | | | |
| | Online CMC 2022/ Farm by numbers (Dennis Bowman) | 47 | | | |
| | Online CMC 2022/ Free N? Fate of N from MAP/DAP used as P source (Andrew Margenot) | 58 | | | |
| | Online CMC 2022/ Effective cover cropping- maximizing benefits, minimizing risks (Joel Gruver, WIU) | 54 | | | |
| | Online CMC 2022/ How to build soil organic matter (Matt Ruark, UW-Madison) | 54 | | | |
| | Online CMC 2022/ Maintaining and enhancing the USDA soybean germplasm collection (Adam Mahan) | 41 | | | |
| | Online CMC 2022/ Controlling SCN in soybean through genetic resistance (Brian Diers) | 47 | | | |
| | Online CMC 2022/ Grain entrapment risk among beginning and young workers (Salah Issa) | 44 | | | |
| | Online CMC 2022/ Farm stress and mental health- what we know and how we can help (Josie Rudolphi) | 37 | | | |
| | Online CMC 2022/ Controlling wheat head scab in Illinois: separating fact from fiction (Jessica Rutkoski) | 41 | | | |



UNIVERSITY OF ILLINOIS EXTENSION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|-------------|-----------------|---------------|---------------------|
| Presentations Cont.: | Online CMC 2022/ The Dashboard for Agricultural Water use and Nutrient management (Reid Christianson) | 52 | | | |
| | Online CMC 2022/ Managing 2022 input uncertainties (Gary Schnitkey) | 53 | | | |
| | Conservation Cropping Seminar | 95 | | | |
| | NLRS Report Webinar | 68 | | | |
| | Carbon Market Program - Farm Series | 25 | | | |
| | STEM and Agriculture Fun with 4-H/DuPage County Institute Day | 18 | | | |
| | Grazing Livestock, a Conservation Strategy | 14 | | | |
| | Conservation Days Marion County (May 3 2022) | 125 | | | |
| | Christianson, Laura, and Kristin Greer. 2022. Dudley Smith Farm tour for Rep. Rodney Davis and staff. 21 April 2022. ≈15 in attendance. | 15 | | | |
| | Díaz-García, C., L. Christianson, R. Christianson, and R. Cooke. 2022. Pumping: A new way to feed a denitrifying bioreactor in Illinois 2019. Conservation Drainage Network/NCERA-217 multi-state meeting. Ft. Wayne, Indiana. 06-07 April 2022. ≈70 in attendance. | 70 | | | |
| | L. Christianson. 2022. Knowledge is Power: Powering up bioreactors in Illinois. Illinois NREC Live Conference. Champaign, IL. 16 February 2022. ≈130 in attendance. | 130 | | | |
| Wickramaratne, N., L. Christianson, J. Zilles, R.A. Cooke, and P. Davidson. 2022. Denitrifying bioreactor woodchip nutrient content and quality is impacted by saturation level and time. (Poster presentation) Illinois NREC Live Conference. Champaign, IL. 16 February 2022. | | | | | |
| Conferences: | Online CMC 2022/ What's your stake in the soil health gold rush? (Michelle Wander) | 57 | | | |
| | Crop Management Conference Champaign | 85 | | | |
| Workshops/ Trainings: | Bi-State Advancing Soil Health Training | 25 | | | |



UNIVERSITY OF ILLINOIS EXTENSION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|-------------|-----------------|---------------|---------------------|
| Workshops/ Trainings Cont.: | Certified Livestock Manager/ Effingham | 12 | | | |
| | Certified Livestock Manager/ Nashville | 4 | | | |
| | Certified Livestock Manager/ Breese | 9 | | | |
| | Certified Livestock Manager/Springfield | 7 | | | |
| | Certified Livestock Manager/ Pontiac | 7 | | | |
| | Certified Livestock Manager/ Sycamore | 11 | | | |
| | Certified Livestock Manager/ Freeport | 21 | | | |
| | Certified Livestock Manager/ Pork Expo Springfield | 17 | | | |
| | Certified Livestock Manager/ Moodle course | 82 | | | |
| Technical Assistance in Implementing BMPs / Funded Programs: | Mississippi North Central Stakeholder Meeting - Mercer County | 21 | | | |
| | Mississippi North Central Watershed Stakeholder Meeting - Knox County | 26 | | | |
| | Pine Creek Watershed Stakeholder Meeting | 30 | | | |
| | Copperas Creek Watershed Stakeholder Meeting | 18 | | | |
| Funded Research: | 2020–2022. Developing a phosphorus (P) credit to support Illinois farmer precision management of P. Dudley-Smith Initiative DSynergy. PI: AJ Margenot. Co-PI: J Wade, C Li. | | | | |
| | “Drainage water management and saturated buffers for achieving NLRS goals” (NREC, PI Dr. Laura Christianson, Co-PI Dr. Paul Davidson) | | | | |



UNIVERSITY OF ILLINOIS EXTENSION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-------------|-----------------|---------------|---------------------|
| Funded Research Cont.: | 2020–2022. Comprehensive evaluation of phosphorus best management practices for soybean to increase nutrient use efficiency, profitability, and water quality. Illinois Soybean Association. PI: AJ Margenot. | | | | |
| | 2020–2022. Integrating cover crops in grain and beef cattle operations for soil-livestock synergies. Dudley-Smith Initiative DSynergy. PI: D Shike. Co-PI: AJ Margenot. Total: | | | | |
| | 2022–2023. Assessing on-farm nutrient use efficiency to contextualize off-farm losses. Illinois Farm Bureau. PI: AJ Margenot. | | | | |
| | 2022–2023. Background losses of nitrogen and phosphorus not due to agriculture. Illinois Farm Bureau. PI: AJ Margenot. | | | | |
| | 2022–2025. Assessing on-farm nutrient use efficiency to contextualize off-farm losses. Salk Institute for Biological Sciences. PI: AJ Margenot. | | | | |
| | 2022–2025. I-Farm: Illinois Farming and Regenerative Management Testbed. USDA NIFA. PI: G. Chowdhary. Co-PIs: [8+]... AJ Margenot. | | | | |
| | 2022–2025. Soil sample handling for soil health and enzyme analysis. USDA Natural Resources Conservation Service. PI: AJ Margenot. | | | | |
| | 2022–2025. Towards cover crop sustainable management for the U.S. central Corn Belt: An integrated approach to quantify cover crop outcome using airborne-satellite sensing, agroecosystem modeling, and economic analysis at commercial farmlands. USDA NIFA. PI: K Guan Co-PI: S Wang, AJ Margenot, G Schnitkey. | | | | |
| | 2022–2026. A missing piece of the Illinois phosphorus puzzle: quantifying statewide streambank erosion to inform effective nutrient loss reduction strategy. Illinois NREC. PI: AJ Margenot. | | | | |
| | 2022–2026. Benchmarking and integrating soil health, water quality, and climate-smart footprints of Illinois soybeans. Illinois Soybean Association. PI: AJ Margenot. | | | | |
| 2022–2026. On-farm and farmer-led: quantifying nutrient use efficiencies and contextualizing nutrient losses in corn-soybean production. Illinois NREC. PI: AJ Margenot. | | | | | |



UNIVERSITY OF ILLINOIS EXTENSION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------|---|-------------|-----------------|---------------|---------------------|
| Funded Research Cont.: | 2022–2026. Evaluation of soil fertility and health in leased cover crop acres. Illinois Department of Natural Resources. PI: AJ Margenot. | | | | |
| | 2022–2027. Updating Illinois phosphorus and potassium soil test recommendations for the 21st century. Illinois NREC. PI: AJ Margenot. | | | | |
| | Baker, B., A. Gumbert, M. Daniels, R. Power, A. Radatz, R. Christianson, L. Christianson, E. Gilinsky. US EPA: Multi-state collaboration to improve Mississippi River and Gulf of Mexico water quality through farmer-led initiatives and farmer-driven data. Duration: 2019-2022. | | | | |
| | Behnke GD, and MB Villamil. 2019-2022. A longitudinal study of the microbial basis of N2O emissions from a long-term agricultural study. USDA EDW program, | | | | |
| | Christianson, L. (PI, UIUC) and R. Christianson. UIUC ACES Dudley Smith DSystems Program: Balancing water quality and nutrient management: A continuation study. Duration: 2021-2023. | | | | |
| | Zabaloy MC, GA Iocoli, M Allegrini, MB Villamil. 2022-2024. Estudio del microbioma de suelo y rizosfera bajo cultivo de cobertura y su relación con el control de Rhizoctonia solani. CONICET Argentina, | | | | |
| Print or Media: | Good Growing Articles/Adjust crop management practices in response to increased input prices 11.4.21 | | | | |
| | Good Growing Articles/How can we better manage out nutrient applications? 10.12.21 | | | | |
| | Illinois AgriNews/ | | | | |
| | ACES news, June 2022. Cover crops not enough to improve soil after decades of continuous corn. https://phys.org/news/2022-06-crops-soil-decades-corn.html | | | | |
| | Soil and Water Conservation Society, Conservation NewsBriefs, June 9 2022, Food Manufacturing News. Cover Crops Not Enough to Improve Soil After Decades of Corn. https://www.foodmanufacturing.com/facility/news/22262760/cover-crops-not-enough-to-improve-soil-after-decades-of-corn | | | | |
| | ACES News, June 6, 2022. Cover crops not enough to improve soil after decades of continuous corn. Available at: https://aces.illinois.edu/news/cover-crops-not-enough-improve-soil-after-decades-continuous-corn | | | | |



UNIVERSITY OF ILLINOIS EXTENSION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-------------|-----------------|---------------|---------------------|
| Print or Media Cont.: | Johnson, S. and L. Christianson. 2022. The Extension Connection: Woodchip bioreactors: installation process and chemistry inside. Illinois Land Improvement Contractors Association (IL LICA) bi-monthly newsletter (Mar/Apr 2022 issue). Available at: https://www.illica.net/newsletters . | | | | |
| Outreach Tools/ Publications Cont.: | Díaz-García, C., R. Christianson, and L. Christianson. 2022. McHenry County Conservation District Woodchip Bioreactor. Illinois Farm Bureau. Available at: http://draindrop.cropsci.illinois.edu/wp-content/uploads/2022/06/22-780_Woodchip-Bioreactor-Fact-Sheet_P.pdf . | | | | |
| | Benhke, G.D., N. Kim, C.W. Riggins, M.C. Zabaloy, S.L. Rodríguez-Zas, and M.B. Villamil. 2022. A longitudinal study of the microbial basis of nitrous oxide emissions within a long-term agricultural experiment. <i>Frontiers in Agronomy</i> , 4. Special Issue: Conservation Agriculture: Knowledge Frontiers Around the World. Doi: 10.3389/fagro.2022.833338. | | | | |
| | Chandrasoma, J., Christianson, R., Cooke, R.A., Davidson, P.C., Lee, D.K., & Christianson, L. (2022). Saturated buffer design flow and performance in Illinois. <i>J. Environ. Qual.</i> 51:389-398. DOI: 10.1002/jeq2.20344 | | | | |
| | Kim, N., C.W. Riggins, M.C. Zabaloy, M. Allegrini, S.L. Rodríguez-Zas, and M.B. Villamil. 2022. High-resolution indicators of soil microbial responses to N fertilization and cover cropping in corn monocultures. <i>Agronomy (mdpi)</i> 12. Special Issue: Cover Crop contributions to the Soil Microbiome. Doi: 10.3390/agronomy12040954. | | | | |
| | Kim, N., C.W. Riggins, M.C. Zabaloy, S.L. Rodríguez-Zas, and M.B. Villamil. 2022. Limited impacts of cover cropping on soil N-cycling microbial communities of long-term corn monocultures. <i>Frontiers in Microbiology</i> , 13. Doi: 10.3389/fmicb.2022.926592. | | | | |
| | Kim, N., G.D. Benhke, and M.B. Villamil. 2022. Characterization of Mollisols after long-term N fertilization at successive rates in continuous and rotated corn systems. <i>Agronomy (mdpi)</i> 12: 625. Doi: 10.3390/agronomy12030625. | | | | |
| | Lee, D., D. Cooney, N. Namoi, C. Zumpf, S. Lee, M.B. Villamil, R. Mitchell. 2022. Biomass Production and Nutrient Removal from Perennial Energy Grasses on a Wet Marginal Land. <i>BioEnergy Research</i> . Doi: 10.1007/s12155-022-10488-0 | | | | |
| | | | | | |



UNIVERSITY OF ILLINOIS EXTENSION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|---|-------------|-----------------|---------------|---------------------|
| Outreach Tools/ Publications Cont.: | Li, Y., Guan, K., Zhou, W., Peng, B., Jin, Z., Tang, J., Grant, R.F., Nazfiger, E.D., Cai, Y., Qin, Z., Archontoulis, S., Fernandez, F.G., Gentry, L., Yu, Z., Margenot, A.J., Lee, D., Yang, Y. 2022. Assessing the impacts of pre-growing-season weather conditions on soil nitrogen dynamics and crop productivity in the U.S. Midwest. <i>Field Crops Research</i> . 284: 108563. https://doi.org/10.1016/j.fcr.2022.108563 | | | | |
| | Maxwell, B., L. Christianson, R.A.C. Cooke, M. Foltz, N. Wickramaratne, R. Chacon, and R. Christianson. 2022. Nitrate removal and woodchip properties across a paired denitrifying bioreactor treating centralized agricultural ditch flows. <i>Water</i> 14(1): 56. https://doi.org/10.3390/w14010056 | | | | |
| | Morales, M.E., G.A. Iocoli, M. Allegrini, M.B. Villamil, and M.C. Zabaloy. 2022. Response of root exudates and microbiome to N fertilization and termination methods in winter cover crop. <i>European Journal of Soil Biology</i> . Accepted. | | | | |
| | Morales, M.E., M. Allegrini, G.A. Iocoli, J. Basualdo, M.B. Villamil, and M.C. Zabaloy. 2022. Rhizospheric microbiome responses to cover crop suppression methods. <i>Agronomy (mdpi)</i> 12. Special Issue: Cover Crop contributions to the Soil Microbiome. Accepted. | | | | |
| | Qin, Z., K. Guan, W. Zhou, B. Peng, J. Tang, Z. Jin, R. Grant, M.B. Villamil, E. DeLucia, A. Margenot, M. Wander, U. Mishra, Z. Chen. 2022. Assessing long-term impacts of cover crops on soil organic carbon in the central U.S. Midwestern agroecosystems. <i>Global Change Biology</i> , Accepted. | | | | |
| | Ruffatto, K., Emaminejad, A., Juneja, A., Kurambhatti, C., Margenot, A.J., Singh, V., Cusick, R.D. 2022. Mapping the national phosphorus recovery potential from centralized wastewater and corn ethanol infrastructure. <i>Environmental Science & Technology</i> . 56(12): 8691-8701. https://doi.org/10.1021/acs.est.1c07881 | | | | |
| | Sanchez Bustamante-Bailon, A.P., A. Margenot, R.A.C. Cooke, and L.E. Christianson. 2022. Phosphorus removal in wood-based denitrifying bioreactors varies by wood type and water chemistry. <i>Environmental Science and Pollution Research</i> 29: 6733–6743. https://doi.org/10.1007/s11356-021-15835-w | | | | |
| | Sun, W., Villamil, M.B., Behnke, G.D., Margenot, A.J. 2022. Long-term effects of crop rotation and nitrogen fertilization on phosphorus cycling and balances in loess-derived Mollisols. <i>Geoderma</i> . 420: 115829. https://doi.org/10.1016/j.geoderma.2022.115829 | | | | |



UNIVERSITY OF ILLINOIS EXTENSION Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|--|--|-------------|-----------------|---------------|---------------------|
| | Wade, J., Culman, S.W., Gasch, C.K., Lazcano, C., Maltais-Landry, G., Margenot, A.J., Martin, T.K., Potter, T.S., Roper, W.R., Ruark, M.D., Sprunger, C.D., Wallenstein, M.D. 2022. Rigorous, empirical, and quantitative: a proposed pipeline for soil health assessment. Soil Biology and Biochemistry. 170: 108710. https://doi.org/10.1016/j.soilbio.2022.108710 | | | | |
| | Wilson, S.G., Dahlgren, R., Margenot, A.J., Rasmussen, C., O'Geen, T.A. 2022. Expanding the Paradigm: The Influence of Climate and Lithology on Soil Phosphorus. Geoderma. 421: 115809 https://doi.org/10.1016/j.geoderma.2022.115809 | | | | |
| | Yuan, Y., R. Book, K. Douglas-Mankin, L. Koropecjy-Cox, L. Christianson, T. Messer, and R. Christianson. In press 2022. An overview on effectiveness of agricultural conservation practices for water quality improvement. Transactions of the ASABE. | | | | |
| | Zhou, S., Li, N., Margenot, A.J. 2022. Soil meets stream: vertical distribution of soil phosphorus in streambanks. Geoderma. 424: 115989. https://doi.org/10.1016/j.geoderma.2022.115989 | | | | |
| Outreach Tools/ Publications Cont.: | Villamil, M.B. 2022. Bacterial and archaeal 16S rRNA and fungal ITS sequences after cover cropping in long-term corn monocultures with and without N fertilization. NCBI BioProject accession number PRJNA809390, https://www.ncbi.nlm.nih.gov/bioproject/ | | | | |
| Radio, Television, and Podcasts: | Podcast - Posted - Illinois Nutrient Loss Reduction Podcast Episode 44/December 21, 2021 - The Cover Crop Decision Support Tool | 1 | | | |
| | Podcast - Posted - Illinois Nutrient Loss Reduction Podcast Episode 45/March 2, 2022 - The Down and Dirty on Soil Carbon | 1 | | | |
| | Podcast - Posted - Illinois Nutrient Loss Reduction Podcast Episode 46/March 29, 2022 - What you need to know about Carbon Markets | 1 | | | |
| | Podcast - Posted - Illinois Nutrient Loss Reduction Podcast Episode 47/May 26, 2022 - What role does soil health have on IPM decisions | 1 | | | |
| | WJBC Interviews/WJBC Aug 9 Cover Crops | 1 | | | |



| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|-------------------------------|--|-------------|-----------------|---------------|---------------------|
| Social Media: | Earth Day Articles/Topic: Natural Resource Highlight: Water Conservation 4/11/22 | 2300 | | | |
| | Earth Day Articles/Topic: Wetlands 4/12/22 | 2300 | | | |
| Additional Activities: | Good Growing Blog/Adjust crop management practices in response to increased input prices 11.4.21 | 0 | | | |
| | Good Growing Blog/How can we better manage out nutrient applications? 10.12.21 | 0 | | | |
| | Small Farms Winter Webinar Series YouTube/Regenerative Agriculture | 357 | | | |



**USDA-NATURAL RESOURCES CONSERVATION SERVICE CONTRIBUTION AGREEMENTS Staff and Financial Resources
(JANUARY - DECEMBER 2022)**

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|---|
| Grants or Loans Received: | | |
| Grants Given: | NRCS Contribution Agreement with SWCDs to work on CRP | Total: \$1,908,745= \$1,431,559 (75% from NRCS) and \$477,186 (25% match from SWCDs*) |
| | NRCS Contribution Agreement with SWCDs to work on Administrative Assistance for EQIP and CSP | Total: \$661,523 = \$496,142 (75% from NRCS) and \$165,381 (25% match from SWCDs*) |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | |
| Not all of these funds contribute to the NLRS specifically, These funds are used to support the technical and administrative assistance required to implement conservation practices, some of which are NLRS-recommended practices. | | |
| *SWCD match can be salaries & direct benefits, mileage for non-NRCS vehicles, supplies. Funds can be sourced from IDOA Operations funds or other SWCD funds. | | |



USDA-NATURAL RESOURCES CONSERVATION SERVICE SURVEY AIDES Staff and Financial Resources (JANUARY - DECEMBER 2022)

| Description: | Program (If applicable): | Dollars/Number of Staff: |
|---|--|--------------------------|
| Grants or Loans Received: | | |
| Grants Given: | Illinois NRCS Survey Aides in various SWCDs (Dispersed in FY22) | \$910,047.55 |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization): | | |
| | | Number of Staff: |
| Total Staff working on NLRS activities (in any capacity): | | |



ILLINOIS SOIL AND WATER CONSERVATION DISTRICTS: JANUARY - DECEMBER 2022

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County: Association of IL SWCDs

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

Name & email of person(s) completing this form:

Office Phone:

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 275 | 1 | 1 | cover crops, nutrient management, energy crops, tillage, buffers, wetlands, raingardens, bio-infiltration, native landscaping |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 275 | | | |

ASSOCIATION OF ILLINOIS SOIL AND WATER CONSERVATION DISTRICTS (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|---|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 12 | 700 | 1 | 1 all | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 12 | 1 | 1 | cover crops, conservation tillage, nutrient management... | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | 1 | | 1 | 1 | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account | | | | | |
| Name(s): AISWCD Facebook | 1 | 4400 hits | 1 | 1 | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. Annual Report | 1 | 150 | 1 | cover crops, conservation tillage, nutrient management, wetlands, energy crops | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 65 | 1 | cover crops, conservation tillage, nutrient management, buffers, wetlands, energy crops | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|---|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | \$/ \$ | | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ \$ | | | |
| Scraper - report in customers | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | | |
| Other ** Title: | | \$/ \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | | |
| Plat Books | | \$/ \$ | | | |
| Flags | | \$/ \$ | | | |
| Erosion protection materials | | \$/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | | |
| Other *** Title: | | \$/ \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

ASSOCIATION OF ILLINOIS SOIL AND WATER CONSERVATION DISTRICTS (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

yes/no

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement
- NRCS Survey Aide Agreement
- NACD T.A. grant
- IDOA Operations funds
- PFC cost-share funds
- SSRP cost-share funds
- IDOA-sponsored Cover Crop program funds

| | | | |
|-----|-------|-------|-------|
| yes | _____ | _____ | _____ |
| no | _____ | _____ | _____ |
| yes | _____ | _____ | _____ |
| no | _____ | _____ | _____ |
| no | _____ | _____ | _____ |
| no | _____ | _____ | _____ |
| no | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

\$ amount

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/PPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

ASSOCIATION OF ILLINOIS SOIL AND WATER CONSERVATION DISTRICTS (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 4 | 3.6 | 3.2 | 0.4 | |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | \$ | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 1 | 275 | 1 | | 1 Conference Title: Summer Conference |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | 6 | | | farm family |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County:

Adams

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 600 | | | Adams County Fair/Cover Crops/Terraces/Conservation Tillage (booth- 7 days) |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | 1 | 20 | | | 4-H Tree planting |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 620 | | | |

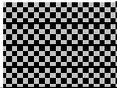
ADAMS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1715 | | Conservation Tillage/Cover Crops |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | | | facebook - Adams County Soil and Water Conservation District |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 47 | \$7,169.25 | | 47 customers |
| Conservation Seed - report in acres & customers | | | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ \$ | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | 4 | \$200.00 | | 4 customer used the tree planter |
| Other ** Title: | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

ADAMS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience

(yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | | |
|--|------------------|-------|---------------------------|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | _____ | _____ | _____ |
| NACD T.A. grant | _____ | _____ | _____ |
| IDOA Operations funds | yes | _____ | _____ |
| PFC cost-share funds | yes | _____ | _____ |
| SSRP cost-share funds | yes | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | yes | _____ | _____ |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | |
| | \$ amount | | |
| Name: | _____ | _____ | List Grantor & Grantee |
| Name (<i>add more rows in needed</i>): | \$ | _____ | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | |
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | _____ | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP , IDOA-sponsored Cover Crop program funds)) ~ | | | |
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | _____ | List Grantor & Grantee... |

ADAMS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|-------------|--|--|--|
|-------------|--|--|--|

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

Our district was between employees and had only had an employee for 7 months.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Bond

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 175 | | 1 | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 35 | | 1 | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 4 | 2500 | | 1 | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 102 | 2359 | | | |
| 9-12 Grade | 15 | 45 | | | |
| College | 1 | 2 | | | |
| Educator Workshops | 1 | 15 | | | |
| Conservation Education Days | 1 | 158 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 5 | | | |
| Photo, Essay, other | 1 | 150 | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | 1 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 5444 | | | |

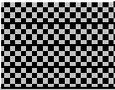
BOND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | 4 | 200 | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 2 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 2 | 1 | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: www.bondswcd.org | 1 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): Facebook BondCoSWCD | 1 | 66 | | |
| Account Name(s): Facebook BondAITC | 1 | 313 | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | # / \$ | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | # / \$ | | |
| Conservation Seed - report in acres & customers | 35.5 | 5 / \$2644.49 | 1 | Conservation Seed for CRP seedings |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 4421 | 112 / \$44,210 | 1 | No-till |
| Scraper - report in customers | | # / \$ | | |
| Tree Planter - report in acres & customers | | # / \$ | | |
| Other ** Title: Turbo Max Rental | 808 | 15 / \$8080 | | Conservation Tillage |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | # / \$ | | |
| Plat Books | | # / \$ | | |
| Flags | | # / \$ | | |
| Erosion protection materials | | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | 80 | 1 / \$800 | 1 | Donated no-till drill rental to local FFA farm plot |
| Other *** Title: Soil Sampling and Testing | 1092 | 19 / \$8126 | 1 | Soil sampling and nutrient management planning |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

BOND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other*** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-----|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | no | _____ | _____ | _____ |
| NACD T.A. grant | no | _____ | _____ | _____ |
| IDOA Operations funds | yes | _____ | _____ | _____ |
| PFC cost-share funds | yes | _____ | _____ | _____ |
| SSRP cost-share funds | no | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | no | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|--|-----------|--|
|--|-----------|--|

| | | |
|---------------------------------|------|-------------------------------------|
| Name: Ag in the Classroom | 8325 | IAA Foundation Granted to Bond SWCD |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

BOND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | | 1 | 0 | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | 1.4 | 1 | 0 | |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). Writing Nutrient Management Plans | 30 | 0 | 1 | List Grantor & Grantee... |
| | # of Activities | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | |
| Additional Activities: | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Boone

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | N/A | | | | |
| Conservation Tours for Students (K-12) | N/A | | | | |
| Watershed Meetings | N/A | | | | |
| Watershed Tours | N/A | | | | |
| Conservation Tillage Meetings | N/A | | | | |
| Cover Crop Workshops | N/A | | | | |
| Cover Crop Field Events | 1 | 50 | | | |
| NLRs Meetings / Workshops | N/A | | | | |
| Soil Health Workshop / Field Days | N/A | | | | |
| Forage / Pasture Event (Workshop/Field Day) | N/A | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | N/A | | | | |
| Field Day (Other), Title: | N/A | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | | | | |
| Soil Stewardship Meetings/Programs | N/A | | | | |
| Lady Landowner Meetings/Tours | N/A | | | | |
| Meetings with Special Interest Groups | N/A | | | | |
| Agronomy Days | N/A | | | | |
| Contractor Workshop | N/A | | | | |
| Displays at Fairs, Banks, etc | N/A | | | | |
| Field demonstrations plots (number of plots) | N/A | | | | |
| Cover Crop Plots | N/A | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | N/A | | | | |
| 9-12 Grade | N/A | | | | |
| College | N/A | | | | |
| Educator Workshops | N/A | | | | |
| Conservation Education Days | N/A | | | | |
| Arbor Day & Earth Day Programs | N/A | | | | |
| Conservation Education Contest | | | | | |
| Poster | N/A | | | | |
| Photo, Essay, other | N/A | | | | |
| Provide Scholarships | N/A | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | N/A | | | | |
| Other * Title: | N/A | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | N/A | | | | |
| Provide School Projects | N/A | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 50 | | | |

BOONE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1000 | | |
| Teacher Newsletters Distributed (same as above) | N/A | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | N/A | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | N/A | | | |
| T.V. Spots (same as above) | N/A | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | N/A | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | boonecountyswcd.org | 1703 | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | 25 | | |
| Account Name(s): | Boone County SWCD (Facebook) | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | N/A | | | |
| | # | # Participants | | |
| Other public relations*** Title: | N/A | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 21,900 | | |
| Plant Sales (# of events & # of customers) | N/A | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 15,905.1 | | |
| Conservation Seed - report in acres & customers | 1 | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | N/A | \$/ \$ | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | N/A | \$/ \$ | | |
| Other ** Title: | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | N/A | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | N/A | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | N/A | \$/ \$ | | |
| Plat Books | N/A | \$/ \$ | | |
| Flags | N/A | \$/ \$ | | |
| Erosion protection materials | N/A | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | N/A | \$/ \$ | | |
| Other *** Title: | N/A | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 47 | 689.29 | | |
| Land Evaluation Site Assessments (LESA) - same as above | N/A | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 5 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | |
| Soil Borings/Mapping | N/A | | | |
| Flood Related Reviews | N/A | | | |

BOONE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|-----------------------|
| Mappings | N/A | |
| Reviews of Mining Activities | N/A | |
| Reviews of Pipeline/Utilities Activities | N/A | |
| Other **** Title: | N/A | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | N/A | |
| Land Use Meetings/Hearings | N/A | |
| Farmland Protection Events | N/A | |
| Ag Areas Meetings | 3 | |
| Flood Related Meetings | N/A | |
| Other**** Name: | N/A | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience

(yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

yes/no

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement
- NRCS Survey Aide Agreement
- NACD T.A. grant
- IDOA Operations funds
- PFC cost-share funds
- SSRP cost-share funds
- IDOA-sponsored Cover Crop program funds

Yes
No
No
Yes
Yes
No
No

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name:

\$

List Grantor & Grantee...

Name (add more rows in needed):

\$

List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name:

\$

List Grantor & Grantee...

Name (add more rows in needed):

\$

List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name:

\$

List Grantor & Grantee...

Name (add more rows in needed):

\$

List Grantor & Grantee...

BOONE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | N/A | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | N/A | | | | |
| Funded research by your SWCD on nutrient-related topics | N/A | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | N/A | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | <i>N/A</i> | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: BROWN

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 15 | 0 | 0 | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 10 | 1 | 0 | STAR; cover crops; state cost-share |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 350 | 1 | 0 | state cost-share; cover crops |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 8 | 180 | 0 | 0 | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 10 | 1 | | cover crops; conservation seeding; terraces |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 565 | | | |

BROWN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 1 | 1 | 0 state cost-share; cover crops, fish sales | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): Brown County Soil and Water Conservation District | 1 | | 1 | 0 cover crops; state cost-share; fish sales | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|-------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | # / \$ | | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 33 / 4485.85 | | | |
| Conservation Seed - report in acres & customers | | # / \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 480.7 | 45 / 6789.40 | 1 | cover crops; conservation seeding; no-till; crp | |
| Scraper - report in customers | | # / \$ | | | |
| Tree Planter - report in acres & customers | 3 | 1 / 50.00 | 1 | crp | |
| Other ** Title: | | # / \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | # / \$ | | | |
| Plat Books | | # / \$ | | | |
| Flags | | 2 / 20.00 | | | |
| Erosion protection materials | | # / \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | # / \$ | | | |
| Other *** Title: | | # / \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

BROWN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

| | | | | |
|---|---|--|---|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | y | | 1 | |
| NRCS Survey Aide Agreement | n | | | |
| NACD T.A. grant | n | | | |
| IDOA Operations funds | y | | | |
| PFC cost-share funds | y | | 1 | |
| SSRP cost-share funds | n | | | |
| IDOA-sponsored Cover Crop program funds | y | | 1 | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

BROWN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|---|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | 0.8 | 0.8 | estimate FTE | crp/admin cont agree; cover crops; state cost-share; equipment prog; STAR |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|----|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 100 | \$ | 1 | | crp contribution agreement state cost-share producers |
| | # of Activities | | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | | ex. 55 responses | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Bureau

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 2 | 50 | 1 | | soil health testing |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: Volunteer Days | 6 | 20 | 1 | | various volunteer days at our natural areas; plant/tree ID, removing invasives |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | 1 | 50 | 1 | | 0 legal rights for landowners regarding solar and wind farms |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 6 | 60 | 1 | 0 | hands-on demonstration of cover crop process; discussed importance of conservation |
| 9-12 Grade | 4 | 80 | 1 | 0 | hosted 11th graders at Warnecke Woods and discussed tree/plant ID |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 215 | 1 | 0 | presented topics such as soil health, aquatics, pollinators to county 5th graders |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | 1 | 0 | offered scholarship to students studying natural resources related field and practicing conservation |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: 4-H judging; Ag Fair Presenters | 2 | 600 | 1 | 0 | judged natural resources projects at 4-H fair; presented on water conservation at county Ag fair |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 11 | 70 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1145 | | | |

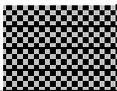
BUREAU COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1800/25 | 1 | article topics including conservation programs, soil health, district sales |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 1 | 0 | 0 annual budget, election notices |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | 1 | 0 radio spot on volunteer day at natural area |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: www.bureaucountyswcd.webs.com | 1 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account | | | | |
| Name(s): Facebook: Bureau County Soil & Water Conservation District | 1 | 505 | 1 | post variety of conservation articles/information |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | 1 | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 120 / \$14,245 | | |
| Plant Sales (# of events & # of customers) | 1 | 75 / \$3,214 | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 45 / \$22,635 | | |
| Conservation Seed - report in acres & customers | 75ac | 14 / \$18,750 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 2 | 200ac / 30 | | |
| Scraper - report in customers | | N/A | | |
| Tree Planter - report in acres & customers | 1 | 15ac / 2 | | |
| Other ** Title: Bag-O-Nut | 1 | 1 customer | | |
| Used Oil Collection - (report in gallons collected & # participants) | N/A | N/A | | |
| Rain Barrel Sales - report in number sold & # of customers | N/A | N/A | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | N/A | N/A | | |
| Plat Books | N/A | N/A | | |
| Flags | | \$1,200 | | |
| Erosion protection materials | N/A | N/A | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | N/A | N/A | | |
| Other *** Title: Tile Probes | | \$240 | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 40 | 235.61 | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 4 | | | |
| Soil Borings/Mapping | 0 | | | |
| Flood Related Reviews | 0 | | | |

BUREAU COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|---|
| Mappings | 0 |  |
| Reviews of Mining Activities | 0 | |
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: | 0 | |
| | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | | |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Other**** Name: | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | yes | no | |
|--|-----|----|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | |
| NRCS Survey Aide Agreement | no | | |
| NACD T.A. grant | no | | |
| IDOA Operations funds | yes | | |
| PFC cost-share funds | yes | | |
| SSRP cost-share funds | no | | |
| IDOA-sponsored Cover Crop program funds | yes | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|---|-----------|---------------------------|
| Name: Friends of NACD Grant | | |
| Awarded grant to establish food forest in Princeton, IL | \$2,500 | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

BUREAU COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|---------------------------|--|---|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | 25 | \$ | 1 | | partnership with USDA-NRCS, planning and helping install conservation practices on private land |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Calhoun

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 5 | 2500 | 1 | | NLRS, wildlife habitats, no-till, PFC, pollinators, etc. |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | 5 | 2500 | | | |

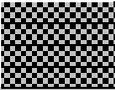
CALHOUN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | 1175 | 1 | |
| Account Name(s): | | Facebook.com/CalhounCoSWCD | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | 2 | 500 | 1 | PFC, no-till, wildlife habitat, etc |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: Office/Field Producer Meetings | 300 | 1 | 1 | Field or office meetings with landowners for educational purposes |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 10/\$5585 | 1 | CRP, wildlife habitat |
| Plant Sales (# of events & # of customers) | 1 | 60/\$400 | 1 | pollinator habitat |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 22/\$4160 | 1 | aquatic wildlife habitat |
| Conservation Seed - report in acres & customers | | \$/ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 3 | 64/1255ac | 1 | no-till and CRP seedings |
| Scraper - report in customers | | \$/ | | |
| Tree Planter - report in acres & customers | | \$/ | | |
| Other ** Title: | | \$/ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 100 | 100/\$0 | | |
| Plat Books | 10 | 10/\$250 | | |
| Flags | 5 | 1000/\$100 | | |
| Erosion protection materials | | \$/ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 1 | 1/\$50 | | |
| Other *** Title: | | \$/ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

CALHOUN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | _____ | | _____ |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | _____ | _____ | |
| Land Use Meetings/Hearings | _____ | _____ | |
| Farmland Protection Events | _____ | _____ | |
| Ag Areas Meetings | _____ | _____ | |
| Flood Related Meetings | _____ | _____ | |
| Other**** Name: | _____ | _____ | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | | |
| NRCS Survey Aide Agreement | | | | |
| NACD T.A. grant | | | | |
| IDOA Operations funds | yes | | | |
| PFC cost-share funds | yes | | | |
| SSRP cost-share funds | | | | |
| IDOA-sponsored Cover Crop program funds | yes | | | |
| Other Grants or Loans RECEIVED (explain program in Column I) ~ | | | | |
| | \$ amount | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | | List Grantor & Grantee... |

| | | | | |
|--|----------|--|--|---------------------------|
| Grant or Loans GIVEN (<i>explain program in Column I) ~</i> | | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | | List Grantor & Grantee... |

| | | | | |
|--|----------|--|--|---------------------------|
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | | List Grantor & Grantee... |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

VI. STAFF

| | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|---------|------------------|--|--|--|
|--|---------|------------------|--|--|--|

CALHOUN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | |
|---|---|---|---|---------------------|-----------------|
| Number of District Staff | 1 | 1 | 1 | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | 1 | 1 | <i>estimate FTE</i> | |

| VII. NLRs Activities | | | | | |
|--|-----------------|-------------------------|--|--------------|--|
| | Number | | | | |
| | | | if considered a NLRs activity, select target audience. Check both (yes - 1, no - 0) if NLRs activity for Ag Audience | estimate FTE | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience |
| | | | | | If NLRs, please list topic covered/partnerships/feedback |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Carroll

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 1 | 10,000 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 10 | 800 | | | |
| 9-12 Grade | 3 | 15 | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 2 | 800 | | | |
| Arbor Day & Earth Day Programs | 4 | 125 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 60 | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | Yes | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 11800 | | | |

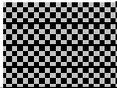
CARROLL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 3 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 3 | 1 | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | 0 | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 0 | 0 | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | 0 | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 900 | | | |
| Plant Sales (# of events & # of customers) | 0 | \$/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 1200 | | | |
| Conservation Seed - report in acres & customers | 0 | \$/ \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 1000 | 4 | | | |
| Scraper - report in customers | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | 0 | \$/ \$ | | | |
| Other ** Title: | 0 | \$/ \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 0 | \$/ \$ | | | |
| Plat Books | 0 | \$/ \$ | | | |
| Flags | 0 | \$/ \$ | | | |
| Erosion protection materials | 0 | \$/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 0 | \$/ \$ | | | |
| Other *** Title: | 0 | \$/ \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |

CARROLL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|---|
| Mappings | 0 |  |
| Reviews of Mining Activities | 0 | |
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: | 0 | |
| | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | 0 | |
| Land Use Meetings/Hearings | 1 | 20 |
| Farmland Protection Events | 0 | |
| Ag Areas Meetings | 0 | |
| Flood Related Meetings | 0 | |
| Other**** Name: | 0 | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments

yes/no If NLRs, please list topic covered/partnerships/feedback

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | | |
|--|-----|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | |
| NRCS Survey Aide Agreement | No | |
| NACD T.A. grant | No | |
| IDOA Operations funds | Yes | |
| PFC cost-share funds | Yes | |
| SSRP cost-share funds | No | |
| IDOA-sponsored Cover Crop program funds | No | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name: \$ _____ List Grantor & Grantee...

Name (add more rows in needed): \$ _____ List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name: \$ _____ List Grantor & Grantee...

Name (add more rows in needed): \$ _____ List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name: \$ _____ List Grantor & Grantee...

Name (add more rows in needed): \$ _____ List Grantor & Grantee...

CARROLL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 0 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 0 | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Cass

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 205 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 200 | | | |
| Photo, Essay, other | 1 | 200 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 5 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 610 | | | |

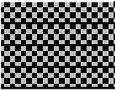
CASS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 950 | 1 | Article on Soil Health in newsletter |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 2 | 2 | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): Cass County Soil & Water Conservation District | 1 | 131 | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 32/\$7808.50 | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 202.6 | 10/\$2914.40 | 1 | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: Tile Probes | 1 | 1/\$35.00 | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | 37 | 35/\$1220.00 | | |
| Flags | 100 | 1/\$10.00 | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

CASS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | _____ | | _____ |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | _____ | _____ | |
| Land Use Meetings/Hearings | _____ | _____ | |
| Farmland Protection Events | _____ | _____ | |
| Ag Areas Meetings | _____ | _____ | |
| Flood Related Meetings | _____ | _____ | |
| Other**** Name: | _____ | _____ | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-----|--|--|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | | |
| NRCS Survey Aide Agreement | | | | |
| NACD T.A. grant | | | | |
| IDOA Operations funds | yes | | | |
| PFC cost-share funds | yes | | | |
| SSRP cost-share funds | | | | |
| IDOA-sponsored Cover Crop program funds | yes | | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|--|-----------|--|
|--|-----------|--|

| | | |
|---------------------------------|------------|--|
| IDNR CREP Program | \$2,600.00 | owner information check \$600.00 and 20 field monitoring reviews \$2000.00 |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

CASS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | 0.1 | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

CHAMPAIGN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshll@illinois.edu).

County: Champaign

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 4 | 90 | 1 | | NLRs and STAR report at each meeting |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | 2 | 100 | 1 | | NLRs and STAR mentioned |
| Cover Crop Workshops | 2 | 90 | 1 | | NLRs and STAR mentioned |
| Cover Crop Field Events | 1 | 40 | 1 | | NLRs and STAR mentioned |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 3 | 140 | 1 | | NLRs and STAR mentioned |
| Forage / Pasture Event (Workshop/Field Day) | 1 | 40 | 1 | | NLRs and STAR mentioned |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | 1 | 40 | 1 | | Regenerative Grazing |
| Annual Meeting (yes - 1, no - 0) | 1 | 50 | 1 | | NLRs and STAR mentioned |
| Soil Stewardship Meetings/Programs | 3 | 140 | 1 | | NLRs and STAR mentioned |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 4 | 1000 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 250 | | | IEPA Earth Stewardship Day |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 6 | 200 | | | |
| Conservation Education Days | 2 | 100 | | | |
| Arbor Day & Earth Day Programs | 1 | 100 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 13 | 171 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 2551 | | | |

CHAMPAIGN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|---|--|
| | | (yes - 1, no - 0) # NLRs activity for Ag Audience | (yes - 1, no - 0) # NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1800 | 1 | STAR, NLRs, cover crops, no till, etc. mentioned |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 6 | | CCS/STAR advertisements, election press releases |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | | |
| T.V. Spots (same as above) | 1 | 1 | | STAR and NLRs mentioned on 44News |
| | # | # Listens | | |
| Podcasts produced or SWCD featured in | 1 | 10000 | | STAR on NPR podcast |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: www.ccswod.com | 1 | 3264 | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | 7403 | | Facebook. Promoting cover crops, soil health, STAR, NLRs, water quality, no till, wetlands, etc. |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees) | 3 | 275 | | STAR presentation, school presentations |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|---|---|---|--|
| | | (yes - 1, no - 0) # NLRs activity for Ag Audience | (yes - 1, no - 0) # NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/S | | |
| Plant Sales (# of events & # of customers) | | \$/S | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 40\$/13,340.20 | | |
| Conservation Seed - report in acres & customers | | \$/S | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/S | | |
| Scraper - report in customers | | \$/S | | |
| Tree Planter - report in acres & customers | | \$/S | | |
| Other ** Title: | | \$/S | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/S | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/S | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | \$/S | | |
| Plat Books | | \$/S | | |
| Flags | | \$/S | | |
| Erosion protection materials | | \$/S | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List/Item, #, #customers, & estimate of gross sales. | | \$/S | | |
| Other *** Title: | | \$/S | | |

CHAMPAIGN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| IV. Land Use Activities | Number | Acres | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Natural Resource Reports - number of reports and total acres | 10 | 156 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 10 | 156 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mappings | | | | | |
| Reviews of Mining Activities | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| Other*** Name: | | | | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | yes/no | \$ amount | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form. | | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | | | |
| NRCS Survey Aide Agreement | yes | | | | |
| NACD T.A. grant | yes | | | | |
| IDOA Operations funds | yes | | | | |
| PFC cost-share funds | yes | | | | |
| SSRP cost-share funds | no | | | | |
| IDOA-sponsored Cover Crop program funds | yes | | | | |
| Other Grants or Loans RECEIVED (explain program in Column I) - | yes | | | | All programs listed allow CCSWCD and CCSWCDF to provide soil health and water quality events, incentives, promotional/communication materials, operate and promote STAR. |
| | | \$ amount | | | |
| Name: TNC for STAR Web App | | \$60,000.00 | 1 | | TNC to CCSWCD |
| STAR IL Renewal | | \$150,000.00 | 1 | | Walton Family Foundation to CCSWCDF |
| Supporting Conservation in Non-GMO Soybean Systems | | \$2,000.00 | 1 | | Illinois Soybean Association to CCSWCD |
| Building Deeper Connections: Advanced Regenerative Grazing Training for Agriculture Advisors in Eastern Illinois | | \$3,401.25 | 1 | | NCR-SARE to CCSWCD |
| Farmer-Led Conservation and Watershed Protection Project in East Central Illinois | | \$4,000.00 | 1 | | Mississippi State University to CCSWCD |
| St. Joseph Wetland Amenities Grant | | \$5,500 | 1 | | Illinois Clean Energy |
| Total: | | \$224,901.25 | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (explain program in Column I) - | | | | | |
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) - | | | | | |
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | | | List Grantor & Grantee... |

CHAMPAIGN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. 1

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--------------------------|---------|------------------|--|--|--|
| | | | | | |
| Number of District Staff | 8 | 6.4 | 6.2 | 0.2 | 6.4 |

Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.)

| | | | |
|--|---|---|-----|
| | 5 | 5 | 0.2 |
|--|---|---|-----|

| VII. NLRs Activities | Number | Amount | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|--|--|--|
| | | | | | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 250 | \$ 1 | | | Staff worked with participants to complete STAR forms, provided TA when requested. Completed CREP site visits, CRP site visits, conservation plans/admin work on Conservation Desktop per NRCS agreement |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | 1 | | Conservation Innovator at Annual Meeting |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

- Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|-------------|--|--|--|--|--|
| | | | | | |

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Christian

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 315 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | Due to COVID, these have not been held |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 315 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 95 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 725 | | | |

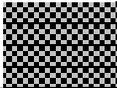
CHRISTIAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | _____ | _____ | _____ | _____ |
| Teacher Newsletters Distributed (same as above) | _____ | _____ | _____ | _____ |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | _____ | _____ | _____ | _____ |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | _____ | _____ | _____ | _____ |
| T.V. Spots (same as above) | _____ | _____ | _____ | _____ |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | _____ | _____ | _____ | _____ |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | _____ | _____ | _____ | _____ |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | _____ | _____ | _____ | _____ |
| Account Name(s): | _____ | _____ | _____ | _____ |
| Account Name(s): | _____ | _____ | _____ | _____ |
| Outreach publications, posters, booklets, etc. | _____ | _____ | _____ | _____ |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | _____ | _____ | _____ | _____ |
| | # | # Participants | | |
| Other public relations*** Title: | _____ | _____ | _____ | _____ |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | _____ | _____ | _____ | _____ |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | _____ | # / \$ | _____ | _____ |
| Plant Sales (# of events & # of customers) | _____ | # / \$ | _____ | _____ |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | _____ | # / \$ | _____ | _____ |
| Conservation Seed - report in acres & customers | _____ | # / \$ | _____ | _____ |
| Equipment Rental | _____ | _____ | _____ | _____ |
| Drill/Planter/Seeder - report in acres & customers | 2069 | 9 | _____ | _____ |
| Scraper - report in customers | _____ | # / \$ | _____ | _____ |
| Tree Planter - report in acres & customers | 65 | 5 | _____ | _____ |
| Other ** Title: | _____ | # / \$ | _____ | _____ |
| Used Oil Collection - (report in gallons collected & # participants) | _____ | # / \$ | _____ | _____ |
| Rain Barrel Sales - report in number sold & # of customers | _____ | # / \$ | _____ | _____ |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | _____ | # / \$ | _____ | _____ |
| Plat Books | 15 | 15 | _____ | _____ |
| Flags | 800 | 8 | _____ | _____ |
| Erosion protection materials | _____ | # / \$ | _____ | _____ |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | _____ | # / \$ | _____ | _____ |
| Other *** Title: | _____ | # / \$ | _____ | _____ |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | _____ | _____ | _____ | _____ |
| Land Evaluation Site Assessments (LESA) - same as above | _____ | _____ | _____ | _____ |
| Soil Erosion Sediment Control Plan Reviews - same as above | _____ | _____ | _____ | _____ |
| Soil Erosion Sediment Control Inspections - total number performed | _____ | _____ | _____ | _____ |
| Soil Borings/Mapping | _____ | _____ | _____ | _____ |
| Flood Related Reviews | _____ | _____ | _____ | _____ |

CHRISTIAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---------------------------|-----|----|--|--|--|
| | yes | no | | | |

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | | |
|--|-------|-------|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | _____ | _____ | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | _____ | _____ | _____ | _____ | _____ |
| NACD T.A. grant | _____ | _____ | _____ | _____ | _____ |
| IDOA Operations funds | _____ | _____ | _____ | _____ | _____ |
| PFC cost-share funds | _____ | _____ | _____ | _____ | _____ |
| SSRP cost-share funds | _____ | _____ | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | _____ | _____ | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | | |
|--|------------------|--|---------------------------|
| | \$ amount | | |
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

CHRISTIAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Clark

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 22 | 1 | 0 | BMP tour for highschool ag/science class - NLFS topics discussed. |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | 2 | 40 | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 185 | | | |
| Arbor Day & Earth Day Programs | 1 | 110 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 25 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 382 | | | |

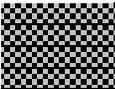
CLARK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 6 | 1248 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): Clark County SWCD | 1 | 296 | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | # / \$ | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 47 | | |
| Conservation Seed - report in acres & customers | 519 | 60\$15,246 | | seed for CRP establishment benefiting NLRs |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 485 | 71\$7,275 | | mulch/no-till planting benefiting NLRs |
| Scraper - report in customers | | 4\$300 | | |
| Tree Planter - report in acres & customers | 40 | 2\$0 | | conversion to permanent cover benefiting NLRs |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | # / \$ | | |
| Plat Books | | # / \$ | | |
| Flags | | # / \$ | | |
| Erosion protection materials | | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

CLARK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|------------------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | | | |
| NRCS Survey Aide Agreement | | | | |
| NACD T.A. grant | | | | |
| IDOA Operations funds | Yes | | | |
| PFC cost-share funds | Yes | | | |
| SSRP cost-share funds | | | | |
| IDOA-sponsored Cover Crop program funds | Yes | | | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | | |
| | \$ amount | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP , IDOA-sponsored Cover Crop program funds)) ~ | | | | |
| Name: | 18866 | | | North Fork Conservancy District BMP cost-share program |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |

CLARK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 1 | 1 | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Clay

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 25 | | 1 | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 225 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 3 | | | 1 | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 3 | 30 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 280 | | | |

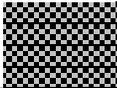
CLAY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 12 | 1 | 1 | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 12 | 1 | 1 | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 30 | 1 | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 40 | 1 | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 80 | 1 | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 750 | 35 | 1 | |
| Scraper - report in customers | | 20 | 1 | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

CLAY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|---|--|--|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | N | | | |
| NRCS Survey Aide Agreement | N | | | |
| NACD T.A. grant | N | | | |
| IDOA Operations funds | Y | | | |
| PFC cost-share funds | Y | | | |
| SSRP cost-share funds | N | | | |
| IDOA-sponsored Cover Crop program funds | N | | | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

CLAY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 1.6 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Clinton

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | 0 | 0 | |
| Conservation Tours for Students (K-12) | 0 | | 0 | 0 | |
| Watershed Meetings | 0 | | 0 | 0 | |
| Watershed Tours | 0 | | 0 | 0 | |
| Conservation Tillage Meetings | 0 | | 0 | 0 | |
| Cover Crop Workshops | 0 | | 0 | 0 | |
| Cover Crop Field Events | 0 | | 0 | 0 | |
| NLRs Meetings / Workshops | 0 | | 0 | 0 | |
| Soil Health Workshop / Field Days | 0 | | 0 | 0 | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | 0 | 0 | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | 0 | 0 | |
| Field Day (Other), Title: | 0 | | 0 | 0 | |
| Annual Meeting (yes - 1, no - 0) | 0 | | 0 | 0 | |
| Soil Stewardship Meetings/Programs | 0 | | 0 | 0 | |
| Lady Landowner Meetings/Tours | 0 | | 0 | 0 | |
| Meetings with Special Interest Groups | 0 | | 0 | 0 | |
| Agronomy Days | 0 | | 0 | 0 | |
| Contractor Workshop | 0 | | 0 | 0 | |
| Displays at Fairs, Banks, etc | 0 | | 0 | 0 | |
| Field demonstrations plots (number of plots) | 0 | | 0 | 0 | |
| Cover Crop Plots | 0 | | 0 | 0 | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 54 | 1 | 0 | trees are important to soil health and conservation. |
| 9-12 Grade | 0 | | 0 | 0 | |
| College | 0 | | 0 | 0 | |
| Educator Workshops | 0 | | 0 | 0 | |
| Conservation Education Days | 0 | | 0 | 0 | |
| Arbor Day & Earth Day Programs | 0 | | 0 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 148 | 1 | 0 | Soil Health |
| Photo, Essay, other | 1 | 329 | 0 | 0 | |
| Provide Scholarships | 0 | | 0 | 0 | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | 0 | 0 | |
| Other * Title: | | | 0 | 0 | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 16 | 1 | 0 | Soil Quality, Soil Erosion,Climate, Water Erosion, Cover Crops, Cons. Tillage |
| Provide School Projects | 0 | | 0 | 0 | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 547 | | | |

CLINTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|---|---|--|---|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 2700 | 1 | 0 | General Awareness |
| Teacher Newsletters Distributed (same as above) | | | 0 | 0 | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 2 | 1 | 0 | Cover Crop, Reduce/No Till, |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 3 | 2 | 0 | 0 | |
| T.V. Spots (same as above) | 0 | | 0 | 0 | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | 0 | 0 | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | 0 | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | https://www.facebook.com/clintonco swcd | 334 | 1 | 0 | Cover Crop, Reduce/No Till, General Awareness |
| Account Name(s): | 0 | 0 | 0 | 0 | |
| Account Name(s): | 0 | 0 | 0 | 0 | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | 0 | 0 | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | 0 | 0 | |
| | # | # Participants | | | |
| Other public relations*** Title: | 0 | 0 | 0 | 0 | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------|---|--|---|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | 0 | 0 | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | \$/ \$ | 0 | 0 | |
| Plant Sales (# of events & # of customers) | 0 | \$/ \$ | 0 | 0 | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 40/\$12,009.95 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 0 | \$/ \$ | 0 | 0 | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 1406 | 46/\$14,087.34 | 1 | 0 | Cover Crop |
| Scraper - report in customers | | \$/ \$ | 0 | 0 | |
| Tree Planter - report in acres & customers | 0 | \$/ \$ | 0 | 0 | |
| Other ** Title: Crop Roller | 50 | 1/\$400 | 0 | 0 | Cover Crop |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ \$ | 0 | 0 | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | \$/ \$ | 0 | 0 | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 0 | \$/ \$ | 0 | 0 | |
| Plat Books | 191 | 120/\$4,680.15 | 0 | 0 | |
| Flags | 530 | 5/53.75 | 0 | 0 | |
| Erosion protection materials | 0 | \$/ \$ | 0 | 0 | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | 0 | \$/ \$ | 0 | 0 | |
| Other *** Title: | | \$/ \$ | 0 | 0 | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|---|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 0 | | 0 | 0 | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | 0 | 0 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | 0 | 0 | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | 0 | 0 | |
| Soil Borings/Mapping | 0 | | 0 | 0 | |
| Flood Related Reviews | 0 | | 0 | 0 | |

CLINTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | |
|---|------------------------|---|---|---|
| Mappings | 0 |  | 0 | 0 |
| Reviews of Mining Activities | 0 | | 0 | 0 |
| Reviews of Pipeline/Utilities Activities | 0 | | 0 | 0 |
| Natural Resource Inventory Reports for Zoning Board | 18 | | 0 | 0 |
| | # of Activities | # Participants | 0 | 0 |
| SESC Tours/Workshops | 0 | | 0 | 0 |
| Land Use Meetings/Hearings | 0 | | 0 | 0 |
| Farmland Protection Events | 0 | | 0 | 0 |
| Ag Areas Meetings | 0 | | 0 | 0 |
| Flood Related Meetings | 0 | | 0 | 0 |
| Other*** Name: | 0 | | 0 | 0 |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|--------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | 1 | 0 | General Awareness |
| NRCS Survey Aide Agreement | yes | 1 | 0 | General Awareness |
| NACD T.A. grant | yes | 1 | 0 | General Awareness |
| IDOA Operations funds | yes | 1 | 0 | General Awareness |
| PFC cost-share funds | yes | 1 | 0 | General Awareness |
| SSRP cost-share funds | no | 0 | 0 | |
| IDOA-sponsored Cover Crop program funds | yes | 1 | 0 | Cover Crop |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | 0 | 0 | |
| \$ amount | | 0 | 0 | |
| Name: \$ | | 0 | 0 | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): \$ | | 0 | 0 | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | 0 | 0 | |
| Name: \$ | | 0 | 0 | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): \$ | | 0 | 0 | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | 0 | 0 | |
| Name: \$ | | 0 | 0 | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): \$ | | 0 | 0 | List Grantor & Grantee... |
| | | 0 | 0 | |

CLINTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 3 | 2.58 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 3 | 2 | estimate FTE | estimate FTE | Cover Crop, Reduce/No Till, General Awareness |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | 15 | \$20,908 | 1 | 0 | Cover Crop (546 acres) |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | 0 | 0 | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | 0 | 0 | |
| Funded research by your SWCD on nutrient-related topics | 0 | | 0 | 0 | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | 0 | 0 | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | ex. 55 responses | 0 | 0 | |
| Additional Activities: | 0 | | 0 | 0 | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County:
Coles

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshll@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 2 | 30 | 1 | 0 | Embarras River Watershed Plan updates, nutrient mgmt BMPs, erosion practices (WASCBs, waterways, etc.) /partners inc. Farm Bureau and U of I Ext. |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 15 | 0 | 1 | Erosion prevention, native landscaping (planting oak savannah)/ partnered with U of I Ext. 4H |
| Field Day (Other), Title: Pond Construction and Management | 1 | 25 | 1 | 1 | Wet Ponds, Retention Basins, Wetlands, Filter Strips/Partnered with IDNR |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 30 | 863 | | 1 | Water cycle, soils, erosion, native landscaping (trees, pollinators), etc. |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 1 | 224 | | | soils, bees, rainfall simulator, worms, Nat.Hist.Museum-Extension, NRCS, Pheasants Forever, Lincoln Log Cabin |
| Arbor Day & Earth Day Programs | 22 | 562 | | | trees |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 1 | 2 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 24 | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1745 | | | |

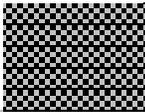
COLES COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 1800 | 1 | 1 |
| Teacher Newsletters Distributed (same as above) | 2 | 125 | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 0 | | | |
| T.V. Spots (same as above) | 0 | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | 0 | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: colescountyswcd.org | 1 | 5000 | | Note: We don't have a 'traffic counter' on our website. This is a guesstimate. |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): Facebook @ColesCountySWCD | 1 | 11485 | | Note: This was our cumulative Facebook "reach" for 2022. We had 714 "likes" |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 6 | 180 | 1 | 1 Wetlands, Native Landscaping, Filter Strips, Conservation Planning, etc. |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 60 / \$4937 | | |
| Plant Sales (# of events & # of customers) | 1 | 65 / \$3684 | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 40 / \$8034 | | |
| Conservation Seed - report in acres & customers | 64.5 | 17 / \$11365 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | 11 / \$2045 | | |
| Scraper - report in customers | | N/A | | |
| Tree Planter - report in acres & customers | 0 | N/A | | |
| Other ** Title: | | N/A | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | N/A | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | N/A | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | 30 | # / \$ | | We do this for free and haven't been tracking it. This is a guesstimate (2-3/month) |
| Plat Books | 0 | N/A | | Our county Farm Bureau produces the plat maps |
| Flags | 175 | 2 / \$44 | | I put # of flags sold in column D, # of customers / \$ value sold in column F |
| Erosion protection materials | 0 | N/A | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | 3 / \$1435 | | Tree guards (25 x \$3/ea.) donated to 4H for tree project, Habitat Seeds (0.5 ac @ \$68.50) split between Master Gardener program and Charleston Farmer's Market education program |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | |
| Soil Borings/Mapping | 0 | | | |

COLES COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|---------------------------|
| Flood Related Reviews | 0 |  | |
| Mappings | 0 | | What is this looking for? |
| Reviews of Mining Activities | 0 | | |
| Reviews of Pipeline/Utilities Activities | 0 | | |
| Other **** Title: | 0 | | |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | 0 | | |
| Land Use Meetings/Hearings | 0 | | |
| Farmland Protection Events | 0 | | |
| Ag Areas Meetings | 0 | | |
| Flood Related Meetings | 0 | | |
| Other*** Name: | 0 | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | | | |
| NRCS Survey Aide Agreement | No | | | |
| NACD T.A. grant | No | | | |
| IDOA Operations funds | Yes | | | |
| PFC cost-share funds | Yes | | | |
| SSRP cost-share funds | No | | | |
| IDOA-sponsored Cover Crop program funds | | | | What program(s) is this line asking about? |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | | |
| | \$ amount | | | |
| Name: 319 Grant | \$76,845.06 | 1 | 1 | List Grantor & Grantee... |
| Name: IDOA | | 1 | 1 | |
| Name: Ag In the Classroom | \$14,726.13 | 1 | 1 | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds)) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |

COLES COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--------------------------|---------|------------------|--|--|--|
| Number of District Staff | 2 | 2 | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |

Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.)

| | | | |
|-----|-----|---|-----|
| 1.2 | 1.2 | 1 | 0.2 |
|-----|-----|---|-----|

If considered a NLRS activity, select target audience. Can be both.

| VII. NLRS Activities | Number | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|----------------------|--------|--|--|--|
|----------------------|--------|--|--|--|

NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB).

| | \$ | List Grantor & Grantee... | |
|--|----------------|---------------------------|-----------------------------------|
| # of Activities | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | 0 | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | 1 | Conservationist of the Year award |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | 0 | |
| Additional Activities: | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|-------------|--|--|--|
|-------------|--|--|--|

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Crawford

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

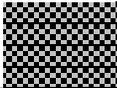
CRAWFORD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1239 | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | | |
| T.V. Spots (same as above) | 0 | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | 0 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | y | 379 | | |
| Account Name(s): Crawford County SWCD | y | | | |
| Account Name(s): | 0 | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | |
| | # | # Participants | | |
| Other public relations*** Title: | 0 | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 51/\$3096 | | |
| Plant Sales (# of events & # of customers) | 0 | \$/ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 66/\$10567 | | |
| Conservation Seed - report in acres & customers | 1 | 45/\$105,350 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 7 | 61.4/\$1535.75 | | |
| Scraper - report in customers | | \$/ | | |
| Tree Planter - report in acres & customers | 1 | 5/\$20 | | |
| Other ** Title: | 0 | \$/ | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | \$/ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 0 | \$/ | | |
| Plat Books | 0 | \$/ | | |
| Flags | 1 | \$/ | | |
| Erosion protection materials | 1 | \$/ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 1 | \$/ | | |
| Other *** Title: | 0 | \$/ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | |
| Soil Borings/Mapping | 0 | | | |
| Flood Related Reviews | 0 | | | |

CRAWFORD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|---|---|
| Mappings | 0 |  |
| Reviews of Mining Activities | 0 | |
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: | 0 | |
| # Participants | | |
| SESC Tours/Workshops | 0 | |
| Land Use Meetings/Hearings | 0 | |
| Farmland Protection Events | 0 | |
| Ag Areas Meetings | 0 | |
| Flood Related Meetings | 0 | |
| Other**** Name: | 0 | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---------------------------|--------|--|--|--|
|---------------------------|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|---|--|--|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | y | | | |
| NRCS Survey Aide Agreement | n | | | |
| NACD T.A. grant | n | | | |
| IDOA Operations funds | y | | | |
| PFC cost-share funds | y | | | |
| SSRP cost-share funds | n | | | |
| IDOA-sponsored Cover Crop program funds | y | | | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | |
|--|------------------|--|
| | \$ amount | |
|--|------------------|--|

| | | |
|--|---------|---------------------------|
| Crawford County Board | \$1,000 | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | 0 | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | |
|--|---|---------------------------|
| Name: | 0 | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | 0 | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | |
|--|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

CRAWFORD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 0 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | 0 | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 0 | 0 | | List Grantor & Grantee... |
| | # of Activities | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | ex. 55 responses | | |
| Additional Activities: | 0 | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

Cumberland

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 80 | 1 | 0 | soil erosion, water quality, hypoxia in Gulf, consevation practices |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 120 | 1 | 0 | soil erosion, nutrient loss, Gulf hypoxia, consevation practices |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 2 | 120 | 0 | 0 | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 60 | 1 | 0 | varioous topics mentioned NLRS |
| Provide School Projects | 1 | | 0 | 0 | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 380 | | | |

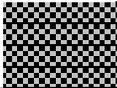
CUMBERLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 300 | 0 | 0 |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 5 | 0 | 0 |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-----------|---|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 54/\$8650.00 | 0 | 0 |
| Conservation Seed - report in acres & customers | 302 acres | 41/\$47,989.50 | 1 | 0 seeding for CRP acres reduces erosion resulting in benefits to NLRs |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 540 acres | 51/\$9,780.00 | 1 | 0 some acres are no-till which benefits NLRs |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: Fabric Plow | | 2/\$1,359.00 | 0 | 0 |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | 112 flags | 2/\$18.00 | 0 | 0 |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

CUMBERLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|--|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: STAR Forms | 14 | | 14 Assisted farmers with filling out field forms |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-------|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | _____ | _____ | _____ | _____ |
| NACD T.A. grant | _____ | _____ | _____ | _____ |
| IDOA Operations funds | Yes | _____ | _____ | _____ |
| PFC cost-share funds | Yes | _____ | _____ | _____ |
| SSRP cost-share funds | _____ | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | Yes | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|---------------------------------|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | | |
|---------------------------------|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | | |
|---------------------------------|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | _____ | List Grantor & Grantee... |

CUMBERLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | 2 | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

DEKALB COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County: DEKALB

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswd.org) or Anna Marshall (amarshl@illinois.edu).

dean.johnson1350@outlook.com

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | N/A | | | | |
| Conservation Tours for Students (K-12) | N/A | | | | |
| Watershed Meetings | 7 | 140 | 0 | 1 | KREP meeting focusing on NARP requirements |
| Watershed Tours | N/A | | | | |
| Conservation Tillage Meetings | 1 | 50 | 1 | 0 | Gabe Brown Farmer Forum on reducing nutrients in Agriculture |
| Cover Crop Workshops | N/A | | | | |
| Cover Crop Field Events | 1 | 10 | 1 | 0 | Flying on Cover Crops demonstration |
| NLRs Meetings / Workshops | N/A | | | | |
| Soil Health Workshop / Field Days | N/A | | | | |
| Forage / Pasture Event (Workshop/Field Day) | N/A | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | N/A | | | | |
| Field Day (Other), Title: | N/A | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 100 | | | |
| Soil Stewardship Meetings/Programs | N/A | | | | |
| Lady Landowner Meetings/Tours | N/A | | | | |
| Meetings with Special Interest Groups | 2 | 20 | 0 | 1 | DeKalb Citizens Environmental Commission, City of Sycamore- watershed discussion |
| Agronomy Days | N/A | | | | |
| Contractor Workshop | N/A | | | | |
| Displays at Fairs, Banks, etc | N/A | | | | |
| Field demonstrations plots (number of plots) | N/A | | | | |
| Cover Crop Plots | N/A | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | N/A | | | | |
| 9-12 Grade | N/A | | | | |
| College | N/A | | | | |
| Educator Workshops | N/A | | | | |
| Conservation Education Days | N/A | | | | |
| Arbor Day & Earth Day Programs | 1 | 30 | | | |
| Conservation Education Contest | | | | | |
| Poster | N/A | | | | |
| Photo, Essay, other | N/A | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | N/A | | | | |
| Other * Title: | N/A | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 50 | | | |
| Provide School Projects | N/A | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 400 | | | |

If considered a NLRs activity, select target audience. Can be both.

DEKALB COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| II. Public Relations | # | Distribution | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|------------|-----------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | Mail | | | |
| Teacher Newsletters Distributed (same as above) | N/A | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 2 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | N/A | | | | |
| T.V. Spots (same as above) | N/A | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL:www.swcdekalb.org | 1 | 760 | | | |
| dekalbcountywatershedsil-.org | 1 | 300 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | | | | |
| DeKalb County Soil and Water Conservation District | | Facebook | | | |
| | | Facebook | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 120 | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| III. Products and Services | # | # Customers / \$ Gross sales | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|-----|------------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | N/A | \$/ \$ | | | |
| Plant Sales (# of events & # of customers) | N/A | \$/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 49/\$10374.60 | | | |
| Conservation Seed - report in acres & customers | 12 | 3/\$1500.00 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 22 | 4/\$1200.00 | | | |
| Scraper - report in customers | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | N/A | \$/ \$ | | | |
| Other ** Title: | N/A | \$/ \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | N/A | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | 51 | 77/\$4705 | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | N/A | \$/ \$ | | | |
| Plat Books | N/A | \$/ \$ | | | |
| Flags | | | | | |
| Erosion protection materials | | \$/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | N/A | \$/ \$ | | | |
| Other *** Title: | | \$/ \$ | | | |

| IV. Land Use Activities | Number | Acres | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|----------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Natural Resource Reports - number of reports and total acres | 10 | 200 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | N/A | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | N/A | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | N/A | | | | |
| Soil Borings/Mapping | N/A | | | | |
| Flood Related Reviews | N/A | | | | |
| Mappings | N/A | | | | |
| Reviews of Mining Activities | N/A | | | | |
| Reviews of Pipeline/Utilities Activities | N/A | | | | |
| Other **** Title: | | | | | |
| | # of Activities | # Participants | | | |

DEKALB COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|----------------------------|-----|----|--|
| SESC Tours/Workshops | N/A | | |
| Land Use Meetings/Hearings | 7 | 56 | |
| Farmland Protection Events | N/A | | |
| Ag Areas Meetings | N/A | | |
| Flood Related Meetings | N/A | | |
| Other*** Name: | N/A | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|--------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | | | |
| NRCS Survey Aide Agreement | No | | | |
| NACD T.A. grant | No | | | |
| IDOA Operations funds | Yes | | | |
| PFC cost-share funds | Yes | | | |
| SSRP cost-share funds | No | | | |
| IDOA-sponsored Cover Crop program funds | No | | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | | |
|-----------------------------------|-----------|-----|---|
| Name: Watershed Coordinator Grant | 25,000.00 | 80% | 20% DeKalb County Community Foundation - DeKalb County SWCD |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

VI. STAFF

| | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 2 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | 0.4 | 0.4 | 0.4 | |

If considered a NLRs activity, select target audience.

VII. NLRs Activities

| | Number | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | N/A | | | List Grantor & Grantee... |

DEKALB COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | # of Activities | # Participants | |
|--|-----------------|------------------|-------------------|
| Conference your SWCD sponsored (# of events & # of attendees). Title: | N/A | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | N/A | | |
| Funded research by your SWCD on nutrient-related topics | N/A | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | N/A | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | N/A | ex. 55 responses | |
| Additional Activities: | N/A | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|-------------|--|--|--|
|-------------|--|--|--|

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: DeWitt

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 1 | 15 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 82 | 1 | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | 1 | 64 | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 82 | 1 | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 4 | 805 | | | |
| 9-12 Grade | 1 | 35 | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 3 | 505 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | | | | |
| Photo, Essay, other | 1 | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 5 | 35 | | | |
| Provide School Projects | 1 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1623 | | | |

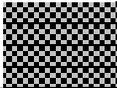
DEWITT COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 3 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 4 | 1 | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): DeWitt County Soil & Water | 1 | 5743 | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 62 | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 31 / \$2230 | | |
| Conservation Seed - report in acres & customers | 152.1 | 27 / \$2000 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 86 | 21 / \$1490 | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | 5 | 50 | | |
| Other ** Title: | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 270 | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 90 | 12,000 | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 42 | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

DEWITT COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: wind farm erosion checks | 35 | | _____ |
| | | | _____ |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | _____ | _____ | _____ |
| Land Use Meetings/Hearings | _____ | _____ | _____ |
| Farmland Protection Events | _____ | _____ | _____ |
| Ag Areas Meetings | _____ | _____ | _____ |
| Flood Related Meetings | _____ | _____ | _____ |
| Other**** Name: | _____ | _____ | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments

yes/no If NLRS, please list topic covered/partnerships/feedback

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | | |
|--|-----|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | _____ |
| NRCS Survey Aide Agreement | No | _____ |
| NACD T.A. grant | Yes | _____ |
| IDOA Operations funds | Yes | _____ |
| PFC cost-share funds | Yes | _____ |
| SSRP cost-share funds | No | _____ |
| IDOA-sponsored Cover Crop program funds | No | _____ |

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

| | | | |
|---------------------------------|----|-------|---------------------------|
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | | |
|---------------------------------|----|-------|---------------------------|
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | | |
|---------------------------------|----|-------|---------------------------|
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | _____ | List Grantor & Grantee... |

DEWITT COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 3 | 3 | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 3 | 3 | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

DOUGLAS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshall@illinois.edu).

County:

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | n/a | | | | |
| Conservation Tours for Students (K-12) | n/a | | | | |
| Watershed Meetings | n/a | | | | |
| Watershed Tours | n/a | | | | |
| Conservation Tillage Meetings | n/a | | | | |
| Cover Crop Workshops | n/a | | | | |
| Cover Crop Field Events | n/a | | | | |
| NLRS Meetings / Workshops | n/a | | | | |
| Soil Health Workshop / Field Days | n/a | | | | |
| Forage / Pasture Event (Workshop/Field Day) | n/a | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | n/a | | | | |
| Field Day (Other), Title: | n/a | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 6 | | | |
| Soil Stewardship Meetings/Programs | n/a | | | | |
| Lady Landowner Meetings/Tours | n/a | | | | |
| Meetings with Special Interest Groups | n/a | | | | |
| Agronomy Days | n/a | | | | |
| Contractor Workshop | n/a | | | | |
| Displays at Fairs, Banks, etc | n/a | | | | |
| Field demonstrations plots (number of plots) | n/a | | | | |
| Cover Crop Plots | n/a | | | | |
| Classroom Presentations | n/a | | | | |
| K-8 Grade | n/a | | | | |
| 9-12 Grade | n/a | | | | |
| College | n/a | | | | |
| Educator Workshops | n/a | | | | |
| Conservation Education Days | n/a | | | | |
| Arbor Day & Earth Day Programs | n/a | | | | |
| Conservation Education Contest | n/a | | | | |
| Poster | n/a | | | | |
| Photo, Essay, other | n/a | | | | |
| Provide Scholarships | n/a | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | n/a | | | | |
| Other * Title: | n/a | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 4 | 24 | | | |
| Provide School Projects | n/a | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 30 | | | |

DOUGLAS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | 1 | 250 | |
| Teacher Newsletters Distributed (same as above) | n/a | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | n/a | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | n/a | | | |
| T.V. Spots (same as above) | n/a | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | n/a | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | 1 | | |
| Account Name(s): | Douglas County Soil and Water Conservation District | | 2000 | |
| Account Name(s): | n/a | | | |
| Outreach publications, posters, booklets, etc. | n/a | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | 1 | 40 | |
| | # | # Participants | | |
| Other public relations*** Title: | n/a | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | 1 | # / \$ | |
| Plant Sales (# of events & # of customers) | n/a | | # / \$ | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | 2 | # / \$ | |
| Conservation Seed - report in acres & customers | n/a | | # / \$ | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | 2350 | # / \$ | |
| Scraper - report in customers | | | # / \$ | |
| Tree Planter - report in acres & customers | n/a | | # / \$ | |
| Other ** Title: | n/a | | # / \$ | |
| Used Oil Collection - (report in gallons collected & # participants) | n/a | | # / \$ | |
| Rain Barrel Sales - report in number sold & # of customers | n/a | | # / \$ | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | n/a | | # / \$ | |
| Plat Books | | 20 | # / \$ | |
| Flags | | 4 | # / \$ | |
| Erosion protection materials | n/a | | # / \$ | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | n/a | | # / \$ | |
| Other *** Title: | | | # / \$ | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-----------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | n/a | | | |
| Land Evaluation Site Assessments (LESA) - same as above | n/a | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | n/a | | | |
| Soil Erosion Sediment Control Inspections - total number performed | n/a | | | |
| Soil Borings/Mapping | n/a | | | |
| Flood Related Reviews | n/a | | | |
| Mappings | n/a | | | |
| Reviews of Mining Activities | n/a | | | |
| Reviews of Pipeline/Utilities Activities | n/a | | | |
| Other **** Title: | n/a | | | |
| | # of Activities | # Participants | | |
| SESC Tours/Workshops | n/a | | | |
| Land Use Meetings/Hearings | n/a | | | |

DOUGLAS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|----------------------------|-----|-------|-------|
| Farmland Protection Events | n/a | _____ | _____ |
| Ag Areas Meetings | n/a | _____ | _____ |
| Flood Related Meetings | n/a | _____ | _____ |
| Other*** Name: | n/a | _____ | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| | | |
|--|--|--|
| (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--|--|

V. Income and Investments

| | | | |
|--|--------|--|--|
| | yes/no | | |
|--|--------|--|--|

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | | | |
|--|-----|---|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | n/a | | |
| NRCS Survey Aide Agreement | n/a | | |
| NACD T.A. grant | n/a | | |
| IDOA Operations funds | yes | 1 | |
| PFC cost-share funds | yes | 1 | |
| SSRP cost-share funds | n/a | | |
| IDOA-sponsored Cover Crop program funds | n/a | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | | |
|-----------|--|--|
| \$ amount | | |
|-----------|--|--|

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|-----|---------------------------|
| Name: | n/a | List Grantor & Grantee... |
| Name (add more rows in needed): | n/a | List Grantor & Grantee... |

DOUGLAS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. 1

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1 | 0.4 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 0 | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | n/a | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | n/a | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | n/a | | | | |
| Funded research by your SWCD on nutrient-related topics | n/a | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | n/a | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | n/a | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: EDGAR COUNTY SWCD

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 5 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | 1 | 30 | 0 | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 13 | 171 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 206 | | | |

EDGAR COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 54#/\$14334 | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ \$ | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | 25#/\$0 | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 1 | 30 | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

EDGAR COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|-----------------------|
| Mappings | | |
| Reviews of Mining Activities | 1 | |
| Reviews of Pipeline/Utilities Activities | | |
| Other**** Title: | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | | |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Other**** Name: | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience

(yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | |
|--|--------|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | |

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement
- NRCS Survey Aide Agreement
- NACD T.A. grant
- IDOA Operations funds
- PFC cost-share funds
- SSRP cost-share funds
- IDOA-sponsored Cover Crop program funds

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name:

Name (add more rows in needed):

Grant or Loans GIVEN (explain program in Column I) ~

Name:

Name (add more rows in needed):

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name:

Name (add more rows in needed):

EDGAR COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I | | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I | | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | List Grantor & Grantee... |
| | # of Activities | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | |
| Additional Activities: | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Edwards

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 57 | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | No | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 64 | | | |
| Arbor Day & Earth Day Programs | 1 | 43 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 164 | | | |

EDWARDS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 36 | Wokz & WFIW | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | \$/ \$ | | |
| Conservation Seed - report in acres & customers | 40 | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ \$ | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: Fabric Installer | 2 | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | 6 | \$/ \$ | | |
| Erosion protection materials | 17 | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

EDWARDS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|-----------------------|
| Mappings | | |
| Reviews of Mining Activities | 1 | |
| Reviews of Pipeline/Utilities Activities | | |
| Other **** Title: | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | 2 | 31 |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Other**** Name: | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-----|--|--|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | | | |
| NRCS Survey Aide Agreement | Yes | | | |
| NACD T.A. grant | | | | |
| IDOA Operations funds | Yes | | | |
| PFC cost-share funds | Yes | | | |
| SSRP cost-share funds | | | | |
| IDOA-sponsored Cover Crop program funds | Yes | | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

EDWARDS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 2 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Effingham

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 21 | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | no | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 62 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 12 | 60 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 143 | | | |

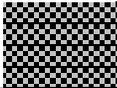
EFFINGHAM COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1260 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): facebook | 1 | 43 | | |
| Account Name(s): EffinghamCountySoilandWaterConservationDistrict | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|---------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 52 / \$ 5,566.60 | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | # / \$ | | |
| Conservation Seed - report in acres & customers | 494 | 73 / \$83,839 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 87 | 12 / \$1307.5 | | |
| Scraper - report in customers | | # / \$ | | |
| Tree Planter - report in acres & customers | | # / \$ | | |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | # / \$ | | |
| Plat Books | | # / \$ | | |
| Flags | | # / \$ | | |
| Erosion protection materials | 1070 Ft | 7 / \$ 3212.50 | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | # / \$ | | |
| | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

EFFINGHAM COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | _____ | | _____ |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | _____ | _____ | _____ |
| Land Use Meetings/Hearings | _____ | _____ | _____ |
| Farmland Protection Events | _____ | _____ | _____ |
| Ag Areas Meetings | _____ | _____ | _____ |
| Flood Related Meetings | _____ | _____ | _____ |
| Other**** Name: | _____ | _____ | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-------|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | YES | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | _____ | _____ | _____ | _____ |
| NACD T.A. grant | _____ | _____ | _____ | _____ |
| IDOA Operations funds | YES | _____ | _____ | _____ |
| PFC cost-share funds | YES | _____ | _____ | _____ |
| SSRP cost-share funds | _____ | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | YES | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|---------------------------------|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | | |
|---------------------------------|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | _____ | List Grantor & Grantee... |

| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | | |
|--|------------|-----------|---------------------------|
| Cover Crop Seeding Program | \$3,074.82 | 11 people | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | _____ | List Grantor & Grantee... |

EFFINGHAM COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 2 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | 2 | 1 | 0 | |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Fayette

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 200 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | 5 | 450 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 12 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 662 | | | |

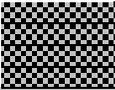
FAYETTE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): fayettecountyswcd | 1 | 3000 | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1100 | 34 | | |
| Plant Sales (# of events & # of customers) | | #/\$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | #/\$ | | |
| Conservation Seed - report in acres & customers | 72138 | 79 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 4672 | 23 | | |
| Scraper - report in customers | | #/\$ | | |
| Tree Planter - report in acres & customers | | #/\$ | | |
| Other ** Title: | | #/\$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | #/\$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | #/\$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | #/\$ | | |
| Plat Books | 2275 | 91 | | |
| Flags | | #/\$ | | |
| Erosion protection materials | 3500 | 3 | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | #/\$ | | |
| Other *** Title: eRecycling Trailer | 24,000 | 763 | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

FAYETTE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | _____ | _____ |
| Land Use Meetings/Hearings | _____ | _____ | _____ |
| Farmland Protection Events | _____ | _____ | _____ |
| Ag Areas Meetings | _____ | _____ | _____ |
| Flood Related Meetings | _____ | _____ | _____ |
| Other**** Name: | _____ | _____ | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | | |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | no | | | |
| IDOA Operations funds | yes | | | |
| PFC cost-share funds | yes | | | |
| SSRP cost-share funds | no | | | |
| IDOA-sponsored Cover Crop program funds | | | | |
| Other Grants or Loans RECEIVED (explain program in Column I) ~ | | | | |
| | \$ amount | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | | | List Grantor & Grantee... |

| | | | | |
|--|----------|--|--|---------------------------|
| Grant or Loans GIVEN (<i>explain program in Column I) ~</i>) | | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | | | List Grantor & Grantee... |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

VI. STAFF

| | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|---------|------------------|--|--|--|
|--|---------|------------------|--|--|--|

FAYETTE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | |
|---|---|-----------------------|---------------------|---------------------|---------------------|
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> |

| VII. NLRs Activities | Number | \$ | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | | | | <i>ex. 55 responses</i> |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|--|--|--|
| Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported. | | | |

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Ford County

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 1 | 500 | 1 | 0 | Information on display and to be taken home about in field and edge of field practices |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 9 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 5 | 33 | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 533 | | | |

FORD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1000 | 1 | Cover Crops | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: https://fordcountyswcd.tripod.com/ | 1 | 1014 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account | | | | | |
| Name(s): Facebook FordCOSWCD | 1 | 337 | | | |
| Account Name(s): | 0 | | | | |
| Account Name(s): | 0 | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | 0 | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|-------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 44 / \$11,870.00 | | | |
| Plant Sales (# of events & # of customers) | 2 | 11 / \$146.50 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 20 / \$4,934.20 | | | |
| Conservation Seed - report in acres & customers | 162.5 | 23 / \$10,953.00 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | # / \$ | | | |
| Scraper - report in customers | | # / \$ | | | |
| Tree Planter - report in acres & customers | 0 | # / \$ | | | |
| Other ** Title: | 0 | # / \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 15 | 5 / \$0 | | | |
| Plat Books | 0 | # / \$ | | | |
| Flags | 7 | 2 / \$84 | | | |
| Erosion protection materials | 0 | # / \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 0 | # / \$ | | | |
| Other *** Title: | 0 | # / \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |

FORD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|---|
| Mappings | 0 |  |
| Reviews of Mining Activities | 0 | |
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: | 0 | |
| | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | 0 | |
| Land Use Meetings/Hearings | 0 | |
| Farmland Protection Events | 0 | |
| Ag Areas Meetings | 0 | |
| Flood Related Meetings | 0 | |
| Other**** Name: | 0 | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience

(yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | | |
|---|------------------|--|---------------------------|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | |
| NRCS Survey Aide Agreement | no | | |
| NACD T.A. grant | no | | |
| IDOA Operations funds | yes | | |
| PFC cost-share funds | yes | | |
| SSRP cost-share funds | no | | |
| IDOA-sponsored Cover Crop program funds | no | | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | 0 | | |
| | \$ amount | | |
| Name: | \$ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | 0 | | |
| Name: | \$ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP , IDOA-sponsored Cover Crop program funds)) ~ | 0 | | |
| Name: | \$ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | List Grantor & Grantee... |

FORD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | 0.2 | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 0 | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | 0 | | | |
| Additional Activities: | 0 | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

FRANKLIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Franklin

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 50 | | | Rend Lake College Career Fair for 8th grade Students. Talked about NLRS and what SWCD's do to help contribute to reducing loads into the gulf. |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 268 | | | 244 Students and 24+ teachers from Franklin Cnty attended the 2022 Conservation Fair at DuQuoin State Fair Grounds |
| Arbor Day & Earth Day Programs | 2 | 372 | | | Provided Trees and Learning Materials to 350+ 3rd students in Franklin County. Coordinated the delivery of trees and site eval for 4H Green Tree initiative |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 690 | | | |

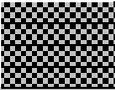
FRANKLIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1081 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account | | | | |
| Name(s): Franklin County Soil and Water Conservation District | 1 | 62 | | Likes/Shares |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 14/\$580.98 | | |
| Plant Sales (# of events & # of customers) | 1 | 22/\$859.50 | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 72/\$10,438.97 | | |
| Conservation Seed - report in acres & customers | 47.5 | 11/\$2,685.50 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 240.9 | 21/\$4,389.96 | | |
| Scraper - report in customers | | 5/\$912.50 | | |
| Tree Planter - report in acres & customers | | #/ \$ | | |
| Other ** Title: | | #/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | #/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | #/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | #/ \$ | | |
| Plat Books | | #/ \$ | | |
| Flags | | #/ \$ | | |
| Erosion protection materials | | #/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | #/ \$ | | |
| Other *** Title: | | #/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

FRANKLIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other**** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience

(yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | | |
|---|------------------|-------|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | _____ | _____ |
| NRCS Survey Aide Agreement | Yes | _____ | _____ |
| NACD T.A. grant | No | _____ | _____ |
| IDOA Operations funds | Yes | _____ | _____ |
| PFC cost-share funds | Yes | _____ | _____ |
| SSRP cost-share funds | No | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | No | _____ | We provide cover crop assistance through the PFC program |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | |
| | \$ amount | | |
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | _____ | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | |
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | _____ | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | | |
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | _____ | List Grantor & Grantee... |

FRANKLIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| | | | | | |
| Number of District Staff | 3 | <i>list total FTE</i> | Yes | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | \$ | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| | | | | | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

FULTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Fulton

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 15 | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 5 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 20 | | | |

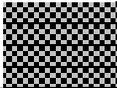
FULTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | _____ | _____ | _____ | _____ |
| Teacher Newsletters Distributed (same as above) | _____ | _____ | _____ | _____ |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | _____ | _____ | _____ | _____ |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | _____ | _____ | _____ | _____ |
| T.V. Spots (same as above) | _____ | _____ | _____ | _____ |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | _____ | _____ | _____ | _____ |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | _____ | _____ | _____ | _____ |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | _____ | _____ | _____ | _____ |
| Account Name(s): | _____ | _____ | _____ | _____ |
| Account Name(s): | _____ | _____ | _____ | _____ |
| Outreach publications, posters, booklets, etc. | _____ | _____ | _____ | _____ |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 10 | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 5/\$500.00 | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 25/\$11,500 | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ \$ | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | _____ | _____ | _____ | _____ |
| Land Evaluation Site Assessments (LESA) - same as above | _____ | _____ | _____ | _____ |
| Soil Erosion Sediment Control Plan Reviews - same as above | _____ | _____ | _____ | _____ |
| Soil Erosion Sediment Control Inspections - total number performed | _____ | | | |
| Soil Borings/Mapping | _____ | | | |
| Flood Related Reviews | _____ | | | |

FULTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---------------------------|--------|--|--|--|
| | | | | |

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement _____
- NRCS Survey Aide Agreement _____
- NACD T.A. grant _____
- IDOA Operations funds _____
- PFC cost-share funds Yes _____
- SSRP cost-share funds _____
- IDOA-sponsored Cover Crop program funds _____

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | |
|--|------------------|---------------------------|
| | \$ amount | |
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | |
|--|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | |
|--|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | List Grantor & Grantee... |

FULTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I | | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I | | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | List Grantor & Grantee... |
| | # of Activities | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | |
| Additional Activities: | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Gallatin

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 115 | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 115 | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 115 | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | 3 | 3 | | | STAR Program discussion |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 6 | 42 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 112 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | 3 | 3 | | | STAR Program |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 505 | | | |

If considered a NLRs activity, select target audience. Can be both.

GALLATIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| II. Public Relations | # | Distribution | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|--|------------|-----------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 1 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | 3 | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| III. Products and Services | # | # Customers / \$ Gross sales | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|-----------|------------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | #/\$ | | | |
| Plant Sales (# of events & # of customers) | | #/\$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 sales | 31/\$1549.80 | | | |
| Conservation Seed - report in acres & customers | 7.5 acres | 3/\$116.20 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | #/\$ | | | |
| Scraper - report in customers | | #/\$ | | | |
| Tree Planter - report in acres & customers | | #/\$ | | | |
| Other ** Title: | | #/\$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | #/\$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | #/\$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | #/\$ | | | |
| Plat Books | | #/\$ | | | |
| Flags | 10 | 3/\$150 | | | |
| Erosion protection materials | | #/\$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | #/\$ | | | |
| Other *** Title: | | #/\$ | | | |

| IV. Land Use Activities | Number | Acres | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|-------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mappings | | | | | |
| Reviews of Mining Activities | | | | | |

GALLATIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Reviews of Pipeline/Utilities Activities

Other **** Title:

| | # of Activities | # Participants |
|----------------------------|-----------------|----------------|
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | | |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Other*** Name: | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience If NLRS, please list topic covered/partnerships/feedback

yes/no

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement
- NRCS Survey Aide Agreement
- NACD T.A. grant
- IDOA Operations funds
- PFC cost-share funds
- SSRP cost-share funds
- IDOA-sponsored Cover Crop program funds

| | | |
|-----|--|--|
| Yes | | |
| | | |
| Yes | | |
| Yes | | |
| Yes | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name: \$ List Grantor & Grantee...

Name (add more rows in needed): \$ List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name: \$ List Grantor & Grantee...

Name (add more rows in needed): \$ List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name: \$ List Grantor & Grantee...

Name (add more rows in needed): \$ List Grantor & Grantee...

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

VI. STAFF

| | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--------------------------|---------|------------------|--|--|--|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |

GALLATIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.)

| | | | |
|---|---|---|---|
| 1 | 1 | <i>estimate FTE</i> if considered a NLRs activity, select target | <i>estimate FTE</i> if considered a NLRs activity, select target |
|---|---|---|---|

| VII. NLRs Activities | Number | <i>estimate FTE</i> if considered a NLRs activity, select target (yes - 1, no - 0) if NLRs activity for Ag Audience | <i>estimate FTE</i> if considered a NLRs activity, select target (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|---|---|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | mcgill.R@sbcglobal\$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | |
| Additional Activities: | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Greene

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | 0 | 0 | | | |

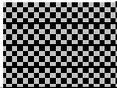
GREENE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 0 | | | |
| T.V. Spots (same as above) | 0 | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | 0 | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | 0 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | | | |
| Account Name(s): | | Greene County SWD Facebook Page | | |
| Account Name(s): | 0 | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | |
| | # | # Participants | | |
| Other public relations*** Title: | 0 | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 10/\$11427.00 | | |
| Plant Sales (# of events & # of customers) | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 38/\$7976.88 | | |
| Conservation Seed - report in acres & customers | 0 | \$/ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 1 | 22/\$385.13 | | |
| Scraper - report in customers | | \$/ | | |
| Tree Planter - report in acres & customers | 0 | \$/ | | |
| Other ** Title: | 0 | \$/ | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | \$/ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 0 | \$/ | | |
| Plat Books | 0 | \$/ | | |
| Flags | 0 | \$/ | | |
| Erosion protection materials | 0 | \$/ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 0 | \$/ | | |
| Other *** Title: | 0 | \$/ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | |
| Soil Borings/Mapping | 0 | | | |
| Flood Related Reviews | 0 | | | |

GREENE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|-----------------------|---|
| Mappings | 0 |  |
| Reviews of Mining Activities | 0 | |
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: | 0 | |
| # of Activities | # Participants | |
| SESC Tours/Workshops | 0 | |
| Land Use Meetings/Hearings | 0 | |
| Farmland Protection Events | 0 | |
| Ag Areas Meetings | 0 | |
| Flood Related Meetings | 0 | |
| Other**** Name: | 0 | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-----|--|--|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | YES | | | |
| NRCS Survey Aide Agreement | NO | | | |
| NACD T.A. grant | NO | | | |
| IDOA Operations funds | YES | | | |
| PFC cost-share funds | YES | | | |
| SSRP cost-share funds | NO | | | |
| IDOA-sponsored Cover Crop program funds | YES | | | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | \$ amount | |
|--|-----------|--|
|--|-----------|--|

| | | |
|--|---|---------------------------|
| Name: | 0 | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | 0 | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | |
|--|----|---------------------------|
| Name: | 0 | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/PPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | |
|--|----|---------------------------|
| Name: | 0 | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

GREENE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | 0.8 | 0 | |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | Amount | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 0 | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | | | | |
| Additional Activities: | 0 | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County:

Grundy

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 175 | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | yes | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | yes | 700 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 14 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 889 | | | |

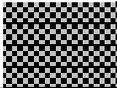
GRUNDY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 112 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 12 | 2 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 2 | 1 | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: www.grundycountyswcd.weebly.com | 1 | 1300 | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): Grundy County Soil and Water Conservation District Facebook | 1 | 215 | | Reach/people who saw our information 1730 |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 11 / \$3349.00 | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 31 / \$9192.45 | | |
| Conservation Seed - report in acres & customers | | # / \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | |
| Scraper - report in customers | | # / \$ | | |
| Tree Planter - report in acres & customers | | # / \$ | | |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | 1 | 420 gallons/25 people | | |
| Rain Barrel Sales - report in number sold & # of customers | 1 | 3/\$340 | | We sell them all year round |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 60 | \$120 | | |
| Plat Books | 5 | \$125 | | |
| Flags | 32 | \$320 | | |
| Erosion protection materials | | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | # / \$ | | |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 2 | 80 | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

GRUNDY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | _____ | | _____ |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | _____ | _____ | |
| Land Use Meetings/Hearings | _____ | _____ | |
| Farmland Protection Events | _____ | _____ | |
| Ag Areas Meetings | _____ | _____ | |
| Flood Related Meetings | _____ | _____ | |
| Other**** Name: | _____ | _____ | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---------------------------|--------|--|--|--|
| | | | | |

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-------|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | _____ | _____ | _____ | _____ |
| NACD T.A. grant | _____ | _____ | _____ | _____ |
| IDOA Operations funds | yes | _____ | _____ | _____ |
| PFC cost-share funds | yes | _____ | _____ | _____ |
| SSRP cost-share funds | _____ | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | yes | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/PPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

GRUNDY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 1.6 | 1 | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | | 0.25 | | Cover Crops |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Hamilton

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 60 | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 30 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 65 | | | |
| Arbor Day & Earth Day Programs | 1 | 40 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 65 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 3 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | 8 | 260 | | | |

HAMILTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 600 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | 231 | | |
| Account Name(s): | Facebook | 231 | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 352952.20 | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 356588.96 | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 280 | 28 | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | 3 | *1 | | |
| Other ** Title: Bale Mulcher | 5 | 3 | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | 1000 | 10 | | |
| Erosion protection materials | 2200ft | 15 | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

HAMILTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience

(yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | | |
|---|------------------|-------|---------------------------|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | _____ | _____ |
| NRCS Survey Aide Agreement | _____ | _____ | _____ |
| NACD T.A. grant | yes | _____ | _____ |
| IDOA Operations funds | yes | _____ | _____ |
| PFC cost-share funds | yes | _____ | _____ |
| SSRP cost-share funds | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | _____ | _____ | _____ |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | |
| | \$ amount | | |
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | |
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | | |
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

HAMILTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Hancock

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 75 | 1 | 0 | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | | 0 | 0 | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade Down on the Farm | 1 | 225 | 1 | 0 | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs Arbor Day Trees for 3rd grade | 1 | 250 | 1 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 77 | 1 | 0 | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 7 | 73 | 1 | 0 | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 700 | | | |

HANCOCK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|---|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 7134 | 1 | 0 | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 1 | 0 | 0 | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): Hancock County Soil and water Facebook | | | 1 | 0 | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|--------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 64 # / \$15,127.55 | | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 351.36 acres | 31 # / \$5,032 | | | |
| Scraper - report in customers | | 4 # / \$1,300 | | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | | |
| Other ** Title: Mulcher | | 8 # / \$880 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | | |
| Plat Books | | \$/ \$ | | | |
| Flags | 2520 | 19 # / \$379 | | | |
| Erosion protection materials Ag Fabric | 963 ft | 13 # / \$4,515 | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | | |
| Other *** Title: Star TA | 3 | \$/ \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

HANCOCK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | _____ | | _____ |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | _____ | _____ | |
| Land Use Meetings/Hearings | _____ | _____ | |
| Farmland Protection Events | _____ | _____ | |
| Ag Areas Meetings | _____ | _____ | |
| Flood Related Meetings | _____ | _____ | |
| Other**** Name: | _____ | _____ | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-------|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | _____ | _____ | _____ | _____ |
| NACD T.A. grant | _____ | _____ | _____ | _____ |
| IDOA Operations funds | yes | _____ | _____ | _____ |
| PFC cost-share funds | yes | _____ | _____ | _____ |
| SSRP cost-share funds | _____ | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | _____ | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|---------------------------------|---------|----------------------|---------------------------|
| Name: | \$1,500 | Hancock County Board | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

HANCOCK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 33 | \$3,300 | | | List Grantor & Grantee... CREP Monitoring |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

HENDERSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County:

HENDERSON

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 350 | | | |
| Watershed Meetings | 1 | 20 | 1 | | CONSERVATION WORK TO HELP NLRS ISSUES IDENTIFIED |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 60 | 1 | | CONSERVATION PRACTICES AND AERIAL SPRAYING |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 5 | 1200 | | | |
| 9-12 Grade | 3 | 300 | | | |
| College | | | | | |
| Educator Workshops | 1 | 5 | | | |
| Conservation Education Days | 1 | 350 | 1 | | AG AND URBAN POLLUTION TABLE |
| Arbor Day & Earth Day Programs | 1 | 90 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 2375 | | | |

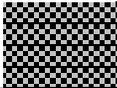
HENDERSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| ii. Public Relations | # | Distribution | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|------------|-----------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1200 | 1 | | CONSERVATION CROPPING, COVER CROPS, COST SHARE |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 1 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 60 | 1 | | CONSERVATION PRACTICES |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| iii. Products and Services | # | # Customers / \$ Gross sales | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|-----|------------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 5 / \$1363 | | | |
| Conservation Seed - report in acres & customers | 381 | 35 / \$78150 | 1 | | SEEDED ACRES |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ \$ | | | |
| Scraper - report in customers | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | | |
| Other ** Title: | | \$/ \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | | |
| Plat Books | | \$/ \$ | | | |
| Flags | 15 | 15 / \$375 | | | |
| Erosion protection materials | 25 | 25 / \$6888 | 1 | | EROSION PROTECTION |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | \$/ \$ | | | |
| Other *** Title: | | \$/ \$ | | | |

| iv. Land Use Activities | Number | Acres | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|-------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 6 | | | | |

HENDERSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-----|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | YES | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | YES | _____ | _____ | _____ |
| NACD T.A. grant | NO | _____ | _____ | _____ |
| IDOA Operations funds | YES | _____ | _____ | _____ |
| PFC cost-share funds | YES | _____ | _____ | _____ |
| SSRP cost-share funds | YES | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | YES | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|--|-----------|--|
|--|-----------|--|

| | | |
|---------------------------------|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

HENDERSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 2 | 1 | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

HENRY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County:

Henry

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 1 | 15 | | | |
| Conservation Tours for Students (K-12) | 1 | 50 | | | |
| Watershed Meetings | 1 | 35 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 1 | 20 | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 1 | 100 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | 1 | 20 | | | |
| College | 1 | 20 | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | | NAAP | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 20 | 4H | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 20 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 300 | | | |

HENRY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| II. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 155 | | |
| Teacher Newsletters Distributed (same as above) | 1 | 31 | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 7 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 2 | WKEY | Kewanee 1 | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | 1 | 450 | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 18 | 499 | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | 2 | 100 | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | 20 | 825 | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| III. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | #/\$ | 15518.72 | |
| Plant Sales (# of events & # of customers) | 1 | #/\$ | 515.76 | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | #/\$ | 10779.32 | |
| Conservation Seed - report in acres & customers | | #/\$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 29 | #/\$ | 170.7ac | |
| Scraper - report in customers | | #/\$ | | |
| Tree Planter - report in acres & customers | 4 | #/\$ | 15ac | |
| Other ** Title: | | #/\$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | #/\$ | | |
| Rain Barrel Sales - report in number sold & # of customers | 12 | #/\$ | 1054ac | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | #/\$ | | |
| Plat Books | | #/\$ | | |
| Flags | 15 | #/\$ | 1129 | |
| Erosion protection materials | | #/\$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | #/\$ | | |
| Other *** Title: | | #/\$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| IV. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 3 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 1 | [checkered] | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | [checkered] | | |

HENRY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | | | |
|--|------------------------|-----------------------|--|--|--|--|--|
| Mappings | | | | | | | |
| Reviews of Mining Activities | | | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | | | |
| Other **** Title: | | | | | | | |
| | # of Activities | # Participants | | | | | |
| SESC Tours/Workshops | | | | | | | |
| Land Use Meetings/Hearings | | | | | | | |
| Farmland Protection Events | | | | | | | |
| Ag Areas Meetings | | | | | | | |
| Flood Related Meetings | | | | | | | |
| Other**** Name: | | | | | | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | | | | | |
|--|--------|--|--|--|--|
| | yes/no | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | | |
|--|-----|--|--|--|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | | | | |
| NRCS Survey Aide Agreement | No | | | | |
| NACD T.A. grant | Yes | | | | |
| IDOA Operations funds | Yes | | | | |
| PFC cost-share funds | Yes | | | | |
| SSRP cost-share funds | No | | | | |
| IDOA-sponsored Cover Crop program funds | Yes | | | | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | | | | |
|--|------------------|--|--|--|--|
| | \$ amount | | | | |
|--|------------------|--|--|--|--|

| | | | | | |
|--|----|--|--|--|---------------------------|
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | | | |
|--|----|--|--|--|---------------------------|
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | | | |
|--|-----|--|--|--|---------------------------|
| | Yes | | | | |
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |

HENRY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | \$ | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | | | |
| | # of Activities | # Participants | | | List Grantor & Grantee... |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

IROQUOIS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: IROQUOIS

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 9 | 0 | 0 | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 2 | 16 | 1 | 0 | wetland detention basins discussed |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 45 | 1 | 0 | groundwater flow model demo (leaky tanks could pollute water supplies) |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 2 | 160 | 1 | 1 | native landscaping; rainwater harvesting; cover crops, nutrient mgmt |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 46 | 1 | | cover crops, filter strips, stream buffers, wetlands |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 8 | 0 | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 284 | | | |

IROQUOIS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|----------------------|---|--|---|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 3 | 475 | 1 | 0 tree and shrub sales; cover crops (EQIP/CSP and PFC) | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 9 | 4 | 1 | 0 PFC - primarily cover crops and no-till/strip-till | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 164 | 4 | 0 | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | 0 | 0 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account | | | | | |
| Name(s): | 1 | 3860 | | | |
| Account Name(s): | Iroquois County SWCD | (Facebook) | 0 | | |
| Account Name(s): | n/a | | | | |
| Outreach publications, posters, booklets, etc. | n/a | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 25 | 1 | ladies group; Kiwanis - PFC, CRP (filter strips especially) | |
| | # | # Participants | | | |
| Other public relations*** Title: | 0 | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|-----|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 46/\$9654 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | 0 | \$/ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 37/\$11045 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 127 | 20/\$11906 | 1 | 0 some seed sold for filter strips, stream buffers | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | \$/ | | | |
| Scraper - report in customers | | \$/ | | | |
| Tree Planter - report in acres & customers | 0 | \$/ | | | |
| Other ** Title: | 0 | \$/ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | \$/ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 15 | 22/\$0 | 0 | 0 | |
| Plat Books | 190 | 190/\$8550 | 0 | 0 | |
| Flags | 0 | \$/ | | | |
| Erosion protection materials | 0 | \$/ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 0 | \$/ | | | |
| Other *** Title: | 0 | \$/ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | 4 | 16 | 0 | 0 | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |

IROQUOIS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | |
|--|------------------------|-----------------------|---|---|
| Mappings | 0 | | | |
| Reviews of Mining Activities | 0 | | | |
| Reviews of Pipeline/Utilities Activities | 0 | | | |
| Other **** Title: | 0 | | | |
| | # of Activities | # Participants | | |
| SESC Tours/Workshops | 0 | | | |
| Land Use Meetings/Hearings | 0 | | | |
| Farmland Protection Events | 0 | | | |
| Ag Areas Meetings | 0 | | | |
| Flood Related Meetings | 1 | 95 | 1 | 0 Settling Basins, Sediment Basins; local (mostly Watseka); w/Cty Board |
| Other**** Name: | 0 | | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|------------------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | 1 | 0 | filter strips, stream buffers, wetlands |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | no | | | |
| IDOA Operations funds | yes | 0 | 0 | |
| PFC cost-share funds | yes | 1 | 0 | cover crops, no-till and strip-till |
| SSRP cost-share funds | no | | | |
| IDOA-sponsored Cover Crop program funds | yes | 1 | 0 | cover crops |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | no | | | |
| | \$ amount | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | no | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | no | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |

IROQUOIS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 1.5 | | | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | 1 | 0.8 | 0 | PFC, CRP, IDOA Cover Crop program |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 227 | 2027.8 acres | 1 | 0 | PFC, CRP, IDOA Cover Crop program |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | | | | |
| Additional Activities: | 0 | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

JACKSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Jackson

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 1 | 12 | 1 | | Kincaide Lake Watershed |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 1 | 15 | 1 | | University of Illinois Extension Office |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 1 | 50 | 1 | | Ewing Field Day |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 2 | 1200 | 1 | | 1 Conservation Fair |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 11 | 125 | | | Local SWLUC #15 |
| Provide School Projects | 2 | | | | Scholarship/Poster Essay |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1402 | | | |

JACKSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 900 | 1 | 1 District Quarterly Newsletter | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | 0 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | 0 | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): JacksonCo SWCD | 1 | 132 | 1 | 1 Facebook | |
| Account Name(s): | 0 | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|----------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | \$/ \$ | | | |
| Plant Sales (# of events & # of customers) | 0 | \$/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 37 / \$9,086.05 | | | |
| Conservation Seed - report in acres & customers | 2 | 1 / \$210 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 141 ac | 9# / \$2,118.18 | | | |
| Scraper - report in customers | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | 0 | \$/ \$ | | | |
| Other ** Title: Bentonite Sales | 2 people | # 12 bags / \$240 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 0 | \$/ \$ | | | |
| Plat Books | 0 | \$/ \$ | | | |
| Flags | 0 | \$/ \$ | | | |
| Erosion protection materials | 0 | \$/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | 0 | \$/ \$ | | | |
| Other *** Title: | | \$/ \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |

JACKSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|---|
| Mappings | 0 |  |
| Reviews of Mining Activities | 0 | |
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | 4 | 14 |
| Farmland Protection Events | 0 | |
| Ag Areas Meetings | 0 | |
| Flood Related Meetings | 0 | |
| Other**** Name: | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments

yes/no **If NLRs, please list topic covered/partnerships/feedback**

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | | |
|--|-----|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | |
| NRCS Survey Aide Agreement | Yes | |
| NACD T.A. grant | NO | |
| IDOA Operations funds | Yes | |
| PFC cost-share funds | Yes | |
| SSRP cost-share funds | NO | |
| IDOA-sponsored Cover Crop program funds | Yes | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name: \$ _____ List Grantor & Grantee...

Name (add more rows in needed): \$ _____ List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name: \$ _____ List Grantor & Grantee...

Name (add more rows in needed): \$ _____ List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name: \$ _____ List Grantor & Grantee...

Name (add more rows in needed): \$ _____ List Grantor & Grantee...

JACKSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 3 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | 12 | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 16 | 16 | 1 | | Star form |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

JASPER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Jasper

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 132 | 1 | | Rainfall Simulator and Conservation Jeopardy |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 20 | 1 | | Soils & why they are important |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 650 | 1 | | Provided 650 Red Maple trees PK-4th |
| Conservation Education Contest | | | | | |
| Poster | 1 | 214 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | | | 4- \$1,500 scholarships given |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 15 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1031 | | | |

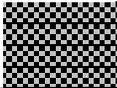
JASPER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 2 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 2 | 2 | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: jaspercountyswcd.com | 1 | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account | | | | | |
| Name(s): Facebook jaspercountyswcd | 1 | | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | # / \$ | | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | #72 / \$13,740.10 | | | |
| Conservation Seed - report in acres & customers | 273 | #43 / \$56,296 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 2212.2 | #61 / \$23,545.30 | | | |
| Scraper - report in customers | | # / \$ | | | |
| Tree Planter - report in acres & customers | 1 | #1 / \$25 | | | |
| Other ** Title: Fabric Plow & Check Fabric Sq Ft Fabric | 3870 | #5 / \$3289.5 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | # / \$ | | | |
| Plat Books | | # / \$ | | | |
| Flags | 805 | #9 / \$74.50 | | | |
| Erosion protection materials -Fabric Square ft | 13227 | #9 / \$2816.40 | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | # / \$ | | | |
| Other *** Title: | | # / \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

JASPER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---------------------------|--------|--|--|--|
| | | | | |

| | | | | |
|--|-----|---|--|-----|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | no | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | 1 | | CRP |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | no | | | |
| IDOA Operations funds | yes | | | |
| PFC cost-share funds | yes | | | |
| SSRP cost-share funds | no | | | |
| IDOA-sponsored Cover Crop program funds | no | | | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | | |
|--|------------------|--|---------------------------|
| | \$ amount | | |
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

JASPER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 1.8 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | 1.25 | 1 | 0 | CRP, STAR, CPP |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

JEFFERSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Jefferson

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 89 | 1 | 1 | Provided general awareness about the NLRs and importance of |
| 9-12 Grade | | | | | |
| College | 1 | 22 | 1 | 1 | Provided general awareness about the NLRs and importance of |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 9 | 1 | 1 | AISWCD Forestry Committee provided trees. We provided FFA students instruction on proper planting of trees. |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 8 | 1 | 0 | conservation of soil and practice placement |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 4 | 30 | 1 | 1 | all categories can relate to the NLRs |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 158 | | | |

JEFFERSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1390 | 1 | 0 general awareness, practice and program specific details | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): Jefferson CoSWCD | 1 | 5,713 | 1 | 0 | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|-------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | | |
| Plant Sales (# of events & # of customers) | 1 | 30# / \$1,649 | 1 | 1 We partner with Franklin Co SWCD. | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 88# / \$15,968 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 7 customers | 87# / \$16,613 | 1 | 1 Purchase from QUGA and PF/QF | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 60 | 60# / \$10,551 | 1 | 0 discuss proper way to drill seed | |
| Scraper - report in customers | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | | |
| Other ** Title: Fabric Installer, mulch blower | 5 | 5# / \$210 | 1 | 0 both are used for conservation practices. | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | | |
| Plat Books | | \$/ \$ | | | |
| Flags | 2 | 2# / \$16 | 0 | 0 | |
| Erosion protection materials | | 21# / \$4,237 | 1 | 1 used for erosion in both urban and ag areas. | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | | |
| Other *** Title: Soil samples | | 68# / \$4,428 | 1 | 1 ensure customers know what their results mean. | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | 2 | 3 | 0 | 1 | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

JEFFERSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | |
|--|------------------------|-----------------------|--|--|--|
| Mappings | | | | | |
| Reviews of Mining Activities | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| Other**** Name: | | | | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments

| | yes/no | | | |
|--|------------------|--|--|---------------------------|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | | | |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | yes | | | |
| IDOA Operations funds | Yes | | | |
| PFC cost-share funds | Yes | | | |
| SSRP cost-share funds | no | | | |
| IDOA-sponsored Cover Crop program funds | Yes | | | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | | |
| | \$ amount | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |

JEFFERSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 3 | 3 | 1 | | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | 2.8 | 2.6 | 0.2 | |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

JERSEY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Jersey

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 2 | 18 | 1 | 1 | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings(Weekly meetings 1 on 1) | weekly | 75 | 1 | 1 | |
| Cover Crop Workshops (1 on 1 meetings with landowners) | weekly | 30 | 1 | 1 | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops (in office 1on 1) | weekly | 25 | 1 | 1 | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 3 | 200 | 1 | 1 | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | 2 | 40 | 1 | 1 | 1 |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Best Management practices | weekly | 80 | 1 | 1 | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 468 | | | |

JERSEY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 12000 | 1 | 1 | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 4 | 1 | 1 | 1 | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 3 | 75 | 1 | 1 | |
| | # | # Participants | | | |
| Other public relations*** | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 45/\$15000 | | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 90/\$23000 | | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 445 | 32/\$4100 | | | |
| Scraper - report in customers | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | | |
| Other ** Title: | | \$/ \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | \$/ \$ | | | |
| Plat Books | | \$/ \$ | | | |
| Flags | | \$/ \$ | | | |
| Erosion protection materials | | \$/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | | |
| Other *** Title: Pond Construction and Management for Landowners | weekly | 100 | 1 | 1 | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 5 | 25 | 1 | 1 | |
| Soil Erosion Sediment Control Inspections - total number performed | 5 | | 1 | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

JERSEY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | |
|--|------------------------|-----------------------|--|--|--|
| Mappings | | | | | |
| Reviews of Mining Activities | | | | | |
| Reviews of Pipeline/Utilities Activities | 1 | | | | |
| Other **** Title: | | | | | |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | 2 | 15 | | | |
| Ag Areas Meetings | 2 | 15 | | | |
| Flood Related Meetings | | | | | |
| Other**** Name: | | | | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments If NLRS, please list topic covered/partnerships/feedback

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | | |
|--|--------|--|--|--|--|
| | yes/no | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | | | |
| NRCS Survey Aide Agreement | | | | | |
| NACD T.A. grant | | | | | |
| IDOA Operations funds | yes | | | | |
| PFC cost-share funds | yes | | | | |
| SSRP cost-share funds | | | | | |
| IDOA-sponsored Cover Crop program funds | yes | | | | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | | | | |
|---|------------------|--|--|--|---------------------------|
| | \$ amount | | | | |
| Jersey County Board- Stormwater runoff plan reviews | 8000 | | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | | | |
|-------|----|--|--|--|---------------------------|
| Name: | \$ | | | | List Grantor & Grantee... |
|-------|----|--|--|--|---------------------------|

| | | | | | |
|--|----|--|--|--|---------------------------|
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |
|--|----|--|--|--|---------------------------|

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | | | |
|-------|----|--|--|--|---------------------------|
| Name: | \$ | | | | List Grantor & Grantee... |
|-------|----|--|--|--|---------------------------|

| | | | | | |
|--|----|--|--|--|---------------------------|
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |
|--|----|--|--|--|---------------------------|

JERSEY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | 1 | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

JO DAVIESS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Jo Daviess

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 1 | 152 | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 152 | | | |

JO DAVIESS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 2 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 0 | | | |
| T.V. Spots (same as above) | 0 | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | 0 | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | 0 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 0 | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | 0 | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | # | # Participants | | |
| Other public relations*** Title: | 0 | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 70/\$13,001.75 | | |
| Plant Sales (# of events & # of customers) | 0 | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 77/\$12,314.75 | | |
| Conservation Seed - report in acres & customers | 0 | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 7 | 41 Acres | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | 1 | 0 | | |
| Other ** Title: | 0 | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | 6 | 5 Customers | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 0 | \$/ \$ | | |
| Plat Books | 0 | \$/ \$ | | |
| Flags | 5 | 113 | | |
| Erosion protection materials | 0 | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 0 | \$/ \$ | | |
| Other *** Title: | 0 | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 14 | 175.35 | | |
| Land Evaluation Site Assessments (LESA) - same as above | 14 | 175.35 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 14 | 175.35 | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | |
| Soil Borings/Mapping | 0 | | | |
| Flood Related Reviews | 0 | | | |

JO DAVIESS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|---|
| Mappings | 0 |  |
| Reviews of Mining Activities | 0 | |
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: | 0 | |
| | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | 0 | |
| Land Use Meetings/Hearings | 0 | |
| Farmland Protection Events | 0 | |
| Ag Areas Meetings | 0 | |
| Flood Related Meetings | 0 | |
| Other**** Name: | 0 | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience

(yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|------------------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | no | | | |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | no | | | |
| IDOA Operations funds | yes | | | |
| PFC cost-share funds | yes | | | |
| SSRP cost-share funds | yes | | | |
| IDOA-sponsored Cover Crop program funds | yes | | | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | no | | | |
| | \$ amount | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | no | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP , IDOA-sponsored Cover Crop program funds)) ~ | no | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |

JO DAVIESS COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | ag | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 0 | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | <i>ex. 55 responses</i> | | | |
| Additional Activities: | 0 | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

JOHNSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: **JOHNSON**

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) <i>(Open House)</i> | 1 | 16 | 1 | 0 | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 14 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 14 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 30 | | | |
| Other * Title <i>Tree ID</i> | 1 | 25 | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 99 | | | |

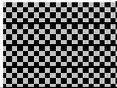
JOHNSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 16 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 63 | 63 / \$7,246 | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 245.6 | 12 | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 12 | 12 / \$0 | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

JOHNSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-------|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | _____ | _____ | _____ | _____ |
| NACD T.A. grant | _____ | _____ | _____ | _____ |
| IDOA Operations funds | Yes | _____ | _____ | _____ |
| PFC cost-share funds | Yes | _____ | _____ | _____ |
| SSRP cost-share funds | _____ | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | _____ | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/PPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

JOHNSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|-------------|--|--|--|--|
|-------------|--|--|--|--|

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

KANE-DUPAGE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Kane-DuPage

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 3 | 15 | | | Indian Creek Watershed Meetings, Tyler Creek Watershed Meeting(s) |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 1 | | | | Showerman |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 3 | 61 | | | KCFB Rain Garden Display, Aurora Pollinator Event, Natural Gardens Raingarden Event |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 10 | | | Boy Scout Outreach |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 19 | | | |
| Photo, Essay, other | 1 | 6 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 10 | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 121 | | | |

KANE-DUPAGE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 263 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 9 | 7 | | Election, Water Testing, Tree/Shrub Sale, Prairie Plants, Fish Sale, KCFB (3x) |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | |
| T.V. Spots (same as above) | 0 | 0 | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: Kanedupageswcd.org | 1 | 3000 | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | 179 | | |
| Account Name(s): | | facebook.com/KaneDupageSoilandWaterConservationDistrict | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 5 | Total = 175 | | Illinois Urban Manual AISWCD Summer Training Meeting, KCFB PFC Presentation, DuPage County Engineers Meeting, Macon County St |
| | # | # Participants | | |
| Other public relations*** Title: | 0 | 0 | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 122 / \$7291 | | Annual Tree & Shrubs Sale |
| Plant Sales (# of events & # of customers) | 1 | 85 / \$5704 | | Annual Prairie Plant Sales |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 32 / 15143 | | Biannual Fish Sale Event |
| Conservation Seed - report in acres & customers | 0 | # / \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | # / \$ | | |
| Scraper - report in customers | | # / \$ | | |
| Tree Planter - report in acres & customers | 0 | # / \$ | | |
| Other ** Title: | 0 | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | 11 | 11 / 1215 | | |
| Plant Books - Conservation Books | 0 | # / 911 | | |
| Flags | 4 | 40 / 20 | | Sold Flag Bundles |
| Erosion protection materials | 0 | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | 1 | 3 / 36 | | Books donated to KCFB |
| Other - Well Testing | 1 | 29 / \$4489 | | |
| Other - Poster Contest | 1 | 10 / \$0 | | |
| Other - Photo Contest | 1 | 6 / \$0 | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 120 | 1419 | | |
| Land Evaluation Site Assessments (LESA) - same as above | 15 | 923 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 64 | 1016 | | |
| Soil Erosion Sediment Control Inspections - total number performed | 590 | | | |

KANE-DUPAGE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|-----------------------|---|
| Soil Borings/Mapping | 0 | 0 | |
| Flood Related Reviews | 0 | | |
| Mappings | 0 | | |
| Reviews of Mining Activities | 0 | | |
| Reviews of Pipeline/Utilities Activities | 0 | | |
| Other **** Title: | 0 | | |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | 2 | 400 | Two day SESC Winter Webinar |
| Land Use Meetings/Hearings | 0 | | |
| Farmland Protection Events | 4 | 16 | Meetings with Kane County Farmland Protection and Easement Owners |
| Ag Areas Meetings | 0 | | |
| Flood Related Meetings | 0 | | |
| Other*** Name: | | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
| Grant or Loans Received <i>(Indicate "yes/no" the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i> | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | | NRCS/CRP Contribution Agreement |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | no | | | |
| IDOA Operations funds | yes | | | |
| PFC cost-share funds | yes | | | |
| SSRP cost-share funds | no | | | |
| IDOA-sponsored Cover Crop program funds | no | | | |

Other Grants or Loans RECEIVED *(explain program in Column I) ~*

| | \$ amount | |
|--|-----------|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name <i>(add more rows in needed):</i> | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN *(explain program in Column I) ~*

| | | |
|--|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name <i>(add more rows in needed):</i> | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|--|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name <i>(add more rows in needed):</i> | \$ | List Grantor & Grantee... |

KANE-DUPAGE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 4 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 4 | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | 0 | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | <i>0</i> | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

KANKAKEE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Kankakee

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|--|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | Could classify cover crop field events below as workshops |
| Cover Crop Field Events | 3 | 38 | | 1 | <p><i>Lessons Learned & Next Steps:</i> Learned how cover crops impact soil moisture and temperature in your fields. Shared District cost-share opportunities and Soil on Demand project funded by National Wildlife Federation's (NWF) Conservation Champions Grant.</p> <p><i>Partners:</i> Illinois Soybean Association, OC Farms, Kankakee SWCD, and NWF</p> <p><i>Seasonal Solutions for the Farm:</i> Weather trends - past, present, & future. Wet springs, hot summers: building on-farm resilience with cover crops. Soil on Demand field demonstration.</p> <p><i>Partners:</i> ProHarvest, Dr. Jim Angel (climatologist), NWF, Kankakee SWCD</p> <p><i>Green for Green: From field to habitat, learn about local, state, and federal opportunities to fund your farm's future.</i> <i>Partners:</i> NRCS, FSA, IDNR CREP, SWCD, USFWS, and NWF.</p> |
| NLRS Meetings / Workshops | 0 | 0 | | | <p><i>Presentation covering:</i> Kankakee SWCD overview, What is Soil, Soil Properties, Soil Biology and Soil Health, Conservation Practices in Illinois, Soil Health, Soil Health in Your Backyard & Garden, District cost-share opportunities, and RCPP opportunities for Pembroke area.</p> <p><i>Activities:</i> Looked at soil samples under microscopes, how to create soil maps in Web Soil Survey, performed a slake test comparing a soil sample with cover crops in it and one that was had no roots in it (conventional farm practice), and walked the landowners through how to collect soil samples and how to fill out the paperwork. <i>Partners:</i> Black Oaks Center, NRCS, and Kankakee County SWCD.</p> |
| Soil Health Workshop / Field Days | 1 | 12 | | 1 | <p><i>Grazing the Surface Tailgate Talk:</i> Presentations on grazing management and lessons learned, grazing benefits: from soil to savings, Soil on Demand tool for Kankakee County farmers, and Conservation opportunities. Two local farmers talked about how they incorporate cover-crops into their grazing practices and what they have learned from doing so. Kankakee SWCD talked about our Soil on Demand project funded by National Wildlife Federation through their Conservation Champions Grant. <i>Partners:</i> ProHarvest Seeds, Law-Raw Manor Dairy Farm, St. Aubin Family Farms, National Wildlife Federation, and Kankakee SWCD.</p> |
| Forage / Pasture Event (Workshop/Field Day) | 1 | 8 | | 1 | |

KANKAKEE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | |
|--|---|-----|---|---|---|
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 34 | 1 | 0 | Hosted a Pond Management Workshop at a local farmer's house. Attendees learned about small pond management and watched a pond shocking demonstration. They were able to ask the IDNR Fisheries Biologist questions on pond maintenance for their personal ponds. Attendees also walked CRP habitat around the pond site and learn about USFWS Partners for Fish and Wildlife Program and wetland construction. USFWS was currently constructing 2 wetlands adjacent to the pond and Jason Bleich talked about the Partners for Fish & Wildlife Program. Partners: IDNR Fisheries Biologist, USFWS Private Lands Biologist, and Kankakee SWCD. |
| Field Day (Other), Title: USFWS Wetland Tour | 1 | 5 | 1 | 0 | Attended a wetland construction site in Dwight, IL, to learn about the Private Lands program through USFWS and the Wetlands Initiative. Networking event to learn more about the programs so my District is able to share the program with local landowners. Partners: USFWS Private Lands, The Wetlands Initiative, IDNR CREP, and Kankakee SWCD. The actual event was the following day, but I went out the day before with the partners |
| Annual Meeting (yes - 1, no - 0) | 1 | 8 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | 0 | 0 | |
| Meetings with Special Interest Groups | 8 | 154 | 1 | 1 | <i>Kankakee Grazing Group:</i> Attended grazing group meeting to discuss District cost-share opportunities and learn more about conservation practices in grazing practices. Partner: Kankakee Grazing Group <i>Pembroke Water Testing Meeting:</i> Attended virtual meeting to discuss District's cost-share opportunities. Partners: Black Oaks Center, Prairie Rivers Network. <i>Agriculture and Conservation Advisory Council Meetings:</i> Attend meetings to discuss current priorities and concerns of our ag and conservation community. Partners: Jackie Haas, 79th District State Representative, Kankakee, Grundy, and Will Farm Bureaus, Kankakee, Bourbonnais, and Peotone Park Districts, Kankakee SWCD, and Kankakee River State Park. <i>KARMA NARP Meetings:</i> Presented the role the District plays in conservation and cost-share opportunities that help prevent field run-off into waterways. Networked with local agencies at meeting. Partners: Strand Associates, Aqua, KRMA Wastewater, villages and townships in Kankakee County. <i>Gather Around the Table event at OC Farms.</i> Discussion on NRCS and SWCD and programs/events. Partners: ISAP, OC Farms, Kankakee SWCD. Small round table discussion at OC Farms about conservation practices, Kankakee SWCD. Soil on Demand project. Partners: Pepsi Co., OC Farms, SWOP, Connect Roasters, NWF. |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | 0 | 0 | |
| Field demonstrations plots (number of plots) | 4 | | 1 | 0 | Soil Sensor plots for NWF Conservation Champions Grant. Soil on Demand Project. 4 plots across the county with 2 soil sensors at each site. Showed real-time soil temperature and moisture readings every 5 minutes. At each location, sensors are placed in adjacent field plots, one planted to cover crops in the fall and one without cover crops. Funding and partners: National Wildlife Federation's Conservation Champions program and the Gaylord and Dorothy Donnelly Foundation. Website link to see data and for future sites/sensors as we expand in Spring 2023 https://www.kankakeecountyswcd.org/soil-on-demand |
| Cover Crop Plots | 0 | | 0 | 0 | |
| Classroom Presentations | | | | | |

KANKAKEE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | |
|--|---|-----|---|---|
| | | | | <p><i>Nature Scavenger Hunt at Heldt Park:</i> Did a scavengerhunt over the different ecosystems found in Kankakee - spending a lot of time focusing on the farming habitat since we were in a rural area and surrounded by cornfields. Each card has a description of what the specific ecosystem is like, where in Kankakee County you can find that habitat, and some of the plants and animals you could find in that habitat. Partner: Heldt Park Natural Playground and the Grant Park Foundation.</p> <p><i>Recycling Event at Heldt Park:</i> Talked about what recycling is, the importance of recycling/composting, and where trash can end up if not disposed of properly (litter, water sources, giant trash island in the ocean, ect.). Created a bird feeder out of recycled materials. Partner: Heldt Park Natural Playground and the Grant Park Foundation</p> <p><i>Livingston County Ag Expo:</i> Monarch Migration activity. Talked about what monarchs and native insects need to make it from Illinois to Mexico through a life-sized board game. Kids learned about native plants, cover crops, farming with no chemicals, pollinator habitats, and food sources. Partner: Livingston County SWCD</p> <p><i>Math/Science Conference for 5th Grade Girls:</i> Presented on "Plants, Pollinators, and You! How you can protect our bees, trees, and other wildlife through education and conservation." Talked about the Kankakee SWCD, what conservation is, why conservation is important, what should we conserve, what I do at work, my education from grade school through college, experiences I had, and careers in conservation. After the presentation, there were three activity stations I created where students got to explore three separate careers in conservation. Partners: STEM Coordinator for the Palos-Orland area branch, Kankakee SWCD, and a bunch of other presenters from various companies presenting on their career choice.</p> |
| K-8 Grade | 4 | 159 | 1 | 0 |
| 9-12 Grade | 0 | 0 | | |
| | | | | <p>Presentation to the Intro to Soils class at the Kankakee Community College. Presentation covered what SWCDs are, what our District does, Soil Biology: What's in the soil, What is Soil Health, How do we restore and foster healthy soil, and a virtual slake test demonstration. Covered topics of what you can find in healthy soil, what healthy soil needs, conservation practices in Illinois, soil health in your backyard, and then a virtual slake test our District created that compares a soil sample with a winter hardy cover crop in it, and a soil sample from a conventional farmed farmer's field. I answered questions at the end of class over various topics. Teacher had a quiz the next class period covering my presentation. Partner: Kankakee Community College</p> |
| College | 1 | 15 | 1 | 0 |
| | | | | <p>Presentation on Pollinators and Insects to teachers. Presentation covered native plants, insects, conservation efforts farmers are adapting in their practices, and things they can do in their classrooms or at their schools to help the pollinators and other wildlife. Partners: Will Co. Farm Bureau, Will County Ag in the Classroom, Grundy SWCD, Kendall SWCD.</p> |
| Educator Workshops | 1 | 15 | 1 | 0 |
| Conservation Education Days | 0 | 0 | 0 | 0 |
| Arbor Day & Earth Day Programs | 0 | 0 | 0 | 0 |
| Conservation Education Contest | | | | |
| Poster | 0 | 0 | 0 | 0 |
| Photo, Essay, other | 0 | 0 | 0 | 0 |
| Provide Scholarships | 0 | | 0 | 0 |
| | | | | <p><i>Soil Judging Contest:</i> local FFA chapters participated in a soil judging contest in Iroquois County. Both Iroquois and Kankakee County students participated in the event. The students learned how to judge the soil based off its characteristics. Learned about the history of the soils and what events in the past lead to that type of soil being created. Partners: Iroquois SWCD, Kankakee SWCD, and Iroquois and Kankakee FFA chapters from schools.</p> |
| FFA Soils Judging Contest (Coordinate #s with host county) | 1 | 45 | 1 | 0 |
| | | | | <p>Helped organize and run a community BioBlitz for the second year in a row (3 times planning the event, but the first one was canceled due to COVID). Separate events for a night hike, a moth sheet-lighting experience, and a birding walk. Partners: Bourbonnais Township Park District, Kankakee Valley Audubon Society, Trevor Edmonson, and Kankakee SWCD.</p> |
| Other * Title: BioBlitz | 1 | 20 | 1 | 0 |

KANKAKEE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | # of Schools | # of Participants | |
|--|--------------|-------------------|---|
| Envirothon (coordinate #'s with host county) | 0 | 0 | |
| Provide School Projects | 1 | 513 | 0 Teacher is at Herscher Community High School. |
| TOTAL OF CONSERVATION I/E OUTREACH | | 513 | |

KENDALL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Kendall

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 446 | 0 | 0 | Pollutants & excess nutrients within Fox River watershed / KC Outdoor Ed., KC Forest Preserve, KC Health Dept., Conservation Police, Exten |
| Watershed Meetings | 22 | 496 | 1 | 1 | Nutrients within Fox River watershed / FREP, FRSG, IL River Watershed Study Group |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 48 | 0 | 1 | Cover crop use in gardens & on small / urban farms |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 7 | 0 | 0 | |
| Soil Stewardship Meetings/Programs | 2 | 30 | 0 | 1 | Urban soil health BMPs, Nutrient runoff reduction / Morton Arboretum |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 20 | 146 | 1 | 1 | BMPs, Limiting nutrient loss, Nutrient levels in waterways/water bodies |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 25 | 0 | 0 | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 251 | 5,695 | 0 | 0 | |
| 9-12 Grade | 3 | 86 | 0 | 0 | |
| College | | | | | |
| Educator Workshops | 1 | 9 | 0 | 0 | Native vegetative cover |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 43 | 0 | 0 | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Farm Bureau Young Leader's Golf Outing | 1 | 150 | 1 | 0 | Education & outreach / Farm Bureau Young Leader's |
| # of Schools | | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 6 | 0 | 0 | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 7187 | | | |

KENDALL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|------------|---|--|---|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 644 mail / 1050 ema | 1 | 1 | Water quality, Nutrients, BMPs |
| Teacher Newsletters Distributed (same as above) | 2 | 200 emailed | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 12 | 1 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 8 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: https://kendallswcd.org/kswcd/ | 1 | 300 | 1 | 1 | Workshop opportunities, Program Information, Resources |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | 1 | 1 | Workshop opportunities, Program Information, Resources, BMPs, Nutrients, Water quality, etc. |
| Account Name(s): Kendall County Soil & Water Conservation District (FB) | 1 | 229 | | | |
| Account Name(s): kendallcountyswcd (Instagram) | 1 | 93 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 25 / \$6,833.50 | | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 42 / \$12,371.55 | | | |
| Conservation Seed - report in acres & customers | 25 ac. | 14 / \$276.00 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | | |
| Scraper - report in customers | | # / \$ | | | |
| Tree Planter - report in acres & customers | | # / \$ | | | |
| Other ** Title: | | # / \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 1,380 gal. | 45 / \$0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | 47 maps | 7 / \$120 | | | |
| Plat Books | | # / \$ | | | |
| Flags | 5 bundles | 4 / \$62 | | | |
| Erosion protection materials | | # / \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | | |
| Other *** Title: | | # / \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|---|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 19 | 649.7 | 1 | 1 | BMPs, Nutrients |
| Land Evaluation Site Assessments (LESA) - same as above | 10 | 249.8 | 0 | 0 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

KENDALL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | |
|--|------------------------|-----------------------|---|---|--------------------------------|
| Mappings | | | | | |
| Reviews of Mining Activities | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 11 | 160 | 1 | 1 | Water quality, BMPs, Nutrients |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| Other**** Name: | | | | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments If NLRS, please list topic covered/partnerships/feedback

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | |
|--|-----|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | |
| NRCS Survey Aide Agreement | No | |
| NACD T.A. grant | No | |
| IDOA Operations funds | Yes | |
| PFC cost-share funds | Yes | |
| SSRP cost-share funds | No | |
| IDOA-sponsored Cover Crop program funds | No | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | |
|--|------------------|---------------------------|
| | \$ amount | |
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | |
|--|------------------|---------------------------|
| | \$ amount | |
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, IDOA-sponsored Cover Crop program funds) ~

| | | |
|--|------------------|---------------------------|
| | \$ amount | |
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

KENDALL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I | | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Number of District Staff | 3 | 2.6 | | | |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 3 | 2.6 | 1.3 | 1.3 | Water quality, BMPs, Nutrients |

| VII. NLRs Activities | Number | | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 11 landowners | \$0 | 1 | 1 | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

KNOX COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

Knox County

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswd.org) or Anna Marshall (amarshll@illinois.edu).

County:

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLR activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|----------------------|--------------------------|--|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 2 | 45 | 1 | 1 | Spoke at KCFB Flint Henderson WS mtg 2/10/22, 12/8/22 |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: Water Well Sealing Demonstration | 1 | 15 | 1 | 1 | Well Sealing Demo - ground water quality discussed |
| Annual Meeting (yes - 1, no - 0) | 1 | 7 | 0 | 0 | Brief Annual Meeting prior to Nov. 2022 Board Meeting |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade : Touch A Truck, 1st Grade Days, 5th Grade Day | 3 | 1865 | | | |
| 9-12 Grade : Envirothon | 1 | | | | |
| College | 0 | | | | |
| Educator Workshops | 1 | 9 | 1 | | organized a FFA Teacher Workshop on native plants |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs : AISWCD Oak Tree Initiative | 1 | 25 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other : Sponsored two 4H Best of Show Plaques | 2 | 45 | 1 | 1 | sponsor plaques for 4H projects in Forestry and Natural Resources |
| Provide Scholarships | 1 | | 1 | 1 | Host scholarship to Environmental or Ag major |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: Open House, CREP Monitoring with landowners | 2 | 63 | 1 | | Discussed NLRs topics with individual landowners on CREP visits |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 20 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 2094 | | | |

KNOX COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|---|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 2785 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 2 | 1 | 1 | Oak Tree Planting PR, Envirothon PR |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) WGIL | 13 | 1 | 1 | 1 | talked filter strips, cover crops, tree planting, wetlands, CRP, etc. |
| T.V. Spots (same as above) | 0 | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: https://knoxcountyilswcd.wixsite.com/knox | 1 | 514 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): Knox County Soil & Water Conservation District | 1 | 214 | | | |
| Account Name(s): | 0 | | | | |
| Account Name(s): | 0 | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). <i>Presented at IDOA Training on NLRs practices and</i> | 1 | 30 | | | |
| | # | # Participants | | | |
| Other public relations*** Title: Involved with City of Galesburg Urban Aq Committee, CSC Native Planting Plan | 2 | 8 | | 1 | Urban Aq Committee |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|---|---|--|---|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | # 43 / \$ 3,460 | | | |
| Plant Sales (# of events & # of customers) | 1 | # 14 / \$ 654 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | # 48 / \$ 8,344.15 | | | |
| Conservation Seed - report in acres & customers | 1 | # 22 / \$62,222.20 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | # / \$ | | | |
| Scraper - report in customers | | # / \$ | | | |
| Tree Planter - report in acres & customers | 0 | # / \$ | | | |
| Other ** Title: | 0 | # / \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 1 | # 1 / \$ 0 | 1 | | discussed cover crops to an HEL Compliance phone call |
| Plat Books | 0 | # / \$ | | | |
| Flags | 0 | # / \$ | | | |
| Erosion protection materials | 0 | # / \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 1 | # 1 / \$ 30 | | 1 | SWCD donated a soil test kit to Farm Bureau auction |
| Other *** Title: Soil Test Kits 13 cust \$480, Plantskydd Deer/Rabbit Repellent 14 cust \$647 | 2 | # 27 / \$ 1,127 | | | |

KNOX COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| IV. Land Use Activities | Number | Acres | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Natural Resource Reports - number of reports and total acres | 11 | 539.195 | 1 | | In our NRI letters and reports. I give NLRs practice recommendations |
| Land Evaluation Site Assessments (LESA) - same as above | 1 | 448.18 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mappings | 0 | | | | |
| Reviews of Mining Activities | 0 | | | | |
| Reviews of Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: <i>Reviewed Vegetative Filter Strip Tax Assessment parcels for County Assessor</i> | 112 | | 1 | | filter strips are a NLRs practice |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | No LUC mtgs in 2022 |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| Other*** Name: <i>CREP Landowner Verification, IDOA Cover Crop field verification</i> | 2 | 137 | 1 | | Reviewed and contacted landowners to discuss their CREP conservation easements |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | yes/no | If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|------------------|---|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Grant or Loans Received (<i>Indicate "yes/no" the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes, both | | | CRP agreement all year. Admin agreement for the first half of 2022. |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | no | | | |
| IDOA Operations funds | yes | | | |
| PFC cost-share funds | yes | | | |
| SSRP cost-share funds | yes | | | |
| IDOA-sponsored Cover Crop program funds | yes | | | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) - | | | | |
| | \$ amount | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) - | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds)) - | | | | |
| Sales | \$ 77,845.65 | | | List Grantor & Grantee... |
| Tax Levy | \$ 5,089.36 | | | |
| NRI Reports and Letters | \$ 12,455.75 | | | |
| Newsletter Advertising | \$ 2,790.00 | | | List Grantor & Grantee... |
| Reimbursements | \$ 1,884.91 | | | |

KNOX COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. 1

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 1.5 | | | |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | 1.5 | 1.25 | 0.25 | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|--|--|---|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 1 | \$ | 1 | 0 | Every landowner/operator contact, cover crops is discussed and CRP for perennial planting |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | ex. 55 responses | | | |
| Additional Activities: | 0 | | | | |

If considered a NLRs activity, select target audience. Can be both.

- Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|--|--|--|--|--|
| Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported. | | | | | |
| in 2022, Knox County SWCD completed 59 CRP contracts, complete with field visits and landowner discussions on NLRs topics. These contracts covered 810.95 acres that are in perennial cover (converted from annual crops) | | | | | |

LASALLE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: LASALLE

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | 1 | 30 | 1 | | Cover Crops |
| NLRs Meetings / Workshops | 1 | 45 | 1 | | Carbon Credits, LaSalle County FB |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 50 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 300 | 1 | | conservation practices to reduce nutrient runoff and erosion |
| Arbor Day & Earth Day Programs | 1 | 150 | 1 | | conservation practices to reduce nutrient runoff and erosion |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 5 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 4 | 25 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 600 | | | |

LASALLE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 6 | 25 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 4 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | 1 | 1487 | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | 447 | | |
| Account Name(s): | | LaSalle County Soil and Water Conservation District | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 21 / \$2544.75 | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 47 / \$16145.30 | | |
| Conservation Seed - report in acres & customers | 95 | 18 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | |
| Scraper - report in customers | | # / \$ | | |
| Tree Planter - report in acres & customers | | # / \$ | | |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 50 | 46 / \$0.00 | | |
| Plat Books | 46 | 30 / \$1,150.00 | | |
| Flags | 72 | 38 / \$759.00 | | |
| Erosion protection materials | | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | |
| Other *** Title: Tile Probes and Tips | 13 | 13 / \$561.00 | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 12 | 310 | | |
| Land Evaluation Site Assessments (LESA) - same as above | 12 | 310 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

LASALLE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|-----------------------|
| Mappings | | |
| Reviews of Mining Activities | | |
| Reviews of Pipeline/Utilities Activities | | |
| Other **** Title: | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | 18 | 360 |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Other*** Name: | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

| | | | | |
|---|-----|---|--|--|
| Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form. | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | 1 | | Discussions with producers about conservation practices and roograms |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | no | | | |
| IDOA Operations funds | yes | 1 | | Discussions 1 on 1 with producers about coservation practices and programs |
| PFC cost-share funds | yes | 1 | | Conservation Practices, IDOA |
| SSRP cost-share funds | no | | | |
| IDOA-sponsored Cover Crop program funds | yes | 1 | | Cover crops, IDOA |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

LASALLE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | 30 | 1 | | LaSalle County Farm Family of the Year |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

LAWRENCE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County: LAWRENCE

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 1 | 12 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 450 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | 3 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 462 | | | |

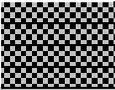
LAWRENCE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 2 | 2 | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | 200 | | |
| Account Name(s): | | LAWRENCE COUNTY SOIL AND WATER CONSERVATION DISTRICT | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | #3 / \$223.00 | | |
| Plant Sales (# of events & # of customers) | 0 | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | #32 / \$,818.00 | | |
| Conservation Seed - report in acres & customers | 120 | #19 / \$23,350.50 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | # / \$ | | |
| Scraper - report in customers | | # / \$ | | |
| Tree Planter - report in acres & customers | 0 | # / \$ | | |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 15 | #5 / \$0 | | |
| Plat Books | 0 | # / \$ | | |
| Flags | 6 | #6 / \$120.00 | | |
| Erosion protection materials | 0 | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | # / \$ | | |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

LAWRENCE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

yes _____

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement _____
- NRCS Survey Aide Agreement _____
- NACD T.A. grant _____
- IDOA Operations funds _____
- PFC cost-share funds _____
- SSRP cost-share funds _____
- IDOA-sponsored Cover Crop program funds _____

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name: \$ _____ List Grantor & Grantee... _____

Name (add more rows in needed): \$ _____ List Grantor & Grantee... _____

Grant or Loans GIVEN (explain program in Column I) ~

Name: \$ _____ List Grantor & Grantee... _____

Name (add more rows in needed): \$ _____ List Grantor & Grantee... _____

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name: \$ _____ List Grantor & Grantee... _____

Name (add more rows in needed): \$ _____ List Grantor & Grantee... _____

LAWRENCE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

LEE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County:

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 900 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 4 | 80 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 425 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1405 | | | |

LEE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 3 | 0 | 0 | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|-----|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 28/\$8019.20 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 39/\$15262.55 | | | |
| Conservation Seed - report in acres & customers | 529 | \$/ \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ \$ | | | |
| Scraper - report in customers | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | | |
| Other ** Title: | | \$/ \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 26 | 26/\$0 | | | |
| Plat Books | 5 | 5/\$120 | | | |
| Flags | 37 | 37/\$429 | | | |
| Erosion protection materials | | \$/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | \$/ \$ | | | |
| Other *** Title: | 5 | 5/\$215 | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | 1 | 24 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 8 | 44 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

LEE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience

(yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | | | | |
|--|-----|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | No | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | No | _____ | _____ | _____ |
| NACD T.A. grant | No | _____ | _____ | _____ |
| IDOA Operations funds | yes | _____ | _____ | _____ |
| PFC cost-share funds | yes | _____ | _____ | _____ |
| SSRP cost-share funds | no | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | yes | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name: \$ _____ List Grantor & Grantee...

Name (add more rows in needed): \$ _____ List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name: \$ _____ List Grantor & Grantee...

Name (add more rows in needed): \$ _____ List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name: \$ _____ List Grantor & Grantee...

Name (add more rows in needed): \$ _____ List Grantor & Grantee...

LEE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 0 | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County: LIVINGSTON

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshll@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 3 | 40 | 1 | 0 | Vermilion Headwaters Steering Committee, focused on watershed planning |
| Watershed Tours | 1 | 40 | 1 | 0 | Managing Cover Crops, Cost-share opportunities |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | 2 | 140 | 1 | 0 | Cost-share opportunities, cover crop information |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: CONNECTING TILE TO CONSERVATION | 1 | 40 | 1 | | Rainfall simulator Demonstration |
| Annual Meeting (yes - 1, no - 0) | 1 | 55 | 1 | | Jason Webster of PTI provided an update on current research taking place @ PTI, Lee Bunting discussed NLRs at Annual Meeting |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | 1 | 10 | 1 | 0 | Cover Crops, no till, native plants |
| Meetings with Special Interest Groups | 1 | 10 | | | County Board |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 3 | 650 | 1 | | Rainfall simulator to show benefits of no-till & cover crops, Butterfly Festival, P.C. Farm & Home Show (cost-share opportunities) |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 32 | 590 kids | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 1 | 8 teaches | | | 3 day workshop offering 22.5 CPDUS |
| Conservation Education Days | 1 | 740 students | | | 4th & 5th grade students attended representing 45 classrooms |
| Arbor Day & Earth Day Programs | 1 | 150 students | | | 8 classes, Beach Ball Bingo & E.D. Bracelets |
| Conservation Education Contest | | | | | |
| Poster | 1 | 95 entries | | | Healthy Soils: Healthy Life |
| Photo, Essay, other | 1 | 177 entries | | | Connect to Agriculture Postcard Design Contest |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 55 students | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | | | | Coordinated event |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 985 | | | |

LIVINGSTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 4963 | | |
| Teacher Newsletters Distributed (same as above) | 8 | 180 | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 9 | | Postcard Contest, Ag Day, Poster Contest, SAI, Womens Landowner, Annual Meeting |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 4 | 1 | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): Facebook.com/Livingston County SWCD | 1 | 675 | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 75 | | Winter Training |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|----------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 86/\$18,180 | | |
| Plant Sales (# of events & # of customers) | 2 | 54/\$1,198 | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 51/\$9,538.43 | | |
| Conservation Seed - report in acres & customers | 61 acres | 6/\$4,116.50 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | |
| Scraper - report in customers | | # / \$ | | |
| Tree Planter - report in acres & customers | | # / \$ | | |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | # / \$ | | |
| Plat Books | | # / \$ | | |
| Flags | | 7/\$100.00 | | |
| Erosion protection materials | | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | # / \$ | | |
| Other *** Title: Tile Probes | | 5/\$208.00 | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 8 | 40,631 | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

LIVINGSTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|-----------------------|
| Mappings | | |
| Reviews of Mining Activities | | |
| Reviews of Pipeline/Utilities Activities | | |
| Other **** Title: | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | 8 | 120 |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Other*** Name: | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments

yes/no

If NLRs, please list topic covered/partnerships/feedback

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement
- NRCS Survey Aide Agreement
- NACD T.A. grant
- IDOA Operations funds
- PFC cost-share funds
- SSRP cost-share funds
- IDOA-sponsored Cover Crop program funds

- yes
- no
- no
- yes
- yes
- yes
- yes

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Ag Literacy

9,182.93

IAA Foundation & Livingston County SWCD

Name (add more rows in needed):

\$

List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name:

\$

List Grantor & Grantee...

Name (add more rows in needed):

\$

List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name:

\$

List Grantor & Grantee...

Name (add more rows in needed):

\$

List Grantor & Grantee...

LIVINGSTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 3 | 2.5 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|---------------------------|------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | 646.27 acres/13 contracts | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

LOGAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: LOGAN

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 13 | 325 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 325 | | | |

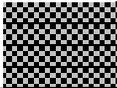
LOGAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 0 | | | |
| T.V. Spots (same as above) | 0 | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | 0 | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | 1 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 11 | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 17 | | |
| Plant Sales (# of events & # of customers) | 0 | \$/ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 15 | | |
| Conservation Seed - report in acres & customers | 0 | \$/ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 225 | 42 | | |
| Scraper - report in customers | | \$/ | | |
| Tree Planter - report in acres & customers | 0 | \$/ | | |
| Other ** Title: | | \$/ | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | \$/ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | \$/ | | |
| Plat Books | | \$/ | | |
| Flags | | \$/ | | |
| Erosion protection materials | | \$/ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ | | |
| Other *** Title: | | \$/ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

LOGAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---------------------------|--------|--|--|--|
| | | | | |

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-------|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | _____ | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | _____ | _____ | _____ | _____ |
| NACD T.A. grant | _____ | _____ | _____ | _____ |
| IDOA Operations funds | _____ | _____ | _____ | _____ |
| PFC cost-share funds | _____ | _____ | _____ | _____ |
| SSRP cost-share funds | _____ | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | _____ | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

\$ amount

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/PPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----------|-------|---------------------------|
| Name: | \$ _____ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | _____ | List Grantor & Grantee... |

LOGAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | \$ | List Grantor & Grantee... |
|--|------------------------|-------------------------|---------------------------|
| | | | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | |
| | # of Activities | # Participants | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | |
| Funded research by your SWCD on nutrient-related topics | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | |
| Additional Activities: | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MACOUPIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Macoupin

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | N/A | | | | |
| Conservation Tours for Students (K-12) | N/A | | | | |
| Watershed Meetings | 1 | 12 | 1 | 0 | Report to committee of RCPP project final N, P, & K reductions, practice adoption, & other goals |
| Watershed Tours | N/A | | | | |
| Conservation Tillage Meetings | N/A | | | | |
| Cover Crop Workshops | N/A | | | | |
| Cover Crop Field Events | N/A | | | | |
| NLRs Meetings / Workshops | N/A | | | | |
| Soil Health Workshop / Field Days | N/A | | | | |
| Forage / Pasture Event (Workshop/Field Day) | N/A | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | N/A | | | | |
| Field Day (Other), Title: | N/A | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 8 | | | |
| Soil Stewardship Meetings/Programs | N/A | | | | |
| Lady Landowner Meetings/Tours | N/A | | | | |
| Meetings with Special Interest Groups | N/A | | | | |
| Agronomy Days | N/A | | | | |
| Contractor Workshop | N/A | | | | |
| Displays at Fairs, Banks, etc | N/A | | | | |
| Field demonstrations plots (number of plots) | N/A | | | | |
| Cover Crop Plots | N/A | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | N/A | | | | |
| 9-12 Grade | N/A | | | | |
| College | N/A | | | | |
| Educator Workshops | N/A | | | | |
| Conservation Education Days | N/A | | | | |
| Arbor Day & Earth Day Programs | N/A | | | | |
| Conservation Education Contest | | | | | |
| Poster | N/A | | | | |
| Photo, Essay, other | N/A | | | | |
| Provide Scholarships | N/A | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | N/A | | | | |
| Other * Title: | N/A | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | N/A | | | | |
| Provide School Projects | N/A | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 20 | | | |

MACOUPIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | N/A | | | |
| Teacher Newsletters Distributed (same as above) | N/A | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | N/A | | | |
| T.V. Spots (same as above) | N/A | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | N/A | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | N/A | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | N/A | | | |
| Account Name(s): | N/A | | | |
| Account Name(s): | N/A | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | N/A | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | N/A | \$/ | | |
| Plant Sales (# of events & # of customers) | N/A | \$/ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | N/A | \$/ | | |
| Conservation Seed - report in acres & customers | N/A | \$/ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | N/A | \$/ | | |
| Scraper - report in customers | | \$/ | | |
| Tree Planter - report in acres & customers | N/A | \$/ | | |
| Other ** Title: | N/A | \$/ | | |
| Used Oil Collection - (report in gallons collected & # participants) | N/A | \$/ | | |
| Rain Barrel Sales - report in number sold & # of customers | N/A | \$/ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | N/A | \$/ | | |
| Plat Books | 1 | 81 / \$2025 | | |
| Flags | N/A | \$/ | | |
| Erosion protection materials | N/A | \$/ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | N/A | \$/ | | |
| Other *** Title: | | \$/ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | N/A | | | |
| Land Evaluation Site Assessments (LESA) - same as above | N/A | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | N/A | | | |
| Soil Erosion Sediment Control Inspections - total number performed | N/A | | | |
| Soil Borings/Mapping | N/A | | | |
| Flood Related Reviews | N/A | | | |

MACOUPIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|---|
| Mappings | N/A |  |
| Reviews of Mining Activities | N/A | |
| Reviews of Pipeline/Utilities Activities | N/A | |
| Other **** Title: | N/A | |
| | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | N/A | |
| Land Use Meetings/Hearings | N/A | |
| Farmland Protection Events | N/A | |
| Ag Areas Meetings | N/A | |
| Flood Related Meetings | N/A | |
| Other**** Name: | N/A | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience

(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

If NLRS, please list topic covered/partnerships/feedback

V. Income and Investments

yes/no

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement
- NRCS Survey Aide Agreement
- NACD T.A. grant
- IDOA Operations funds
- PFC cost-share funds
- SSRP cost-share funds
- IDOA-sponsored Cover Crop program funds

Yes
Yes
No
Yes
Yes
No
Yes

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name:

\$

List Grantor & Grantee...

Name (add more rows in needed):

\$

List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name:

\$

List Grantor & Grantee...

Name (add more rows in needed):

\$

List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name:

\$

List Grantor & Grantee...

Name (add more rows in needed):

\$

List Grantor & Grantee...

MACOUPIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|--|-----------------|------------------|--|--|---|
| Number of District Staff | | 2 | 2 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | 2 | 0.2 | 0.2 | 0 | Survey & design erosion control structures in target watershed; transect survey of target watershed; coordination of water sample collection/sampling in target watersheds; assist with administration of target watershed RCPP contracts; provide cover crop information; conduct annual survey of practice adoption in county; consult/work with RCPP partners on other RCPP activities |
| <p style="text-align: center;">If considered a NLRs activity, select target audience.</p> | | | | | | |
| VII. NLRs Activities | | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | 7 | \$ | 1 | 0 | Partners For Conservation (PFC) contracts; provided technical assistance for implementing cover crops and erosion control structures. |
| | | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | N/A | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | N/A | | | | |
| Funded research by your SWCD on nutrient-related topics | | N/A | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | N/A | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | 1 | 234 responses | 1 | 0 | Surveyed county operators (who certified crops with FSA) about their knowledge of NLRs practices, interest in implementing such practices, and actual adoption of such practices |
| Additional Activities: | | N/A | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County:

Madison

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 15 students, 2 adults | | | |
| Watershed Meetings | 1 | 10 | | | 1 Madison County stormwater meeting |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 1 | 26 | 1 | | Soil health properties |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 6 | 500 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 402 | 9842 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 1 | 21 | | | |
| Conservation Education Days | 1 | 24 | | | |
| Arbor Day & Earth Day Programs | 5 | 384 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |

MADISON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

FFA Soils Judging Contest (Coordinate #'s with host county)

| | | | |
|----------------|--------------|-------------------|-------------------|
| Other * Title: | 1 | 20 | 4-H Tree planting |
| | # of Schools | # of Participants | |

Envirothon (coordinate #'s with host county)

| | | | |
|-------------------------|--|--|--|
| Provide School Projects | | | |
|-------------------------|--|--|--|

TOTAL OF CONSERVATION I/E OUTREACH

10807

If considered a NLRs activity, select target audience. Can be both.

II. Public Relations

| | # | Distribution | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------|-----------------|--|--|--|
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 6 | 475 | | | |
| Teacher Newsletters Distributed (same as above) | 4 | 201 | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 1 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): Madison County Soil & Water Conservation District Facebook | 1 | 800 | | | |
| Account Name(s): Madison County CAREE Facebook | 1 | 400 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |

Other public relations*** Title:

If considered a NLRs activity, select target audience. Can be both.

III. Products and Services

| | # | # Customers / \$ Gross sales | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|----|------------------------------|--|--|--|
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 114/\$13,895 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 152/\$39250 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | | |
| Scraper - report in customers | | # / \$ | | | |
| Tree Planter - report in acres & customers | | # / \$ | | | |
| Other ** Title: | | # / \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | # / \$ | | | |
| Plat Books | | # / \$ | | | |
| Flags | | # / \$ | | | |
| Erosion protection materials | | | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | | | | |
| Other *** Title: Tree bundles | 83 | 7/\$2075 | | | |

MADISON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| IV. Land Use Activities | Number | Acres | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|--|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 40 |  | yes | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | |  | | | |
| Mappings | | | | | |
| Reviews of Mining Activities | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 3 | 20 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | 1 | 10 | | | discussed flood insurance in county |
| Other*** Name: | | | | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | yes/no | | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | | | |
| NRCS Survey Aide Agreement | yes | | | | |
| NACD T.A. grant | no | | | | |
| IDOA Operations funds | yes | | | | |
| PFC cost-share funds | yes | | | | |
| SSRP cost-share funds | no | | | | |
| IDOA-sponsored Cover Crop program funds | no | | | | |
| Other Grants or Loans RECEIVED (explain program in Column 1) ~ | | | | | |
| | | \$ amount | | | |
| Name: IEPA Sediment and Erosion Control Grant | | 17,000.00 | | | List Grantor & Grantee |
| Name (add more rows in needed): | | \$ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (explain program in Column 1) ~ | | | | | |
| Name: | | \$ | | | List Grantor & Grantee... |
| Name (add more rows in needed): | | \$ | | | List Grantor & Grantee... |

MADISON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name: \$ _____
 Name (add more rows in needed): Madison County Cost Share cover crops / Forestry management plans \$ 15,000.00

 _____ List Grantor & Grantee...
 _____ List Grantor & Grantee...

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| | | | list FTE | list FTE | |
| Number of District Staff | 5 | list total FTE | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | Amount | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| | | | list FTE | list FTE | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 2 | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

- Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | Amount | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|--------|--|--|---|
| | | list FTE | list FTE | |
| Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported. | | | | Our district was between employees and had only had an employee for 7 months. |

MARION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshll@illinois.edu).

MARION

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 2 | 550 | 1,0 | | Soils Profiles, Properties & Uses |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | | | | COVID cancelled |
| Soil Stewardship Meetings/Programs | 1 | 350 | 1,0 | 1,0 | Soil & Water Conservation |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 12 | 347 | | | |
| 9-12 Grade | | | | | |
| College | 2 | 91 | | | Soil Conservation, Erodibility, Soil Health |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 20 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 347 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 2 | 98 | 1,0 | | Soil Health, Conservation Practices, STARS |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 20 | 1,0 | | NLRs related topics |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1823 | | | |

MARION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 950 | 1.0 | Access to Conservation Assistance and Programs, RCCP, STARS |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 2 | 1.0 | SWCD Upcoming Events, Programs, and Assistance |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 8 | 1 | 1.0 | SWCD Upcoming Events, Programs and Assistance |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | | | |
| | # | # Participants | | |
| Other public relations*** Title: Centralia Tree City Board | 1 | 0 | | COVID Cancelled |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 44,350 | 1.0 | NativeHabitat |
| Plant Sales (# of events & # of customers) | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 57\$15,900 | 1.0 | Native Habitat |
| Conservation Seed - report in acres & customers | 1 | 2/1,165 | 1.0 | Native Habitat |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 6 | 6/\$3,550 | 1.0 | Native Habitat |
| Scraper - report in customers | | 1/\$150 | 1.0 | 0 Water Retention |
| Tree Planter - report in acres & customers | 1 | 0 | | |
| Other ** Title: | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | 2 | 5/\$880 | 1.0 | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | \$/ \$ | | |
| Food Plot, Wildfire Seed | 5 | 5/\$0 | 1.0 | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

MARION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|-----------------------|--|
| Mappings | | | |
| Reviews of Mining Activities | | | |
| Reviews of Pipeline/Utilities Activities | 1 | 1,0 | Soil Erosion Concerns |
| Solar Farms, Water Treatment Plant | 3 | 1,0 | IDOABLWR AIMA Construction & Deconstruction Standards & Policies |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | | | |
| Land Use Meetings/Hearings | | | |
| Farmland Protection Events | | | |
| Ag Areas Meetings | | | |
| Flood Related Meetings | | | |
| Other*** Name: | | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | 1,0 | | |
| NRCS Survey Aide Agreement | No | | | |
| NACD T.A. grant | Yes | 1,0 | | |
| IDOA Operations funds | Yes | 1,0 | | |
| PFC cost-share funds | Yes | 1,0 | | |
| SSRP cost-share funds | No | | | |
| IDOA-sponsored Cover Crop program funds | Yes | 1,0 | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| \$ amount | Name: | List Grantor & Grantee... |
|-----------|---------------------------------|---------------------------|
| | Name (add more rows in needed): | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| \$ amount | Name: | List Grantor & Grantee... |
|-----------|---------------------------------|---------------------------|
| | Name (add more rows in needed): | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| \$ amount | Name: | List Grantor & Grantee... |
|-----------|---------------------------------|---------------------------|
| | Name (add more rows in needed): | List Grantor & Grantee... |

MARION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 3 | 1.8 | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 3 | 1.8 | 1.0 | <i>estimate FTE</i> | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | 1 | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MARSHALL-PUTNAM COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Marshall-Putnam

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | N/A | | | | |
| Conservation Tours for Students (K-12) | N/A | | | | |
| Watershed Meetings | N/A | | | | |
| Watershed Tours | N/A | | | | |
| Conservation Tillage Meetings | N/A | | | | |
| Cover Crop Workshops | 1 | 30 | 1 | | Cover Crops, Seeding, fertilizer application with cover crops |
| Cover Crop Field Events | N/A | | | | |
| NLRs Meetings / Workshops | N/A | | | | |
| Soil Health Workshop / Field Days | N/A | | | | |
| Forage / Pasture Event (Workshop/Field Day) | N/A | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | N/A | | | | |
| Field Day (Other), Title: | N/A | | | | |
| Annual Meeting (yes - 1, no - 0) | N/A | | | | |
| Soil Stewardship Meetings/Programs | N/A | | | | |
| Lady Landowner Meetings/Tours | N/A | | | | |
| Meetings with Special Interest Groups | N/A | | | | |
| Agronomy Days | N/A | | | | |
| Contractor Workshop | N/A | | | | |
| Displays at Fairs, Banks, etc | N/A | | | | |
| Field demonstrations plots (number of plots) | N/A | | | | |
| Cover Crop Plots | N/A | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | N/A | | | | |
| 9-12 Grade | N/A | | | | |
| College | N/A | | | | |
| Educator Workshops | N/A | | | | |
| Conservation Education Days | N/A | | | | |
| Arbor Day & Earth Day Programs | N/A | | | | |
| Conservation Education Contest | | | | | |
| Poster | N/A | | | | |
| Photo, Essay, other | N/A | | | | |
| Provide Scholarships | N/A | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | N/A | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 14 | 70 | | | |
| Provide School Projects | N/A | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 100 | | | |

MARSHALL-PUTNAM COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1500 | | When articles are available to print for NLRs topics |
| Teacher Newsletters Distributed (same as above) | 0 | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3-7 articles | 5 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 0 | | | |
| T.V. Spots (same as above) | 0 | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | 0 | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | 1 | 600+ | | www.marshallputnam.com |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | mpswcd | 400-600 | | Facebook |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | 0 | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 30-40 per sale | | |
| Conservation Seed - report in acres & customers | 0 | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 1 - No-till Drill | 150 ac | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: | 1 - Billion | Approx 35-50 ac | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | Soil Map | 1 | | |
| Plat Books | 0 | \$/ \$ | | |
| Flags | 10 bundles | \$/ \$ | | |
| Erosion protection materials | 0 | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 0 | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | N/A | | | |
| Land Evaluation Site Assessments (LESA) - same as above | N/A | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | N/A | | | |
| Soil Erosion Sediment Control Inspections - total number performed | N/A | | | |
| Soil Borings/Mapping | N/A | | | |
| Flood Related Reviews | N/A | | | |

MARSHALL-PUTNAM COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|-----------------------|
| Mappings | N/A | |
| Reviews of Mining Activities | N/A | |
| Reviews of Pipeline/Utilities Activities | | |
| Other **** Title: | N/A | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | N/A | |
| Land Use Meetings/Hearings | N/A | |
| Farmland Protection Events | N/A | |
| Ag Areas Meetings | N/A | |
| Flood Related Meetings | N/A | |
| Other**** Name: | N/A | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience

(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

If NLRS, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | |
|---|------------------|---|
| <p>Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>)</p> | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | YES | |
| NRCS Survey Aide Agreement | NO | |
| NACD T.A. grant | NO | |
| IDOA Operations funds | YES | |
| PFC cost-share funds | YES | |
| SSRP cost-share funds | NO | |
| IDOA-sponsored Cover Crop program funds | SOMETIMES | |
| <p>Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~</p> | | |
| | \$ amount | |
| Name: | \$5,000 | List Grantor & Grantee...Marshall-Putnam River Conservancy District |
| Name (<i>add more rows in needed</i>): | \$ | For envirothon and conservation camp in a box |
| <p>Grant or Loans GIVEN (<i>explain program in Column I</i>) ~</p> | | |
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |
| <p>Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds)) ~</p> | | |
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

MARSHALL-PUTNAM COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 2 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MASON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Mason

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 5 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 5 | | | |

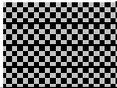
MASON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1800 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 15/\$650.00 | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | \$/ \$ | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ \$ | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: Irrigation Track filler | 1 | 4/\$300.00 | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

MASON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|------------------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | _____ | | | _____ |
| NRCS Survey Aide Agreement | _____ | | | _____ |
| NACD T.A. grant | _____ | | | _____ |
| IDOA Operations funds | _____ | | | _____ |
| PFC cost-share funds | yes | | | _____ |
| SSRP cost-share funds | _____ | | | _____ |
| IDOA-sponsored Cover Crop program funds | _____ | | | _____ |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | | |
| | \$ amount | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP , IDOA-sponsored Cover Crop program funds)) ~ | | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | | List Grantor & Grantee... |

MASON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRS Activities | Number | \$ | List Grantor & Grantee... |
|--|------------------------|-------------------------|---------------------------|
| | | | |
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | | | |
| | # of Activities | # Participants | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | |
| Funded research by your SWCD on nutrient-related topics | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | |
| Additional Activities: | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MASSAC COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Massac

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | N/A | | | | |
| Conservation Tours for Students (K-12) | N/A | | | | |
| Watershed Meetings | N/A | | | | |
| Watershed Tours | N/A | | | | |
| Conservation Tillage Meetings | N/A | | | | |
| Cover Crop Workshops | N/A | | | | |
| Cover Crop Field Events | N/A | | | | |
| NLRs Meetings / Workshops | N/A | | | | |
| Soil Health Workshop / Field Days | N/A | | | | |
| Forage / Pasture Event (Workshop/Field Day) | N/A | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | N/A | | | | |
| Field Day (Other), Title: | N/A | | | | |
| Annual Meeting (yes - 1, no - 0) | yes-1 | 16 | | | |
| Soil Stewardship Meetings/Programs | N/A | | | | |
| Lady Landowner Meetings/Tours | N/A | | | | |
| Meetings with Special Interest Groups | N/A | | | | |
| Agronomy Days | N/A | | | | |
| Contractor Workshop | N/A | | | | |
| Displays at Fairs, Banks, etc | N/A | | | | |
| Field demonstrations plots (number of plots) | N/A | | | | |
| Cover Crop Plots | N/A | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | N/A | | | | |
| 9-12 Grade | yes-1 | | | | SCC-Teen Leaders |
| College | N/A | | | | |
| Educator Workshops | N/A | | | | |
| Conservation Education Days | N/A | | | | |
| Arbor Day & Earth Day Programs | N/A | | | | |
| Conservation Education Contest | | | | | |
| Poster | N/A | | | | |
| Photo, Essay, other | N/A | | | | |
| Provide Scholarships | yes/2 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | N/A | | | | |
| Other * Title: | N/A | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | N/A | | | | |
| Provide School Projects | N/A | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 16 | | | |

MASSAC COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|-------------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| II. Public Relations | # | Distribution | If NLRs, please list topic covered/partnerships/feedback | | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | Mail | | | |
| Teacher Newsletters Distributed (same as above) | N/A | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | yes-1 | 1 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | N/A | | | | |
| T.V. Spots (same as above) | N/A | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | N/A | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|---|--|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| III. Products and Services | # | # Customers / \$ Gross sales | If NLRs, please list topic covered/partnerships/feedback | | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 1 / \$350 | | | |
| Plant Sales (# of events & # of customers) | N/A | # / \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 35 / \$5873.50 | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental |  |  | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | | |
| Scraper - report in customers |  | # / \$ | | | |
| Tree Planter - report in acres & customers | N/A | # / \$ | | | |
| Other ** Title: | N/A | # / \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | N/A | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | N/A | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | N/A | # / \$ | | | |
| Plat Books | N/A | # / \$ | | | |
| Flags | 1 | 1 / \$15.00 | | | |
| Erosion protection materials | | # / \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | N/A | # / \$ | | | |
| Other *** Title: | | # / \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|---------------|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| IV. Land Use Activities | Number | Acres | If NLRs, please list topic covered/partnerships/feedback | | |
| Natural Resource Reports - number of reports and total acres | N/A | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | N/A | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 70 | | | | per Agreement |
| Soil Erosion Sediment Control Inspections - total number performed | 7 |  | | | PFC E&Is |
| Soil Borings/Mapping | N/A | | | | |
| Flood Related Reviews | N/A |  | | | |

MASSAC COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|-----------------------|--|
| Mappings | N/A | | |
| Reviews of Mining Activities | N/A | | |
| Reviews of Pipeline/Utilities Activities | | | |
| Other **** Title: | N/A | | |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | N/A | | |
| Land Use Meetings/Hearings | N/A | | |
| Farmland Protection Events | N/A | | |
| Ag Areas Meetings | N/A | | |
| Flood Related Meetings | N/A | | |
| Other**** Name: | N/A | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments

| | yes/no | | | |
|---|------------------|--|--|---------------------------|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | | | |
| NRCS Survey Aide Agreement | No | | | |
| NACD T.A. grant | No | | | |
| IDOA Operations funds | Yes | | | |
| PFC cost-share funds | Yes | | | |
| SSRP cost-share funds | No | | | |
| IDOA-sponsored Cover Crop program funds | Yes | | | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | | |
| | \$ amount | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP , IDOA-sponsored Cover Crop program funds)) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |

MASSAC COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | N/A | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | N/A | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | N/A | | | | |
| Funded research by your SWCD on nutrient-related topics | N/A | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | N/A | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | N/A | ex. 55 responses | | | |
| Additional Activities: | N/A | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MCDONOUGH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

McDonough

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County:

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 7 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 130 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 10 | 70 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 207 | | | |

MCDONOUGH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 15 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 2 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | #40 /\$6,107.50 | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ \$ | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | 81 | #64 /\$2,835.00 | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

MCDONOUGH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

| | | | | |
|---|-----|---|---|---------------|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | 1 | 0 | CRP, EQIP/CSP |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | no | | | |
| IDOA Operations funds | yes | 0 | 0 | |
| PFC cost-share funds | yes | 0 | 0 | |
| SSRP cost-share funds | no | | | |
| IDOA-sponsored Cover Crop program funds | no | | | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

MCDONOUGH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | 0.4 | 1 | 0 | CREP easement monitoring and landowner verification |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | Help with CRP, EQIP, STAR, and CREP (monitoring easements and ownership in the county) |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MCHENRY-LAKE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: McHenry-Lake

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 8 | 206 | 1 | 1 | In field/edge of field practices, Various Urban Practices; Spring Creek Watershed, Kishwaukee River Ecosystem Partnership, Fox River Eco |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | 1 | 5 | 1 | 0 | In field/edge of field practices; McHenry County Farm Bureau, McHenry County Conservation District, Lake County Forest Preserve |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | 1 | 100 | 1 | 1 | In field/edge of field practices, Various Urban Practices; McHenry County Planning & Development, McHenry County Health Department, M |
| Soil Health Workshop / Field Days | 1 | 80 | 1 | 0 | In field/edge of field practices; Kane County, NRCS, McHenry County Farm Bureau, McHenry County Conservation District, Compeer Finan |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | 1 | 30 | 1 | 0 | In field/edge of field practices; Land Conservancy of McHenry County, McHenry County College |
| Meetings with Special Interest Groups | 18 | 182 | 1 | 1 | In field/edge of field practices, Various Urban Practices; |
| Agronomy Days | | | | | |
| Contractor Workshop | 2 | 75 | 0 | 1 | Various Urban Practices; IEPA |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 150 | 1 | 1 | In field/edge of field, Various Urban Practices |
| 9-12 Grade | | | | | |
| College | 1 | 5 | 1 | 0 | In field/edge of field |
| Educator Workshops | 1 | 40 | 1 | 1 | In field/edge of field, Various Urban Practices; Northern Illinois Science Educators |
| Conservation Education Days | 1 | 3000 | 1 | 0 | In field; McHenry County Farm Bureau |
| Arbor Day & Earth Day Programs | 1 | 20 | 0 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | 0 | 0 | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 140 | 1 | 1 | In field/edge of field |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 4033 | | | |

MCHENRY-LAKE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 2 | 1 | 0 | In field/edge of field |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: mchenryswcd.org | 1 | 1981 | 1 | 1 | In field/edge of field, Urban Conservation Practices |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): McHenry-Lake County Soil & Water Conservation District | 1 | 2492 | 1 | 1 | In field/edge of field, Urban Conservation Practices |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 3 | 240 | 1 | 1 | In field/edge of field, Urban Conservation Practices |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|-----|---|--|--|------------------------------|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 82 / \$12,570.00 | 0 | 1 | Urban Conservation Practices |
| Plant Sales (# of events & # of customers) | | # / \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 21 / \$5,117.00 | 0 | 0 | |
| Conservation Seed - report in acres & customers | | # / \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | | |
| Scraper - report in customers | | # / \$ | | | |
| Tree Planter - report in acres & customers | | # / \$ | | | |
| Other ** Title: | | # / \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 285 | 47 / \$2850.00 | 0 | 1 | Urban Conservation Practices |
| Plat Books | | # / \$ | | | |
| Flags | 875 | 14 / \$140.00 | 0 | 0 | |
| Erosion protection materials | | # / \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | | |
| Other *** Title: | | # / \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | 70 | 1089 | 0 | 0 | |
| Land Evaluation Site Assessments (LESA) - same as above | 11 | 461.7 | 0 | 0 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 26 | 176.47 | 0 | 1 | Urban Conservation Practices |
| Soil Erosion Sediment Control Inspections - total number performed | 225 | | 0 | 1 | Urban Conservation Practices |
| Soil Borings/Mapping | 219 | 109.5 | 0 | 1 | Urban Conservation Practices |
| Flood Related Reviews | 11 | | 1 | 1 | In field/edge of field, Urban Conservation Practices |

MCHENRY-LAKE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort <i>list total FTE</i> | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback <i>list FTE</i> |
|---|---------|---|---------------------------|--|---|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | | | | | |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 3.5 | 3 | 0.75 | 2.25 | In field/edge of field, Urban Conservation Practices |

If considered a NLRS activity, select target audience. Can be both.

| VII. NLRS Activities | Number | \$ | List Grantor & Grantee... |
|--|------------------------|-------------------------|---|
| | | | |
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | | | |
| | # of Activities | # Participants | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 1 | 80 | Conference Title: Funding & Farming Opportunities for Northern Illinois Producers |
| Workshops/Meetings SWCD sponsored (not already listed) | | | |
| Funded research by your SWCD on nutrient-related topics | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | |
| Additional Activities: | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MCLEAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County:McLean

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 2 | 50 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 25 | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 2 | 51 | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 4 | 25 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 55 | | | |
| 9-12 Grade | | | | | |
| College | 1 | 3 | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 3 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 55 | | | |
| Other * Title:Golf outing | 1 | 20 | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 3 | 15 | | | |
| Provide School Projects | 1 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 299 | | | |

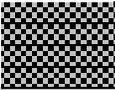
MCLEAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 18 | 3566 | | |
| Teacher Newsletters Distributed (same as above) | 1 | 25 | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL:http://www.mcleancountyswcd.com/ | 1 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): LinkedIn | 1 | | | |
| Account Name(s): Facebook - McLean County SWCD | 1 | 399 | | |
| Outreach publications, posters, booklets, etc. NWQI/MRBI, SAFE | 3 | 1123 | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title:CRP newsletter | 1 | 778 | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 125/ | | |
| Plant Sales (# of events & # of customers) | | #/\$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 65/ | | |
| Conservation Seed - report in acres & customers | 35 | 74/ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 136 | 29/ | | |
| Scraper - report in customers | | #/\$ | | |
| Tree Planter - report in acres & customers | 9 | 3/ | | |
| Other ** Title: | | #/\$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | #/\$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | #/\$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | #/\$ | | |
| Plat Books | 78 | #/\$ | | |
| Flags | 1 | | | |
| Erosion protection materials | | # | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | #/\$ | | |
| Other *** Title: | | #/\$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 5 | 141.3 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

MCLEAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---------------------------|-----|----|--|--|--|
| | yes | no | | | |

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | | |
|--|-----|-------|--|--|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | _____ | | | _____ |
| NRCS Survey Aide Agreement | no | _____ | | | _____ |
| NACD T.A. grant | yes | _____ | | | _____ |
| IDOA Operations funds | yes | _____ | | | _____ |
| PFC cost-share funds | yes | _____ | | | _____ |
| SSRP cost-share funds | no | _____ | | | _____ |
| IDOA-sponsored Cover Crop program funds | yes | _____ | | | _____ |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | | |
|--|------------------|--|---------------------------|
| | \$ amount | | |
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/PPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----------|--|---------------------------|
| Name: | \$ _____ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | List Grantor & Grantee... |

MCLEAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|---------------------|--|--|--|
| | | | | | |
| Number of District Staff | 3 | 3 | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | \$ | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| | | | | | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 1 | 75 | | | Field day with Il Farm Bureau and McLean Co FB |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities:STAR | | <i>12,1408 acres</i> | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MENARD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Menard

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | 0 | 0 | | | |

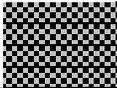
MENARD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| II. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 0 | | | |
| T.V. Spots (same as above) | 0 | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | 0 | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: MenardCountySWCD.com | 1 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | 20 | | |
| Account Name(s): Menard County Soil and Water Conservation District | 0 | | | |
| Account Name(s): | 0 | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| III. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | # / \$ | | |
| Plant Sales (# of events & # of customers) | 0 | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 21 / \$4441 | | |
| Conservation Seed - report in acres & customers | 0 | # / \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 2 | 37 Acres / 7 Customers | | |
| Scraper - report in customers | | 2 | | |
| Tree Planter - report in acres & customers | | # / \$ | | |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | # / \$ | | |
| Plat Books | | # / \$ | | |
| Flags | | # / \$ | | |
| Erosion protection materials | | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| IV. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

MENARD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | yes/no | |
|--|--------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | No | _____ |
| NRCS Survey Aide Agreement | No | _____ |
| NACD T.A. grant | No | _____ |
| IDOA Operations funds | Yes | _____ |
| PFC cost-share funds | Yes | _____ |
| SSRP cost-share funds | No | _____ |
| IDOA-sponsored Cover Crop program funds | Yes | _____ |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|---------------------------------|-----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

MENARD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| | | | | | |
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| | | | | | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 0 | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MERCER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County:

Mercer

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 1 | 15 | 1 | | 1 Hosted by CFB (Partner) |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 1 | 20 | 1 | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 7 | 0 | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 10 | | | New Windsor Rodeo |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | 1 | | | | cover crop plot |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 200 | | | Ace camp for kids |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | 1 | 15 | | | 4 H Tree planting |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 267 | | | |

If considered a NLRS activity, select target audience. Can be both.

MERCER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| II. Public Relations | | # | Distribution | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | # NLRs, please list topic covered/partnerships/feedback |
|--|------------|-----------------|--------------|--|--|---|
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | | |
| | # | # Newspapers | | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | | |
| | # | Stations airing | | | | |
| Radio Spots (# of spots & # of stations) | | | | | | |
| T.V. Spots (same as above) | | | | | | |
| | # | # listens | | | | |
| Podcasts produced or SWCD featured in | | | | | | |
| | # of Sites | # of Hits/Likes | | | | |
| Websites URL: | | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | facebook | | | | |
| Account Name(s): | | | | | | |
| Account Name(s): | | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | | |
| | # | # Participants | | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | | |
| | # | # Participants | | | | |
| Other public relations*** Title: | | | | | | |

| III. Products and Services | | # | # Customers / \$ Gross sales | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | # NLRs, please list topic covered/partnerships/feedback |
|--|--------|-------------|------------------------------|--|--|---|
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | \$/ \$ | | | |
| Plant Sales (# of events & # of customers) | 6 | \$555 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 69 | \$22,323.75 | customer sales was 69, | | | |
| Conservation Seed - report in acres & customers | 31 | \$57,733 | | | | |
| Equipment Rental | | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ \$ | | | | |
| Scraper - report in customers | | \$/ \$ | | | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | | | |
| Other ** Title: | | \$/ \$ | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 1 | \$/ \$ | | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | | | |
| Plat Books | | \$/ \$ | | | | |
| Flags | 507 | \$/ \$ | | | | |
| Erosion protection materials | | \$237 | filter fabric | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | zoning | 6 | | | | |
| Other *** Title: | | \$/ \$ | | | | |

| IV. Land Use Activities | | Number | Acres | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | # NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|----------------|-------|--|--|---|
| Natural Resource Reports - number of reports and total acres | 7 | 244.7 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 7 | 244.7 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | | |
| Soil Borings/Mapping | | | | | | |
| Flood Related Reviews | | | | | | |
| Mappings | | | | | | |
| Reviews of Mining Activities | | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | # of Activities | # Participants | | | | |
| SESC Tours/Workshops | | | | | | |

MERCER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Land Use Meetings/Hearings _____
 Farmland Protection Events _____
 Ag Areas Meetings _____
 Flood Related Meetings _____
 Other*** Name: _____

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments (yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience If NLRs, please list topic covered/partnerships/feedback

yes/no

Grant or Loans Received (Indicate "yes/no"the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

NRCS Admin(EQIP/CSP) or CRP Contribution Agreement yes
 NRCS Survey Aide Agreement _____
 NACD T.A. grant _____
 IDOA Operations funds yes
 PFC cost-share funds yes
 SSRP cost-share funds _____
 IDOA-sponsored Cover Crop program funds _____

Other Grants or Loans RECEIVED (explain program in Column I) ~ \$ amount

Name: 39,000 for 2022 List Grantor & Grantee...Epa Grant, Mississippi North Central Watershed 319 grant 1,113,507.22 over multiple years
 Name (add more rows in needed): \$ List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~
 Name: \$ List Grantor & Grantee...
 Name (add more rows in needed): \$ List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~
 Name: \$ List Grantor & Grantee...
 Name (add more rows in needed): \$ List Grantor & Grantee...

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

VI. STAFF (yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience If NLRs, please list topic covered/partnerships/feedback

Number of District Staff 1 list total FTE list FTE list FTE list FTE

Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.)
 estimate FTE estimate FTE estimate FTE

If considered a NLRs activity, select target audience. Can be both.

MERCER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| VII. NLRs Activities | Number | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | |
| Additional Activities: | | | | |
| ~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy. | | | | |

| VIII. OTHER | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|--|--|--|
| Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported. | | | |
| | | | I was only employed 1 month of this past year here and I am the only employee, I filled this out to the best of my ability. Hopefully it is much better next year! |

MONROE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

County: **Monroe**

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 3 | 45 | | | |
| Conservation Education Days | 10 | 250 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 295 | | | |

MONROE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 3 | 100 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | 1 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Monroe County Soil & Water Conservation District | 1 | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 68 | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 257.6 | 17 | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 6 | 50.95 | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

MONROE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | | |
|--|------------------------|-----------------------|--|--|--|--|
| Mappings | | | | | | |
| Reviews of Mining Activities | | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | # of Activities | # Participants | | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| Other*** Name: | | | | | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments (yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience If NLRs, please list topic covered/partnerships/feedback

| | yes/no | |
|---|--------|--|
| Grant or Loans Received (<i>Indicate "yes/no" the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | |
| NRCS Survey Aide Agreement | No | |
| NACD T.A. grant | No | |
| IDOA Operations funds | Yes | |
| PFC cost-share funds | Yes | |
| SSRP cost-share funds | No | |
| IDOA-sponsored Cover Crop program funds | No | |

| | | |
|---|------------------|---------------------------|
| Other Grants or Loans RECEIVED (explain program in Column I) ~ | | |
| | \$ amount | |
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

| | | |
|---|----|---------------------------|
| Grant or Loans GIVEN (explain program in Column I) ~ | | |
| | | |
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

| | | |
|---|----|---------------------------|
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | |
| | | |
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

VI. STAFF (yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience If NLRs, please list topic covered/partnerships/feedback

| | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
|---|---------|-----------------------|--|--|-----------------|
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

MONROE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| If considered a NLRs activity, select target | | | | |
|--|------------------------|--|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| VII. NLRs Activities | Number | | | If NLRs, please list topic covered/partnerships/feedback |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | |
| Additional Activities: | | | | |
| ~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy. | | | | |

| If considered a NLRs activity, select target | | | | |
|---|--|--|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| VIII. OTHER | | | | If NLRs, please list topic covered/partnerships/feedback |
| Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported. | | | | |

MONTGOMERY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: MONTGOMERY

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 3 | 25 | 1 | 1 | Working with Hillsboro City officials on developing a plan to reduce sediment, nitrogen and phosphorous going into Glenn Shoals Lake and Lake Hillsboro |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 75 | | | RC assisted with a career fair for Hillsboro 8th grade |
| 9-12 Grade | 2 | 75 | | | RC assists with local high school FFA career days |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 50 | | | Contest included Hillsboro, Nokomis, Litchfield and Lincolnwood High Schools |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | Administrative coordinator spent two days volunteering at the State Contest |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 225 | | | |

MONTGOMERY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 3 | | RC does a regular column in local county-wide newspaper and periodic news releases sent to newspapers in Hillsboro, Litchfield and Nokomis |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 3 | 1 | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: montswcd.com | 1 | 350 | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): Montgomery County Illinois Soil and Water Conservation District | 1 | 407 | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | # / \$ | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 77 / \$12,600 | | |
| Conservation Seed - report in acres & customers | 38 | 453 / \$52,000 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | |
| Scraper - report in customers | | 2 / \$1,200 | | |
| Tree Planter - report in acres & customers | | # / \$ | | |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | # / \$ | | |
| Plat Books | | # / \$ | | |
| Flags | | # / \$ | | |
| Erosion protection materials | | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

MONTGOMERY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|-----------------------|
| Mappings | | |
| Reviews of Mining Activities | 1 | |
| Reviews of Pipeline/Utilities Activities | | |
| Other **** Title: | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | | |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Other**** Name: | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |

| | | | | |
|--|---|---|---|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | y | 1 | 1 | |
| NRCS Survey Aide Agreement | n | | | |
| NACD T.A. grant | n | | | |
| IDOA Operations funds | y | | | |
| PFC cost-share funds | y | | | |
| SSRP cost-share funds | n | | | |
| IDOA-sponsored Cover Crop program funds | y | | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | | |
|---------------------------------|-----------|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

MONTGOMERY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MORGAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Morgan

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 1 | 20 | 0 | 0 | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 20 | | | |

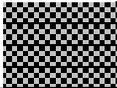
MORGAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRS activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|---|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRS, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | | 0 | 0 | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | 0 | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account | | | | | |
| Name(s): Morgan County, IL Soil & Water Conservation District(Facebook) | 1 | 14 | 1 | 0 | Anhydrous Ammonia applicator training posted on March 8, 2022 |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 15 | 1 | 0 | Speaking engagement educating government conservation cost share programs/practices directly related to nutrient loss to the Jacksonvil |
| | # | # Participants | | | |
| Other public relations*** Title: | 0 | | | | |

| | | If considered a NLRS activity, select target audience. Can be both. | | | |
|---|---|---|--|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRS, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | 0 | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | \$/ \$ | | | |
| Plant Sales (# of events & # of customers) | 0 | \$/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 0 | \$/ \$ | | | |
| Conservation Seed - report in acres & customers | 0 | \$/ \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | \$/ \$ | | | |
| Scraper - report in customers | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | 0 | \$/ \$ | | | |
| Other ** Title: | 0 | \$/ \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | 0 | \$/ \$ | | | |
| Plat Books | 0 | \$/ \$ | | | |
| Flags | 0 | \$/ \$ | | | |
| Erosion protection materials | 0 | \$/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 0 | \$/ \$ | | | |
| Other *** Title: | 0 | \$/ \$ | | | |

| | | If considered a NLRS activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRS, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |

MORGAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|---|
| Mappings | 0 |  |
| Reviews of Mining Activities | 0 | |
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: | 0 | |
| | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | 0 | |
| Land Use Meetings/Hearings | 0 | |
| Farmland Protection Events | 0 | |
| Ag Areas Meetings | 0 | |
| Flood Related Meetings | 0 | |
| Other**** Name: | 0 | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | yes | no | |
|--|-----|----|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | |
| NRCS Survey Aide Agreement | no | | |
| NACD T.A. grant | no | | |
| IDOA Operations funds | yes | | |
| PFC cost-share funds | yes | | |
| SSRP cost-share funds | no | | |
| IDOA-sponsored Cover Crop program funds | yes | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|---------------------------------|-----------|---------------------------|
| Name: | | List Grantor & Grantee... |
| Name (add more rows in needed): | | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|-----|---------------------------|
| Name: | \$0 | List Grantor & Grantee... |
| Name (add more rows in needed): | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|-----|---------------------------|
| Name: | \$0 | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

MORGAN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I | | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Number of District Staff | 3 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2.4 | 0.4 | 1 | 0 | Hours spent per involved administering guidelines and applications in the IDOAPFC cost share program and its practices that aide in nutri |

| VII. NLRS Activities | Number | If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I | | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | 0 | | | 0 List Grantor & Grantee... |
| | # of Activities | \$ | | |
| | | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | | | |
| Additional Activities: | 0 | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

MOULTRIE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Moultrie

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 9 | 3735 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 3 | 500 | | | |
| Arbor Day & Earth Day Programs | 1 | 350 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 800 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 6 | 130 | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 5515 | | | |

MOULTRIE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| II. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | 5 | 47 | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | 2 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): Facebook | | | | |
| Account Name(s): Moultrie County Ag in the Classroom | 1 | 100+ | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| III. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | # / \$ | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | 173170 | | |
| Conservation Seed - report in acres & customers | | # / \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | 10 customers / estimate 2000.00 |
| Scraper - report in customers | | 6 | | |
| Tree Planter - report in acres & customers | | # / \$ | | |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | # / \$ | | |
| Plat Books | | 4200 | | |
| Flags | | # / \$ | | |
| Erosion protection materials | | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| IV. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

MOULTRIE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | | |
|--|------------------------|-----------------------|--|--|--|--|
| Mappings | | | | | | |
| Reviews of Mining Activities | | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | # of Activities | # Participants | | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| Other**** Name: | | | | | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments (yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience If NLRs, please list topic covered/partnerships/feedback

| | yes/no | |
|--|--------|--|
| Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form. | | |

| | | |
|--|----------|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | | |
| NRCS Survey Aide Agreement | | |
| NACD T.A. grant | | |
| IDOA Operations funds | 81958.76 | |
| PFC cost-share funds | 31672 | |
| SSRP cost-share funds | | |
| IDOA-sponsored Cover Crop program funds | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|------------------------------------|-----------|---------------------------|
| Name: 6250 | | Ag in the Classroom grant |
| Name (add more rows in needed): \$ | | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|------------------------------------|--|---------------------------|
| Name: \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): \$ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|------------------------------------|--|---------------------------|
| Name: \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): \$ | | List Grantor & Grantee... |

MOULTRIE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 3 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|--|--|--|--|
| Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported. | | | | |

NORTH COOK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: North Cook County SWCD

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 3 | 40 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 3 | 60 | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | 1 | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | | | | |
| Photo, Essay, other | 1 | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 22 | 267 email addresses | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | | | | #VALUE! |

NORTH COOK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | _____ | _____ | _____ | _____ |
| Teacher Newsletters Distributed (same as above) | 1 | email | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | _____ | _____ | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | _____ | _____ | | |
| T.V. Spots (same as above) | _____ | _____ | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | _____ | _____ | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | _____ | _____ | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | _____ | | |
| Account Name(s): Facebook: North Cook County SWCD | _____ | _____ | | |
| Account Name(s): | _____ | _____ | | |
| Outreach publications, posters, booklets, etc. | _____ | _____ | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | _____ | _____ | | |
| | # | # Participants | | |
| Other public relations*** Title: | _____ | _____ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | _____ | _____ | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | _____ | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | _____ | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | _____ | \$/ \$ | | |
| Conservation Seed - report in acres & customers | _____ | \$/ \$ | | |
| Equipment Rental | _____ | _____ | | |
| Drill/Planter/Seeder - report in acres & customers | _____ | \$/ \$ | | |
| Scraper - report in customers | _____ | \$/ \$ | | |
| Tree Planter - report in acres & customers | _____ | \$/ \$ | | |
| Other ** Title: | _____ | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | _____ | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | _____ | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | _____ | \$/ \$ | | |
| Plat Books | _____ | \$/ \$ | | |
| Flags | _____ | \$/ \$ | | |
| Erosion protection materials | _____ | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | _____ | \$/ \$ | | |
| Other *** Title: | _____ | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 12 | 357 | | |
| Land Evaluation Site Assessments (LESA) - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 19 | 178 | | |
| Soil Erosion Sediment Control Inspections - total number performed | 62 | _____ | | |
| Soil Borings/Mapping | _____ | _____ | | |
| Flood Related Reviews | 10 | _____ | | |

NORTH COOK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|----|
| Mappings | | |
| Reviews of Mining Activities | | |
| Reviews of Pipeline/Utilities Activities | | |
| Other **** Title: | | |
| | # of Activities | |
| SESC Tours/Workshops | 1 | 10 |
| Land Use Meetings/Hearings | | |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Urban Soil Health Initiative | 6 | 15 |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience

(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

If NLRS, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | | |
|---|--------|------------------|---------------------------|
| <p>Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>)</p> | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | | | |
| NRCS Survey Aide Agreement | | | |
| NACD T.A. grant | | | |
| IDOA Operations funds | yes | | |
| PFC cost-share funds | yes | | |
| SSRP cost-share funds | | | |
| IDOA-sponsored Cover Crop program funds | | | |
| <p>Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~</p> | | | |
| | | \$ amount | |
| Name: | \$ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | List Grantor & Grantee... |
| <p>Grant or Loans GIVEN (<i>explain program in Column I</i>) ~</p> | | | |
| Name: | \$ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | List Grantor & Grantee... |
| <p>Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~</p> | | | |
| Name: | \$ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | List Grantor & Grantee... |

NORTH COOK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 2 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshll@illinois.edu).

County: OGLE

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | 0 | 0 | 0 | |
| Conservation Tours for Students (K-12) | 0 | 0 | 0 | 0 | |
| Watershed Meetings | 3 | 50 | 1 | 0 | Water quality, Erosion Control, Cover Crop, Soil Health |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 2 | 120 | 1 | 0 | Cover Crops/Soil Health, w/ PCM IL Corn Growers & Soybean Assoc |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 1 | 10 | 1 | 0 | Soil Health, Farm Bureau |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 1 | | 1 | | Water Quality/Erosion Control/Soil Health |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 2 | 100 | 1 | 1 | Soil Health, Natural Resource Conservation |
| Arbor Day & Earth Day Programs | 2 | 1020 | 2 | 2 | Environmental Conservation, Forestry |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1300 | | | |

If considered a NLRS activity, select target audience. Can be both.

OGLE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| II. Public Relations | # | Distribution | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|--|------------|-----------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 500 | 0 | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 5 | 0 | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | 0 | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 0 | | | | |
| Account Name(s): | 0 | | | | |
| Account Name(s): | 0 | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 30 | 1 | | 1 Water Quality/Erosion Control/Soil Health |
| | # | # Participants | | | |
| Other public relations*** Title: | 0 | | | | |

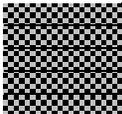
If considered a NLRS activity, select target audience. Can be both.

| III. Products and Services | # | # Customers / \$ Gross sales | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|------------------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 256 / \$28560 | 0 | | |
| Plant Sales (# of events & # of customers) | 0 | # / \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 0 | # / \$ | | | |
| Conservation Seed - report in acres & customers | 261 ac | 27 / \$28526 | 1 | | Soil Health, Soil Loss, Nutrient Loss |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 260 ac | 17 / \$11720 | 0 | | |
| Scraper - report in customers | | # / \$ | | | |
| Tree Planter - report in acres & customers | 0 | # / \$ | | | |
| Other ** Title: | 0 | # / \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | 10 | 10 / \$0 | 0 | | |
| Plat Books | 111 | 105 / \$4995 | 0 | | |
| Flags | 12 | 12 / \$270 | 0 | | |
| Erosion protection materials | 0 | # / \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | 1 | 950 / \$400 | 0 | | |
| Other *** Title: | 0 | # / \$ | | | |

If considered a NLRS activity, select target audience. Can be both.

| IV. Land Use Activities | Number | Acres | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|-------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Natural Resource Reports - number of reports and total acres | 9 | 255 | 0 | | |
| Land Evaluation Site Assessments (LESA) - same as above | 9 | 255 | 0 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |

OGLE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|--|---|
| Flood Related Reviews | 0 |  | |
| Mappings | 0 | | |
| Reviews of Mining Activities | 0 | | |
| Reviews of Pipeline/Utilities Activities | 0 | | |
| Other **** Title: | 0 | | |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | 0 | | |
| Land Use Meetings/Hearings | 9 | 63 | 0 |
| Farmland Protection Events | 0 | | |
| Ag Areas Meetings | 0 | | |
| Flood Related Meetings | 0 | | |
| Other**** Name: | 0 | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience If NLRS, please list topic covered/partnerships/feedback

| | yes/no | | |
|---|--------|---|---|
| Grant or Loans RECEIVED (Indicate "yes/no"the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form. | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Y | 1 | Water Quality/Erosion Control/Soil Health |
| NRCS Survey Aide Agreement | N | | |
| NACD T.A. grant | N | | |
| IDOA Operations funds | Y | 1 | Water Quality/Erosion Control/Soil Health |
| PFC cost-share funds | Y | 1 | Water Quality/Erosion Control/Soil Health |
| SSRP cost-share funds | Y | 1 | Water Quality/Erosion Control/Soil Health |
| IDOA-sponsored Cover Crop program funds | Y | 1 | Water Quality/Erosion Control/Soil Health |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|---------------------------------|-----------|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

| | | |
|---|----|---------------------------|
| Grant or Loans GIVEN (explain program in Column I) ~ | | |
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

| | | |
|--|----|---------------------------|
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSSRP, IDOA-sponsored Cover Crop program funds) ~ | | |
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

OGLE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. 1

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2.5 | 1.67 | 1.63 | 0.04 | Water Quality/Erosion Control/Soil Health |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | <i>ex. 55 responses</i> | | | |
| Additional Activities: | 0 | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|--|--|--|--|--|
| Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported. | | | | | |

PEORIA COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: PEORIA

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 66 | 1320 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 1 | 500 | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 2 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: 4-H Judging | 1 | 20 | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 4 | 20 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1862 | | | |

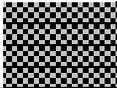
PEORIA COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 3025 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: peoriacountyswcd.tripod.com | 1 | 1505 | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 40 | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 85/\$7,807 | | |
| Plant Sales (# of events & # of customers) | 1 | 16/\$738 | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 99/\$28,003.23 | | |
| Conservation Seed - report in acres & customers | | 38/238.70 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | \$/ | | |
| Scraper - report in customers | | \$/ | | |
| Tree Planter - report in acres & customers | | \$/ | | |
| Other ** Title: | | \$/ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | \$/ | | |
| Plat Books | | \$/ | | |
| Flags | included w/ trees | \$/ | | |
| Erosion protection materials | | \$/ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ | | |
| Other *** Title: | | \$/ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 12 | 124.17 | | |
| Soil Erosion Sediment Control Inspections - total number performed | 12 | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

PEORIA COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other*** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-----|--|-------------|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | \$21,869.67 | |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | no | | | |
| IDOA Operations funds | yes | | 81958.76 | |
| PFC cost-share funds | yes | | 27,350.24 | |
| SSRP cost-share funds | yes | | 2500 | |
| IDOA-sponsored Cover Crop program funds | yes | | 706.04 | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|--|-----------|--|
|--|-----------|--|

| | | |
|---------------------------------|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

PEORIA COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 3 | 2.2 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

PERRY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: PERRY

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 50 | 1471 | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 12 | | | |
| Provide School Projects | 2 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1483 | | | |

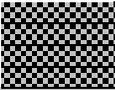
PERRY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| II. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | _____ | _____ | | |
| Teacher Newsletters Distributed (same as above) | _____ | _____ | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | _____ | _____ | | |
| T.V. Spots (same as above) | _____ | _____ | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | _____ | _____ | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | _____ | _____ | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | Facebook | | | |
| Account Name(s): | Perry County Soil & Wate | 89 | | |
| Account Name(s): | _____ | _____ | | |
| Outreach publications, posters, booklets, etc. | _____ | _____ | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | _____ | _____ | | |
| | # | # Participants | | |
| Other public relations*** Title: | _____ | _____ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| III. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | 1 | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | _____ | # / \$ | | |
| Plant Sales (# of events & # of customers) | _____ | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 25 \$5,122.50 | | |
| Conservation Seed - report in acres & customers | _____ | # / \$ | | |
| Equipment Rental | # | \$ | | |
| Drill/Planter/Seeder - report in acres & customers | _____ | # / \$ | | |
| Scraper - report in customers | # | \$ | | |
| Tree Planter - report in acres & customers | _____ | # / \$ | | |
| Other ** Title: | _____ | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | _____ | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | _____ | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | _____ | # / \$ | | |
| Plat Books | _____ | # / \$ | | |
| Flags | _____ | # / \$ | | |
| Erosion protection materials | _____ | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 1 | 75 \$2,160.00 | | |
| Other *** Title: | _____ | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| IV. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | _____ | _____ | | |
| Land Evaluation Site Assessments (LESA) - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Inspections - total number performed | _____ | # | | |
| Soil Borings/Mapping | _____ | _____ | | |
| Flood Related Reviews | _____ | # | | |

PERRY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | 4 | | 10-12 average |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other*** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | | | |
| NRCS Survey Aide Agreement | _____ | | | |
| NACD T.A. grant | _____ | | | |
| IDOA Operations funds | yes | | | |
| PFC cost-share funds | yes | | | |
| SSRP cost-share funds | _____ | | | |
| IDOA-sponsored Cover Crop program funds | yes | | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|---------------------------------|-----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ _____ | List Grantor & Grantee... |

PERRY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 2 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

PIKE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County PIKE

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 5 | 30 | 1 | | Mississippi River Basin Initiative |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 7 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 37 | | | |

PIKE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| II. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | _____ | _____ | | |
| Teacher Newsletters Distributed (same as above) | _____ | _____ | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | _____ | _____ | | |
| T.V. Spots (same as above) | _____ | _____ | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | _____ | _____ | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | _____ | _____ | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | _____ | _____ | | |
| Account Name(s): | _____ | _____ | | |
| Account Name(s): | _____ | _____ | | |
| Outreach publications, posters, booklets, etc. | _____ | _____ | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | _____ | _____ | | |
| | # | # Participants | | |
| Other public relations*** Title: | _____ | _____ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| III. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | _____ | _____ | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | _____ | # / \$ | | |
| Plant Sales (# of events & # of customers) | _____ | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | _____ | # / \$ | | |
| Conservation Seed - report in acres & customers | _____ | # / \$ | | |
| Equipment Rental | ██████████ | ██████████ | | |
| Drill/Planter/Seeder - report in acres & customers | _____ | # / \$ | | |
| Scraper - report in customers | ██████████ | # / \$ | | |
| Tree Planter - report in acres & customers | _____ | # / \$ | | |
| Other ** Title: | _____ | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | _____ | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | _____ | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | _____ | # / \$ | | |
| Plat Books | _____ | # / \$ | | |
| Flags | _____ | # / \$ | | |
| Erosion protection materials | _____ | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | _____ | # / \$ | | |
| Other *** Title: | _____ | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| IV. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | _____ | _____ | | |
| Land Evaluation Site Assessments (LESA) - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Inspections - total number performed | _____ | ██████████ | | |
| Soil Borings/Mapping | _____ | _____ | | |
| Flood Related Reviews | _____ | ██████████ | | |

PIKE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | | |
|--|------------------------|-----------------------|--|--|--|--|
| Mappings | | | | | | |
| Reviews of Mining Activities | | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | # of Activities | # Participants | | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| Other**** Name: | | | | | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments (yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience If NLRs, please list topic covered/partnerships/feedback

| | yes/no | |
|--|--------|--|
| Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form. | | |

| | | |
|--|-----|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | YES | |
| NRCS Survey Aide Agreement | YES | |
| NACD T.A. grant | | |
| IDOA Operations funds | Yes | |
| PFC cost-share funds | Yes | |
| SSRP cost-share funds | | |
| IDOA-sponsored Cover Crop program funds | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|---------------------------------|-----------|--|
| Name: | 10000 | List Grantor & Grantee... Bay Creek Watershed Conservancy District |
| Name (add more rows in needed): | 5000 | List Grantor & Grantee... Pike County Board |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

PIKE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

POPE-HARDIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Pope-Hardin

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Inter SWCD Meeting | 1 | 9 | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 9 | | | |

POPE-HARDIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 150 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 2 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | Facebook | 147 | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | # / \$ | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 50 | | |
| Conservation Seed - report in acres & customers | | # / \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 12 | 350 | | |
| Scraper - report in customers | | # / \$ | | |
| Tree Planter - report in acres & customers | | # / \$ | | |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 5 | 4 | | |
| Plat Books | | # / \$ | | |
| Flags | | # / \$ | | |
| Erosion protection materials | | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

POPE-HARDIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | |
|--|------------------------|-----------------------|--|--|--|
| Mappings | | | | | |
| Reviews of Mining Activities | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| Other**** Name: | | | | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | | | | | |
|--|--------|--|--|--|--|
| | yes/no | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | | |
|--|-----|--|--|--|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | | | | |
| NRCS Survey Aide Agreement | No | | | | |
| NACD T.A. grant | No | | | | |
| IDOA Operations funds | Yes | | | | |
| PFC cost-share funds | Yes | | | | |
| SSRP cost-share funds | No | | | | |
| IDOA-sponsored Cover Crop program funds | No | | | | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | | | | |
|--|------------------|--|--|--|--|
| | \$ amount | | | | |
|--|------------------|--|--|--|--|

| | | | | | |
|--|----|--|--|--|---------------------------|
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | | | |
|--|----|--|--|--|---------------------------|
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | | | |
|--|----|--|--|--|---------------------------|
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |

POPE-HARDIN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I | | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Number of District Staff | | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I | | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | List Grantor & Grantee... |
| | # of Activities | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | |
| Additional Activities: | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

PULASKI COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County:

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 1 | 138 | 1 | 0 | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 1 | 138 | 1 | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 1 | 138 | 1 | 0 | |
| Annual Meeting (yes - 1, no - 0) | 1 | 1 | 1 | 0 | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 1 | 150 | 1 | | |
| Displays at Fairs, Banks, etc | 1 | 138 | 1 | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 232 | 2 | 0 | |
| 9-12 Grade | 2 | 54 | 2 | 1 | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 2 | 288 | 1 | 1 | |
| Arbor Day & Earth Day Programs | 1 | 129 | 1 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 81 | 1 | 1 | AISWCD, NACD, U of I Extension/4-H, All county schools |
| Photo, Essay, other | 1 | 75 | 1 | 1 | |
| Provide Scholarships | 1 | | 1 | 1 | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 5 | 32 | 1 | 1 | |
| Provide School Projects | 2 | | 1 | 1 | |
| TOTAL OF CONSERVATION I/E OUTREACH | 7 | 1594 | | | |

PULASKI COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRS activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRS, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 399 | 1 | 0 | |
| Teacher Newsletters Distributed (same as above) | 4 | 8 | 1 | 1 | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 3 | 1 | 0 | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | 0 | 0 | |
| T.V. Spots (same as above) | 0 | 0 | 0 | 0 | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 2 | | 2 | 1 | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL:www.pulaskialexandersw.weebly.com | 1 | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): Pulaski-Alexander Soil & Water Conservation District | 1 | 13202 | | | |
| Account Name(s): SWLUC#15 | 1 | 99 | | | |
| Outreach publications, posters, booklets, etc. | 2 | 499 | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 273 | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRS activity, select target audience. Can be both. | | | |
|---|----|---|--|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRS, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | \$/ \$ | 0 | 0 | |
| Plant Sales (# of events & # of customers) | 0 | \$/ \$ | 0 | 0 | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 23 / \$4059.75 | 1 | 0 | |
| Conservation Seed - report in acres & customers | 0 | \$/ \$ | 0 | 0 | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | \$/ \$ | 0 | 0 | |
| Scraper - report in customers | | \$/ \$ | 0 | 0 | |
| Tree Planter - report in acres & customers | 0 | \$/ \$ | 0 | 0 | |
| Other ** Title: | | \$/ \$ | 0 | 0 | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | \$/ \$ | 0 | 0 | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | \$/ \$ | 0 | 0 | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | 0 | \$/ \$ | 0 | 0 | |
| Plat Books | 10 | 10 / \$220.00 | 1 | 0 | |
| Flags | 0 | \$/ \$ | 0 | 0 | |
| Erosion protection materials | 0 | \$/ \$ | 0 | 0 | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 1 | 1 / \$600 donation | 0 | 0 Partnership with Village of Tamms for a Community Garden | |
| Other *** Title: | 0 | \$/ \$ | | 0 | |

| | | If considered a NLRS activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRS, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |

PULASKI COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | |
|--|------------------------|-----------------------|---|--|
| Mappings | 0 | | | |
| Reviews of Mining Activities | 0 | | | |
| Reviews of Pipeline/Utilities Activities | 0 | | | |
| Other **** Title: | | | | |
| | # of Activities | # Participants | | |
| SESC Tours/Workshops | 0 | | | |
| Land Use Meetings/Hearings | 4 | 64 | 1 | |
| Farmland Protection Events | 0 | | | |
| Ag Areas Meetings | 0 | | | |
| Flood Related Meetings | 1 | 25 | 1 | |
| Other**** Name: | | | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments

| | yes/no | |
|---|------------------|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | |
| NRCS Survey Aide Agreement | no | |
| NACD T.A. grant | no | |
| IDOA Operations funds | yes | |
| PFC cost-share funds | yes | |
| SSRP cost-share funds | no | |
| IDOA-sponsored Cover Crop program funds | no | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | yes | |
| | \$ amount | |

Name: 84000 The Nature Conservancy grant agreement employs 1 FTE for a WREP Technician salary employed by Pulaski-Alexander SWCD

Name (*add more rows in needed*): \$ List Grantor & Grantee...

| | | |
|--|----|---------------------------|
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | |
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

| | | |
|---|----|---------------------------|
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | |
| Name: | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

PULASKI COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|---|
| Number of District Staff | 2.08 | 2.08 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2.08 | 2.08 | estimate FTE | estimate FTE | All employees of the district contribute to NLRs Activities |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|----------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 1 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 3 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 1 | 52 responses | | | Locally Led Conservation Survey |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

RANDOLPH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: RANDOLPH

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: Groundwater Protection Field Day | 1 | 50 | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | 1 | 46 | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 282 | | | |
| Arbor Day & Earth Day Programs | 1 | 483 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 150 | | | |
| Photo, Essay, other | 1 | 1 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Earth Day Tree Planting | 1 | 100 | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1112 | | | |

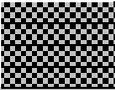
RANDOLPH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 125 | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 2 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: https://randolphcoswcd.wixsite.com/website | 1 | 200 | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | \$/ \$ | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 416 | 29/\$6240 | | |
| Scraper - report in customers | | 1/\$100 | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: Fabric Machine | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | \$/ \$ | | |
| Other *** Title: Bentonite | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 5 | 64.6 | | |
| Land Evaluation Site Assessments (LESA) - same as above | 5 | 64.6 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

RANDOLPH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: Local Work Group | 1 | | 30 |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments

yes/no If NLRs, please list topic covered/partnerships/feedback

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | | |
|--|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | _____ |
| NRCS Survey Aide Agreement | _____ | _____ |
| NACD T.A. grant | _____ | _____ |
| IDOA Operations funds | Yes | _____ |
| PFC cost-share funds | Yes | _____ |
| SSRP cost-share funds | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | Yes | _____ |

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

| | | | |
|---------------------------------|----|-------|---------------------------|
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | | |
|---------------------------------|----|-------|---------------------------|
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | | |
|---------------------------------|----|-------|---------------------------|
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | _____ | List Grantor & Grantee... |

RANDOLPH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

RICHLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

Richland County

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 1 | 15 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 6 | 160 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 9 | 394 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | 16 | 569 | | | |

RICHLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 2 | 1 | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Facebook - Richland County SWCD | 1 | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 7/\$445 | | |
| Plant Sales (# of events & # of customers) | | \$/ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 16/\$6,297 | | |
| Conservation Seed - report in acres & customers | 22 | 6/\$4,230 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 254 | 15/\$3,809 | | |
| Scraper - report in customers | | \$/ | | |
| Tree Planter - report in acres & customers | | \$/ | | |
| Straw Mulcher | NA | 5/\$368 | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ | | |
| Plat Books | | \$/ | | |
| Flags | 875 | 4/\$132.50 | | |
| Erosion protection materials | | \$/ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ | | |
| Other *** Title: | | \$/ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

RICHLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|-----------------------|
| Mappings | | |
| Reviews of Mining Activities | | |
| Reviews of Pipeline/Utilities Activities | | |
| Other **** Title: | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | 1 | 25 |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Other**** Name: | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments

yes/no If NLRS, please list topic covered/partnerships/feedback

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

| | | |
|--|-----|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | |
| NRCS Survey Aide Agreement | | |
| NACD T.A. grant | | |
| IDOA Operations funds | yes | |
| PFC cost-share funds | yes | |
| SSRP cost-share funds | | |
| IDOA-sponsored Cover Crop program funds | yes | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|---------------------------------|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | List Grantor & Grantee... |

RICHLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | \$ | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

ROCK ISLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Rock Island

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 1 | 20 | 0 | 0 | Field day tour of local farm for college class: Cover Crops, Riparian Buffers, Conservation Tillage, Pollinator Habitat. Partnered with NRCS |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 4 | 62 | 1 | 1 | Copperas Creek Watershed final stakeholder meeting. Mill Creek Watershed stakeholder meeting - partnered with IL Extension and pres |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 50 | 1 | 0 | Cover Crops, Cover Crop Terminating Practices, Soil Health, Cost Share Opportunities. Partnered with PCM. |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 20 | | | AISWCD Tree Planting Initiative in partnership with local 4-H @ Illiniwek Forest Preserve |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 2 | 90 | 0 | 0 | 1: Put on Presentation for Illinois Association of Conservation Districts on IEPA Grant Management and Utilizing the Watershed Approach to |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 2 | 500 | 1 | 1 | 1: QCCA Farm Show, had booth highlighting cover crops and cost share programs in county to address NLRs. 2: QCCA Flower and Garden |
| Field demonstrations plots (number of plots) | 1 | | | | Created a monarch waystation/pollinator plot along Butterworth Bend Parkway boat ramp garden in Moline. |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 62 | 0 | 0 | Rich Stewart gave two separate Presentations on the benefits of pollinators to Grade School Students, using live pollinator plants and hand |
| 9-12 Grade | | | | | |
| College | 1 | 3 | 0 | 0 | Deloian gave presentation on career opportunities to Conservation Occupations Class for Eastern Iowa Community College. |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 50 | 0 | 0 | SWCD had booth at QCCA Pond and Wetland Expo Day, highlighting Best Management Practices, Pollinator Habitat, and Native Fish sale. |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Bio-Blitz | 1 | 50 | 0 | 0 | Local annual event collaboration to study the eco-systems of a particular pre-determined location over a 24 hour period. (Sunderbruch Pa |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | We did participate in recruiting teams, but the only one registered backed out last minute. |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 907 | | | |

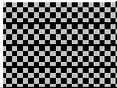
ROCK ISLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 3,500 | 1 | 0 | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 1 | | | AISWCD Tree Planting Initiative |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: www.rockislandswcd.org | 1 | 5,835 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account | | | | | |
| Name(s): Facebook | 1 | 2,307 | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | 2 | 75 | | | Pollinator handouts, posters, and planting guides to Monarch Rescue Team . Bee Blitz information flyers at Farmers Market |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 40 | | | Presentation on soil erosion control (Soil Erosion Control: Home Edition) to Silvis Garden Club |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|-----|---|--|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 170 / \$33,931 | | | |
| Plant Sales (# of events & # of customers) | 4 | 75 / \$8,660 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 70 / \$21,911.50 | | | |
| Conservation Seed - report in acres & customers | 49 | 6 / \$7,655 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 156 | 6 / \$2,609 | | | |
| Scraper - report in customers | | # / \$ | | | |
| Tree Planter - report in acres & customers | | # / \$ | | | |
| Other ** Title: ATV Native Broadcast Seeder | | 1 / \$25 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 10 | 4 / free | | | |
| Plat Books | | # / \$ | | | |
| Flags | | # / \$ | | | |
| Erosion protection materials | | # / \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> Tree tubes | 25 | 1 / \$148.50 | | | Donate tree tubes to Illiniwek as part of the AISWCD Tree Planting Initiative |
| Other *** Title: | | # / \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 9 | 73.2 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

ROCK ISLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|---------|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes/yes | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | no | _____ | _____ | _____ |
| NACD T.A. grant | yes | _____ | _____ | _____ |
| IDOA Operations funds | yes | _____ | _____ | _____ |
| PFC cost-share funds | yes | _____ | _____ | _____ |
| SSRP cost-share funds | no | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | no | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | |
|------------------|-------|------------------------|
| yes | _____ | IEPA 604(b) & IEPA 319 |
| \$ amount | _____ | _____ |

| | | | |
|--|----|-------|---------------------------|
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | |
|--|----|-------|---------------------------|
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----|-------|---------------------------|
| Name: | \$ | _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | _____ | List Grantor & Grantee... |

ROCK ISLAND COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 7 | 3.91 | 3 | 0.25 | IS activities in some way. NLRs Urban Stormwater activities include planning, organizing and hosting the QC Stormwater Conference. |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|----|--|--|---|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 20 | \$ | 1 | 0 | Field visits to address resource concerns from landowners |
| | # of Activities | | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: 8th Annual Quad Cities Stormwater Conference | 1 | | 120 | | Topics Covered include Regulatory Updates by IEPA and USACE, Floodplain Mapping, Streambank Stabilization, Wetland Banking, Water |
| Workshops/Meetings SWCD sponsored (not already listed) | 1 | | 25 | | Local Area Workgroup Meeting |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 1 | | 24 | | Conservation needs survey sent to Local Area Workgroup partners |
| Additional Activities: | | | | | |

- Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

SALINE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Saline

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 25 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 25 | | | |

SALINE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 1 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | 10 | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 38 | | |
| Conservation Seed - report in acres & customers | 16 | 5 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 117.3 | 7 | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | 20 | 1 | | |
| Other ** Title: Fabric Plow | 450 | 1 | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | 600 | 2 | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: Filter Fabric Sales | | 5 | | 3 1/3 Rolls of 3' fabric & 45' of 15' Roll |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

SALINE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|--|
| Mappings | | |
| Reviews of Mining Activities | | |
| Reviews of Pipeline/Utilities Activities | | |
| Other **** Title: Mining Activities | 1 | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | | |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Other**** Name: Forest Committee 4-H Tree Planting Project | 25 | 25 Trees distributed to Saline County 4-H for planting project |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|------------------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | | | | |
| NRCS Survey Aide Agreement | | | | |
| NACD T.A. grant | | | | |
| IDOA Operations funds | | | | |
| PFC cost-share funds | | | | |
| SSRP cost-share funds | | | | |
| IDOA-sponsored Cover Crop program funds | | | | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | | |
| | \$ amount | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP , IDOA-sponsored Cover Crop program funds)) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

VI. STAFF

| | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|---------|------------------|--|--|--|
|--|---------|------------------|--|--|--|

SALINE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | |
|---|---|-----------------------|---------------------|---------------------|-----------------|
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | | Number | if considered a NLRs activity, select target audience. Check both. | | |
|----------------------|--|--------|--|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |

| | | | | | |
|--|------------------------|-------------------------|--|--|---------------------------|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | (yes - 1, no - 0) if NLRs activity for Ag Audience | | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
|-------------|--|--|--|--|--|--|
| | | | | | | If NLRs, please list topic covered/partnerships/feedback |

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

SANGAMON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Sangamon

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 25 | 500 | 1 | 1 | Drainage and Ditching Issues, Ag Drainage Management, Understanding Ag |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 1 | 85 | 1 | 1 | Business Case for Conservation Practices - Cost-Benefit Analysis of Conservation Practices |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 1 | 20 | 1 | 1 | Urban BMPs, Small Steps for Landowners, Giant Leaps for Watershed Health |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 1 | 10 | 1 | 1 | Basics of BMPs, Water Quality BMPs, Basics of Carbon Credits |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 615 | | | |

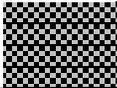
SANGAMON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRS activity, select target audience. Can be both. | | | |
|--|-------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRS, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 2,500 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 5 | 1 | One covered IEPA and CWLP funding opportunities for BMPs | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: https://www.sangamoncountyswcd.com/ | 1 | 4,684 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): FB: Sangamon County Soil and Water Conservation District | 1 | 177 | | | |
| Account Name(s): YT: https://www.youtube.com/channel/UCAIEQINAtY8ukUJz3Hgr | 8,569 Views | 50 Subscribers | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRS activity, select target audience. Can be both. | | | |
|---|-----|---|--|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRS, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 40/\$1,289.28 | | | |
| Plant Sales (# of events & # of customers) | 0 | #/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 29 / \$1,158.11 | | | |
| Conservation Seed - report in acres & customers | 0 | #/ \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 214 | 4/\$585 | | | |
| Scraper - report in customers | | #/ \$ | | | |
| Tree Planter - report in acres & customers | 0 | #/ \$ | | | |
| Other ** Title: Great Plains 18ft. Turbo Max | 500 | 1/100 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | #/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | #/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 0 | #/ \$ | | | |
| Plat Books | 0 | #/ \$ | | | |
| Flags | 0 | #/ \$ | | | |
| Erosion protection materials | 0 | #/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 0 | #/ \$ | | | |
| Other *** Title: | | #/ \$ | | | |

| | | If considered a NLRS activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRS, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 25 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 4 | | | | |

SANGAMON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|---|
| Mappings | 150 |  |
| Reviews of Mining Activities | 1 | |
| Reviews of Pipeline/Utilities Activities | 1 | |
| Other **** Title: | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | 0 | |
| Land Use Meetings/Hearings | 0 | |
| Farmland Protection Events | 0 | |
| Ag Areas Meetings | 0 | |
| Flood Related Meetings | 0 | |
| Other**** Name: | 0 | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-----|--|--|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | no | | | |
| NRCS Survey Aide Agreement | no | | | |
| NACD T.A. grant | | | | |
| IDOA Operations funds | yes | | | |
| PFC cost-share funds | yes | | | |
| SSRP cost-share funds | | | | |
| IDOA-sponsored Cover Crop program funds | | | | |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | | |
|--|-----------|--|--|
|--|-----------|--|--|

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | | |
|-----------------------------------|-----------|---|--|
| CWLP Stip-till/Cover Crop/No-till | 25,000.00 | 1 | City Water, Light and Power, Sangamon County SWCD |
| IEPA 319 Grant | 70,241.11 | 1 | Illinois Environmental Protection Agency, Sangamon County SWCD |
| CWLP Watershed Project Funding | 30,000.00 | 1 | City Water, Light and Power, Sangamon County SWCD |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

SANGAMON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 20 | \$ | 1 | | IEPA, CWLP, LSWRPC, NRCS |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 13 | 500 | | | IEPA, CWLP, LSWRPC, NRCS |
| Funded research by your SWCD on nutrient-related topics | 3 | | | | IEPA, CWLP, LSWRPC, NRCS |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|---|--|---------------------------|--|--|
| | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported. | | | | |

SCHUYLER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Schuyler

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLR activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|--|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 5 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 5 | | | |

SCHUYLER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | _____ | _____ | _____ | _____ |
| Teacher Newsletters Distributed (same as above) | _____ | _____ | _____ | _____ |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | _____ | _____ | _____ | _____ |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | _____ | _____ | _____ | _____ |
| T.V. Spots (same as above) | _____ | _____ | _____ | _____ |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | _____ | _____ | _____ | _____ |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | _____ | _____ | _____ | _____ |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | _____ | _____ | _____ | _____ |
| Account Name(s): | _____ | _____ | _____ | _____ |
| Account Name(s): | _____ | _____ | _____ | _____ |
| Outreach publications, posters, booklets, etc. | _____ | _____ | _____ | _____ |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | _____ | _____ | _____ | _____ |
| | # | # Participants | | |
| Other public relations*** Title: | _____ | _____ | _____ | _____ |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | _____ | _____ | _____ | _____ |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | _____ | # / \$ | _____ | _____ |
| Plant Sales (# of events & # of customers) | _____ | # / \$ | _____ | _____ |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 34 / \$9747 | _____ | _____ |
| Conservation Seed - report in acres & customers | _____ | # / \$ | _____ | _____ |
| Equipment Rental | _____ | _____ | _____ | _____ |
| Drill/Planter/Seeder - report in acres & customers | _____ | # / \$ | _____ | _____ |
| Scraper - report in customers | _____ | # / \$ | _____ | _____ |
| Tree Planter - report in acres & customers | _____ | # / \$ | _____ | _____ |
| Other ** Title: | _____ | # / \$ | _____ | _____ |
| Used Oil Collection - (report in gallons collected & # participants) | _____ | # / \$ | _____ | _____ |
| Rain Barrel Sales - report in number sold & # of customers | _____ | # / \$ | _____ | _____ |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | _____ | # / \$ | _____ | _____ |
| Plat Books | _____ | # / \$ | _____ | _____ |
| Flags | _____ | # / \$ | _____ | _____ |
| Erosion protection materials | _____ | # / \$ | _____ | _____ |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | _____ | # / \$ | _____ | _____ |
| Other *** Title: | _____ | # / \$ | _____ | _____ |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | _____ | _____ | _____ | _____ |
| Land Evaluation Site Assessments (LESA) - same as above | _____ | _____ | _____ | _____ |
| Soil Erosion Sediment Control Plan Reviews - same as above | _____ | _____ | _____ | _____ |
| Soil Erosion Sediment Control Inspections - total number performed | _____ | _____ | _____ | _____ |
| Soil Borings/Mapping | _____ | _____ | _____ | _____ |
| Flood Related Reviews | _____ | _____ | _____ | _____ |

SCHUYLER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience

(yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

yes/no

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement
- NRCS Survey Aide Agreement
- NACD T.A. grant
- IDOA Operations funds
- PFC cost-share funds
- SSRP cost-share funds
- IDOA-sponsored Cover Crop program funds

yes
no
no
yes
yes
no
yes

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name:

\$ _____

List Grantor & Grantee...

Name (add more rows in needed):

\$ _____

List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name:

\$ _____

List Grantor & Grantee...

Name (add more rows in needed):

\$ _____

List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name:

\$ _____

List Grantor & Grantee...

Name (add more rows in needed):

\$ _____

List Grantor & Grantee...

SCHUYLER COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 1.8 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | 0.8 | 1 | estimate FTE | CRP Contribution Agreement and PFC |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

SCOTT COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

SCOTT

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | 1 | 14 | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title:POND SEMINAR | 1 | 22 | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 36 | | | |

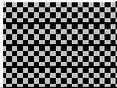
SCOTT COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | _____ | _____ | | |
| Teacher Newsletters Distributed (same as above) | _____ | _____ | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | _____ | _____ | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | _____ | _____ | | |
| T.V. Spots (same as above) | _____ | _____ | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | _____ | _____ | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | _____ | _____ | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | _____ | _____ | | |
| Account Name(s): | _____ | _____ | | |
| Account Name(s): | _____ | _____ | | |
| Outreach publications, posters, booklets, etc. | _____ | _____ | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | _____ | _____ | | |
| | # | # Participants | | |
| Other public relations*** Title: | _____ | _____ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | _____ | _____ | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | _____ | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | _____ | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | _____ | \$/ \$ | | |
| Conservation Seed - report in acres & customers | _____ | \$/ \$ | | |
| Equipment Rental | _____ | _____ | | |
| Drill/Planter/Seeder - report in acres & customers | _____ | \$/ \$ | | |
| Scraper - report in customers | _____ | \$/ \$ | | |
| Tree Planter - report in acres & customers | _____ | \$/ \$ | | |
| Other ** Title: | _____ | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | _____ | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | _____ | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | _____ | \$/ \$ | | |
| Plat Books | _____ | \$/ \$ | | |
| Flags | _____ | \$/ \$ | | |
| Erosion protection materials | _____ | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | _____ | \$/ \$ | | |
| Other *** Title: | _____ | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | _____ | _____ | | |
| Land Evaluation Site Assessments (LESA) - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Inspections - total number performed | _____ | _____ | | |
| Soil Borings/Mapping | _____ | _____ | | |
| Flood Related Reviews | _____ | _____ | | |

SCOTT COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---------------------------|-----|----|--|--|--|
| | yes | no | | | |

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-------|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Y | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | _____ | _____ | _____ | _____ |
| NACD T.A. grant | _____ | _____ | _____ | _____ |
| IDOA Operations funds | Y | _____ | _____ | _____ |
| PFC cost-share funds | Y | _____ | _____ | _____ |
| SSRP cost-share funds | _____ | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | Y | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | |
|--|------------------|---------------------------|
| | \$ amount | |
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | |
|--|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | |
|--|----------|---------------------------|
| Name: | \$ _____ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | List Grantor & Grantee... |

SCOTT COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | \$ | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

SHELBY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Shelby

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 240 | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 240 | | | |

SHELBY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| II. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | _____ | _____ | | |
| Teacher Newsletters Distributed (same as above) | _____ | _____ | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | _____ | _____ | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | _____ | _____ | | |
| T.V. Spots (same as above) | _____ | _____ | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | _____ | _____ | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | _____ | _____ | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | _____ | _____ | | |
| Account Name(s): Shelby County Soil and Water District (Facebook) | 1 | _____ | | |
| Account Name(s): | _____ | _____ | | |
| Outreach publications, posters, booklets, etc. | _____ | _____ | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | _____ | _____ | | |
| | # | # Participants | | |
| Other public relations*** Title: | _____ | _____ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| III. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | _____ | # / \$ | | |
| Plant Sales (# of events & # of customers) | _____ | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 68/\$15,245.5 | | |
| Conservation Seed - report in acres & customers | _____ | 284.31/\$57278.29 | | |
| Equipment Rental | # | \$ | | |
| Drill/Planter/Seeder - report in acres & customers | _____ | # / \$ | | |
| Scraper - report in customers | # | \$ | | |
| Tree Planter - report in acres & customers | _____ | # / \$ | | |
| Other ** Title: | _____ | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | _____ | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | _____ | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | _____ | # / \$ | | |
| Plat Books | _____ | # / \$ | | |
| Flags | _____ | # / \$ | | |
| Erosion protection materials | _____ | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | _____ | # / \$ | | |
| Other *** Title: | _____ | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| IV. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | _____ | _____ | | |
| Land Evaluation Site Assessments (LESA) - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Inspections - total number performed | _____ | # | | |
| Soil Borings/Mapping | _____ | _____ | | |
| Flood Related Reviews | _____ | # | | |

SHELBY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|------------------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | | | |
| NRCS Survey Aide Agreement | | | | |
| NACD T.A. grant | | | | |
| IDOA Operations funds | Yes | | | |
| PFC cost-share funds | Yes | | | |
| SSRP cost-share funds | | | | |
| IDOA-sponsored Cover Crop program funds | | | | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | | |
| | \$ amount | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP , IDOA-sponsored Cover Crop program funds)) ~ | | | | |
| Name: | \$ _____ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ _____ | | | List Grantor & Grantee... |

SHELBY COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 3 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|-------------|--|--|--|--|
|-------------|--|--|--|--|

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

ST CLAIR COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County:

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: 100 Years of Horsepower | 3 | 1200 | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 3 | 300 | | | Display at 100 Years of Horsepower |
| Field demonstrations plots (number of plots) | 1 | | | | Pollinator plot |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 3 | 25 | | | Rogers Elementary Waterloo, IL/Survey Aide assistance to Waterloo SWCD |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 3 | 300 | | | Outreach & Discussions @100 Years of Horsepower |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 0 | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1825 | | | |

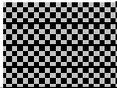
ST CLAIR COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): Facebook, St Clair County Soil and Water | 1 | | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | # / \$ | | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | # / \$ | | | |
| Conservation Seed - report in acres & customers | | # / \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 13.6 | 14 / 2536 | | | |
| Scraper - report in customers | | # / \$ | | | |
| Tree Planter - report in acres & customers | | # / \$ | | | |
| Other ** Title: | | # / \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 4 | 4 / NA | | soil & aerial maps printed for people working in the field office for technical assistance | |
| Plat Books | | # / \$ | | | |
| Flags | | # / \$ | | | |
| Erosion protection materials | | # / \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | | |
| Other *** Title: | | # / \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 22 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

ST CLAIR COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---------------------------|--------|--|--|--|
| | | | | |

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | | | |
|--|-----|-------|-------|-------|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | yes | _____ | _____ | _____ |
| NACD T.A. grant | no | _____ | _____ | _____ |
| IDOA Operations funds | yes | _____ | _____ | _____ |
| PFC cost-share funds | yes | _____ | _____ | _____ |
| SSRP cost-share funds | no | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | no | _____ | _____ | _____ |

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | | | |
|--|------------------|--|--|
| | \$ amount | | |
|--|------------------|--|--|

| | | | |
|---------------------------------|----------|--|---------------------------------------|
| St Clair County | \$18,000 | | St Clair County, St Clair County SWCD |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Grant or Loans GIVEN (explain program in Column I) ~

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | | |
|---------------------------------|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

ST CLAIR COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 5 | 3.4 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

STARK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Stark

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 1 | | 0 | 0 | |
| Lady Landowner Meetings/Tours | 1 | Cancelled | 1 | 0 | Soil Health |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 6 | 140 | 0 | 0 | |
| 9-12 Grade | 0 | | | | |
| College | 1 | 40 | 1 | 0 | Conservation Practices including bioreactor |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 1 | 70 | 0 | 0 | |
| Arbor Day & Earth Day Programs | 1 | 70 | 1 | 0 | Soil Health |
| Conservation Education Contest | | | | | |
| Poster | 1 | 70 | 1 | 0 | Soil Health |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 2 | | 1 | 0 | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: | 50 | Summer Library Progr | 0 | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 12 | 1 | 0 | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 402 | | | |

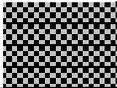
STARK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 6300 | 1 | 0 Soil Health, Conservation Practices, Cover Crops |
| Teacher Newsletters Distributed (same as above) | 1 | 100 | 0 | 0 |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 2 | 1 | 0 Soil Health, Conservation Practices, Cover Crops |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 6 | 1 | 1 | 0 Conservation Practices |
| T.V. Spots (same as above) | 0 | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | 0 | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: www.starkcountyswcd.com | 1 | 100 | 1 | 0 1 |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account | | | | |
| Name(s): Stark County Soil and Water Conservation District | | | | |
| Account Name(s): Facebook - Stark County Soil and Water Conservation District | 1 | 462 | 0 | 0 |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | 2 | 50 | 1 | 0 Conservation Programs and practices |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | |
| | # | # Participants | | |
| Other public relations*** Title: | 0 | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 42/\$7528.94 | 0 | 0 |
| Plant Sales (# of events & # of customers) | 2 | 13/\$332.09 | 0 | 0 |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 26/\$9757.50 | 0 | 0 |
| Conservation Seed - report in acres & customers | 0 | #/ \$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | #/ \$ | | |
| Scraper - report in customers | | #/ \$ | | |
| Tree Planter - report in acres & customers | 0 | #/ \$ | | |
| Other ** Title: | 0 | #/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | #/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | #/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | 0 | #/ \$ | | |
| Plat Books | 0 | #/ \$ | | |
| Flags | 1 | 3/\$40.00 | | |
| Erosion protection materials | 0 | #/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | #/ \$ | | |
| Other *** Title: | | #/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | |
| Soil Borings/Mapping | 0 | | | |
| Flood Related Reviews | 0 | | | |

STARK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|-----------------------|---|
| Mappings | 0 |  |
| Reviews of Mining Activities | 0 | |
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: | 0 | |
| # of Activities | # Participants | |
| SESC Tours/Workshops | 0 | |
| Land Use Meetings/Hearings | 0 | |
| Farmland Protection Events | 0 | |
| Ag Areas Meetings | 0 | |
| Flood Related Meetings | 0 | |
| Other**** Name: | 0 | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

| | | | | |
|---|------------------|---|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | \$28,517.83 | 1 | | Conservation Practices |
| NRCS Survey Aide Agreement | 0 | | | |
| NACD T.A. grant | 0 | | | |
| IDOA Operations funds | \$81,958.76 | 1 | | Conservation Education and Outreach Programs |
| PFC cost-share funds | \$38,842.25 | 1 | | Conservation Practices |
| SSRP cost-share funds | 0 | | | |
| IDOA-sponsored Cover Crop program funds | 0 | | | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | 0 | | | |
| | \$ amount | | | |

| | | |
|--|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

| | | | |
|--|----|---------------------------|--|
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | |
| Name: | \$ | List Grantor & Grantee... | |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... | |

| | | | |
|--|----|---------------------------|--|
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP , IDOA-sponsored Cover Crop program funds)) ~ | | | |
| Name: | \$ | List Grantor & Grantee... | |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... | |

STARK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | \$ | List Grantor & Grantee... |
|--|-----------------|-------------------------|---------------------------|
| | | | |
| | # of Activities | # Participants | Conference Title: |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | |
| Funded research by your SWCD on nutrient-related topics | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | |
| Additional Activities: | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

STEPHENSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Stephenson

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRs Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 2 | 25 | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 1 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 2 | | | | |
| Other * Title: Tree Seedlings to 3rd grade students | 14 | 800 | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 825 | | | |

STEPHENSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|---------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 2593 | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 12 | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 0 | | | |
| T.V. Spots (same as above) | 0 | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | 0 | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: www.stephensonswcd.org | 1 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 1 | | | |
| Account Name(s): | Stephenson Co | Facebook | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | |
| | # | # Participants | | |
| Other public relations*** Title: | 0 | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | 74/\$29851.89 | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 122/\$22,720.50 | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 29/\$6635.39 | | |
| Conservation Seed - report in acres & customers | 1 | 1/\$141.00 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | |
| Scraper - report in customers | | 0 | | |
| Tree Planter - report in acres & customers | 0 | 0 | | |
| Other ** Title: | 0 | 0 | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | |
| Rain Barrel Sales - report in number sold & # of customers | 5 | 5/\$325.00 | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | 0 | 0 | | |
| Plat Books | 0 | 0 | | |
| Flags | 1 | 1/\$10.00 | | |
| Erosion protection materials | 0 | 0 | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | 0 | 0 | | |
| Other *** Title: Well Water Testing Kits | 1 | 1/\$20.00 | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | |
| Soil Borings/Mapping | 0 | | | |
| Flood Related Reviews | 0 | | | |

STEPHENSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|--|
| Mappings | 0 | |
| Reviews of Mining Activities | 0 | |
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: Highway clean-up | 1 | |
| | # of Activities | |
| SESC Tours/Workshops | 0 | |
| Land Use Meetings/Hearings | 0 | |
| Farmland Protection Events | 0 | |
| Ag Areas Meetings | 0 | |
| Flood Related Meetings | 0 | |
| Other**** Name: | 0 | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

V. Income and Investments If NLRs, please list topic covered/partnerships/feedback

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | yes | no |
|--|-----|----|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | |
| NRCS Survey Aide Agreement | No | |
| NACD T.A. grant | No | |
| IDOA Operations funds | Yes | |
| PFC cost-share funds | Yes | |
| SSRP cost-share funds | No | |
| IDOA-sponsored Cover Crop program funds | No | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | \$ amount | |
|--|-----------|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | |
|--|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | |
|--|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

STEPHENSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 1 | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | N/A | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | N/A | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | N/A | | | | |
| Funded research by your SWCD on nutrient-related topics | N/A | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | N/A | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | N/A | ex. 55 responses | | | |
| Additional Activities: | N/A | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

TAZEWELL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

Tazewell County SWCD

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 1 | 45 | 1 | | Biology, Strip Tillage, Cover Crops - just a few of items discussed |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 8 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 53 | | | |

TAZEWELL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-------------------|---|--|--|
| II. Public Relations | # | Distribution | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience |
| If NLRs, please list topic covered/partnerships/feedback | | | | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 2000 | 1 | |
| Teacher Newsletters Distributed (same as above) | 1 | 1 | 1 | Envirothon |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 10 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 3 | 3 | | |
| T.V. Spots (same as above) | 2 | 2 | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): | | | | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-----------|---|--|--|
| III. Products and Services | # | # Customers / \$ Gross sales | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience |
| If NLRs, please list topic covered/partnerships/feedback | | | | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | #40 / \$6,000.00 | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | #35 / \$19,000.00 | | |
| Conservation Seed - report in acres & customers | | # / \$ | | |
| Equipment Rental | | # / \$ | | |
| Drill/Planter/Seeder - report in acres & customers | 100 ac | #15 / \$1,675.00 | | |
| Scraper - report in customers | | #2 / \$200.00 | | |
| Tree Planter - report in acres & customers | | # / \$ | | |
| Other ** Title: | | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | # / \$ | | |
| Plat Books | 33 | # / \$1,155.00 | | |
| Flags | 2 bundles | # / \$20.00 | | |
| Erosion protection materials | | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| IV. Land Use Activities | Number | Acres | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience |
| If NLRs, please list topic covered/partnerships/feedback | | | | |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 30 | 500 | 1 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | # | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | # | | |

TAZEWELL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | |
|--|------------------------|-----------------------|---|--|
| Mappings | 10 | | 1 | |
| Reviews of Mining Activities | | | | |
| Reviews of Pipeline/Utilities Activities | | | | |
| Other **** Title: | | | | |
| | # of Activities | # Participants | | |
| SESC Tours/Workshops | | | | |
| Land Use Meetings/Hearings | | | | |
| Farmland Protection Events | | | | |
| Ag Areas Meetings | | | | |
| Flood Related Meetings | | | | |
| Other**** Name: | | | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments If NLRS, please list topic covered/partnerships/feedback

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | yes/no | |
|--|--------|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | |
| NRCS Survey Aide Agreement | no | |
| NACD T.A. grant | no | |
| IDOA Operations funds | yes | |
| PFC cost-share funds | yes | |
| SSRP cost-share funds | yes | |
| IDOA-sponsored Cover Crop program funds | yes | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | \$ amount | |
|--|-----------|---|
| Name: Tazewell County - Zoning | \$6,750.. | List Grantor-Tazewell County & Grantee...Tazewell Co SWCD |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | |
|--|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | |
|--|----------|---|
| Name: | \$370.00 | List Grantor IDNR/CREP & Grantee...Tazewell Co SWCD |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

TAZEWELL COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|---------------------------|--|--|--|
| Number of District Staff | 2 | <i>list total FTE 1.6</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | <i>estimate FTE 1.6</i> | <i>estimate FTE 1.6</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 25 | \$ | 1 | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

UNION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Union

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

UNION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| II. Public Relations | # | Distribution | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience |
| If NLRs, please list topic covered/partnerships/feedback | | | | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | _____ | _____ | | |
| Teacher Newsletters Distributed (same as above) | _____ | _____ | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | _____ | _____ | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | _____ | _____ | | |
| T.V. Spots (same as above) | _____ | _____ | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | _____ | _____ | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | _____ | _____ | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | _____ | _____ | | |
| Account Name(s): Union County Soil and Water Conservation District (Facebook) | 1 | 203 | | |
| Account Name(s): | _____ | _____ | | |
| Outreach publications, posters, booklets, etc. | _____ | _____ | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | _____ | _____ | | |
| | # | # Participants | | |
| Other public relations*** Title: | _____ | _____ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-------|---|--|--|
| III. Products and Services | # | # Customers / \$ Gross sales | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience |
| If NLRs, please list topic covered/partnerships/feedback | | | | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | _____ | _____ | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | _____ | # / \$ | | |
| Plant Sales (# of events & # of customers) | _____ | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | _____ | #70 \$11,956.65 | | |
| Conservation Seed - report in acres & customers | _____ | # / \$ | | |
| Equipment Rental | # | \$ | | |
| Drill/Planter/Seeder - report in acres & customers | _____ | # / \$ | | |
| Scraper - report in customers | # | \$ | | |
| Tree Planter - report in acres & customers | _____ | # / \$ | | |
| Other ** Title: | _____ | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | _____ | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | _____ | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | _____ | # / \$ | | |
| Plat Books | _____ | # / \$ | | |
| Flags | _____ | # / \$ | | |
| Erosion protection materials | _____ | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | _____ | # / \$ | | |
| Other *** Title: | _____ | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| IV. Land Use Activities | Number | Acres | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience |
| If NLRs, please list topic covered/partnerships/feedback | | | | |
| Natural Resource Reports - number of reports and total acres | _____ | _____ | | |
| Land Evaluation Site Assessments (LESA) - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Inspections - total number performed | _____ | # | | |
| Soil Borings/Mapping | _____ | _____ | | |
| Flood Related Reviews | _____ | # | | |

UNION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | | |
|--|------------------------|-----------------------|--|--|--|--|
| Mappings | | | | | | |
| Reviews of Mining Activities | | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | # of Activities | # Participants | | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | 2 | 32 | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| Other**** Name: | | | | | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments If NLRS, please list topic covered/partnerships/feedback

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | yes | no | |
|--|-----|----|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | no | | |
| NRCS Survey Aide Agreement | no | | |
| NACD T.A. grant | yes | | |
| IDOA Operations funds | yes | | |
| PFC cost-share funds | yes | | |
| SSRP cost-share funds | no | | |
| IDOA-sponsored Cover Crop program funds | no | | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | \$ amount | |
|--|-----------|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | |
|--|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

| | | |
|--|----|---------------------------|
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

UNION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 1 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | \$ | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|-------------|--|--|--|
|-------------|--|--|--|

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

VERMILION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Vermilion County SWCD

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|--|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | COVID restrictions kept everything closed down for workshops/field days in 2022 |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 12 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours-"Women Making A Difference" Hoopston, IL | 1 | 20 | | | Trees were distributed to community attendees |
| Meetings with Special Interest Groups-Sierra Club:Focus on 2023 Farm Bill | 1 | 234 | 1 | | Helped invite panelists from S.C, AISWCD, FSA, NRCS, 2 farmers for forum on YouTube 7/22 |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc-Ag Expo, Gifford, IL 2/26-2/27/22 Booth | 2 Days | 1,000 | 1 | | STAR forms completed - NLRs info/Best Management Practices earn Points |
| Field demonstrations plots (number of plots) | 3 | | 1 | | Controlled Drainage Project w/ ILICA, Nature Conservancy & Kelloggs 1/22 |
| Cover Crop Plots | | | | | (above) East Central Conservation Drainage Project Grant/new practices |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops-Summer Ag Institute/Grade school teachers | 1 | 18 | 1 | | Rainfall Simulator Demo Info on NLRs & water quality shared with teachers |
| Conservation Education Days - Monarch Pollinator Fair | 1 | 125 | | | Monarch/Pollinator Fair (Unv of IL) Educational event for families |
| Arbor Day & Earth Day Programs - AISWCD Oak Savannah Project | 1 | 10 | 1 | | 25 oak trees plated for Oak Savannah at park, Hoopston, IL AISWCD |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| Water Sampling for Nitrates - North Fork River (Data to AQUA IL-treatment plant) | 15 | 1 | 1 | | Water tested for nitrates & data compiled to compare seasonally & past years |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 3 | 43 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1462 | | | |

VERMILION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|--|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 2 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 2 | 2 | | | |
| T.V. Spots (same as above) | 1 | 1 | 1 | | WCIA-Ag segment at fields for showing edge-of-field controlled drainage project |
| | # | # listens | | | Interviewed SWCD staff, landowner and tenant who will monitor systems |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | 1 | 250 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | Facebook | 122 followers | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|-------------------------------|---|--|--|---|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 70/\$6,238 | | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 73/\$22,064 | | | |
| Conservation Seed - report in acres & customers | Annually | 27/\$20,943 | | | CRP and BMP practices, wildlife and habitat seed |
| Equipment Rental | Spring/Fall | 30/285 acres | | | Great Plains no-till drill for waterways/filler strips/field borders/pastures |
| Drill/Planter/Seeder - report in acres & customers | Scraper - report in customers | # / \$ | | | |
| Tree Planter - report in acres & customers | Spring | 1/10 acres | | | |
| Other ** Title: ATV Seeder | Spring | 1/1 acre | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | # / \$ | | | |
| Plat Books | | # / \$ | | | |
| Flags | Annually | 10/\$120 | | | |
| Erosion protection materials - Filter Fabric | Annually | 2/\$400 | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> Pheasants Forever Donates Food Plot Seed | 1 | 26/\$1,125 | | | Food plot seed for habitat and field borders |
| Other *** Title: | | # / \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback | |
| Natural Resource Reports - number of reports and total acres - NRIs | 3 | 65 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

VERMILION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | | |
|--|------------------------|-----------------------|--|--|--|--|
| Mappings | | | | | | |
| Reviews of Mining Activities | | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | # of Activities | # Participants | | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| Other**** Name: Lake Vermilion Clean Up Day | 1 | 20 | | | | Community volunteers pick up garbage from bank & in Lake Vermilion/4 hours |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience

(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

If NLRS, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | | | | |
|--|------------------|--|--|--|---------------------------|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | | | | |
| NRCS Survey Aide Agreement | | | | | |
| NACD T.A. grant | | | | | |
| IDOA Operations funds | Yes | | | | |
| PFC cost-share funds | Yes | | | | |
| SSRP cost-share funds | | | | | |
| IDOA-sponsored Cover Crop program funds | Yes | | | | |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | | | |
| | \$ amount | | | | |
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | | | |
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP , IDOA-sponsored Cover Crop program funds)) ~ | | | | | |
| Name: | \$ | | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | | List Grantor & Grantee... |

VERMILION COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| | | | | | |
| Number of District Staff | 2 | 2 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | 2 | 1 | estimate FTE | |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | \$ | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|----------------|--|--|---|
| | | | | | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | 15 | 1 | 1 | 1 | RC performed nitrate water sampling @ 10 sites in watershed |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 75 | 71 | 1 | | Producers submitted STAR field forms with their BMP on farming operations |
| Additional Activities: | 1 | | 1 | | IEPA 319 Implementation Grant Award |
| Landowner(s) Water Testing | 6 | 1 | 1 | | Landowner water testing of field tile for nitrates |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

WABASH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshall@illinois.edu).

County: **WABASH**

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | N/A | | | | |
| Conservation Tours for Students (K-12) | N/A | | | | |
| Watershed Meetings | N/A | | | | |
| Watershed Tours | N/A | | | | |
| Conservation Tillage Meetings | N/A | | | | |
| Cover Crop Workshops | N/A | | | | |
| Cover Crop Field Events | N/A | | | | |
| NLRs Meetings / Workshops | N/A | | | | |
| Soil Health Workshop / Field Days | N/A | | | | |
| Forage / Pasture Event (Workshop/Field Day) | N/A | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | N/A | | | | |
| Field Day (Other), Title: | N/A | | | | |
| Annual Meeting (yes - 1, no - 0) | N/A | | | | |
| Soil Stewardship Meetings/Programs | N/A | | | | |
| Lady Landowner Meetings/Tours | N/A | | | | |
| Meetings with Special Interest Groups | N/A | | | | |
| Agronomy Days | N/A | | | | |
| Contractor Workshop | N/A | | | | |
| Displays at Fairs, Banks, etc | N/A | | | | |
| Field demonstrations plots (number of plots) | N/A | | | | |
| Cover Crop Plots | N/A | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | N/A | | | | |
| 9-12 Grade | N/A | | | | |
| College | N/A | | | | |
| Educator Workshops | N/A | | | | |
| Conservation Education Days | N/A | | | | |
| Arbor Day & Earth Day Programs | N/A | | | | |
| Conservation Education Contest | | | | | |
| Poster | N/A | | | | |
| Photo, Essay, other | N/A | | | | |
| Provide Scholarships | N/A | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | N/A | | | | |
| Other * Title: | N/A | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | N/A | | | | |
| Provide School Projects | N/A | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

WABASH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| II. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | Mail | | |
| Teacher Newsletters Distributed (same as above) | N/A | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | N/A | | | |
| T.V. Spots (same as above) | N/A | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | N/A | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 3 | | | |
| Account Name(s): | WSJD | Facebook | | |
| Account Name(s): | WCSWCD | Facebook | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|-----|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| III. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | N/A | # / \$ | | |
| Plant Sales (# of events & # of customers) | N/A | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 29 / \$6635.39 | | |
| Conservation Seed - report in acres & customers | 1 | 1 / \$141.00 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | |
| Scraper - report in customers | | # / \$ | | |
| Tree Planter - report in acres & customers | N/A | # / \$ | | |
| Other ** Title: | N/A | # / \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | N/A | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | N/A | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | N/A | # / \$ | | |
| Plat Books | N/A | # / \$ | | |
| Flags | 1 | 1 / \$10.00 | | |
| Erosion protection materials | | # / \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | N/A | # / \$ | | |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| IV. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | N/A | | | |
| Land Evaluation Site Assessments (LESA) - same as above | N/A | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | N/A | | | |
| Soil Erosion Sediment Control Inspections - total number performed | N/A | # | | |
| Soil Borings/Mapping | N/A | | | |
| Flood Related Reviews | N/A | # | | |

WABASH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|-----------------------|--|
| Mappings | N/A | | |
| Reviews of Mining Activities | N/A | | |
| Reviews of Pipeline/Utilities Activities | | | |
| Other **** Title: | N/A | | |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | N/A | | |
| Land Use Meetings/Hearings | N/A | | |
| Farmland Protection Events | N/A | | |
| Ag Areas Meetings | N/A | | |
| Flood Related Meetings | N/A | | |
| Other**** Name: | N/A | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | | | | | |
|--|--------|--|--|--|--|
| | yes/no | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | | |
|--|-----|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Yes | |
| NRCS Survey Aide Agreement | No | |
| NACD T.A. grant | No | |
| IDOA Operations funds | Yes | |
| PFC cost-share funds | Yes | |
| SSRP cost-share funds | No | |
| IDOA-sponsored Cover Crop program funds | No | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | | |
|--|------------------|---------------------------|
| | \$ amount | |
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | |
|--|-----------|---------------------------|
| | \$ | |
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | |
|--|-----------|---------------------------|
| | \$ | |
| Name: | \$ | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | List Grantor & Grantee... |

WABASH COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1 | 1 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | N/A | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | N/A | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | N/A | | | | |
| Funded research by your SWCD on nutrient-related topics | N/A | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | N/A | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | N/A | ex. 55 responses | | | |
| Additional Activities: | N/A | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

Warren County

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | 0 |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 1 | 1 | 1 | | 1 Attended a watershed meeting at the local Farm Bureau Building |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 3 | 55 | 1 | | 0 We were able to host one cover crop workshop with guest speaker Pete Fandel. I also attended 2 others hosted by Farm Bureau |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: Conservation Christmas | 1 | 30 | 1 | | 1 Discuss programs and what benefits they have for conservation and NLRs |
| Annual Meeting (yes - 1, no - 0) | 1 | 45 | | | Cover Crop speaker came for our annual meeting |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 1 | | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 4 | 2000 | 1 | | 1 Attended farmer markets, the farm progress show, and local county fairs as well as prime beef festival. |
| Field demonstrations plots (number of plots) | 1 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 3 | 300 | | | Talked about erosion, pollution, etc. |
| 9-12 Grade | 6 | 150 | | | Taught different survey courses and design info. As well as career assistance |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 1 | 150 | | | Provided trees for all 4th graders in our school districts, and spoke about environmental protection |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 80 | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 13 | 9 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 2820 | | | |

If considered a NLRs activity, select target audience. Can be both.

WARREN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| II. Public Relations | # | Distribution | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|--|-------------------|------------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4/350/0 | Mail | 1 | 1 | Topics covered: conservation practices, watershed info, etc. |
| Teacher Newsletters Distributed (same as above) | 0/0/0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 1 | 1 | 1 | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 20 | 1 | 1 | 1 | Cover several topics throughout the year. WRAM Monmouth. |
| T.V. Spots (same as above) | 0 | 0 | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: warrencosoilwater.com | 1 | N/A | 1 | 1 | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 3 | Misc. | 1 | 1 | |
| Account Name(s): Warren County Soil and Water Conservation District | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 15 | Misc | 1 | 1 | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| III. Products and Services | # | # Customers / \$ Gross sales | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|--|----|------------------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | 0 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 19/\$2100 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 0 | #/\$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | 0 | 0 | | | |
| Plat Books | 0 | 0 | | | |
| Flags | 25 | 25/\$375 | 0 | 0 | |
| Erosion protection materials | 2 | 2 \$2300 | 0 | 0 | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | 1 | \$101 | 1 | 1 | Donated trees to the local schools |
| Other *** Title: District Tshirts and hats | 1 | 8/\$160 | 0 | 0 | |

| IV. Land Use Activities | Number | Acres | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|-------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mappings | 0 | | | | |
| Reviews of Mining Activities | 0 | | | | |

WARREN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | |
|--|------------------------|-----------------------|
| Reviews of Pipeline/Utilities Activities | 0 | |
| Other **** Title: | | |
| | # of Activities | # Participants |
| SESC Tours/Workshops | 0 | |
| Land Use Meetings/Hearings | 2 | 15 |
| Farmland Protection Events | 0 | 0 |
| Ag Areas Meetings | 0 | 0 |
| Flood Related Meetings | 0 | 0 |
| Other*** Name: | 0 | 0 |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|--------|--|--|--|
| Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form. | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | 1 | 0 | CRP and Cover Crop |
| NRCS Survey Aide Agreement | no | 0 | 0 | |
| NACD T.A. grant | no | 0 | 0 | |
| IDOA Operations funds | yes | 1 | 1 | Conservation Meetings and tours |
| PFC cost-share funds | yes | 1 | 1 | Conservation Practices |
| SSRP cost-share funds | no | 0 | 0 | |
| IDOA-sponsored Cover Crop program funds | yes | 1 | 1 | |

| Other Grants or Loans RECEIVED (explain program in Column I) ~ | \$ amount | Name: | List Grantor & Grantee... |
|---|-----------|-------|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

| Grant or Loans GIVEN (explain program in Column I) ~ | \$ | Name: | List Grantor & Grantee... |
|---|----|-------|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | \$ | Name: | List Grantor & Grantee... |
|---|----|-------|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

VI. STAFF

| | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--------------------------|---------|------------------|--|--|--|
| Number of District Staff | 2 | 1.5 | list FTE | list FTE | list FTE |

WARREN COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.)

1 1 0.5 0.5

if considered a NLRs activity, select target audience. Check both.

VII. NLRs Activities

Number (yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience **If NLRs, please list topic covered/partnerships/feedback**

NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB).

\$ _____ List Grantor & Grantee...

of Activities **# Participants**

| | | | |
|--|---|------------------|-------------------|
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 0 | _____ | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | _____ | |
| Funded research by your SWCD on nutrient-related topics | 0 | _____ | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | _____ | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 0 | ex. 55 responses | |
| Additional Activities: | | _____ | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

VIII. OTHER

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience **If NLRs, please list topic covered/partnerships/feedback**

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

We hosted a conservation christmas party open to the public. During this party we discussed our year and what we have to look forward to in upcoming years. We talked about NLRs to several landowners and what we can do.

WASHINGTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Washington

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 1440 | | | Conservation Fair |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 15 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1455 | | | |

WASHINGTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|-------------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | _____ | _____ | | |
| Teacher Newsletters Distributed (same as above) | _____ | _____ | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 2 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | _____ | _____ | | |
| T.V. Spots (same as above) | _____ | _____ | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | _____ | _____ | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | _____ | _____ | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | _____ | _____ | | |
| Account Name(s): http://www.facebook.com/WashingtonSWCD | 1 | 424/411 | | |
| Account Name(s): | _____ | _____ | | |
| Outreach publications, posters, booklets, etc. | _____ | _____ | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | _____ | _____ | | |
| | # | # Participants | | |
| Other public relations*** Title: | _____ | _____ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | _____ | # / \$ | | |
| Plant Sales (# of events & # of customers) | _____ | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | _____ | # / \$ | | |
| Conservation Seed - report in acres & customers | 45 | 3 / \$2215 | | |
| Equipment Rental | _____ | _____ | | |
| Drill/Planter/Seeder - report in acres & customers | 273.3 | 25 / \$3758.40 | | |
| Scraper - report in customers | _____ | # / \$ | | |
| Tree Planter - report in acres & customers | _____ | # / \$ | | |
| Other ** Title: Fabric Installer | _____ | 11 / \$200 | | |
| Other ** Title: Root Plow | _____ | 2 / \$0 | | |
| Used Oil Collection - (report in gallons collected & # participants) | _____ | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | _____ | # / \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | _____ | # / \$ | | |
| Plat Books | 2 | 2 / \$40 | | |
| Flags | 400 | 4 / \$60 | | |
| Erosion protection materials | 5055 ft | 11 / \$3907.25 | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | _____ | # / \$ | | |
| Other *** Title: | _____ | # / \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 12 | 24 | | re-zoned areas |
| Land Evaluation Site Assessments (LESA) - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | _____ | _____ | | |
| Soil Erosion Sediment Control Inspections - total number performed | _____ | _____ | | |
| Soil Borings/Mapping | _____ | _____ | | |

WASHINGTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|-----------------------|-------|
| Flood Related Reviews | _____ | | _____ |
| Mappings | _____ | | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | # Participants | |
| SESC Tours/Workshops | _____ | _____ | _____ |
| Land Use Meetings/Hearings | 1 | _____ | _____ |
| Farmland Protection Events | _____ | _____ | _____ |
| Ag Areas Meetings | _____ | _____ | _____ |
| Flood Related Meetings | _____ | _____ | _____ |
| Other*** Name: | _____ | _____ | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience If NLRS, please list topic covered/partnerships/feedback

V. Income and Investments

yes/no

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement yes _____
- NRCS Survey Aide Agreement no _____
- NACD T.A. grant yes _____
- IDOA Operations funds yes _____
- PFC cost-share funds yes _____
- SSRP cost-share funds no _____
- IDOA-sponsored Cover Crop program funds no _____

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name: _____

List Grantor & Grantee...

Name (add more rows in needed): _____

List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name: _____

List Grantor & Grantee...

Name (add more rows in needed): _____

List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name: _____

List Grantor & Grantee...

Name (add more rows in needed): _____

List Grantor & Grantee...

WASHINGTON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|---------------------|--|--|--|
| Number of District Staff | 1 | 1 | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | | \$ |
| | | | | 1 CREP easement in our county. 3 STAR applications for CY 2022 |
| | # of Activities | # Participants | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | |
| Additional Activities: | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: Wayne

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 2 | 57 | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 160 | | | |
| Arbor Day & Earth Day Programs | 1 | 155 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 3 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Leaf Contest | 1 | 120 | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 2 | 20 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 512 | | | |

If considered a NLRs activity, select target audience. Can be both.

WAYNE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| II. Public Relations | | # | Distribution | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------|---|-----------------|--|--|--|
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | | |
| | # | | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | | |
| | 10 | | 1 | | | |
| | # | | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | | |
| | 8 | | 1 | | | |
| T.V. Spots (same as above) | | | | | | |
| | # | | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | | |
| | # of Sites | | # of Hits/Likes | | | |
| Websites URL: | | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | | |
| | 1 | | 232 | | | |
| Account Name(s): | | | | | | |
| Account Name(s): | | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | | |
| | # | | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | | |
| | # | | # Participants | | | |
| Other public relations*** Title: | | | | | | |

| III. Products and Services | | # | # Customers / \$ Gross sales | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|--------|---|------------------------------|--|--|--|
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | | |
| | 1 | | 39 | | | |
| Plant Sales (# of events & # of customers) | | | | | | |
| | | | \$/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | | |
| | 2 | | 65 | | | |
| Conservation Seed - report in acres & customers | | | | | | |
| | | | \$/ \$ | | | |
| Equipment Rental | | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | | |
| | 708 ac | | 37 | | | |
| Scraper - report in customers | | | | | | |
| | | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | | | | | | |
| | | | \$/ \$ | | | |
| Cover Crop Seeding Program | | | | | | |
| | 676 ac | | 5 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | | |
| | | | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | | |
| | | | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | | | | | |
| | | | \$/ \$ | | | |
| Plat Books | | | | | | |
| | | | \$/ \$ | | | |
| Flags | | | | | | |
| | | | \$/ \$ | | | |
| Erosion protection materials | | | | | | |
| | | | \$/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | | | | | |
| | | | \$/ \$ | | | |
| Other *** Title: | | | | | | |
| | | | \$/ \$ | | | |

| IV. Land Use Activities | | Number | Acres | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|--|--------|-------|--|--|--|
| Natural Resource Reports - number of reports and total acres | | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | | |
| | | | | | | |
| Soil Borings/Mapping | | | | | | |
| | | | | | | |
| Flood Related Reviews | | | | | | |
| | | | | | | |
| Mappings | | | | | | |
| | | | | | | |
| Reviews of Mining Activities | | | | | | |
| | | | | | | |

WAYNE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Reviews of Pipeline/Utilities Activities

Other **** Title:

| | # of Activities | # Participants |
|----------------------------|-----------------|----------------|
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | 3 | 5 |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |
| Other*** Name: | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

If NLRS, please list topic covered/partnerships/feedback

V. Income and Investments

yes/no

Grant or Loans Received (Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement
- NRCS Survey Aide Agreement
- NACD T.A. grant
- IDOA Operations funds
- PFC cost-share funds
- SSRP cost-share funds
- IDOA-sponsored Cover Crop program funds

yes

Other Grants or Loans RECEIVED (explain program in Column I) ~

\$ amount

Name:

List Grantor & Grantee...

Name (add more rows in needed):

List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name:

List Grantor & Grantee...

Name (add more rows in needed):

List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name:

List Grantor & Grantee...

Name (add more rows in needed):

List Grantor & Grantee...

WAYNE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|-------------|--|--|--|--|
|-------------|--|--|--|--|

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

WHITE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County: **WHITE**

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 87 | 1 | 0 | Programs/Practices to Affect Phosphorous and Nutrient Loss |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | 21 | | 1 | 0 | Soil and Water Quality Improvement |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 200 | | | Conservation / Farm Safety Day with Farm Bureau |
| Arbor Day & Earth Day Programs | 6 | 175 | | | |
| Conservation Education Contest | | | | | |
| Poster | 12 | 225 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Cover Crop Programs | 2 | 46 | 1 | 0 | Soil and Water Quality Improvement |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 733 | | | |

WHITE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------------|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 650 | 1 | 0 | ICCI, IDOA Cover Crops and Conservation Cropping Seminar |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 + Insert | 2 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 6 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: | | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|----|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | # / \$ | | | |
| Plant Sales (# of events & # of customers) | | # / \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 33 \$ 12,217 | | | |
| Conservation Seed - report in acres & customers | 25 | 18 \$ 9,142 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | # / \$ | | | |
| Other ** Title: | | # / \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | # / \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | # / \$ | | | |
| Plat Books | | # / \$ | | | |
| Flags | | # / \$ | | | |
| Erosion protection materials | | # / \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | # / \$ | | | |
| Other *** Title: Irrigation Water Usage and Pilot Field Carbon Reports | 2 | 15 / N/A | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

WHITE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | | | |
|--|------------------------|-----------------------|--|--|--|--|
| Mappings | | | | | | |
| Reviews of Mining Activities | | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | # of Activities | # Participants | | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| Other**** Name: Review of Oak Forest Planting Site | 1 | 6 | | | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments If NLRS, please list topic covered/partnerships/feedback

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

| | yes | no | |
|--|-----|----|--|
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | Y | | |
| NRCS Survey Aide Agreement | N | | |
| NACD T.A. grant | Y | | |
| IDOA Operations funds | Y | | |
| PFC cost-share funds | Y | | |
| SSRP cost-share funds | N | | |
| IDOA-sponsored Cover Crop program funds | Y | | |

Other Grants or Loans RECEIVED (*explain program in Column I*) ~

| | \$ amount | | |
|--|-----------|---|--|
| Name: Admin | 1 | 0 | TNC of Indiana - Lower Wabash River WREP |
| Name (<i>add more rows in needed</i>): | \$ | | List Grantor & Grantee... |

Grant or Loans GIVEN (*explain program in Column I*) ~

| | | | |
|--|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | List Grantor & Grantee... |

Funded Programs/Opportunities (e.g. sales, cost-share (**NOT** PFC/CPP, **SSRP**, **IDOA-sponsored Cover Crop program funds**)) ~

| | | | |
|--|----|--|---------------------------|
| Name: | \$ | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | List Grantor & Grantee... |

WHITE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 1.75 | 1.75 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRS Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | estimate FTE | estimate FTE | |

| VII. NLRS Activities | Number | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRS-related technical assistance (planning and/or implementing of NLRS-related Ag and/or Urban conservation practices (see the NLRS-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

WHITESIDE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshll@illinois.edu).

County: Whiteside

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: Chainsaw seminar | 1 | 20 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | various | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | 35 | | 1 | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 5 | 257 | 1 | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 415 | 1 | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 30 | | | |
| Photo, Essay, other | 1 | 2 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | canceled | 0 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 724 | | | |

WHITESIDE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRS activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRS, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 756 | 1 | |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 24 | 2 | 1 | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: whitesidecountyswcd.com | 1 | various | 1 | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): Whiteside Swcd - Facebook | 1 | various | 1 | |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRS activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRS, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 5 / \$29,558.90 | 1 | |
| Plant Sales (# of events & # of customers) | 0 | # / \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 25 / \$6,933.00 | | |
| Conservation Seed - report in acres & customers | 539 | 33 / \$36,895.67 | 1 | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | # / \$ | | |
| Scraper - report in customers | | # / \$ | | |
| Tree Planter - report in acres & customers | | 2 / \$250 | 1 | |
| Other ** Title: Filter Fabric | | 4 / \$3,296.00 | | |
| Used Oil Collection - (report in gallons collected & # participants) | | # / \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | 5 sold | 4 / \$350.00 | 1 | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indicies, watershed maps, etc.) | | # / \$ | | |
| Plat Books | | # / \$ | | |
| Flags | | 4 / \$140.00 | | |
| Erosion protection materials | | 2 / \$313.60 | | |
| Tree Tubes | | 10 / \$889.75 | | |
| Booklets | | 1 / \$24.75 | | |
| Finder Books | | 2 / \$17.50 | | |
| Wooden Stakes | | 2 / \$136.50 | | |
| Deer Repellant | | 3 / \$54.00 | | |
| Food Plot Seed | | 17 / \$812.25 | 1 | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | # / \$ | | |
| Other *** Title: | | # / \$ | | |

| | | If considered a NLRS activity, select target audience. Can be both. | | |
|-------------------------|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRS, please list topic covered/partnerships/feedback |
| | | | | |

WHITESIDE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | | |
|--|------------------------|-----------------------|---|--|
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 14 | 432.59 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |
| Mappings | | | | |
| Reviews of Mining Activities | | | | |
| Reviews of Pipeline/Utilities Activities | | | | |
| Other **** Title: | | | | |
| | # of Activities | # Participants | | |
| SESC Tours/Workshops | | | | |
| Land Use Meetings/Hearings | | | | |
| Farmland Protection Events | | | | |
| Ag Areas Meetings | | | | |
| Flood Related Meetings | | | | |
| Other*** Name: Rye seed give away | 1 | 17 | 1 | 1,044 acres worth of cereal rye donated to us and then given to landowners |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience

(yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | | |
|---|--------|--|--|
| Grant or Loans RECEIVED (explain program in Column I) ~ | | | |
| \$ amount | | | |
| Name: Whiteside County Board | 10,000 | | Whiteside County Board donates \$10,000 to Whiteside Co. SWCD annually |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |
| Grant or Loans GIVEN (explain program in Column I) ~ | | | |
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | | |
| Name: | \$ | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | List Grantor & Grantee... |

WHITESIDE COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: Water testing | 3 | | | 1 | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

WILL SOUTH COOK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshll@illinois.edu).

Will South Cook

The IL Nutrient Loss Reduction Strategy (NLRS) - can be counted towards any item on this report if (1) NLRS was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRS-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRS activity, select target audience. Can be both. | | If NLRS, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | 1 | 30 | 1 | 0 | Grass Waterways, Contour Terraces, Field Boarders, Wetland Enhancements |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 8 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 1 | 100+ | 1 | 0 | Will County Fair |
| Field demonstrations plots (number of plots) | 0 | 0 | | | |
| Cover Crop Plots | 0 | 0 | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 3 | 8 | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| Other * Title: | 0 | 0 | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | 0 | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 46 | | | |

WILL SOUTH COOK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | | | | |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | 0 | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 2 | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | |
| T.V. Spots (same as above) | 0 | 0 | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | 1 | 120 | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | 2 | | | |
| Will South Cook Soil & Water Conservation District - FaceBook | | | | |
| will.scookswcd - instagram | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | 0 | | |
| | # | # Participants | | |
| Other public relations*** Title: | 0 | 0 | | |
| | | If considered a NLRs activity, select target audience. Can be both. | | |
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | | | | |
| | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 80/\$12,247.53 | | |
| Plant Sales (# of events & # of customers) | 0 | #/\$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 62/\$17,477.62 | | |
| Conservation Seed - report in acres & customers | 0 | #/\$ | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | #/\$ | | |
| Scraper - report in customers | 0 | #/\$ | | |
| Tree Planter - report in acres & customers | 0 | #/\$ | | |
| Other ** Title: | 0 | #/\$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | #/\$ | | |
| Rain Barrel Sales - report in number sold & # of customers | 5 | 5/\$350.00 | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 17 | 17/\$1,200.00 | | |
| Plat Books | 0 | #/\$ | | |
| Flags | 0 | #/\$ | | |
| Erosion protection materials | 0 | #/\$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | 0 | #/\$ | | |
| Other *** Title: | 0 | #/\$ | | |
| | | If considered a NLRs activity, select target audience. Can be both. | | |

WILL SOUTH COOK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| IV. Land Use Activities | Number | Acres | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Natural Resource Reports - number of reports and total acres | 121 | 1626 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 121 | 1626 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 29 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 29 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mappings | 0 | | | | |
| Reviews of Mining Activities | 0 | | | | |
| Reviews of Pipeline/Utilities Activities | 5 | 9 | | | |
| Other **** Title: | | | | | |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| Other*** Name: | 0 | | | | |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

| V. Income and Investments | yes/no | (yes - 1, no - 0) if NLRS | (yes - 1, no - 0) if NLRS | If NLRS, please list topic covered/partnerships/feedback |
|--|------------------|---------------------------|--|--|
| | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | No | | | |
| NRCS Survey Aide Agreement | No | | | |
| NACD T.A. grant | No | | | |
| IDOA Operations funds | \$81,959.00 | | | |
| PFC cost-share funds | \$26,977.00 | | | |
| SSRP cost-share funds | 0 | | | |
| IDOA-sponsored Cover Crop program funds | 0 | | | |
| Other Grants or Loans RECEIVED (explain program in Column I) ~ | | | | |
| | \$ amount | | | |
| Name: | 0 | | | List Grantor & Grantee... |
| Name (add more rows in needed): | 0 | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (explain program in Column I) ~ | | | | |
| Name: | 0 | | | List Grantor & Grantee... |

WILL SOUTH COOK COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Name (add more rows in needed): _____ 0 _____ List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SRRP, IDOA-sponsored Cover Crop program funds) ~

Name: _____ 0 _____ List Grantor & Grantee...

Name (add more rows in needed): _____ 0 _____ List Grantor & Grantee...

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. 1

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|--|--|--|
| Number of District Staff | 2 | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 0 | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 0 | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | 2 | 2 | | | 2022 Summer Conference/2022 Winter Conference |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | 0 | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|-------------|--|--|--|--|
|-------------|--|--|--|--|

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

WILLIAMSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

County:Williamson

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

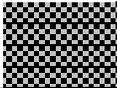
WILLIAMSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|------------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| ii. Public Relations | # | Distribution | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4000 | Email / Mail | | fish Sale, PFC info, boardmember info |
| Teacher Newsletters Distributed (same as above) | | | | |
| | # | # Newspapers | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | |
| | # | Stations airing | | |
| Radio Spots (# of spots & # of stations) | | | | |
| T.V. Spots (same as above) | | | | |
| | # | # listens | | |
| Podcasts produced or SWCD featured in | | | | |
| | # of Sites | # of Hits/Likes | | |
| Websites URL: | | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | |
| Account Name(s): Williamson Co Soil and Water | 400 | | | fish Sale, PFC info, boardmember info |
| Account Name(s): | | | | |
| Outreach publications, posters, booklets, etc. | | | | |
| | # | # Participants | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | |
| | # | # Participants | | |
| Other public relations*** Title: | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|---|---|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | \$/ \$ | | |
| Plant Sales (# of events & # of customers) | | \$/ \$ | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | 180 / \$29,911.75 | | |
| Conservation Seed - report in acres & customers | | 4 / \$2500.50 | | |
| Equipment Rental | | | | |
| Drill/Planter/Seeder - report in acres & customers | | 16 / \$4,492.00 | | |
| Scraper - report in customers | | \$/ \$ | | |
| Tree Planter - report in acres & customers | | \$/ \$ | | |
| Other ** Title: | | \$/ \$ | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | \$/ \$ | | |
| Plat Books | | \$/ \$ | | |
| Flags | | \$/ \$ | | |
| Erosion protection materials | | \$/ \$ | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | \$/ \$ | | |
| Other *** Title: | | \$/ \$ | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | |
|--|--------|---|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| iv. Land Use Activities | Number | Acres | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | |
| Soil Borings/Mapping | | | | |
| Flood Related Reviews | | | | |

WILLIAMSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | | _____ |
| Land Use Meetings/Hearings | _____ | | _____ |
| Farmland Protection Events | _____ | | _____ |
| Ag Areas Meetings | _____ | | _____ |
| Flood Related Meetings | _____ | | _____ |
| Other**** Name: | _____ | | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|--|--------|--|--|--|
|--|--------|--|--|--|

Grant or Loans Received (*Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.*)

- NRCS Admin(EQIP/CSP) or CRP Contribution Agreement _____
- NRCS Survey Aide Agreement _____
- NACD T.A. grant _____
- IDOA Operations funds _____
- PFC cost-share funds _____
- SSRP cost-share funds _____
- IDOA-sponsored Cover Crop program funds _____

Other Grants or Loans RECEIVED (explain program in Column I) ~

| | \$ amount | |
|--|-----------|--|
|--|-----------|--|

Name: \$ _____ List Grantor & Grantee...
 Name (add more rows in needed): \$ _____ List Grantor & Grantee...

Grant or Loans GIVEN (explain program in Column I) ~

Name: \$ _____ List Grantor & Grantee...
 Name (add more rows in needed): \$ _____ List Grantor & Grantee...

Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~

Name: \$ _____ List Grantor & Grantee...
 Name (add more rows in needed): \$ _____ List Grantor & Grantee...

WILLIAMSON COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs | (yes - 1, no - 0) if NLRs | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|-----------------------|---------------------------|--|--|
| | | | activity for Ag Audience | activity for Urban Stormwater Audience | |
| Number of District Staff | | <i>list total FTE</i> | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | <i>estimate FTE</i> | <i>estimate FTE</i> | <i>estimate FTE</i> | |

| VII. NLRs Activities | Number | \$ | List Grantor & Grantee... |
|--|------------------------|-------------------------|---------------------------|
| | | | |
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | | |
| | # of Activities | # Participants | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | |
| Funded research by your SWCD on nutrient-related topics | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | |
| Additional Activities: | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

WINNEBAGO COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshll@illinois.edu).

County: Winnebago

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|------------------------|---|--|---|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 7 | 126 | 1 | | 1 Technical Committee for the Keith Creek watershed study done thru watershed planning funds; consultant developed scenarios to address erosion, runoff and flooding impacts in the watershed; KREP meetings |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 11 | 256 | 0 | | 1 Committee member of Region 1 Planning Council Technical & Environmental committees, discuss urban and rural resource concerns |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | 1 | 160 | 1 | | 1 Academy Expo - discuss career opportunities with HS freshmen, natural resources impacting the County/State, programs utilized to implement BMPS |
| College | | | | | |
| Educator Workshops | 2 | 10 | 1 | | 1 Ag in the classroom committee - programs and opportunities |
| Conservation Education Days | 2 | 211 | 1 | | 1 Monarch fiesta (Pheasants Forever) & Pollinator palloza (Severson Dells) education events - promote pollinator habitat and BMPs landowners can do |
| Arbor Day & Earth Day Programs | 1 | 30 | 1 | | 1 Oak tree planting program - benefits or Oaks/Forest to a healthy ecosystem |
| Conservation Education Contest | | | | | |
| Poster | 1 | 25 | | | 1 NACD/AISWCD poster contest - Healthy Soil = Healthy Life |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | | | 1 District Scholarship & Manager of LUC 16 scholarship |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: groundwater | 13 | 210 | | | 1 committee member of No. Regional Groundwater, water scenario planning & water resource plan committees. - attend meetings to discuss regional resource concerns with water quality, quantity and availability, education opportunities. |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 1028 | | | |

WINNEBAGO COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| If considered a NLRs activity, select target audience. Can be both. | | | | | |
|--|------------|------------------|--|--|---|
| ii. Public Relations | # | Distribution | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 2,200/900 | 1 | 1 | articles include state/federal program information, rural & urban BMP's |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 11 | 4 | 1 | 1 | cover crop, cost-share, tree sale, seed sale, events |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | 4 | WTVO, WREX, WIFR | 1 | 1 | Academy Expo coverage (WTVO), Oak Tree planting program (all 3 networks) |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: www.winnebagoswcd.org | 1 | 3000 | 1 | 1 | post state and federal programs available, BMPs, other information |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): Facebook | 1 | 590 | 1 | 1 | post state and federal programs available, BMP's |
| Account Name(s): Twitter | 1 | 166 | 1 | 1 | post state and federal programs available, BMP's |
| Outreach publications, posters, booklets, etc. | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 100 | 1 | 1 | Greentown Convergence - on a panel with other conservation professionals, spoke on conservation practices and BMP's utilized in the County, both Ag & urban |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| If considered a NLRs activity, select target audience. Can be both. | | | | | |
|---|-----|------------------------------|--|--|---|
| iii. Products and Services | # | # Customers / \$ Gross sales | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 180/\$17,681 | | | tree and shrub sales - windbreaks, wildlife, carbon sequestration |
| Plant Sales (# of events & # of customers) | | #/ \$ | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | #/ \$ | | | |
| Conservation Seed - report in acres & customers | 207 | 17 / \$10,660 | 1 | | highly erodible or floodplain ground put into perennial cover |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | #/ \$ | | | |
| Scraper - report in customers | | #/ \$ | | | |
| Tree Planter - report in acres & customers | | #/ \$ | | | |
| Other ** Title: | | #/ \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | #/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | 68 | 40 / \$4,369 | | | stormwater retention from rooftops and re-use for gardens, plants |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | | #/ \$ | | | |
| Plat Books | | #/ \$ | | | |
| Flags | | #/ \$ | | | |
| Erosion protection materials | | #/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) <i>List item, #, #customers, & estimate of gross sales.</i> | | #/ \$ | | | |
| Other *** Title: Conservation ID books | 25 | 20 / \$210 | | | |

| If considered a NLRs activity, select target audience. Can be both. | | | | | |
|---|--------|-------|--|--|--|
| iv. Land Use Activities | Number | Acres | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | 64 | 405.5 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 4 | 102 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 33 | 120 | 0 | 1 | review plans for adequacy in preventing soil erosion on construction sites |
| Soil Erosion Sediment Control Inspections - total number performed | 177 | | 0 | 1 | inspection construction sites for proper BMP installation and maintenance |
| Soil Borings/Mapping | 81 | 80 | 0 | 1 | septic suitability for proper placement |
| Flood Related Reviews | | | | | |
| Mappings | | | | | |
| Reviews of Mining Activities | | | | | |
| Reviews of Pipeline/Utilities Activities | | | | | |

WINNEBAGO COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| Other **** Title: In-office plat reviews | 7 | 47.2 | 0 | 1 review subdivision plats for environmental considerations and impacts |
|--|-----------------|----------------|---|--|
| | # of Activities | # Participants | | |
| SESC Tours/Workshops | 1 | 170 | 0 | 1 partnered with Kane-DuPage/other Districts on a workshop for permit requirements, construction site SWPPP plan development, BMP installation and maintenance, etc. |
| Land Use Meetings/Hearings | | | | |
| Farmland Protection Events | | | | |
| Ag Areas Meetings | | | | |
| Flood Related Meetings | | | | |
| Other**** Name: | | | | |

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRs activity for Ag Audience (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience

If NLRs, please list topic covered/partnerships/feedback

V. Income and Investments

| | yes/no | | | |
|--|--------|------------------|---|--|
| Grant or Loans RECEIVED (Indicate "yes/no" the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form. | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | 1 | 0 | enroll highly erodible land, headlands and floodplain ground into perennial grass and/or forb cover to prevent soil loss and improve water quality |
| NRCS Survey Aide Agreement | | | | |
| NACD T.A. grant | | | | |
| IDOA Operations funds | yes | 1 | 0 | operations money for technical assistance for BMP adoption |
| PFC cost-share funds | yes | 1 | 0 | cost-share money for BMP installation |
| SSRP cost-share funds | | | | |
| IDOA-sponsored Cover Crop program funds | yes | 1 | 0 | cover crop promotion |
| Other Grants or Loans RECEIVED (explain program in Column I) ~ | | | | |
| | | \$ amount | | |
| County/Municipal agreement for erosion and controls workshop | | \$3,090 | 0 | 1 Fee based program based on individual projects, construction site BMP's |
| IEPA construction site inspection program | | \$15,000 | 0 | 1 Illinois IEPA - Construction site inspection/education program |
| Winnebago County economic development grant | | \$45,000 | 1 | 1 Winn Co economic development grant - education/outreach/programs |
| Soil Boring program | | \$27,425 | 1 | 0 fee based program on properties to determine septic location, size, limitations, etc. |
| Grant or Loans GIVEN (explain program in Column I) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/CPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (add more rows in needed): | \$ | | | List Grantor & Grantee... |

WINNEBAGO COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. 1

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 3 | 3 | list FTE | list FTE | list FTE |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | | estimate FTE | 1 | 0.8 | |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|-----------------|------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | | \$ | | | List Grantor & Grantee... |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | ex. 1 | ex. 55 responses | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.

| VIII. OTHER | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|-------------|--|--|--|--|
|-------------|--|--|--|--|

Is there anything else you would like to tell us about SWCD activities, events, plans, projects, etc.? Please use this space to describe anything your District did in the past calendar year that you have not yet reported.

WOODFORD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

Education & Information Activities Survey for BLWR Annual Conservation Progress Report

If you have questions about this form, please contact Ashley Curran (ashley.curran@aiswcd.org) or Anna Marshall (amarshl@illinois.edu).

Woodford County

The IL Nutrient Loss Reduction Strategy (NLRs) - can be counted towards any item on this report if (1) NLRs was directly mentioned, or (2) water quality in regard to high levels of nitrogen and/or phosphorus is mentioned, or (3) conservation practices that benefit water quality are mentioned (see the NLRs-related Ag & Urban Conservation Practices TAB). The Strategy can be found here <https://www2.illinois.gov/epa/topics/water-quality/watershed-management/excess-nutrients/Pages/nutrient-loss-reduction-strategy.aspx>. Please do not duplicate reportable items included in earlier survey sections.

2022 January 1 - December 31

| I. Conservation Information/Education Outreach | Number of Activities | Number of Participants | If considered a NLRs activity, select target audience. Can be both. | | If NLRs, please list topic covered/partnerships/feedback |
|---|----------------------|--------------------------|---|--|--|
| | | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | |
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 2 | 30 | 1 | | 1 Watershed planning committee meeting for west branch panther creek |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRs Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: West Branch Panther watershed education event | 1 | 50 | 1 | | 1 Soil Health , cover crops |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 2000 | 1 | | Career day discussing erosion control, bmps and why with 8th graders |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 4 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 1 | 5 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 2085 | | | |

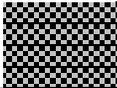
WOODFORD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|---|------------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| ii. Public Relations | # | Distribution | | | If NLRs, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 500 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 1 | 1 | | cover crops |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | # | # listens | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites URL: https://woodfordcountyswcd.tripod.com/ | 1 | 1300 | | | |
| Social Media (Facebook, Twitter, You Tube, Instagram, TikTok, Other) Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Account Name(s): | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | # | # Participants | | | |
| Other public relations*** Title: | | | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iii. Products and Services | # | # Customers / \$ Gross sales | | | If NLRs, please list topic covered/partnerships/feedback |
| <i>Your gross sales income provides a measure of local investment in conservation.</i> | | | | | |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 43/\$5591 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 91/\$26690 | | | |
| Conservation Seed - report in acres & customers | | \$/ \$ | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 11 | 5/\$200 | 1 | | Landowners putting conservation cover on the ground |
| Scraper - report in customers | | \$/ \$ | | | |
| Tree Planter - report in acres & customers | 1200 | 3/1050 | 1 | | Landowners putting conservation cover on the ground |
| Other ** Title: | | \$/ \$ | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | \$/ \$ | | | |
| Rain Barrel Sales - report in number sold & # of customers | | \$/ \$ | | | |
| Aerial imagery &/or GIS Maps (soil maps, weighted productivity indices, watershed maps, etc.) | 34 | 34 | | | |
| Plat Books | 112 | 112/\$2800 | | | |
| Flags | 1300 | \$130 | | | |
| Erosion protection materials | | \$/ \$ | | | |
| Donations of any products (seed, plants, trees, fish, equipment, other) List item, #, #customers, & estimate of gross sales. | | \$/ \$ | | | |
| Other *** Title: | | \$/ \$ | | | |

| | | If considered a NLRs activity, select target audience. Can be both. | | | |
|--|--------|---|--|--|--|
| | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | | |
| iv. Land Use Activities | Number | Acres | | | If NLRs, please list topic covered/partnerships/feedback |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 22 | 22 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 62 | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |

WOODFORD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

| | | | |
|--|------------------------|---|-----------------------|
| Mappings | _____ |  | _____ |
| Reviews of Mining Activities | _____ | | _____ |
| Reviews of Pipeline/Utilities Activities | _____ | | _____ |
| Other **** Title: | _____ | | _____ |
| | # of Activities | | # Participants |
| SESC Tours/Workshops | _____ | _____ | _____ |
| Land Use Meetings/Hearings | _____ | _____ | _____ |
| Farmland Protection Events | _____ | _____ | _____ |
| Ag Areas Meetings | _____ | _____ | _____ |
| Flood Related Meetings | _____ | _____ | _____ |
| Other**** Name: Consultation with Zoning on special erosion issues | 5 | _____ | _____ |

If considered a NLRS-related grant (see the NLRS-related Ag & Urban Conservation Practices TAB), select target audience. Can be both.

(yes - 1, no - 0) if NLRS activity for Ag Audience (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience

V. Income and Investments

| | yes/no | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|------------------|--|--|--|
| Grant or Loans Received (<i>Indicate "yes/no" if the SWCD receives funds from NRCS Contribution Agreement, NRCS Survey Aide Agreement, NACD Technical Assistance Grants, IDOA SWCD Operations, Partners for Conservation (PFC) cost-share, Streambank Stabilization & Restoration Program (SSRP) cost-share, or IDOA-sponsored Cover Crop programs below. You do not need to provide \$ amounts for these grant since AISWCD, IDOA, and NRCS have these data in statewide aggregated form; you do not need to report them in this form.</i>) | | | | |
| NRCS Admin(EQIP/CSP) or CRP Contribution Agreement | yes | _____ | _____ | _____ |
| NRCS Survey Aide Agreement | yes | _____ | _____ | _____ |
| NACD T.A. grant | no | _____ | _____ | _____ |
| IDOA Operations funds | yes | _____ | _____ | _____ |
| PFC cost-share funds | yes | _____ | _____ | _____ |
| SSRP cost-share funds | no | _____ | _____ | _____ |
| IDOA-sponsored Cover Crop program funds | yes | _____ | _____ | _____ |
| Other Grants or Loans RECEIVED (<i>explain program in Column I</i>) ~ | | | | |
| | \$ amount | | | |
| Name: | \$15,000 | | | List Grantor & Grantee...Woodford County Board |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Grant or Loans GIVEN (<i>explain program in Column I</i>) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |
| Funded Programs/Opportunities (e.g. sales, cost-share (NOT PFC/PPP, SSRP, IDOA-sponsored Cover Crop program funds) ~ | | | | |
| Name: | \$ | | | List Grantor & Grantee... |
| Name (<i>add more rows in needed</i>): | \$ | | | List Grantor & Grantee... |

WOODFORD COUNTY Soil and Water Conservation District (JANUARY - DECEMBER 2022)

If considered a NLRs-related grant (see the NLRs-related Ag & Urban Conservation Practices TAB), select target audience. Can be both. I

| VI. STAFF | # staff | amount of effort | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|---|---------|------------------|--|--|--|
| Number of District Staff | 2 | 2 | <i>list FTE</i> | <i>list FTE</i> | <i>list FTE</i> |
| Number of Staff Working on NLRs Activities (Estimate FTE. If the effort is split between the ag and urban stormwater sector you may provide the estimated effort in each sector. If a split amount is unknown, then report the effort in the sector most served. See FTE tab for more details on how to calculate FTE.) | 2 | 1 | 1 | | General discussion of cover crops, nutrient loss, working on EQIP/CSP, PFC |

If considered a NLRs activity, select target audience. Can be both.

| VII. NLRs Activities | Number | | (yes - 1, no - 0) if NLRs activity for Ag Audience | (yes - 1, no - 0) if NLRs activity for Urban Stormwater Audience | If NLRs, please list topic covered/partnerships/feedback |
|--|------------------------|-------------------------|--|--|--|
| NLRs-related technical assistance (planning and/or implementing of NLRs-related Ag and/or Urban conservation practices (see the NLRs-related Ag & Urban Conservation Practices TAB). | 60 | \$ | 1 | | CRP field visits to check for perennial vegetation |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title: | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | <i>ex. 1</i> | <i>ex. 55 responses</i> | | | |
| Additional Activities: | | | | | |

~ Please describe items related to resources available and/or invested in both point and non-point related efforts during the reporting period for the Nutrient Loss Reduction Strategy.