

2023 Biennial Report Streamlining Conclusions and Due Dates

Annual NLRs Workshop
November 1, 2022



ILLINOIS
NUTRIENT LOSS
REDUCTION STRATEGY

Report Streamlining Summary

PWG Survey and conversations about **Uses, Content, Structure & Style, and Timing**

Conclusions

- 2021 and 2022 data will be included.
- Repeated data may only be displayed as graph. Data tables may move to an Appendix. If table display is best, then it may stay in main body.
- Partner narratives/project updates will be acknowledged in main body of the sector chapters with more detailed information housed in Appendix.
- Favorite features will stay.
- Less photos overall, except in Executive Summary.
- Release date will be Dec. 1, 2023.



Data Display

- include 2021 and 2022 data
- include all data from baseline to present
 - graph orientation
 - line chart
- graphs in the main body
- if graph and table repeat data, table may move to an Appendix
- data tables in main body IF it is relevant



Partner Narratives/Project Updates

Partner Programs will be named in the sector chapters of the main body of the report. The reader will be directed to a **Partner Updates Appendix**.

- organized by sector
- partner narratives up to 3 pages each
- minimal editing by production team
- may not read in the same style, voice or structure as the main report body

Deadline is March 1, 2023.

Send to IllinoisNLRs@gmail.com



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Partner Narratives/Project Updates

Instructions:

For each project, please provide:

- Project name
- Project webpage URL
- Brief narrative update (up to 3 pages)
- Include any available metrics (*e.g. acres enrolled, findings from economic analysis, amount of technical or financial assistance provided, etc.*)
- Submit as WORD Doc format
- Use Calibri body, 11-point font

Deadline is March 1, 2023.

Send to IllinoisNLRs@gmail.com.

If available, include the following as attachments (not within the Word Doc because that reduces the file size):

- Photos (Send original file as a **.jpg or .tiff, as large as possible**)
- Project logo (**150 dpi minimum**. Downloading from webpage is insufficient quality.)
- Tables/Graphs/Figures as vector formats (**.svg, .eps, or .pdf**)

Favorite Features will stay.

- Pictures – **some, less overall**
- Conservation practice numbers/acres
- Executive summary
- Stakeholder reports [partner narratives and updates] – **in Appendix**
- Summary of the state of the science
- Graphics showing scenario progress
- Nutrient load data
- Charts showing practice adoption rate
- Illustrations of data tracking over time
- Details on nutrient monitoring results and source areas
- Comment:
 - Suggested access to raw data used so we can reference specific numbers of practice adoption and how much is needed to reach goals.



Photos

- There will be less photos overall.
- The Executive Summary will continue to have photos and infographics.
- Please submit photos accompanied by a photo release form. If people are identifiable in the photo, then also submit a talent release form. <https://extension.illinois.edu/commit/release-forms>

Photo and release form(s)

deadline is **January 31, 2023.**

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Timing

- Due dates for data gathering will be the same.
- Published online: Nov. 20, 2023
- Published print version: Dec. 1, 2023



2023 Biennial Report Production Due Dates



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Resources Measures and Outreach Measures 2021 & 2022 Data

- Partner resources and outreach spreadsheets – **Due Jan. 31**
- Photos and release form(s) – **Due Jan. 31**

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NLRS Logic Model



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Land & Facilities Measures 2021 & 2022 data

- Ag federal and state funding (AWQPF Tracking subgroup coordinates)
- Point source records (Illinois EPA coordinates)
- Stormwater federal and state funding and MS4 reports (Illinois EPA and Extension coordinates)



NLRS Logic Model

Data acquisition, analyses, and integration into graphs, tables, and text – **Due dates Jan. 1 – Jun. 30**





Water Measures

Water Measures are in the Science Assessment.



NLRS Logic Model

Various authors contribute to the Science Assessment.

USGS provides the riverine loads.

Integrate into graphs, tables, text - **Due dates Jan. 1 – Feb. 28**



Draft Reviews

- **Policy Working Group** review CH 2, 3, 4, 5, 7, 8: **June 8**
- **Urban Stormwater Working Group** review CH 6: **July 8**



Due Dates

- Partner resources and outreach spreadsheets – **Due Jan. 31**
- Photos and release form(s) – **Due Jan. 31**
- Science Assessment text and graphs (various authors) – **Due Jan. 1 – Feb. 28**
- USGS text and graphs – **Due Feb. 15**
- Partner narratives and project updates – **Due Mar. 1**
- **PWG** review CH 2, 3, 4, 5, 7, 8 – **June 8**
- **USWG** review CH 6 – **July 8**

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Questions?



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