Illinois Nutrient Loss Reduction Strategy

# Agriculture Appendix

Biennial Report 2021

AMERICAN FARMLAND TRUST Staff and Financial Resources (JANUARY - DECEMBER 2019)

| **Description:** | **Program (if applicable):** | **Dollars:** |
|---|---|---|
| **Grants or Loans Received** | Upper Macoupin Creek Watershed Partnership | $ 195,000.00 |
| | Vermilion Headwaters Watershed Partnership | $ 119,000.00 |
| | Advancing Conservation Cropping Systems | $ 125,000.00 |
| | Crop Insurance reward for Cover Crops Pilot | $ 45,000.00 |
| **Grants Given** | *ex. University research* | *ex. $10,000* |
| **Other Resources Invested (add more rows if needed)** | | |
| | | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | | *8 staff* |

# AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:**<br>Includes learning activities sponsored at demonstration farms, water treatment plants and other locations. | Vermilion Headwaters Water Quality and Wildlife Habitat Farmer Field Day | 20 | Water quality, Wildlife habitat and cover crops , VH Watershed | NRCS, AFT, LCSWCD, FCSWCD | 4/4/2019 |
| **Conferences (add rows as needed):**<br>Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it in "Presentations.") | Risk Management Conference | 60 | Nutrient Management, Economics, Water Quality, Cover Crops | ISAP, IL Corn and Bean, Illinois Soybeans Assc., NREC, Kellogs, IFCA, Soil Health Partnership, TNC, Wetlands, Zea Mays, Brandt | 6/27/2019 |
| | **Conservation Cropping Seminars** | 442 | Cover Crops, Economics, Water Quality | AFT, IL EPA, IDoA, NRCS USDA, Bayer, ProHarvest, IL Corn and Bean, Compeer, IL Stewardship, IL Farm Bureau, Salford, BioTill, Illinois Soybean, Midwest Grass and Forage, TNC, SWC Society | 1/22/2019, 1/23/2019, 1/24/2019 |
| | Farm Progress Show | 500 | Farms Under Threat, Soil Health | AFT, IL EPA, IDoA, NRCS USDA, Bayer, ProHarvest, IL Corn and Bean, Compeer, IL Stewardship, IL Farm Bureau, Salford, BioTill, Illinois Soybean, Midwest Grass and Forage, TNC, SWC Society | 8/25/2019 |

# AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (add rows as needed):** Include any presentations your organization has given to farmers and other stakeholders at conferences, educational sessions, ag community groups, and other venues. (Please do not include presentations that were only attended.) | **Northwater SWAMM Model Presentation (Kris Reynolds, Emily Bruner, & Jeff Boeckler)** | 55 | GIS and Nutrient Application SWAMM | Northwater Consulting, AFT | 7/30/2019 |
| | **SWCS Pennslyvania** | 303 | Nutrient Management, NonOperating Landowners, Soil Health | AFT | 7/30/2019 |
| | **Vital Lands Illinois** | 46 | Farms Under Threat, Soil Health, NonOperating Landowners | AFT | 2/4/2019, 2/5/2019 |
| | Prarire State Conservation Coalition | 35 | Soil Health, Farms Under Threat, NonOperating Landowners | AFT, Conservation Fund, McHenry County SWCD | 2/28/2019 |
| | **Better Beans Series** | 68 | Farming Practices, Soil Health, Water Quality | AFT | 2/19/2019 |
| | **Chicago Federal Reserve Bank Annual Agriculture Conference** | 75 | Soil Health, Economics, Climate and Water Quality Benefits | AFT | 11/19/2019 |
| | **AISWCD summer conference** | 95 | Water quality, Cover crops | AFT | 7/15/2019 |
| | **Clinton County Field day** | 65 | Water Quality, Cover crops | AFT | 7/27/2019 |
| | **Hoosier SWCS Annual Meeting** | 95 | NonOperating Landowners, Soil Health | AFT | 12/5/2019 |
| | **Coles County Covers** | 22 | Cover Crops, Water Quality | AFT | 9/5/2019 |
| | **Mississippi River Legislative Caucus** | 25 | Water Quality, Cover crops | AFT | 9/18/2019 |
| | **Green Lands Blue Waters** | 22 | Conservation Partnerships | AFT, Illinois Stewardship Alliance | 11/20/2019 |
| | **Green Lands Blue Waters** | 195 | Cover Crops Water Quality | AFT | 11/19/2019 |
| | **Risk Management Conference** | 60 | NonOperating Landowners, Soil Health | AFT | 6/27/2019 |
| **Workshops/Meetings (add rows as needed):** Include workshops and meetings sponsored by your organization. (Please do not include presentations that were only attended.) | **Upper Macoupin Creek Annual Winter Meeting** | 96 | Economics, Cover Crops, Cost Share Programs, UMC watershed | NRCS, AFT, MCSWCD, PCM | 2/6/2019 |
| | **SWCD regional training (4 events)** | 125 | Cover Crops, Water Quality | AISWCD, AFT | summer of 2019 |
| | **Vermilion Headwaters N-Management Workshop** | 40 | Nutrient management, IL NLRS, Cover Crops, Grazing | LCSWCD, FCSWCD, Soil Health Partnership, PCM, AFT | 7/23/2019 |

# AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Print or Media (add rows as needed):** Include newspaper articles or press releases that your organization has placed in the media. | IL Soy Advisor Better Beans Series | 114 | Soil health | AFT | 2/19/2019 |
| | Women Learning Circles on Soil Health AFT Press Release | 120 | Women and Soil Health | AFT | 5/9/2019 |
| | Policy Wins in Illinois AFT Blog | 182 | Cover Crop Policy | AFT | 5/14/2019 |
| | Crop Insurance Reward Program IDoA AFT Blog | 1262 | Cover Crop Policy | AFT | 5/31/2019 |
| | ISAP Risk Management AFT Blog | 92 | Cover Crops | AFT & ISAP | 7/17/2019 |
| | New AFT-NRCS Case Studies AFT Press Release | 120 | Soil Health and Cover Crops | AFT & NRCS | 7/30/2019 |
| | Soil Health Practices Soil Health Case Studies AFT Blog | 290 | Soil Health and Cover Crops | AFT | 8/6/2019 |
| | Domino Effects AFT Blog | 323 | Soil health, cover crops, water quality, climate | AFT | 8/14/2019 |
| | AFT-NRCS Case Studies in Illinois and Ohio AFT Blog | 103 | Soil Health and Cover Crops | AFT & NRCS | 9/5/2019 |
| | Urban Women Farmland Owners and Soil Health AFT Blog | 404 | Women and Soil Health | AFT | 11/14/2019 |
| | Biennial Progress Report Summary AFT Blog | 64 | Soil health, cover crops, water quality, climate | AFT | 11/20/2019 |
| | AFT CIG Studies Women Learning Circle AFT Press Release | 120 | Women and Soil Health | AFT | 11/20/2019 |
| | Cover Crop Discount Program AFT Blog | 198 | Soil Health and Cover Crops | AFT | 12/6/2019 |
| | IL Soy Advisor Premium Discount | 83 | Cover Crop Policy | AFT | 12/15/2019 |
| **Radio and Television (add rows as needed):** Include any radio or television appearances in which your organization has been featured | W & TV Agribusiness Today - Television | 151 | Soil health, cover crops, water quality, climate | AFT | 2/16/2019 |
| | SARE Future Podcast Series - Radio | 65 | Women and Soil Health | AFT | 2/24/2019 |
| | Illinois Nutrient Loss Reduction Podcast - Radio | 70 | Soil Health | AFT | 9/12/2019 |
| | HooiserAg Today Interview - Radio | 51 | Women and Soil Health | AFT | 9/12/2019 |

# AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media (add rows as needed):** Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram) | AgUpdate, Stril Till Success AFT&SHP Field Day, Article | 214 | Soil health practices | AFT | 1/10/2019 |
| | FarmWeekNow, LargeScale Cover Cropping | 124 | Soil health practices | AFT | 1/12/216 |
| | AgDaily, Women Research Report | 1038 | Women and Soil Health | AFT | 1/18/2019 |
| | Conservation Cropping Seminars, FarmWeek Now | 310 | Cover Crops and Economics | AFT | 1/29/2019 |
| | Wetlands Initiative, FarmProgress | 216 | Water Quality | AFT | 1/31/2019 |
| | Wood SWCD, AFT Blog Post | 62 | Women and Soil Health | AFT | 2/2/2019 |
| | Illinois Better Beans Series | 114 | Farmland Protection and Soil Health Practices | AFT | 2/19/2019 |
| | STAR Program and AFT, AgriNews | 255 | Soil Health Practices and Program | AFT | 2/21/2019 |
| | AgriNews Cereal Rye Ahead of Corn | 122 | Soil Health Practices and Cover Crops | AFT | 2/25/2019 |
| | IL Soy Advisor Better Beans | 81 | Cover Crops | AFT | 3/4/2019 |
| | Illinois Farmer Today, Phyllis Coulter | 82 | Cover Crops | AFT | 3/9/2019 |
| | FarmProgress Managing Cover Crop Risks | 124 | Cover Crops and Soil Health | AFT | 3/20/2019 |
| | AgriNews Farmland Protection | 140 | Farmland Protection and Soil Health Practices | AFT | 3/22/2019 |
| | AgCensus Women and Soil Health | 167 | Women and Soil Health | AFT | 4/23/2019 |
| | AgriNews Cover Crop No Till Success | 420 | Cover Crops and Soil Health | AFT | 4/26/2019 |
| | ISAP Blog Post | 92 | Soil Health | AFT | 4/26/2019 |
| | Petition Reward Crop Insurance | 4196 | Cover Crop Policy | AFT | 5/7/2019 |
| | BrownField Ag Cover Crop Policy | 176 | Cover Crop Policy | AFT | 6/10/2019 |
| | SJR Journal, Cover Crops | 173 | Cover Crops | AFT | 6/23/2019 |
| | Farm Progress Show Presentation | 143 | Farmland Protection and Soil Health Practices and Water Quality | AFT | 8/27/2019 |
| | IL Soy Advisor Premium Discount | 83 | Cover Crop Policy | AFT | 12/15/2019 |
| **Newsletters (add rows as needed):** Include newletters your organization distributes, not those received | Upper Macoupin Creek Annual Newsletter | 650 | Illinois Ag & All | Upper Macoupin SWCD, Macoupin Creek Watershed Partnerships, AFT | 1/17/2019 |
| **Awards/Recognition Activities:** Include any awards and recognitions your organization has given for nutrient loss reduction practices. Also, include any awards or recognitions that your organization might have received for its nutrient loss practices. | 2019 Friend of Conservation Award (Kris Reynolds) | 2753 | Illinois Ag & All | AISWCD | 7/18/2019 |

# AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Surveys:**<br>Include surveys your organization has fielded that included questions about nutrient loss reduction. | CIG WFL Soil Health Surveys | 616 | Women and Soil Health | Women, Food and Agriculture Network (WFAN) and its organizational partners (American Farmland Trust, Center for Rural Affairs, E Resources Group, Hoosier Heartland Resource Conservation & Development Council, Inc., Midwest Sustainable Organic Education Service, and Renewing the Countryside) | 12/31/2019 |
| | Cover Crop Discount Program Petition | 500 (FB:4196) | Cover Crops, Economics, Water Quality | AFT | 5/7/2019 |
| **Additional Activities:** | Lobbying - Kris Reynolds Cover Crop Policy | 979 (FB) | Cover Crop Policy | AFT | 3/8/2019 |
| | | | | | |

ARGONNE NATIONAL LAB Staff and Financial Resources (JANUARY - DECEMBER 2019)

| **Description:** | **Program (if applicable):** | **Dollars:** |
|---|---|---|
| **Grants or Loans Received** | *ex. State Revolving Loan Fund* | *ex. $100,000* |
| **Grants Given** | *ex. University research* | *ex. $10,000* |
| **Other Resources Invested (add more rows if needed)** | | |
| | | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | | *ex. 2 staff members* |

ARGONNE NATIONAL LAB Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (add rows as needed):** Include any presentations your organization has given to farmers and other stakeholders at conferences, educational sessions, ag community groups, and other venues. (Please do not include presentations that were only attended.) | (numerous presentations on bioenergy and ecosystem services, but events were more scientific than farmer or education focused. ) | | | | |
| **Workshops/Meetings (add rows as needed):** Include workshops and meetings sponsored by your organization. (Please do not include presentations that were only attended.) | Hosted USDOE Bioenergy Technologies Office "Bio-Restore Workshop", September 25–26, 2019 at Argonne National Laboratory. | 80 | Ecosystem services associated with perennial bioenergy crops. | | |
| **Print or Media (add rows as needed):** Include newspaper articles or press releases that your organization has placed in the media. | Turning marginal farmlands into a win for farmers and ecosystems, press release issued by the Geological Society of America, November 2018. Carried by numerous outlets. https://www.geosociety.org/GSA/News/pr/2018/18-41.aspx | | | | |
| **Social Media (add rows as needed):** Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram) | "Argonne scientists transform farming with biomass buffers" an Argonne website feature story, by Jo Napolitano, June 17, 2019. https://www.anl.gov/article/argonne-scientists-transform-farming-with-biomass-buffers https://www.youtube.com/watch?v=1scEgMnF0-8 "Promoting sustainable bioenergy landscapes through the quantification of ecosystem services" a Research Highlight of the Environmental Science Division, Argonne National Laboratory, March 26, 2019. http://www.evs.anl.gov/news/2019/03-26-bioenergy-landscapes.cfm | | | | |

ILLINOIS ASSOCIATION OF DRAINAGE DISTRICTS Staff and Financial Resources (JANUARY - DECEMBER 2019)

| **Description:** | **Program (if applicable):** | **Dollars:** |
|---|---|---|
| **Grants or Loans Received** | *ex. State Revolving Loan Fund* | *ex. $100,000* |
| **Grants Given** | *ex. University research* | *ex. $10,000* |
| **Other Resources Invested (add more rows if needed)** | | |
| | | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | | *ex. 2 staff members* |

ILLINOIS ASSOCIATION OF DRAINAGE DISTRICTS Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Conferences (add rows as needed):** Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it in "Presentations.") | Illinois Association of Drainage Districts | 150 | 1. Advanced Conservation Drainage Training 2. Was the USEPA Mandate for the Chesapeake Bay/Maryland a Precursor for the Mississippi River Basin/Illinoise? 3. Woodchip Bioreactors: Fancy Name, Serious Science | 1. Megan Baskerville/The Nature Conservancy 2. Trey Hill 3. Dr. Laura Christianson/University of Illinois | Attendees enjoyed hearing about these topics. All of the feedback was positive. |
| **Newsletters (add rows as needed):** Include newletters your organization distributes, not those received | Spring 2019 IADD Newsletter | Mailed to approximately 700 individuals | Advanced Conservation Drainage Training | Megan Baskerville | |

ILLINOIS CORN GROWERS ASSOC Staff and Financial Resources (JANUARY - DECEMBER 2019)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | Precision Conservation Management- Walton Family Foundation | $ 150,000.00 |
| **Grants or Loans Received** | Precision Conservation Management- The Nature Conservancy | $ 35,000.00 |
| **Grants or Loans Received** | Precision Conservation Management- Illinois Corn Growers Associatio | $ 500,000.00 |
| **Grants or Loans Received** | Precision Conservation Management- PepsiCo/ADM | $ 95,000.00 |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | Cover crop coupon | $ 6,000.00 |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | First Time Cover Crop User Program with Beck's Hybrids | $ 90,000.00 |
| **Total Staff working on NLRS activities (in any capacity)** | **9 total ICGA & PCM staff working on NLRS activities** | **$ 876,000.00** |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:**<br>**Includes learning activities sponsored at demonstration farms, water treatment plants, and other locations.** | | | | | |
| | PCM Quarterly Meeting/Field Day | 43 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of the programs available |
| | Field to Market Farm Visit hosted by PCM and Pepsico | 15 | Soil health, nutrient management | PepsiCo -both | Increased interest in nutrient management |
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)** | | | | | |
| | Upper Sangamon Watershed | 15 | Introduced PCM to conservation partners | | Great opportunity to learn, coordinate and collaborate water quality and conservation |
| | Cover Crop Seminar | 100 | Importance of cover crops for nutrient management | | Positive interest in trying cover crops |
| | Soybean Day - Murray Kentucky | 200 | PCM program, reduced tillage, nutrient management, cover crops | | Increased interest in nutrient management |
| | Alphabet Soup | 65 | Talked to other conservation/sustainability professionals about current issues in agriculture and PCM programs | | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Value of Sustainability Workshop | 30 | Value of Sustainability, PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of the value of conservation practices |
| | Gordyville Midwest Ag Exp | 1300 | Ag conservation practices | | Positive feedback on PCM conservation practices |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (Cont.):** | SWCD Annual Meeting | 22 | PCM program, reduced tillage, nutrient management, cover crops updates | | Shared information on wate quality and soil health |
| | Kentucky Grain Day - U of Kentucky | 200 | Discussed PCM and conservation practices | University of Kentucky, Kentucky Soil and Water -both | Increased awareness of the value of conservation practices |
| | McLean County Farm Bureau Nutrient MGT Workshop | 50 | PCM program, reduced tillage, nutrient management, cover crops | McLean County Farm Bureau - both | Importance of nutrient management |
| | Pheasants Forever Precision Ag Workshop | 100 | PCM program, reduced tillage, nutrient management, cover crops, water quality, watersheds | | Increased awareness of water quality and issues around watersheds |
| | Brown Forman | 25 | Rye cover crops | | Increasing awareness of the importance of cover crops |
| | Washington, DC - EDF meeting | 10 | PCM program, reduced tillage, nutrient management, cover crops and partnerships | Environmental Defense Fund - both | Positive feedback on PCM conservation practices |
| | Washington, DC - US EPA meeting | 12 | Water quality efforts | US EPA - both | Positive feedback on PCM's efforts around water quality in the Otter Lake Watershed |
| | Washington, DC - Walton Family Foundation | 7 | PCM program, reduced tillage, nutrient management, cover crops | Walton Family Foundation -both | Positive feedback on PCM's efforts around soil health and conservation practices |
| | Advanced Soil Health Training | 30 | tillage, cover crops | | Increased awareness of the benefits of reduced tillage and cover crops |
| | IL Farm Bureau Board of Directors Meeting | 30 | PCM program, reduced tillage, nutrient management, cover crops | | Postive feedback |
| | Vermillion Headwaters Steering | 20 | PCM program, reduced tillage, nutrient management, cover crops | | Continued conversation on water quality and best practices |
| | Graves County NRCS work unit | 10 | PCM program, reduced tillage, nutrient management, cover crops | | Positive feedback about sharing knowledge and being proactive in conservation issues |
| | Land Use Change and Conservation Workshop | 40 | Conservation practices | | Increased interest in nutrient management |
| | US Climate Alliance Meeting | 85 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of conservation practices and their effect on climate |
| | National Corn Growers Association Water Quality Meeting | 25 | PCM program, reduced tillage, nutrient management, cover crops, water quality | NCGA -both | Continued conversation on water quality and best conservation practices |
| | NLRS Strategy Meeting | 25 | Nutrient loss, soil management | IL EPA-both | Brainstorming to insure the strategy implemented is the best solutions for nutrient loss and soil management |
| | Washington, DC NRCS Meeting | 4 | PCM program, reduced tillage, nutrient management, cover crops | NRCS - both | Positive feedback on PCM conservation practices |
| | Washington, DC NFWF Meeting | 3 | PCM program, reduced tillage, nutrient management, cover crops | NFWF - both | Positive discussions on PCM's efforts of nutrient management and cover crops |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (Cont.):** | Washington, DC Senator Durbin | 4 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of the benefits of the PCM program |
| | Washington, DC - Soil Health Partnership | 4 | PCM program, reduced tillage, nutrient management, cover crops | SHP -both | Positive feedback on PCM's efforts around soil health and conservation practices |
| | Washington, DC - EDF partners | 5 | PCM program, reduced tillage, nutrient management, cover crops | EDF -both | Great dicussions on PCM's |
| | Carlinville NRCS meeting | 8 | PCM program, reduced tillage, nutrient management, cover crops | NRCS - both | Positive feedback about sharing knowledge and being proactive in conservation issues |
| | Environthon | 100 | PCM program, reduced tillage, nutrient management, cover crops | National Conservation Foundation - both | Increased awareness of conservation practices available and the importamce of all of them |
| | ISAP Meeting | 12 | PCM program, reduced tillage, nutrient management, cover crops | ISAP - both | Positive feedback and continued conversation on the importance of conservation practices |
| | ProHarvest/Schertz Meeting | 4 | cover crops discounts, aerial applications | ProHarvest, Schertz Aerial - both | Increased awareness of the programs available to farmers for cover crops and nutrient management |
| | Rail Supply Chain Summit | 100 | PCM program, reduced tillage, nutrient management, cover crops | | increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| | Agree Conservation and Crop Insurance Task Force Meeting | 25 | PCM program, reduced tillage, nutrient management, cover crops | | Increased interest in trying conservation practices because of the availability of crop insurance |
| | OH/KY/IN Conference call on Water Quality | 15 | water quality | | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Christian County Farm Credit Meeting | 5 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of the programs available to farmers for cover crops and nutrient management |
| | IL Corn Growers Association Board meeting | 40 | PCM program, reduced tillage, nutrient management, cover crops | | Positive feedback and continued support on PCM's core mssions, reduced tillage, nutrient management and cover crops |
| | IL Corn Marketing Board | 40 | PCM program, reduced tillage, nutrient management, cover crops | | Positive feedback and continued support on PCM's core mssions, reduced tillage, nutrient management and cover crops |
| | 4R Summit | 200 | Presented PCM financial info | | Increased awareness of using data to determine best conservation practices |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (Cont.):** | Field to Market Grower Sector Meeting | 25 | Grower sustainability priorities | FtM - both | Increased awareness of the benefits of reduced tillage and cover crops |
| | Field to Market Genral Plenary Meeting | 180 | PCM program, reduced tillage, nutrient management, cover crops | FtM - both | Excellent, continual interest in using and expanding cover crops and management issues |
| | Risk Management Conference | 55 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awreness of programs available to help reduce risk when trying conservation measures. |
| | Springfield SWCD meeting | 230 | PCM program, reduced tillage, nutrient management, cover crops | SWCD - both | increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| | Christian County SWCD Meting | 10 | PCM program, reduced tillage, nutrient management, cover crops | Christian County SWCD - both | increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| | EDF Partner meeting | 4 | PCM program, reduced tillage, nutrient management, cover crops | EDF -both | Positive feedback about sharing knowledge and being proactive in conservation issues |
| | Wave Ag Day NRCS Chief Visit | 30 | PCM program, reduced tillage, nutrient management, cover crops | NRCS - both | Positive feedback about sharing knowledge and being proactive in conservation issues |
| | Washington, DC Rep. Bustos staff meeting | 4 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of the benefits of the PCM program, and the benefits that it brings |
| | Washington, DC NRCS meeting | 4 | PCM program, reduced tillage, nutrient management, cover crops | NRCS - both | Positive feedback about sharing knowledge and being proactive in conservation issues |
| | UK Corn Field Day | 20 | PCM program, reduced tillage, nutrient management, cover crops | Univerity of Kentucky - both | Positive feedback and interest around cover crops and nutrient management |
| | Nitrogen Management Workshop | 20 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of the importance of soil health and nutrient management |
| | InfoAg Conference | 1200 | PCM program, reduced tillage, nutrient management, cover crops | | Positive feedback and conversation on conservation practices |
| | Wetland Open House | 60 | nutrient management | | Increased awareness of water quality importance |
| | Pheasants Forever Meeting | 55 | Introduced PCM, reduced tillage, nutrient management, cover crops | | Increased awareness of water quality and issues around watersheds |
| | AG Day - Illinois State Fair | 20 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of the benefits of the PCM program |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (Cont.):** | Parke-Vermillion Strip-Till Field Day | 25 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of the benefits of reduced tillage and cover crops |
| | Wisconsin Dells Small Grains | 100 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of the importance of cover crops |
| | Environmental Group Meeting | 62 | PCM conservation efforts | | Positive conversations about the importance of conservation practices and their effect on the environment |
| | IL Corn Marketing Board Meeting | 40 | PCM program updates | | Positive feedback and continued support on PCM's core mssions, reduced tillage, nutrient management and cover crops |
| | IL Corn Growers Association Board meeting | 40 | PCM program updates | | Positive feedback and continued support on PCM's core mssions, reduced tillage, nutrient management and cover crops |
| | U of I Agronomy Day | 125 | PCM program, reduced tillage, nutrient management, cover crops | University of IL, College of Agricultural, Consumer, and Environmental Sciences - both | Increased awareness and interest in conservation practices and their benefits |
| | Farm Progress Show | 5000 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness and interest in conservation practices and their benefits |
| | Vermillion River Headwaters - Steering Committee Meeting | 20 | Water quality | Great opportunity to learn, coordinate and collaborate on water quality and conservation | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Frito Lay Growers Meeting | 100 | PCM program, reduced tillage, nutrient management, cover crops share program | PepsiCo - sponsored | Increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| | TSM Field Day | 60 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of preserving our natural resources and using cover crops |
| | Nutrient Management Council | 15 | PCM program, reduced tillage, nutrient management, cover crops | | Positive feedback about sharing knowledge and being proactive in conservation issues |
| | Parkland College Students Meeting | 60 | PCM program, reduced tillage, nutrient management, cover crops | Parkland College -both | Increased interest in understanding nutrient losses and learning more about practices to prevent losses |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (Cont.):** | IL Sustainable Ag Partnership Meeting | 18 | PCM program, reduced tillage, nutrient management, cover crops | ISAP - both | Positive feedback and continued conversation on the importance of conservation practices |
| | Vermillion River Forum | 30 | Watershed issues, water quality | Great opportunity to learn, coordinate and collaborate on water quality and conservation | Continued conversation and awareness on importance of water quality and watersheds |
| | Prevent Plant Cover Crop Field Day | 45 | PCM program, reduced tillage, nutrient management, cover crops | | Increased interested in cover crops, nutrient management and soil health |
| | AISWCD Meeting- STAR Platform | 40 | PCM program, reduced tillage, nutrient management, cover crops, water quality | AISWCD - both | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Center for Digital Ag Conference | 75 | PCM program, reduced tillage, nutrient management, cover crops | University of Illinois - both | Increased awareness of the importance of data in conservation practices |
| | Youth Pollinator Days | 300 | importance of pollinator plants and natural resources | | Increased awareness of preserving our natural resources |
| | IL Corn Growers Association Board Meeting | 40 | PCM program update | | Positive feedback and continued support on PCM's core mssions, reduced tillage, nutrient management and cover crops |
| | Forum on Conservation Fianance in Ag, MRCC Meeting | 50 | PCM program, reduced tillage, nutrient management, cover crops | | Increased awareness of the importance of data in conservation practices |
| | Walton Family Foundation Partners Meeting | 35 | PCM program, reduced tillage, nutrient management, cover crops | | Positive feedback about sharing knowledge and being proactive in conservation issues |

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|---|---|---|---|---|---|
| **Presentations (Cont.):** | Illinois Sustainable Ag Partnership | 18 | PCM program updates | ISAP - both | Positive feedback about sharing knowledge and being proactive in conservation issues |
| | ASA Conference | 3000 | Presented poster on field lab results with water quality data | | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | KY Soybean Association Meeting | 6 | PCM program updates | KY Soybean Association - both | Shared information on the best conservation practices |
| | American Farmland Trust Cover Crop Reward Program Meeting | 20 | Cover crop reward program | AFT - both | Excellent, continual interest in using and expanding cover crops and management issues |
| | Field to Market Plenary Meeting | 300 | PCM program, reduced tillage, nutrient management, cover crops | FtM - both | Great conversation |
| | 2019 Sustainable Ag Summit | 150 | PCM program, reduced tillage, nutrient management, cover crops | | Positive feedbackl on conservation efforts |
| | IL Corn Growers Association Board Meeting | 40 | PCM updates | | Positive feedback and continued support on PCM's core mssions, reduced tillage, nutrient management and cover crops |
| | NLRS Conference | 150 | PCM program, reduced tillage, nutrient management, cover crops | IL EPA - both | Positive feedback about sharing knowledge and being proactive on these issues |
| | IL Corn Marketing Board | 40 | PCM update | | Positive feedback and continued support on PCM's core mssions, reduced tillage, nutrient management and cover crops |

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|---|---|---|---|---|---|
| **Workshops/Trainings:**<br>**Include workshops providing technical assistance and training-sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.)** | | | | | |
| | Quarterly PCM Dinner Meeting | 45 | PCM program, reduced tillage, nutrient management, cover crops | | Increased interested in cover crops, nutrient management and soil health |
| | PCM RAAP delivery training | 7 | The results of reduced tillage, nutrient management, cover crops to be shared with cooperators | | Training on the Resource Analysis and Assessment Plan reports delivered to farmers to increase their interest in conservation practices |
| | PCM Quarterly Meeting | 35 | Cover Crops | | Increased interested in cover crops, nutrient management and soil health |
| | PCM Quarterly Meeting w/NRCS | 35 | PCM program, reduced tillage, nutrient management, cover crops | NRCS - both | Increased interested in cover crops, nutrient management and soil health |
| | PCM Quarterly Meeting | 110 | PCM program, reduced tillage, nutrient management, cover crops | American Farmland Trust - both | Increased interested in cover crops, nutrient management and soil health |
| | RAAP training | 12 | The results of reduced tillage, nutrient management, cover crops to share with cooperators | | Training on the Resource Analysis and Assessment Plan reports delivered to farmers to increase their interest in conservation practices |
| | PCM farmer portal review | 10 | tillage, cover crops, nutrient management | | Training on the PCM farmer portal to assist farmers in engaging in more conservation efforts |
| | PCM All Team RAAP review and delivery training | 15 | The results of reduced tillage, nutrient management, cover crops to share with cooperators | | Training on the Resource Analysis and Assessment Plan reports delivered to farmers to increase their interest in conservation practices |
| **Technical Assistance in Implementing BMPs / Funded Programs (Possibly add to "Additional Activities")** | Resource Analysis and Assessment Plan (RAAP) | 300+ | This year's RAAPs included an area on local resource concerns, a sustainability assessment, preliminary recommendation of practices, partial budget analysis, directory of local conservation efforts that provide financial assistance, equipment, or technical assistance | Heartland Science and Technology Group - Co sponsor | Increased interested in cover crops, nutrient management and soil health |
| | Argible full suite of online services available to PCM cooperators | 300+ | Nitrogen use efficiency, water quality metrics | | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | First Time Cover Crop Cost Share Program with Beck's Hybrids | 72 | Offered a reduced cost of an oat/radish mix on 40 acres for farmers who haven't tried cover crops before | Beck's Hybrids | 2,880 acres were seeded for the first time |

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|---|---|---|---|---|---|
| **Awards/Recognition Activities:**<br>**Include any awards and recognitions your organization has given for nutrient loss reduction practices. Also, include any awards or recognitions that your organization might have received for its nutrient loss practices.** | | | | | |
| | USDA NRCS RCPP Innovation Award | | The benefits of data driven conservation decisions and the use of technology and one-on-one help from PCM specialists to aid farmers in these decisions. | NRCS - both | Increased interst in PCM because of the positive feedback of partners |
| | NFWF Partners Grant | | Technical support, one-on-one relationship between farmers/specialist, to enable positive change | NFWF | Enables farmers to try new approaches that help us understand the impact of conservation practices on farm financial returns |
| | USDA NRCS CIG with Soil Health Partnership | | 5YT program, corn-soybean long and short term effects of cover crops or reduced tillage over 5 years, soil health | SHP, NRCS - Sponsor | Increased interest in knowing profitability relative to conventional systems |
| **Outreach Tools/Publications:**<br>**Include publications, posters, booklets, etc.** | | | | | |
| | NASA Harvest Tri-Fold Pamphlet | 300+ | Farmer Data Cooperative | NASA Harvest | Increasing awareness of this new program that helps develop technologies that farmers need to improve efficiencies. Variable rate fertilizer management tools. Cover crop management tools. Participate in ecosystem markets. Opportunity to receive advanced use and free license for IP technologies |
| | PCM Banner for Outreach events | ~300 | Financial benefits of reduced tillage | | Increased interest in farmers trying reduced tillage practices |
| | Cover Crop Coupon | direct mailing to 3,900 members. Ads in multiple IL Ag publications | Provided a discount on purchase of cover crop seed with select cover crop seed suppliers. | Various cover crop seed dealers across the state | 111 growers accounting for 24,277 A utilized the coupon |

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|---|---|---|---|---|---|
| **Radio, Television, and Podcasts:**<br>**Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | | | | | |
| | Radio Interview with WHOW | | PCM program, reduced tillage, nutrient management, cover crops, invitation to quarterly dinner | | Increased interest in farmers trying cover crops, nutrient management and reduced tillage |
| | Radio Interview with WHOW - 2nd | | PCM's mission and instructions how to enroll in PCM | | Increased interest in farmers trying cover crops, nutrient management and reduced tillage |
| | Radio Interview, Urbana, IL | | Farmer Data Cooperative | NASA Harvest | Increasing awareness of this new program that helps develop technologies that farmers need to improve efficiencies<br>Variable rate fertilizer management tools<br>Cover crop management tools<br>Participate in ecosystem markets<br>Opportunity to receive advanced use and free license for IP technologies |
| | Radio Interview with WFMB, Springfield | | PCM program, reduced tillage, nutrient management, cover crops goal and efforts | | Increased interest in farmers trying cover crops, nutrient management and reduced tillage |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media:**<br>**Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | | | | | |
| | Facebook - Farm Sustainability | 15 engagements | practices that promote positive conservation practices and profitability | | promotes conservation stewardship |
| | Facebook - Spring Nitrogen Applications | 5 engagements | Soil health, nitrogen applications | | Raising awareness with reminders and education on spring nitrogen application |
| | Facebook - Watch us Grow/Sustainability | 2 engagements | practices that promote positive conservation practices and profitability | | Positive comments about sustainability in growing corn preserves our resources. Positive comments about IL Corn constantly evaluating new applications and field practices. |
| | Facebook - Midwest Cover Crops Council | 5 engagements | cover crops, nutrient management | | Increased interest in cover crops, nutrient management and soil health |
| | Facebook - Conservation Practices | 13 engagements | reduced tillage, cover crops, nutrient management | | Positive comments from farmers being supported by PCM on their nutrient management and sustainability |
| | Facebook - Voluntary Nutrient Management | 2 engagements | nutrient management, cover crops | | Increased awareness of PCM's inovative programs on sustainability and the benefits it brings to farmers |
| | Facebook - NLRS Cover Crops Podcast | 2 engagements | cover crops, nutrient management | | Increased interest in cover crops, nutrient management and soil health |
| | Facebook - Cover Crops Programs | 513 people reached, 6 engagements | available cover crops programs | | increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| | Facebook - Tillage Passes | 749 people reached, 11 engagements | reduced tillage, soil health | | Increased interest in nutrient management |
| | Facebook - PCM Research Summary | 509 people reached, 3 engagements | Cost-beneft analysis of conservation practices | | Increased awareness of the business case for conservation practices |
| | Facebook - PCM's Impact | 1300 people reached, 63 engagements | number of farmers and acres of land practicing conservation practices | | Increased awareness of PCM's inovative programs on sustainability and the benefits it brings to farmers |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

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|---|---|---|---|---|---|
| **Social Media (Cont.):** | Facebook - 20 Conservation Strategies | 628 people reached. 11 engagements | reduced tillage, nutrient management, soil health, benefits of cover crops | | Increased awareness of PCM program and the importance of soil management |
| | Twitter - IL Farm Families | 886 impressions, 15 engagements | financial and conservation incentives on the farm | | Increased confidence that farmers can try conservation practices without negative financial effects. |
| | Twitter -IL Corn Marketing Board | 1094 impressions, 8 engagements | soil health, nutrient management | | Increased awareness of PCM program and the importance of soil management |
| | Twitter - PCM Pairs Conservation w/Profitability | 850 impressions, 2 engagements | reduced tillage, nutrient management, cover crops, profitability | | Increased confidence that farmers can try conservation practices without negative financial effects. |
| | Twitter -IL Farm Families | 1735 impressions, 9 engagements | Data driven farm management decisions, variable rate fertilizers | | Positive comments from farmers being supported by PCM on their nutrient management and sustainability |
| | Twitter - Conservation Practices Never Go Stale | 822 impressions, 10 engagements | soil health, nutrient management, cover crops | | Increased awareness of soil and nutrient conservation and the importance of cover crops |
| | Twitter - PCM Cover Crops/Quarterly meeting | 754 impressions, 4 engagements | cover crops | | Positive awareness of cover crops and their value |
| | Twitter - Cover Crops Seed Coupons | 1057 impressions, 27 engagements | cover crops seed coupons | | Increased interest in cover crops through discount program |
| | Twitter - Retweet NCGA-Sustainability | 987 impressions, 3 engagements | challenges of sustainability on farms | | Positive comments about sustainability in growing corn preserves our resources. Positive comments about IL Corn constantly evaluating new applications and field practices. |
| | Twitter - SHP Keep Nitrogen out of Waterways and into Soil | 1811 impressions, 10 engagements | water quality, soil health | | Increased interest in nutrient management and soil health |
| | Twitter - FTM Precision Ag | 1226 impressions, 21 engagements | sustainability metrics across the industry give farmers greater choices | FtM CoSponsor | Increased awareness of the choices farmers have to tell their sustainability stories |
| | Twitter - Nitrogen Applications | 1125 impressions, 27 engagements | nitrogen applications | | Increased interest in limiting spring nitrogen applications to the recommended amounts |
| | Twitter - NASA Harvest | 3824 impressions, 14 engagements | data used for new technologies that increase efficiences, improve sustainability and profitability | NASA Harvest -CoSponsor | Increased interest in PCM because of the increased efficiencies and profitability |
| | Twitter - SHP Partnership - Soil Health | 2112 impressions, 86 engagements | soil health, nutrient management | Soil Health Partnership - CoSponsor | Increased interest in nutrient management and soil health |

ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Newsletters:**<br>**Include newletters your organization distributes, not those received.** | PCM Fall Newsletter | 400+ | CIG Grant, NFWF partner grant, Farmer Data Coop, Senator Durbin support editorial | | Increased interest in PCM because of positive feedback from partners |

ILLINOIS DEPARTMENT OF AGRICULTURE Staff and Financial Resources (JANUARY - DECEMBER 2019)

| **Description:** | **Program (if applicable):** | **Dollars:** |
|---|---|---|
| **Grants or Loans Received** | | |
| **Grants Given** | *Partners for Conservation Cost Share Program* | *$3,300,000* |
| | *Local Soil and Water Conservation District Operations* | *$4,200,000* |
| **Other Resources Invested (add more rows if needed)** | | |
| | | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | **Bureau of Land Water** | *4 Regional Reps* |

# ILLINOIS DEPARTMENT OF AGRICULTURE Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:** Includes learning activities sponsored at demonstration farms, water treatment plants and other locations. | Pollinator Day on the White Farm 7/27/2019 Net Impact Earth day | 35 people Net impact(Bayer) 25 people.(4/25/19) | Pollinators in farming, Modern agriculture and pollinators Pollinator | Bayer, Southern Illinois University Mike Wueerffel(bees) | |
| **Conferences (add rows as needed):** Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it in "Presentations.") | Bayer sustainable ag work group 12;30 to 5:00 7/16/19 | 15 | sustainable programs and Bayer tracking of the programs | Bayer research group | |
| **Presentations (add rows as needed):** Include any presentations your organization has given to farmers and other stakeholders at conferences, educational sessions, ag community groups, and other venues. (Please do not include presentations that were only attended.) | Uof I Extension Master Naturalist Class presentation 8/28/19 | 18 | | | |
| **Workshops/Meetings (add rows as needed):** Include workshops and meetings sponsored by your organization. (Please do not include presentations that were only attended.) | 2019 Conservation Cropping Seminars-Mendota, Springfield, O'Fallon | all three events drew a total of 442 attendees | Soil Health, No-Till, Strip-Till, Cover Crops, Soil Micro Biology, Farmer Panels | IEPA, American Farmland Trust, Illinois Stewardship Alliance, USDA NRCS, Local SWCD's | Great |
| **Print or Media (add rows as needed):** Include newspaper articles or press releases that your organization has placed in the media. | * IDOA IPO is out on maternity leave and will finalize meida outreach in the next 6-month report | | | | |
| **Radio and Television (add rows as needed):** Include any radio or television appearances in which your organization has been featured | * IDOA IPO is out on maternity leave and will finalize meida outreach in the next 6-month report | | | | |
| **Social Media (add rows as needed):** Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram) | * IDOA IPO is out on maternity leave and will finalize meida outreach in the next 6-month report | | | | |

ILLINOIS DEPARTMENT OF NATURAL RESOURCES Staff and Financial Resources (JANUARY - DECEMBER 2019)

| **Description:** | **Program (if applicable):** | **Dollars:** |
|---|---|---|
| **Grants or Loans Received** | - | - |
| **Grants Given** | - | - |
| **Other Resources Invested (add more rows if needed)** | - | - |
| **Description:** | **Program (if applicable):** | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | Conservation Reserve Enhancement Program (CREP) | 4 |

# ILLINOIS DEPARTMENT OF NATURAL RESOURCES Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:**<br>Includes learning activities sponsored at demonstration farms, water treatment plants and other locations. | - | - | - | - | - |
| **Conferences (add rows as needed):**<br>Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it in "Presentations.") | - | - | - | - | - |
| **Presentations (add rows as needed):**<br>Include any presentations your organization has given to farmers and other stakeholders at conferences, educational sessions, ag community groups, and other venues. (Please do not include presentations that were only attended.) | - | - | - | - | - |
| **Workshops/Meetings (add rows as needed):**<br>Include workshops and meetings sponsored by your organization. (Please do not include presentations that were only attended.) | - | - | - | - | - |
| **Print or Media (add rows as needed):**<br>Include newspaper articles or press releases that your organization has placed in the media. | - | - | - | - | - |
| **Radio and Television (add rows as needed):**<br>Include any radio or television appearances in which your organization has been featured | - | - | - | - | - |
| **Social Media (add rows as needed):**<br>Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram) | - | - | - | - | - |
| **Newsletters (add rows as needed):**<br>Include newletters your organization distributes, not those received | - | - | - | - | - |
| **Awards/Recognition Activities:**<br>Include any awards and recognitions your organization has given for nutrient loss reduction practices. Also, include any awards or recognitions that your organization might have received for its nutrient loss practices. | - | - | - | - | - |
| **Surveys:**<br>Include surveys your organization has fielded that included questions about nutrient loss reduction. | - | - | - | - | - |
| **Additional Activities:** | | | | | |

ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Staff and Financial Resources (JANUARY - DECEMBER 2019)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | Two contracts with Illinois EPA | $ 537,459.00 |
| **Grants Given** | | |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | | |
| **Total Staff working on NLRS activities (in any capacity)** | | 11 |

ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY - DECEMBER 2019)

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|---|---|---|---|---|---|
| **Field Days:** **Includes learning activities sponsored at demonstration farms, water treatment plants, and other locations.** | Christian County Conservation Day 2019 | 350 | | | |
| | Clay County Conservation Day | 171 | | | |
| | Cover crop Diversity and Soil Health Field day - Thoren farm | 68 | | | |
| | Illinois Sustainable Agriculture Partnership Field Day | 45 | | | |
| | Jasper County Conservation Field Day | 100 | | | |
| | Nutrient Stewardship Field Day | 60 | | | |
| | Chandrasoma, J., R. Christianson, and L. Christianson. Al Boyd Drainage Water Management Field Day. Cisco, Illinois. 07 August 2019. | 30 | | | |
| | Behnke, G.D., and M.B. Villamil. Cover crops and tillage effects on soils and yields of corn and soybean after five years. Agronomy Day. Crop Sciences Research and Education Center. Urbana, IL. Aug 22, 2019. | | | | |

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|---|---|---|---|---|---|
| **Presentations: Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)** | Andrew Fest/station/Watershed Model demonstration | 37 | | | |
| | Best Practices Talking Tour/ Crawford | 1 | | | |
| | Best Practices Talking Tour/ Edgar | 1 | | | |
| | Clinton County Farm Burea Cover Crop Meeting | 45 | | | |
| | Council 1 Envirothon- 5th Category: Agriculture and the Environment | 45 | | | |
| | Embarras River Watershed Stakeholder Meeting/Greenup | 50 | | | |
| | EnviroScape Watershed Lesson | 45 | | | |
| | Enviroscape Watershed Model | 120 | | | |
| | Franklin County Farm Bureau Nutrient Stewardship Project Wrap-Up Meeting/Benton | 9 | | | |
| | Keepers of the land - Watershed Enviroscape presentation | 106 | | | |
| | Midwest Cover Crops Council Cover Crop Decision Tool Update Meeting | 9 | | | |
| | Morgan County Soil and Water Conservation District Annual Meeting | 11 | | | |
| | Soil and Water Conservation Booth, Bald Eagle Days | 50 | | | |
| | Ten-Ways to Reduce Nitrogen Losses | 40 | | | |
| | Best Practices Talking Tour/ Clark | 5 | | | |
| | Fifth Grade Conservation Day | 50 | | | |
| | Northern Illinois Farm Show: Working With Watersheds Educational Session | 11 | | | |
| | Pioneer Sales Agronomist Meeting/Getting Started with Cover Crops and Trends in Cover Crop Practices | 60 | | | |
| | Conference presentation. Christianson, L. 2019. Denitrifying woodchip bioreactors: Current status, next steps, and scaling for the future. 2019 Illinois Natural Resources Conservation Service (USDA NRCS) state-wide meeting. Springfield, Illinois. 10 December 2019. | 30 | | | |
| | Outreach booth. Christianson, L. and IDROP Lab Team. Farm Progress Show Conservation Partners Tent: Bioreactor demonstrations. Decatur, Illinois. 27-29 August 2019. | 200 | | | |

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|---|---|---|---|---|---|
| **Presentations (Cont.):** | Behnke, G.D., and M.B. Villamil. Current research on cover crops. International Agronomy Day. Crop Sciences Research and Education Center. Urbana, IL. Aug 26, 2019. | | | | |
| | Christianson, L. 2019. Denitrifying woodchip bioreactors: A view from the field. Invited keynote, Jornada Técnica Internacional "Uso De Biorreactores Con Madera Y Humedales Para La Desnitrificación De Efluentes Agrícolas" (International Technical Conference on the "Use of Bioreactors with Wood and Wetlands for the Denitrification of Agricultural Effluents"). Universidad Politécnica de Cartagena, Cartagena, Spain. 03 December 2019. | | | | |
| | Christianson, L. 2019. Soil Science Society of America Invited Session: Coupling and feedback of phosphorus and nitrogen in soil and ecosystem. Nitrogen, phosphorus, and tile drainage, oh my! A case for edge-of-field practices. Tri-Societies Annual Meeting. San Antonio, Texas. 10-13 November 2019. Abstract # 206-1. | | | | |
| | Birgand, F., B. Maxwell, L. Schipper, D. Williams, L. Christianson, S. Tian. 2019. Effects of drying and rewetting cycles on respiration and greenhouse gas emissions in saturated ligneous substrate. American Geophysical Union Fall Meeting. San Francisco, California. 09-13 December 2019. Abstract ID# 596275 (presentation: B23L-2506). | | | | |
| | Sanchez Bustamante, A.P., L. Christianson, A. Margenot, and R. Cooke. 2019. Phosphorus fate in denitrifying woodchips bioreactors. Tri-Societies Annual Meeting. San Antonio, Texas. 10-13 November 2019. Abstract # 257-5. | | | | |
| | Preza Fontes, G., L. Christianson, and C. Pittelkow. 2019. Soil N2O emissions in continuous corn as Paffected by 4R and cover crops. Tri-Societies Annual Meeting. San Antonio, Texas. 10-13 November 2019. Abstract #258-3. | | | | |
| | Berkshire, T., R. Christianson, L. Christianson, and A. Margenot. 2019. Using a portable X-Ray fluorescence spectrometer (pXRF) to determine P saturation of P sorbing materials in edge-of-field P filters. Tri-Societies Annual Meeting. San Antonio, Texas. 10-13 November 2019. Abstract # 319-6. | | | | |

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|---|---|---|---|---|---|
| Presentations (Cont.): | Huang L., C.W. Riggins, M.C. Zabaloy, S. Rodriguez Zas, and M.B. Villamil. Long term N fertilization imbalances potential acquisition and transformation by soil microbes. ASA, CSSA, SSSA International Annual Meeting. San Antonio, TX. Nov 9-14. 2019. | | | | |
| | Poster. Taylor Berkshire, Dr. Reid Christianson, Dr. Laura Christianson, Dr. Andrew Margenot. Removing Dissolved Phosphorus with Edge-of-Field Phosphorus Filters. Nutrient Loss Reduction Strategy Partnership Conference 2019. 03-04 December 2019. | | | | |
| | Poster. Taylor Berkshire, Dr. Reid Christianson, Dr. Laura Christianson, Dr. Andrew Margenot. Removing Dissolved Phosphorus with Edge-of-Field Phosphorus Filters. Nutrient Loss Reduction Strategy Partnership Conference 2019. 03-04 December 2019. | | | | |
| | Poster. Munoz, A., R. Christianson, and L. Christianson. 2019. Phosphorus loss in runoff and leaching from freezing and thawing of cover crops. Tri-Societies Annual Meeting. San Antonio, Texas. 10-13 November 2019. Poster #1418. | | | | |
| | Poster. Preza-Fontes, G., L. Christianson, and C. Pittelkow. 2019. Soil N2O emissions in continuous corn as affected by 4R and cover crops. North Central Extension-Industry Soil Fertility Conference. Des Moines, Iowa. 05-06 November 2019. Abstract #6406. | | | | |
| | Poster. Kim N., M.C. Zabaloy, K. Guan, and M.B. Villamil. Overall positive effects of cover crops on soil microbial abundance, activity, and diversity: A comprehensive meta-analysis. ASA, CSSA, SSSA International Annual Meeting. San Antonio, TX. Nov 9-14. 2019. | | | | |
| **Conferences: Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it above in "Presentations.")** | Crop Management Conference/Mt. Vernon (Conservation Practices; Tile Nitrate Loads; Nitrogen Management) | 20 | | | |
| | Crop Management Conference/Springfield (Tile Nitrate Loads; Nitrogen Management) | 49 | | | |
| | Crop Management Conference/Champaign (Tile Nitrate Loads; Nitrogen Management) | 101 | | | |
| | Crop Management Conference/Malta (Conservation Practices; Tile Nitrate Loads; Nitrogen Management) | 74 | | | |

ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/ Feedback: |
|---|---|---|---|---|---|
| **NLRS Conferences and Meetings** | The Illinois Nutrient Loss Reduction Strategy Conference - 12/3/19-12/4/19 | 130 | The conference purpose was to assess strategy implementation featured in the biennial report, including lessons learned, as well as discuss future plans. Sessions focused on monitoring, science assessments, and how Illinois compares with other states in reducing nutrient pollution. A poster session highlighted 14 research projects. | Illinois Environmental Protection Agency; Illinois Department of Agriculture; Illinois Water Resources Center; American Bottoms Regional Wastewater Treatment; Urbana-Champaign Sanitary District; Illinois Council on Best Management Practices; University of Illinois at Urbana-Champaign; U.S. Department of Agriculture; Prairie Rivers Network; Illinois Pork Producers Association; Environmental Law and Policy Center; Illinois Farm Bureau; Downers Grove Sanitary District; Illinois Environmental Regulatory Group; Association of Illinois Soil and Water Conservation Districts; Illinois Fertilizer and Chemical Association; Sierra Club; Metropolitan Wastewater Reclamation District of Great Chicago; Illinois Corn Growers Association; The Nature Conservancy; Aqua America; Illinois Association of Drainage Districts; Springfield City, Water, Light, and Power; CMAP; Illinois Department of Natural Resources; DuPageCo. | In a follow up survey, all respondents rated the conference as good to excellent. Many participants described their strengthened dedication to strategy efforts, and several committed to working to shore up funding support. |
| | Agriculture Water Quality Partnership Forum Meeting - 4/30/2019 | 25 | | | |
| | Nutrient Monitoring Council - 10/22/19 | 5 | | | |
| | Nutrient Monitoring Council - 9/10/19 | 15 | | | |
| | Nutrient Monitoring Council - 3/19/19 | 15 | | | |
| | Performance Benchmark Committee - 4/2/19 | 14 | | | |
| | Policy Working Group - 5/22/19 | 34 | | | |

# ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/ Feedback: |
|---|---|---|---|---|---|
| **Workshops/Trainings: Include workshops providing technical assistance and training-sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.)** | AS/April/Conservation Days Event/April 29, 2019 | 200 | | | |
| | "Farmers and the Land: Soil Compaction and Nitrogen Status" | 30 | | | |
| | Conservation days_ Marion County | 350 | | | |
| | Nutrient Stewardship Workshop | 26 | | | |
| | Teaching basic hydrologic process for conservation days | 496 | | | |
| | Agriculture Careers Camp | 40 | | | |
| | Summer Agriculture Institute | 21 | | | |
| | Tri-State Advanced Soil Health Training/Adaptive Nutrient Management | 40 | | | |
| | Slug and Insect Identification in cover crops | 9 | | | |
| | Cover crop meeting | 25 | | | |
| | Cover crops insect seminar | 5 | | | |
| **Outreach Tools/Publications: Include publications, posters, booklets, etc.** | 2018-19/MRTN IOS app development | 3,000 | | | |
| | Illinois Cover Crop Recipe - Post Corn, Going to Soybean: Use Cereal Rye/The factsheet is posted on the Midwest Cover Crops Council website | | | | |
| | Illinois Cover Crop Recipe - Post Soybean, Going to Corn: Use Oats/Radish/The factsheet is posted on the Midwest Cover Crops Council website | | | | |
| | Illinois Farm Bureau Nutrient Stewardship Grant- Stark County/After a steering committee meeting, provided resources to Stark County Farm Bureau on saturated buffers for the submission of our collaborative Nutrient Stewardship Grant | 5 | | | |
| | Publication. Ezzati, G., M.G. Healy, L.E. Christianson, G.W. Feyereisen, S. Thornton, K. Daly, and O. Fenton. 2019. Developing and validating a decision support tool for media selection to mitigate drainage waters. Ecological Engineering X: 2. https://doi.org/10.1016/j.ecoena.2019.100010. | | | | |
| | Publication. Maxwell, B., F. Birgand, L. Schipper, L. Christianson, S. Tian, M. Helmers, D. Williams, G. Chescheir, and M. Youssef. 2019. Increased duration of drying-rewetting cycles increases nitrate removal in woodchip bioreactors. Agricultural & Environmental Letters 4:190028. doi:10.2134/ael2019.07.0028. | | | | |
| | Publication. Behnke, G.D., and M.B. Villamil. 2019. Cover crop rotations affect greenhouse gas emissions and crop production in Illinois, USA. Field Crops Research, 241: 107580. DOI 10.1016/j.fcr.2019.107580. | | | | |
| | Publication. Huang, L., C.W. Riggins, S. Rodriguez-Zas, M.C. Zabaloy, and M.B. Villamil. 2019. Long-term N fertilization imbalances potential N acquisition and transformations by soil microbes. Science of the Total Environment, 691:562-571. DOI 10.1016/j.scitotenv.2019.07.154 | | | | |
| | Publication. Sun, R., P. Zhang, C.W. Riggins, S. Rodriguez-Zas, M.C. Zabaloy, and M.B. Villamil. 2019. Long-term N fertilization decreased diversity and altered the composition of soil bacterial and archaeal communities. Agronomy (mdpi), 9:574. DOI 10.3390/agronomy9100574. | | | | |
| | Published data set. Villamil, M.B., and E. Nafziger. 2019. Agronomic and Environmental Assessment of Cover Crops Project Data, Mendeley Data, v1. http://dx.doi.org/10.17632/7rn62y2cps.1 | | | | |

# ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/ Feedback: |
|---|---|---|---|---|---|
| **Radio, Television, and Podcasts: Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | Publication. Holmes A.A., A.A. Thompson, S. Taylor Lovell, M.B. Villamil, A.C. Yannarell, J.O. Dawson, and S.E. Wortman. 2019. Nitrogen provisioned and recycled by cover crops in monoculture and mixture across two organic farms. Nutrient Cycling in Agroecosystems. DOI 10.1007/s10705-019-10024-1 | 173 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 13 – Managing Cover Crops: Advice from the Experts | 593 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 14 – Improving Your Bottom Line and Water Quality with Maximum Return to Nitrogen (MRTN) | 152 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 15 – Pests and Pathogens, Oh my! | 164 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 16 – Getting the Dirt on Healthy Soil | 229 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 17 - Weather Extremes: Building a More Resilient System with Conservation | 205 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 18 - New Depths of Water Quality: Managing Cover Crops and Livestock | 205 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 19 - Illinois NLRS Update - Recorded LIVE at the 2019 Farm Progress Show | 228 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 20 - Wetlands – Recorded LIVE at the 2019 Farm Progress Show | 193 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 21 - Illinois Central College's System Approach to Improving Water Quality | 168 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 22 - Navigating the New Waters of Sustainably Sourced Grain Markets | 40 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 23 - The Nutrient Loss Reduction Strategy Biennial Report - tracking progress in the state | 44 | | | |
| | Fall Fertilizer and Fall Nitrogen Application/Ag Report | | | | |
| | Radio Interview at Dudley Smith Farm Field Day/Topic: IL Nutrient Loss Reduction Strategy & DSF Research | | | | |
| | Radio Interview- Jerseyville/Topic: IL Nutrient Loss Reduction Strategy & DSF Research | | | | |
| | Radio Interview- WTIM Taylorville/Topic: IL Nutrient Loss Reduction Strategy | | | | |
| | Radio interviews/1/14/19 Nitrogen movement in winter months | | | | |
| | Radio interviews/12/3/18 Conservation Cropping Seminars | | | | |
| | Radio interviews/2/25/19 Practical Nitrogen Management | | | | |
| | Radio interviews/3/18/19 Planting expectations/Economics of MRTN | | | | |
| | WOC Talk Radio 1420 Extension Spotlight/WOC Radio interview on Agricultural Nutrient Loss | | | | |

ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY - DECEMBER 2019)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/ Feedback: |
|---|---|---|---|---|---|
| **Social Media: Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | Best Practices Talking Tour/ Article/Best Practices Talking Tour Press Release | 468 | | | |
| | Facebook Live- Resources for cover crop decisions on prevent plant acres/ | 1,510 | | | |
| | The Illinois Nutrient Loss Reduction Podcast Episode 12/Posted on social media | | | | |
| | The Illinois Nutrient Loss Reduction Podcast Episode 13/Posted on social media | | | | |
| | The Illinois Nutrient Loss Reduction Podcast Episode 14/Posted on the IL NLRS Twitter page and shared by other organizations | | | | |
| | The Illinois Nutrient Loss Reduction Podcast Episode 15/Posted on the IL NLRS Twitter page and shared by other organizations | | | | |
| | The Illinois Nutrient Loss Reduction Podcast Episode 16/Posted on the IL NLRS Twitter page and shared by other organizations | | | | |
| | The Illinois Nutrient Loss Reduction Podcast Episode 17/Posted on the IL NLRS Twitter page and shared by other organizations | | | | |
| | The Illinois Nutrient Loss Reduction Podcast Episode 18/Posted on the IL NLRS Twitter page and shared by other organizations | | | | |
| | The Illinois Nutrient Loss Reduction Podcast Episode 19/Posted on the IL NLRS Twitter page and shared by other organizations | | | | |
| | The Illinois Nutrient Loss Reduction Podcast Episode 20/Posted on the IL NLRS Twitter page and shared by other organizations | | | | |
| | The Illinois Nutrient Loss Reduction Podcast Episode 21/Posted on the IL NLRS Twitter page and shared by other organizations | | | | |
| | Live Tweeted the NLRS Partnership Conference | | | | |

ILLINOIS FARM BUREAU Staff and Financial Resources (JANUARY - DECEMBER 2019)

| Description: | Program (if applicable): | Dollars: |
|---|---|---|
| **Grants or Loans Received** | | |
| **Grants Given** | Nutrient Stewardship Grant Program | $100,000 |
| **Other Resources Invested (add more rows if needed)** | Illinois Farm Bureau Edge-of-Field Partnership (focus on woodchip bioreactors) (ILICA, U of I ACES, USDA-NRCS) | $50,000 |
| | Saturated Buffer Partnership (ILICA, SIU, USDA-NRCS) | $50,000 |
| | We have contributed financially to several watershed planning and implementation efforts in 2019. Those include support of Section 319 Grant Applications for Lake Bloomington, Lake Vermilion, Lake Springfield, and the Embarras River Watershed | Approximately $60,000 for all projects |
| | **Total Financial Resources:** | $260,000 |
| | | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | | 3 Full-time staff members & Summer intern |

# ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:**<br>**Includes learning activities sponsored at demonstration farms, water treatment plants and other locations.** | Williamson County | 45 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | White County | 180 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Shelby County | 15 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | La Salle County | 50 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | SIU Carbondale | 100 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | SIU Belleville | 150 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Fulton County | 90 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Clinton County | 85 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Menard County | 60 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Lake County | 87 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Sangamon County | 13 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Warren-Henderson County | 60 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Kane County | 40 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | **Subtotal of field days:** | 13 | | | |
| | **Subtotal of attendees:** | 975 | | | |

# ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (add rows as needed):**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, educational sessions, ag community groups, and other venues. (Please do not include presentations that were only attended.)** | 2 panels for the Annual Water Resources Conference of Universities Council on Water Resources (UCOWR) and the National Institutes for Water | 200+ | | | |
| | Rock Island County | 45 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Morgan County | 20 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Champaign County | 25 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Shelby County | 15 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Watercon | 30 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | McDonough | 15 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Loyola University | 12 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | UCOWR | 30 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Moultrie | 50 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | Jo Daviess | 45 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | NASA Carbon Monitoring System Conference | 75 | Wide range of topics covered, primarily focusing on NLRS strategies already practiced by Illinois farmers or educating farmers on how to implement new strategies on their farmers. | | |
| | **Subtotal of presentations:** | 10 | | | |
| | **Subtotal of attendees:** | 562 | | | |

# ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Conferences (add rows as needed): Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it above in "Presentations.")** | IFB Annual Meeting (Micro & Macro talks) | | Organization as a whole plays host to a wide range of topics. Natural and Environmental Resource team sponsors presentations that cover topics such as nutrient loss, BMPs, etc. | | Talks sponsored by environmental team are among the most well attended of all micro and macro talks. |
| | Nitrogen- vs. Phosphorus-Based Manure Management of Corn Double Cropped with Winter Cereal Rye | 30 | Presented preliminary results of large-scale study on nutrient loss and nutrient reduction strategies | Dr. Amir Sadeghpour, PhD, Assistant Professor of Soil Management and integrated Cropping Systems, Southern Illinois University Carbondale | |
| | Review of the Difficult 2019 Weather Year in the Context of Climate Variability & Climate Change | 50 | Presentation covered wide range of weather and climate related topics and, briefly, their connection with agriculture | Dr. Trent Ford, PhD, Illinois State Climatologist, Director of the Illinois State Climatologist Office University of Illinois | |
| | MWRD Facility Improvements and Partnerships Efforts Towards Reducing Nutrient Loss | 30 | Presented on efforts being taken by MWRD to address nutrient loss | Albert Cox, PhD, Research Manager Metropolitan Water Reclamation District | |
| | Farmer Funded Nutrient Research - Illinois Ag's Commitment to Nutrient Efficiency | 30 | Covered research taking place to improve nutrient efficiency in agriculture | Julie Armstrong, Executive Director of the Illinois Nutrient and Education Council (NREC) | |
| | IFB's Environmental Efforts: What are the big issues? How is IFB changing? | 30 | Presented on the many efforts being made by IFB to address environmental concerns, especially those related to NLRS | Lauren Lurkins, Director of Environmental Policy, Illinois Farm Bureau | |
| | **Subtotal of conferences/talks:** | 5 | | | |
| | **Subtotal of attendees:** | 170 | | | |
| | **Total events (including field days, presentations, etc):** | 28 | | | |
| | **Total attendees at events:** | 1,707 | | | |

# ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/ Feedback: |
|---|---|---|---|---|---|
| **Print or Media (add rows as needed): Include newspaper articles or press releases that your organization has placed in the media.** | 60 *FarmWeek* articles about NLRS (titles included in fourth sheet) | 74,000+ farm owner/operator members receive weekly *FarmWeek* publications | | | |
| | Stake Holder Quality Report Highlights Collaboration, Stakeholder Commitment to Reduce Nutrient Loss: Farm, Local Government, and Environmental Leaders Call for Increased State Investment to Meet Clean Water Goals (PRESS RELEASE) | Released to local press, bodies of membership | Covered the release of the 2019 NLRS Biennial Report and its highlights | Illinois Fertilizer and Chemical Association; Sierra Club, Illinois Chapter; Illinois Association of Wastewater Agencies | |
| **Radio and Television (add rows as needed):** | 15 RFD radio interview | RFD radio is featured in 80 rural markets across Illinois | Covering wide range of topics/sub-topics | | |
| **Social Media (add rows as needed): Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram)** | 1 Multi-media marketing campaign; www.ilfarmersconserve.com | 4,800,000 social media impressions, with over 134,000 people clicking on links to learn more, 30,500 website visits with over 29,000 new visitors | Focused on Illinois farmers' conservation efforts | | |
| | IFB Social Media | 82 Tweets with 75,771 impressions generated (@ILFarmBureau); 32 Facebook posts with 115,472 people reached (Illinois Farm Bureau) | Posts from official organization accounts covered wide range of topics related to NLRS | | |
| **Newsletters (add rows as needed): Include newletters your organization distributes, not those received** | 2018 Water Quality Report | 3,200 copies printed and distributed | Expansive report, covers yearly efforts of organization to address water quality issues (including nutrient loss) | | |
| | Soil Ag Mags | 55,800 copies distributed; 37,000+ educators reached; 660,000+ students reached | Part of the 'Ag in the Classroom' program; Soil Ag Mags are dedicated to soil and water quality concerns, including nutrient loss | | |
| **Awards/Recognition Activities: Include any awards and recognitions your organization has given for nutrient loss reduction practices. Also, include any awards or recognitions that your organization might have received for its nutrient loss practices.** | CCA (Certified Crop Adviser) Award | 1 winner each year | Given to a CCA that goes above and beyond for customers and incorporates ideas of nutrient stewardship | | |

ILLINOIS FARM BUREAU FarmWeek Articles (JANUARY - DECEMBER 2019)

| Title | Date | Page |
|---|---|---|
| Broadest picture we have of Nutrient Stewardship happening in Illinois | 1/7/2019 | 5 |
| IDOA cites continued progress | 1/14/2019 | 3 |
| Taking Stewardship Practices to the Next Level: Bureau County Farmer wins national honor | 1/14/2019 | 5 |
| Natural Resources Report Available | 1/28/2019 | 6 |
| IFB Stewardship Commitment nears $1 million | 2/4/2019 | 6 |
| U of I study shows unexpected source contributes Nitrogen in tile runoff | 2/2/2019 | 11 |
| Look for you NLRS Survey | 2/11/2019 | 9 |
| Saturated buffers cost-efficient | 2/18/2019 | 4 |
| Soil health, cover crops field day topics | 2/25/2019 | 7 |
| Farmers are working together on nationwide water quality issues | 3/4/2019 | 16 |
| Moultrie County farmer installing unique saturated buffer design | 3/11/2019 | 4 |
| U of I study projects saturated buffers may cut nitrogen losses | 3/11/2019 | 4 |
| JoDaviess County Farm Bureau plans cover crop field day | 3/11/2019 | 4 |
| Cover crops benefit more than fields | 3/18/2019 | 12 |
| Two saturated buffer designs, one Moultrie County field taking stewardship to next level | 3/25/2019 | 3 |
| Scientist seeks to capture, recycle phosphorus from tile drainage | 3/25/2019 | 7 |
| Cover crop field day draws farmers from three states | 3/25/2019 | 10 |
| Knox County Young Farmers taking cover crops countywide | 4/8/2019 | 9 |
| Clinton County field day foucses on soil health | 4/8/2019 | 11 |

ILLINOIS FARM BUREAU FarmWeek Articles (JANUARY - DECEMBER 2019)

| Title | Date | Page |
|---|---|---|
| Every Day is Earth Day | 4/22/2019 | 7 |
| I know I can be part of the solution; Farmer taking action while scientists seek complex answers | 4/29/2019 | 4 |
| The most challenging year for cover crops | 5/20/2019 | 4 |
| Applied research on nutrient efficiency, water quality SIU Field Day feature | 5/28/2019 | 10 |
| Conservation field days coming | 5/28/2019 | 10 |
| Embarras River Watershed plan, nutrient work meeting focus | 6/10/2019 | 3 |
| ILSOYADVISOR Webinars | 6/17/2019 | 2 |
| NREC offers cover crop advice for prevent plant fields | 6/17/2019 | 4 |
| IDOA lauches state cover crop program; Pritzker adds two counties to disaster list | 6/24/2019 | 2 |
| Illinois advances nutrient strategy given large hypoxia forecast | 6/24/2019 | 5 |
| IFB, partners report NLRS work at water conference | 6/24/2019 | 14 |
| Cover crop considerations for prevented plant acres | 6/24/2019 | 14 |
| SIU studying crop-based strategy | 7/1/2019 | 5 |
| SARE report answers cover crop economic questions | 7/1/2019 | 7 |
| Students dive into water with hands-on lessons | 7/8/2019 | 4 |
| Nutrient practices, teamwork Field Day highlights | 7/8/2019 | 7 |
| Conservation field days ahead | 7/8/2019 | 7 |
| U of I plans northwestern crop sciences field day | 7/8/2019 | 8 |
| SIU scientists share studies on nutrient management, water quality | 7/8/2019 | 10 |

ILLINOIS FARM BUREAU FarmWeek Articles (JANUARY - DECEMBER 2019)

| Title | Date | Page |
|---|---|---|
| Field day makes cover crop dollars, sense | 7/22/2019 | 5 |
| Diverse team embraces 'Partners in Progress' | 7/22/2019 | 7 |
| Macoupin County partnership sets phosphorus management workshop | 7/22/2019 | 10 |
| Stacked water quality practices | 7/29/2019 | 4 |
| ICC's unique wetland to show compounded impact of nutrient practices | 7/29/2019 | 4 |
| Nitrogen rate trials to be featured at Warren-Henderson Field Day | 8/5/2019 | 7 |
| CRP Signup Ends Aug 23 | 8/12/2019 | 2 |
| FB, SIU project takes new look at soil conservation structure | 8/12/2019 | 10 |
| Cover crops, nutrient data focus on Field Day | 8/12/2019 | 11 |
| Project helps farmers conduct on-farm studies with existing precision technology | 8/26/2019 | 3 |
| IFB seeks Certified Crop Adviser award nominees | 8/26/2019 | 10 |
| NLRS Podcast | 9/9/2019 | 2 |
| Management critical when using cover crops as forage | 9/9/2019 | 3 |
| U of I scientists receive soil erosion tool grant | 9/9/2019 | 8 |
| IFB seeks nutrient stewardship grant projects to grow efforts | 9/16/2019 | 2 |
| WIU to lead &10 million cover crop as biofuel research | 9/23/2019 | 3 |
| Effective Nitrogen Practices | 9/30/2019 | 3 |
| McLean, Vermillion SWCDs to update watershed plans with IFB support | 10/14/2019 | 11 |
| FSA issuing $1.7 billion CRP payments | 10/21/2019 | 2 |
| Rural Development funding two Illinois water, wastewater projects | 10/21/2019 | 11 |
| WARM website highlights soil temp changes | 10/28/2019 | 11 |
| Cover crop resource guide available | 10/28/2019 | 13 |
| | **60 Total Articles** | |

ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Staff and Financial Resources (JANUARY - DECEMBER 2019)

| **Description:** | **Program (if applicable):** | **Dollars:** |
|---|---|---|
| **Grants or Loans Received** | NREC (Nutrient Research and Education Council) Grant: Industry and University Partnership & Keep it 4R Crop Program | *$422,469* |
| **Grants or Loans Received** | Grant from John Deere to support IFCA Keep it 4R Crop Program | *$10,000* |
| **Grants or Loans Received** | Grant from Mosaic to support IFCA Keep it 4R Crop Program | *$25,000* |
| **Grants Given** | Sangamon County SWCD 319 Program - Nutrients | *$5,000* |
| **Other Resources Invested (add more rows if needed)** | IFCA staff, resources, travel, supplies, admin | $25,000 estimated |
| | | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | **Dan Schaefer, Jean Payne, Jason Solberg, John Pike, Leslie Forrest** | *5* |

# ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:** Includes learning activities sponsored at demonstration farms, water treatment plants and other locations. | Illinois Indoor 4R Field Day | 52 | INLRS Biennial Report, NREC Research, Tillage and Nutrients, Nutrient Issues, Nutrient Placement | Mosaic, TFI, Nutrient Stewardship Council, Environmental Tillage Systems | Very positive about speakers |
| **Conferences (add rows as needed):** Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it in "Presentations.") | IFCA Annual Conference; Dedicated to Nutrient Research Updates | 250 | NREC and on-farm research results | CCAs, Ag Retailers, Fertilizer and Chemical Manufactuerers | |
| **Presentations (add rows as needed):** Include any presentations your organization has given to farmers and other stakeholders at conferences, educational sessions, ag community groups, and other venues. (Please do not include presentations that were only attended.) | Wayne Co. Corn Growers | 75 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Farmers | |
| | U of I Crop Mgmt. Conf. | 30 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | CCA/Farmers | |
| | H&R AgriPower Sales Mtg. | 12 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Equipment Salesmen | |
| | Jefferson Co. NKP Seminar | 30 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Farmers, SWCD staff | |
| | Williamson Co. SWCD Field Day | 35 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Farmers | |
| | Wabash Valley STAR Field Day | 200 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Farmers, CCA, NRCS/SWCD staff | |
| | Adv. Soil Health Training | 50 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Nutreint Mgmt. | |
| | Adv. Soil Health Training | 25 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Nutreint Mgmt. Field Day | |
| | National Strip-Tillage Conf. | 350 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Farmers/Consultants | |
| | Indiana NRCS/CCSI | 50 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Farmers | |
| | IL Assoc of SWCD | 40 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | SWCD staff | |
| | Tri-State Adv. Soil Health Training | 55 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Trainees, Farmers, UK staff | |
| | Bayer So. IL Acedemic Roundtable | 30 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | SIU staff, Extention, Bayer Reps | |

# ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (Cont.):** | Highland Community College | 40 | INLRS, Nrate Trials, BMP's | Students | |
| | Joliet Community College | 50 | INLRS, Nrate Trials, BMP's | Students | |
| | Tuscola Marketing Group | 20 | INLRS, Nrate Trials, BMP's | Industry members | |
| | Southern IL Fertilizer Conference | 170 | INLRS, 4R Update | Ag Retailers | |
| | United Prairie Coop Customer Meeting | 175 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Farmers | |
| | Mosaic Employee Forum | 45 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Mosaic fertilizer sales team | |
| | Precison Planting Grower Meeting | 60 | MRTN research, N. Management, Cover Crops Mgmt. and Water Quality | Farmers | |
| | Wabash Valley FS Board Meetign | 25 | MRTN, 4R Update, INLRS Update | Farmers | |
| | Purdue APEX Meeting | 125 | INLRS, MRTN & 4R Update | Farmers | |
| | Watercon | 100 | 4R Upate, Research Update | Wastewater agency officials | |
| | IAWA Annual Meeting | 55 | 4R Update, Research Update | Wastewater company employees | |
| | Putnam County Rotary | 130 | 4R Update, Research Update, Stewardship | Farmers, Agribusiness employees | |
| | Illinois College Ag Class | 60 | Nutrient Update, INLRS, Stewardship | College students | |
| | Richland College Class | 25 | N management | Richland College Students | |

# ILLINOIS FERTILIZER & CHEMICAL ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Print or Media (add rows as needed):** Include newspaper articles or press releases that your organization has placed in the media. | 2017 NREC Funded Cover Crop Guide was revised and reprinted in 2019, "Considering Cover Crops" | Mass distribution through print and digital | Provides recommendations, observations and advice to help assure success for first time cover crop gorwers based on the most recent NREC research findings | Farmers, Retailers, CCAs, SWCDs | |
| **Radio and Television (add rows as needed):** Include any radio or television appearances in which your organization has been featured | Monthly RFD Radio Spot | Radio Listeners | Dedicated to Stewardship Topics | IL Farm Bureau | |
| **Social Media (add rows as needed):** Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram) | Official IFCA Twitter Handle and Facebook Page | IFCA Members and Industry Members | Post Weekly Updates and Photos of 4R Fieldwork | | |
| **Newsletters (add rows as needed):** Include newletters your organization distributes, not those received | 2019 IFCA Fall Newsletter | IFCA Members and Industry Members | Nutrient, Pesticide, Regulatory updates. Any news or information impacting the industry. | | |
| **Surveys:** Include surveys your organization has fielded that included questions about nutrient loss reduction. | We distributed 2 separate 4R Metric surveys in 2019. One survey covered the fall of 2018 and the other the spring of 2019. | IFCA's Ag Retail Members | The goal of the survey was to gather information regarding 4R practices in Illinois | | |

ILLINOIS LAND IMPROVEMENT CONTRACTORS ASSOC Staff and Financial Resources (JANUARY - DECEMBER 2019)

| Description: | Program (if applicable): | Dollars: |
|---|---|---|
| **Grants or Loans Received** | | |
| **Grants Given** | | |
| **Other Resources Invested (add more rows if needed)** | **Saturated Buffer Partnership: Sullivan, IL** | In-kind construction donation (saturated buffer): $4,663.91 |
| | **Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training Field Day: Longview, IL** | In-kind construction donation (saturated buffer): $3,056.78 |
| | **Farm Progress Show Field Demonstration: Decatur, IL** | In-kind construction donation (woodchip bioreactor): $2,900 |
| | **The Wetlands Initiative's (TWI) Construction & Conservation Expo: East Peoria, IL** | In-kind construction donation (constructed wetland): $45,798.76 |
| | | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | | 1 staff, 30 volunteers |

# ILLINOIS LAND IMPROVEMENT CONTRACTORS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| Field Days:<br>Includes learning activities sponsored at demonstration farms, water treatment plants and other locations. | Saturated Buffer Partnership: Saturated Buffer Field Day (March 20) | 65 | Water quality, saturated buffers, research, conservation funding programs | Illinois Farm Bureau, Moultrie County Farm Bureau, Illinois Natural Resources Conservation Service, Southern Illinois University Carbondale | Excellent event with public engagement & media coverage during the event |
| | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training: Saturated Buffer Field Day (June 20) | 50 | NLRS, edge of field practices, water quality, wildlife habitat, climate, conservation funding programs, research, soils, STAR Program | The Nature Conservancy, Illinois Sustainable Ag Partnership | Excellent event with public engagement & media coverage during the event |
| | Farm Progress Show: Bioreactor Demonstration (Aug. 27-29) | 200+ | NLRS, edge of field practices, water quality, woodchip bioreactors, conservation funding programs | Illinois Natural Resources Conservation Service | Excellent event with public engagement & media coverage during the event |
| | The Wetlands Initiative's (TWI) Construction & Conservation Expo: Constructed Wetland Field Day (July 23-26) | 50 | Conservation drainage practices: saturated buffers, drainage water management, bioreactors, constructed wetlands; conservation tillage, cover crops, pollinator initiatives | Illinois Central College, the Wetlands Initiative, Illinois Sustainable Ag Partnership, Illinois Natural Resources Conservation Service | Excellent event with public engagement & media coverage during the event |
| Presentations (add rows as needed):<br>Include any presentations your organization has given to farmers and other stakeholders at conferences, educational sessions, ag community groups, and other venues. (Please do not include presentations that were only attended.) | Knox Co SWCD Land Improvement Contractor/Landowner Seminar (Galesburg, IL: Feb. 26) | 24 | Recent conservation drainage practices installed (edge of field) & partnerships in place across the state; constructed wetlands; conservation funding programs, NLRS | Knox Co SWCD, Illinois Natural Resources Conservation Service, the Wetlands Initiative | Positive |
| | Henderson Co SWCD Contractor Meeting (Lomax, IL: April 4) | 12 | Recent conservation drainage practices installed (edge of field) & partnerships in place across the state, conservation funding programs, safety | Henderson Co SWCD, Illinois Natural Resources Conservation Service, J.U.L.I.E | Positive |
| | Kankakee Co SWCD Board Meeting: "Edge of Field Practices 101" (Momence, IL: Aug. 13) | 15 | Conservation drainage practices: saturated buffers, bioreactors, constructed wetlands; NLRS, water quality, research | Kankakee Co SWCD | Positive |
| | Introduction to NLRS Workshop (Reynolds, IL: Aug. 23) | 30 | Conservation drainage practices: saturated buffers, bioreactors, constructed wetlands; NLRS, water quality, research, conservation funding programs | Rock Island Co SWCD, University of Illinois Extension, the Wetlands Iniatitive, Iowa Learning Farms | Positive |

# ILLINOIS LAND IMPROVEMENT CONTRACTORS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| Workshops/Meetings (add rows as needed): Include workshops and meetings sponsored by your organization. (Please do not include presentations that were only attended.) | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training (ACDT): Saturated Buffers (June 19) | 25 | Conservation drainage, nutrient loss, edge of field practices, NLRS, conservation planning, federal cost share programs; saturated buffer design, installation, & economics | ISAP, Illinois Natural Resources Conservation Service, Agricultural Drainage Management Coalition (ADMC), Purdue University, Transforming Drainage, University of Minnesota, Water Management Solutions | Positive |
| | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training (ACDT): Constructed Wetlands (July 24) | 25 | Types of wetlands; constructed wetland design, maintenance, efficiency, installation; federal cost share programs | ISAP, Illinois Natural Resources Conservation Service, Farm Service Agency | Positive |
| | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training (ACDT): Drainage Water Management (Aug. 7) | 25 | Drainage water management design, maintenance, research; federal cost share programs; communicating conservation drainage to landowners; financing/incentivizing conservation practices | ISAP, Illinois Natural Resources Conservation Service, University of Illinois Extension | Positive |
| | University of Illinois Extension Summer Drainage Workshop (Aug. 6-7) | 30 | Drainage water management design, maintenance, research | University of Illinois Extension | Positive |
| Radio and Television (add rows as needed): Include any radio or television appearances in which your organization has been featured | RFD (Feb. 18, March 20) | 2 radio spots | Conservation drainage, saturated buffer demo (March 20) | | Excellent media coverage reaching a wide audience |
| Social Media (add rows as needed): Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram) | Facebook posts: 10 | 5326 "people reached" | Edge of field practice demonstrations and events | Illinois Farm Bureau, Illinois Natural Resources Conservation Service, University of IL ACES, The Wetlands Initiative, ISAP, Southern IL University | Positive |
| | Twitter tweets/retweets: 9 | 23,938 "impressions" | Edge of field practice demonstrations and events | Illinois Farm Bureau, Illinois Natural Resources Conservation Service, University of IL ACES, The Wetlands Initiative, ISAP, Southern IL University | Positive |
| Newsletters (add rows as needed): Include newletters your organization distributes, not those received | *ILICA News* | distribution: 425 direct mailing | 1 issue featured all 2019 water quality field demonstrations completed by ILICA | | |
| Additional Activities: | Website: www.illica.net | | Promotes ILICA involvement in NLRS associated activities, projects, events, and industry news & research | | |

ILLINOIS PORK PRODUCERS ASSOC Staff and Financial Resources (JANUARY - DECEMBER 2019)

| **Description:** | **Program (if applicable):** | **Dollars:** |
|---|---|---|
| **Grants or Loans Received** | - | - |
| **Grants Given** | Illinois Tree Buffer Program | $20,000 |
| **Other Resources Invested (add more rows if needed)** | - | - |
| **Description:** | **Program (if applicable):** | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | Illinois Tree Buffer Program | 2 |

ILLINOIS PORK PRODUCERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Print or Media (add rows as needed):** Include newspaper articles or press releases that your organization has placed in the media. | Earth Day Activities | - | Tree buffers | - | - |
| **Social Media (add rows as needed):** Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram) | Manure application | - | Manure injection | - | - |
| | Tree Buffer Program | | Number of tree buffers around pig barns | | |

PRAIRIE RIVERS NETWORK Staff and Financial Resources (JANUARY - DECEMBER 2019)

| **Description:** | **Program (if applicable):** | **Dollars:** |
|---|---|---|
| **Grants or Loans Received** | | |
| | Walton Family Foundation Grant | *$100,000* |
| | Lumpkin Family Foundation | *$21,000* |
| | NCSARE | *$13,000* |
| | McKnight | *$28,000* |
| | Delta Institute | *$29,000* |
| **Grants Given** | | |
| **Other Resources Invested (add more rows if needed)** | | |
| | | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | | *2 Full-time, 2 Part-time* |

# PRAIRIE RIVERS NETWORK Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:**<br>Includes learning activities sponsored at demonstration farms, water treatment plants and other locations. | Introduction to Agroforestry Workshop (perennial polyculture) | 30 | | Extension, IFN, Regenerate IL | |
| **Workshops/Meetings (add rows as needed):**<br>Include workshops and meetings sponsored by your organization. (Please do not include presentations that were only attended.) | Dr. Lungren presented about regenerative ag. | 40 | | IFN, Regenerate IL, PRN | |
| | Marketing Specialty and Organic Grains | 24 | Harold Wilkin presentation | IFN, Regenerate IL, Liberty Prairie Foundation | |
| | Pollinators and beneficial insects | 20 | | PRN, IFN, Food Works of Southern IL | |
| | Regenerate IL Summit | 73 | | Regenerate IL, PRN | |
| | Rotational grazing webinar | 7 | | PRN, IFN | |
| | Small grains and legumes storage and handling | unknown | | Regenerate IL, PRN, IFN, TLC | |
| | Learning Session on Adaptive Management of Cereal Rye Cover Crops | 18 | | IFN, PRN | |
| **Print or Media (add rows as needed):**<br>Include newspaper articles or press releases that your organization has placed in the media. | Algae Gums Up Illinois' Waterways (Chicago Life) | | | | |
| | Decatur Water Needs More Protection (Herald Review) | | | | |

PRAIRIE RIVERS NETWORK Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media (add rows as needed):** Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram) | | | | | |
| **Blog** | Senator Bennett Talks Conservation Agriculture with Vermilion County Farmer | 8 | | | |
| **Blog** | The Martin Farm | | | | |
| **Blog** | Challenges to a Changing Vision of Agriculture | | | | |
| **Blog** | Collaboration leads to $185,720 investment in L. Vermilion Watershed | | | | |
| **Blog** | Protecting Soil for the Long Term | | | | |
| **Facebook** | Fall Covers for Spring Savings program is Live | | | | |
| **Facebook** | The above Chicago Life Magazine article shared | | | | |
| **Facebook** | Reductuion rates not enough: funding, participation needed to meet nutrient loss goals | | | | |
| **Facebook** | Supporting the goals of the Nutrient Loss Reduction Strategy | | | | |
| **Facebook** | Nutrient Loss Reduction Strategy Biennial Report | | | | |
| **Facebook** | Large Dead zone measured in Gulf of Mexico | | | | |

# PRAIRIE RIVERS NETWORK Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media (Cont.):** | | | | | |
| **Facebook** | Senator Scott Bennnett Introduced Resolution of support for Illinois' NLRS | | | | |
| **Facebook** | A major Punch in the gut: Midwest reains projected to create near Record dead zone in Gulf | | | | |
| **Facebook** | Collaboration leads to $223,000 investment in L. Vermillion Watershed | | | | |
| **Facebook** | Soil and Water Conservation District Lobby Day | | | | |
| **Twitter** | The Gulf of Mexico may face one of the largest dead zones in history due to this year's flooding. | | | | |
| **Twitter** | For one LaSalle County farmer, a big concern of his is keeping his soil in his fields and out of the ditch. | | | | |
| **Twitter** | The Martin's have been soil health advocates since the 1980s. This is their story. | | | | |
| **Twitter** | The Vermilion Co. SWCD will receive grant and in kind contributions totaling $225,000 for a watershed inventory and plan and for implementing conservation practices in the Lake Vermilion Watershed. | | | | |
| **Twitter** | To reach our goals, Illinois will need to increase its support for farmers to incorporate conservation into their farms. | | | | |
| **Twitter** | Despite all the work being done, over the last two years our NITRATE LOADS HAVE INCREASED BY 7% and our PHOSPHORUS LOADS HAVE INCREASED BY 26%. | | | | |
| **Twitter** | This report covers the work being done in Illinois to reduce nutrient pollution | | | | |
| **Twitter** | The IEPA and IDOA have released their second Biennial Report tracking the progress of our state's Nutrient Loss Reduction Strategy. | | | | |
| **Twitter** | If farmers use fertilizers but, "change other practices by adding cover crops, reducing tillage, and having buffers along their streams, they can significantly reduce nutrient runoff." | | | | |
| **Twitter** | We've been seeing more of a specific kind of algal bloom called blue-green algae | | | | |
| **Twitter** | Say YES to helping farmers be good stewards of the land and NO to using chemicals instead of nature. | | | | |
| **Newsletters (add rows as needed):** Include newletters your organization distributes, not those received | Summer Newsletter | 900 | What is Healthy Soil | | |
| | Winter Newsletter | 900 | Acomplishments in Nutrient Loss Reduction | | |

THE NATURE CONSERVANCY Staff and Financial Resources (JANUARY - DECEMBER 2019)

| Description: | Program (if applicable): | Dollars: |
|---|---|---|
| **Grants or Loans Received** | | |
| **Grants Given** | U of I Extension: Advanced Soil Health Training- Southern Illinois | $15,000 |
| **Grants Given** | multiple Soil & Water Conservation Districts-- STAR promotion (assists growers in developing a roadmap to implementing nutrient loss reduction practices) | $25,000 |
| **Other Resources Invested (add more rows if needed)** | **Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training (facilitator, meeting supplies, travel reimbursements)** | $30,000 |
| | **Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training- Saturated Buffer Installation: June 20: Longview, IL** | $6,786.06 |
| | **Illinois Sustainable Ag Partnership's (ISAP) Advanced Soil Health Training-Upper Sangamon (facilitator, meeting supplies, travel reimbursements)** | $8,000 |
| | **Peer Network Leader (gives technical assistance on soil health practices)** | $4,500 |
| | Precision Conservation Management (Pivot Region support) | $40,000 |
| | | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | | 4 |

# THE NATURE CONSERVANCY Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| Field Days:<br>Includes learning activities sponsored at demonstration farms, water treatment plants and other locations. | | | | | |
| | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training: Saturated Buffer Field Day (June 20) | 50 | NLRS, edge of field practices, water quality, wildlife habitat, climate, conservation funding programs, research, soils, STAR Program | The Nature Conservancy, Illinois Sustainable Ag Partnership | Excellent event with public engagement & media coverage during the event |
| | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training: Drainage Water Management Field Day (Aug 7) | 40 | NLRS, edge of field practices, water quality, conservation funding programs, research | ISAP, U of I College of Ag Engineering | positive |
| | The Wetlands Initiative's (TWI) Construction & Conservation Expo: Constructed Wetland Field Day (July 23-26) | 100 | Conservation drainage practices: saturated buffers, drainage water management, bioreactors, constructed wetlands; conservation tillage, cover crops, pollinator initiatives | Illinois Central College, the Wetlands Initiative, Illinois Sustainable Ag Partnership, Illinois Natural Resources Conservation Service | Excellent event with public engagement & media coverage during the event |
| Presentations (add rows as needed):<br>Include any presentations your organization has given to farmers and other stakeholders at conferences, educational sessions, ag community groups, and other venues. (Please do not include presentations that were only attended.) | Illinois Association of Drainage Districts Annual Conference (Bloomington, IL: Jan 18) | 50 | ISAP's Advanced Conservation Drainage Training, edge of field practices | | Positive |
| | Illinois Society of Farm Managers and Rural Appraisers Annual Meeting (Decatur, IL: Feb 7) | 100 | soil health practices, NLRS, ISAP | Soil Health Partnership | Positive |
| | Back to Basics: Soil Health (Cayuga, IN: Aug. 13) | 40 | Soil Health practices, NLRS, & supply chain engagement | Morgan Brothers, LLC & Parke/Vermillion SWCDs | Positive |
| | Wetlands at work: Nitrogen reduction and phosphorus sequestration of constructed wetlands receiving tile-drained waters from agricultural systems in the Midwestern U.S. (Soil and Water Conservation Society annual meeting, Pittsburg, PA) | 20 | Constructed wetland nutrient reduction efficiencies; phosphorus retention capacity in wetlands soils | The Nature Conservancy, University of Illinois Urbana-Champaign, USACE Engineer Research and Development Center | Positive |
| | Constructed Wetland Operation & Maintenance (ISAP Advanced Conservation Drainage Training: Peoria, IL July 25) | 25 | Constructed Wetland O&M, nutrient reduction efficiencies | The Nature Conservancy, The Wetlands Initiative | |
| | The Science Behind Nutrient Removal (ISAP Advanced Conservation Drainage Training on Constructed Wetlands: Peoria, IL July 25) | 25 | Nitrogen and phosphorus in aquatic systems; Constructed wetland ecology and nutrient reduction efficiencies | | Positive |

# THE NATURE CONSERVANCY Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| Conferences (add rows as needed): Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it above in "Presentations.") | Risk Management Conference (DeKalb, IL: June 27) | 70 | risk management, nutrient loss, economics of soil health, non-operating landowners | ISAP, AFT, NREC, IFCA, SHP, Brandt, IL Soy Assn, | Positive |
| Workshops/Meetings (add rows as needed): Include workshops and meetings sponsored by your organization. (Please do not include presentations that were only attended.) | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training (ACDT): Saturated Buffers (June 19) | 25 | Conservation drainage, nutrient loss, edge of field practices, NLRS, conservation planning, federal cost share programs; saturated buffer design, installation, & economics | ISAP, Illinois Natural Resources Conservation Service, Agricultural Drainage Management Coalition (ADMC), Purdue University, Transforming Drainage, University of Minnesota, Water Management Solutions | Positive |
| | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training (ACDT): Constructed Wetlands (July 24) | 25 | Types of wetlands; constructed wetland design, maintenance, efficiency, installation; federal cost share programs | ISAP, Illinois Natural Resources Conservation Service, Farm Service Agency | Positive |
| | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training (ACDT): Drainage Water Management (Aug. 7) | 25 | Drainage water management design, maintenance, research; federal cost share programs; communicating conservation drainage to landowners; financing/incentivizing conservation practices | ISAP, Illinois Natural Resources Conservation Service, University of Illinois Extension | Positive |
| Additional Activities: | Website: www.nature.org/illinois | | Promotes TNC involvement in activities that protect freshwater and provide food & water sustainably | | |

THE WETLANDS INITIATIVE Staff and Financial Resources (JANUARY - DECEMBER 2019)

| Description: | Program (if applicable): | Dollars: |
|---|---|---|
| Grants or Loans Received | Corporate/Government/Foundation grants for Smart Wetlands (constructed wetlands for cropland tile-treatment) | $370,000 + $51,630 in in-kind services |
| Grants Given | University of Illinois at Chicago (Dr. Rockne, PI) for constructed wetland WQ monitoring/research | $51,000 |
| Other Resources Invested (add more rows if needed) | Illinois Central College Construction & Conservation Expo: East Peoria, IL | Engineering Design, Construction Oversight, Planting: $10,000<br>Expo Event: $4,000 |
| | Illinois Sustainable Ag Partnership Advanced Conservation Drainage Training | $7,500 |
| | Constructed Wetland Maintenance (2 in Bureau County, 1 in Livingston County) | Planting/Invasive Species Management: $3,000 |
| | | Number of staff: |
| Total Staff working on NLRS activities (in any capacity) | | 2.5 FTE |

# THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| Field Days:<br>Includes learning activities sponsored at demonstration farms, water treatment plants and other locations. | Construction & Conservation Expo: Constructed Wetland Field Day at Illinois Central College (East Peoria: July 23-26) | 50 | Conservation drainage practices: saturated buffers, drainage water management,<br>bioreactors, constructed wetlands; conservation tillage, cover crops, pollinator initiatives | Illinois Central College, IL Land Improvement Contractors Association, Illinois Sustainable Ag Partnership, Illinois Natural Resources Conservation Service | Excellent event with public engagement & media coverage during the event |
| | Farm Progress Show Partners in Conservation Tent (Decatur: Aug 27-29) | tent visitors: 2500-3000 | nutrient loss, saturated buffers, bioreactors, constructed wetlands, conservation tillage, cover crops, pollinator initiatives, monitoring | IL Nutrient Research and Education Council, NRCS, AISWCD, IL Land Improvement Contractors Association, Trees Forever, IL State Water Survey, American Farmland Trust, Illinois Stewardship Alliance, IL EPA, IL Dept of Ag | Positive |
| Presentations (add rows as needed):<br>Include any presentations your organization has given to farmers and other stakeholders at conferences, educational sessions, ag community groups, and other venues. (Please do not include presentations that were only attended.) | Wisconsin Wetland Association Science Conference (Madison, WI: Feb. 21) | 60 | Wetlands and Water Quality | University of Illinois at Chicago | Positive |
| | Knox Co SWCD Land Improvement Contractor/Landowner Seminar (Galesburg, IL: Feb. 26) | 24 | Recent conservation drainage practices installed (edge of field) & partnerships in place across the state; constructed wetlands; conservation funding programs, NLRS | Knox Co SWCD, Illinois Natural Resources Conservation Service, IL Land Improvement Contractors Association | Positive |
| | 2nd Annual Innovations at the Nexus of Food, Energy and Water Systems (INFEWS): Ag Stakeholder Symposium (Chicago, IL: March 19) | 40 | Nutrient management, water quality, conservation practices, constructed wetlands, stakeholder participation in design, outreach and education | INFEWS graduate students, University of Illinois, IL EPA, American Farmland Trust, The Fertilizer Institute | Positive |
| | Introduction to NLRS Workshop (Reynolds, IL: Aug. 23) | 30 | Conservation drainage practices: saturated buffers, bioreactors, constructed wetlands; NLRS, water quality, research, conservation funding programs | Rock Island Co SWCD, University of Illinois Extension, IL Land Improvement Contractors Association, Iowa Learning Farms | Positive |
| Conferences (add rows as needed):<br>Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it above in "Presentations.") | Risk Management Conference sponsorship (Sycamore, IL: June 27) | 50 | Nutrient management, cover crops, conservation tillage, farm profitability, production risk, food supply chain, sustainability, non-operating landowners | ISAP, NREC, Kelloggs, Bunge, Bayer, Tillable, Illinois Stewardship Alliance, University of Illinois, Izaak Walton League | Positive |

# THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| Workshops/Meetings (add rows as needed): Include workshops and meetings sponsored by your organization. (Please do not include presentations that were only attended.) | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training (ACDT): Saturated Buffers (June 19) | 25 | Conservation drainage, nutrient loss, edge of field practices, NLRS, conservation planning, federal cost share programs; saturated buffer design, installation, & economics | ISAP, Illinois Natural Resources Conservation Service, Agricultural Drainage Management Coalition (ADMC), Purdue University, Transforming Drainage, University of Minnesota, Water Management Solutions | Positive |
| | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training (ACDT): Constructed Wetlands (July 24) | 25 | Types of wetlands; constructed wetland design, maintenance, efficiency, installation; federal cost share programs | ISAP, Illinois Natural Resources Conservation Service, Farm Service Agency | Positive |
| | Illinois Sustainable Ag Partnership's (ISAP) Advanced Conservation Drainage Training (ACDT): Drainage Water Management (Aug. 7) | 25 | Drainage water management design, maintenance, research; federal cost share programs; communicating conservation drainage to landowners; financing/incentivizing conservation practices | ISAP, Illinois Natural Resources Conservation Service, University of Illinois Extension | Positive |
| Print or Media (add rows as needed): Include newspaper articles or press releases that your organization has placed in the media. | NPR WBEZ's "Reset" with Jenn White | | Agriculture, Nutrient pollution, Illinois Nutrient Loss Reduction Strategy, Tile treatment wetlands | Illinois Corn Growers | |
| | Farm Progress/Prairie Farmer (Jan 28): How wetlands can reduce nutrient loss | Subscribers: +40,000 | Constructed Wetlands | | Excellent media coverage reaching a wide audience |
| | Peoria Journal Star (July 23): ICC's constructed wetland expected to hold a slew of benefits | Circulation: +60,000 | Illinois Central College Constructed Wetland | ISAP, Illinois Land Improvement Contractors Association, Illinois Central College | Excellent media coverage reaching a wide audience |
| | Farm Week Now (July 26): ICC's unique wetland to show impact nutrient removal practices | Subscribers: 74,000 | Illinois Central College Constructed Wetland | ISAP, Illinois Land Improvement Contractors Association, Illinois Central College | Excellent media coverage reaching a wide audience |
| | Farm Progress/Prairie Farmer (Aug 6): Planning for zero nitrate discharge | Subscribers: +40,000 | Illinois Central College Constructed Wetland | ISAP, Illinois Land Improvement Contractors Association, Illinois Central College | Excellent media coverage reaching a wide audience |

# THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2019)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| Radio and Television (add rows as needed): Include any radio or television appearances in which your organization has been featured | WMBD WYZZ TV (CBS Peoria): https://www.centralillinoisproud.com/news/local-news/wetland-being-constructed-at-illinois-central-college-to-help-expand-agricultural-program/ | | Illinois Central College Constructed Wetland | ISAP, Illinois Land Improvement Contractors Association, Illinois Central College | Excellent media coverage reaching a wide audience |
| | 25 News (NBC Peoria):https://week.com/2019/07/25/icc-building-a-wetland-to-create-a-hands-on-learning-environment/ | | Illinois Central College Constructed Wetland | ISAP, Illinois Land Improvement Contractors Association, Illinois Central College | Excellent media coverage reaching a wide audience |
| Social Media (add rows as needed): Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram) | Instagram posts:<br>TWI: 1<br>Smart Wetlands: 19 | TWI: 51 "followers"<br>Smart Wetlands: 1,809 "impressions" | Constructed wetlands, ISAP, and events | ISAP, ILICA, Illinois Central College, Walton Family Foundation | Positive |
| | Facebook posts:<br>TWI: 11 | TWI: 5,114 reached | Constructed wetlands, ISAP, and events | ISAP, ILICA, Illinois Central College, Mississippi River Network, 1 Mississippi, Walton Family Foundation | Positive |
| | Twitter tweets/retweets:<br>TWI: 6<br>Smart Wetlands:28 tweets/42 retweets | TWI: 3563 "impressions"<br>Smart Wetlands: 25,854 "impressions" | Constructed wetlands, ISAP, and events | ISAP, ILICA, Illinois Central College, Mississippi River Network, 1 Mississippi, Walton Family Foundation, National Science Foundation, New Belgium Brewing, Farm Progress Show | Positive |
| Newsletters (add rows as needed): Include newletters your organization distributes, not those received | The Wetlands Initiative e-newsletter (March 2019) | distribution: 3,000 | Issue highlight the Smart Wetlands Roundtable Luncheon | | |
| | The Wetlands Initiative e-newsletter (Sept 2019) | distribution: 3,000 | Issue featured TWI at the 2019 Farm Progress Show | | |
| Surveys:<br>Include surveys your organization has fielded that included questions about nutrient loss reduction. | Illinois Central College Constructed Wetland Field Day Survey | | Conservation practices, constructed wetlands | | |
| Additional Activities: | Website: smartwetlands.farm | Total website visits 1,678 | Promotes the use of tile-treatment wetlands as a solution for nutrient loss reduction | | |

AMERICAN FARMLAND TRUST Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| Grants or Loans Received | | |
| Grants or Loans Received | WFL-Cover crop Adoption | 20,000 / 6 |
| Grants or Loans Received | Advancing the adoption of Conservation Cropping systems | 165,000 / 6 |
| Grants or Loans Received | Fall covers for spring savings | 60,000 / 6 |
| Grants or Loans Received | Vermilion Headwaters | 130,000 / 6 |
| Grants or Loans Received | Upper Macoupin Creek | 250,000 / 6 |
| Grants Given | | |
| Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization) | | |
| Total Staff working on NLRS activities (in any capacity) | | |

# AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)** | IL Association of Drainage Districts Annual Meeting | 60 | conservation cropping systems | | |
| | Upper Macoupin Creek Winter Meeting | 54 | water quality and soil health | | |
| | Livingston County Farm Bureau Agronomy Day | 100 | water quality and soil health | | |
| | Vermilion Headwaters Farmer Subcommittee | 30 | water quality and soil health | | |
| | NLRS Policy Working Group Meeting | 30 | cover crops | | |
| | Citizen Climate Lobby | 12 | cover crops | | |
| | IEC Lunch and Learn | 58 | cover crops | | |
| | FCSS Advisory Committee Meeting | 23 | cover crops | | |
| | Fall Advisory Committee | 17 | cover crops, soil health, water quality | | |
| | SWCS Conference Fall Covers for Spring Savings | 45 | cover crops | | |
| | SWCS Conference S.T.A.R. | 16 | conservation cropping systems | | |
| | Walton Convening - S.T.A.R. | 26 | conservation cropping systems | | |
| | WFF Convening | 16 | cover crops | | |
| | Leadership for Midwestern Watersheds Conference | 100 | soil health, water quality, advancing conservation | | |
| | SWCS Conference Fall Covers for Spring Savings | 45 | cover crops | | |
| | SWCS Conference S.T.A.R. | 16 | conservation cropping systems | | |
| **Conferences:**<br>**Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it above in "Presentations.")** | Conservation Cropping Seminars 1/3 | 110 | conservation cropping systems | ISAP, AFT, IDOA, Champaign SWCD, NRCS | |
| | Conservation Cropping Seminars 2/3 | 140 | conservation cropping systems | ISAP, AFT, IDOA, Champaign SWCD, | |
| | Conservation Cropping Seminars 3/3 | 75 | conservation cropping systems | ISAP, AFT, IDOA, Champaign SWCD, | |
| | Organic Grains Conference | 75 | soil health, water quality, advancing conservation | ISAP & AFT | |
| | Small Grains Conference | 95 | soil health, water quality, advancing conservation | ISAP & AFT | |
| | Risk Management Webinar Series | 521 | soil health as a way to mitigate climate risks, economic benefits of conservation cropping systems, and sustainbility-related market incentives | ISAP & AFT | 81% of attendees noted they are likely to share the information with colleagues / producers in their network |
| | Farming for the Future - Vertical Farming Systems | 80 | water quality and soil health | VHW, AFT, Farm Journal | |

# AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Workshops/Trainings:**<br>**Include workshops providing technical assistance and training-sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.)** | Upper Macoupin Creek Partners Meeting | 14 | soil health and water quality | | |
| | Livingston County Women Landowner Event | 14 | soil health, non-operator landowners, leasing, cover crops | | |
| | Vermilion Leadership Team Meeting | 6 | soil health and water quality | | |
| | Cover Crop Specialist Call Jan. | 13 | conservation cropping systems | ISAP, AFT, SHP, PCM | |
| | Cover Crop Specialist Call Feb. | 7 | conservation cropping systems | ISAP, AFT, SHP, PCM | |
| | Cover Crop Specialist Call Mar. | 11 | conservation cropping systems | ISAP, AFT, SHP, PCM | |
| | Cover Crop Specialist Call Apr. | 11 | conservation cropping systems | ISAP, AFT, SHP, PCM | |
| | Cover Crop Specialist Call Jun. | 11 | conservation cropping systems | ISAP, AFT, SHP, PCM | |
| | Conservation Conversation Learning Circle 1/2 | 7 | soil health, non-operator landowners, leasing, cover crops | | |
| | Conservation Conversation Learning Circle 2/2 | 12 | soil health, non-operator landowners, leasing, cover crops | | |
| | AISWCD Training Fall Covers | 44 | conservation cropping systems | | |
| | Vermilion Leadership Team Meeting | 6 | soil health and water quality | | |
| | Cover Crop Specialist Call Aug. | 7 | conservation cropping systems | ISAP, AFT, SHP, PCM | |
| | Cover Crop Specialist Call Sep. | 12 | conservation cropping systems | ISAP, AFT, SHP, PCM | |
| | Cover Crop Speiclaist Call Nov. | 13 | conservation cropping systems | ISAP, AFT, SHP, PCM | |
| | S.T.A.R. SWCD Training | 53 | conservation cropping systems | | |
| | P-Managmenet Webinar | 122 | soil health, water quality, advancing conservation cropping systems, 4Rs, | | |
| | Alphabet Soup - January | 40 | Communication Strategies to support nutrient loss goals | ISAP, AFT, TNC, IL Corn, IL Soy | |
| | Alphabet Soup - August | 31 | Conservation leasing to support nutrient loss goals | ISAP, AFT, TNC, IL Corn, IL Soy | |
| **Print or Media:**<br>**Include newspaper articles or press releases that your organization has placed in the media.** | Soil Health CIG Press | 239 Media | soil health,. Economics, water quality, illinois cover crops | AFT | |
| | Cover Crop Reward Celebration Press | 213 Media | cover crops in illinois, climate, safety net | AFT & IDoA | |
| | UMC & VHW USDA Improving Water Quality Award Press | 204 Media | water quality, illinois watersheds, priority watershed for P and N | AFT, UMC, VHW | |
| | STAR Report Press | 203 Media | best management practices for conservation cropping systems in | STAR, Champaign County SWCD, AFT | |
| | P-Workshop for UMC Press | 202 Media | phosphorous management, economics, water quality | AFT & ISAP | |
| | AFT & TNC Accelerator Grant Press | 140 Media | water quality and conservation cropping systems | AFT & TNC | |
| | Fall Covers Sign-up Press | 318 Media | cover crops in illinois, climate, safety net | AFT & IDoA | |

# AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Outreach Tools/Publications:**<br>**Include publications, posters, booklets, etc.** | ISAP Carbon Farming Factsheet | 50 Reporters (2 pick-ups) / 43 views on ISAP website | financial opportunities available for implementing practices that reduce greenhouse gas emissions, summarizing minimum requirements and payments from traditional financial assistance programs side-by-side with market-based approaches | ISAP & AFT | |
| | Sarah Blount UMC Work Blog | 107 | water quality in the UMC watershed | | |
| | Farming the Good Fight Blog | 33 | health needs | | |
| | Cover Crop Reward Celebration Blog | 35 | program | | |
| | Soil Health Case Studies Illinois Blog | 60 | improvements using soil health | | |
| | STAR Report Blog | 14 | improving landscape | | |
| | Cover Crops and Resilient Landscapes Blog | 45 | stories from farmers using conservation cropping systems in | | |
| | IL Carbon Farming Blog | 29 | and the climate | | |
| | Cover Crop sand Resilient Landscapes Email | 4297 | stories from farmer using conservation cropping systems in | | |
| | STAR Report Email | 4151 | improving landscape | | |
| | Soil Health Case Studies Illinois Email | 18997 | improvements using soil health | | |
| | Farming the Good Fight Email | 17592 | health needs | | |
| **Radio, Television, and Podcasts:**<br>**Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | Kris Reynolds RFD-TV YouTube | 113 | soil health in illinois | | |
| | Jared White Radio WHOW- Kris Reynolds Interview | | IL NLRS | | |
| | Video Illinois Farm Families - Dr. Emily Bruner | | climate change and illinois carbon farming | | |
| | Gil Gullickson Successful Farming - Interview Kris Reynolds | | water quality | | |
| | Gabe Osborn WSMI Radio - Sarah Blount Interview | | UMC water quality | | |
| | Kay Shipman - Kris Reynolds CC Interview | | fall covers | | |
| | Civil Eats EQIP - Kris Reynolds Interview | | soil health pracitces | | |

AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media:**<br>**Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | FB Women for the Land Survey Results | 407 FB Views | women improving soil health in illinois and other states | | |
| | Sarah Blount UMC Work | 909 Views | umc water quality | | |
| | STAR Program Iniatiative | 219 Views | conservation cropping systems improving landscape | | |
| | Dr. Brunner Soil Health Case Study Discussion | 34 | soil health | | |
| | Soil Health Workshops Promo | 56 | watersheds and water quality using soil health | | |
| | Vermilion Headwaters Farmer Incentives | 48 | programs to increase water quality and soil health on the farm | | |
| | IL Cover Crop Discount Program Incentive Award | 109 | cover crops | | |
| | Ag Daily Sharing Illinois Cover Crop Success | 46 | cover crops | | |
| | Farmers Should Share Conservation Pracitces | 78 | conservation cropping systems improving landscape | | |
| | Evidence Builds for Soil Health | 158 | soil health | | |
| | Macoupin County Farmer Incentives | 577 | programs to increase water quality and soil health on the farm | | |
| | Ford and Livingston Counties Farmer Incentives | 42 | programs to increase water quality and soil health on the | | |
| | How to manage soil health systems | 58 | soil health | | |
| | Dave farming practices in Monthomery and Bound Counties | 106 | farmer using conservation cropping systems | | |
| | IDOA Cover Crop Incentive | 132 | cover crops | | |
| | Cover Crop Survey | 46 | cover crops | | |

AMERICAN FARMLAND TRUST Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Newsletters:**<br>**Include newletters your organization distributes, not those received.** | MW- Round Up | 26164 individuals | sover crops, soil health, illinois watersheds | | |
| **Additional Activities:** | UMC Paid Radio | n/a | soil health and water quality incentives | | |
| | UMC Paid Radio STAR | n/a | soil health and water quality incentives | | |
| | UMC Incentives Mailing | 600+ | soil health and water quality incentives | | |
| | VHW Mailing | 800+ | soil health and water quality incentives | | |
| | UMC Mailing STAR Incentives | 600+ | soil health and water quality incentives | | |
| | VHW Billboard | 150% Increase in website visibility | soil health and water quality incentives | | |
| | UMC Billboard | 180% increase in website visibility/2 farmer outreach needs met | soil health and water quality incentives | | |

ILLINOIS CORN GROWERS ASSOC Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | Precision Conservation Management- Walton Family Foundation | $ 150,000.00 |
| **Grants or Loans Received** | Precision Conservation Management- The Nature Conservancy | $ 35,000.00 |
| **Grants or Loans Received** | Precision Conservation Management- Illinois Soybean Association | $ 100,000.00 |
| **Grants or Loans Received** | Precision Conservation Management- Illinois Soybean Association | $ 500,000.00 |
| **Grants or Loans Received** | Precision Conservation Management- Illinois Corn Growers Association | $ 500,000.00 |
| **Grants or Loans Received** | Precision Conservation Management- PepsiCo/ADM | $ 125,000.00 |
| **Grants or Loans Received** | Precision Conservation Management- PepsiCo | $ 125,000.00 |
| **Grants or Loans Received** | Precision Conservation Management- NRCS Conservation Innovation (CIG) subawardee | $ 625,000.00 |
| **Grants or Loans Received** | Council for Best Management Practices (CBMP)- Conservation Lease Addendum | $ 55,000.00 |
| **Grants or Loans Received** | Council for Best Management Practices (CBMP)- Cover Crop/Crop Insurance Pilot | $ 25,000.00 |
| **Grants or Loans Received** | TNC- Work with IL Soybean Association- Conservation Conversations | $ 21,750.00 |
| **Research Funded** | Lower Rock River Watershed Nitrate Research | $ 40,712.00 |
| **Funded Programs/Opportunities (e.g** | Cover crop cost coupon | $ 6,000.00 |
| **Funded Programs/Opportunities (e.g** | Water Testing Program | $ 5,645.00 |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | Retailer Letter- P/K removals, MRTN | $ 600.00 |
| **Total Staff working on NLRS activities (in any capacity)** | **9 total ICGA & PCM staff working on NLRS activities** | |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)** | Heart of Sangamon Group | 15 | PCM efforts and opportunities for farmers with emphasis on additional resources to partners | | Increased interest in trying cover crops, nutrient management and soil health |
| | Pheasants Forever Filmfest | 25 | PCM Cover crop program, nutrient management, cover crops, reduced tillage | Pheasants Forever-both | Increased interest in cover crops, nutrient management and soil health |
| | Western IL/Eastern MO Reduced Tillage Conference | 75 | Keynote speaker and presented PCM data - Economics applied to tillage and cover crops | | increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| | Champaign County Soil and Water District Meeting | 100 | Spoke on PCM programs, nutrient management, cover crops, reduced tillage | Champaign County Soil and Water District. -both | increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| | Ecosystem Services Market Consortium (ESMC) Meeting | 45 | Presented PCM Data - Economics applied to tillage and cover crops | ESMC- both | Positive feedback about sharing knowledge and being proactive on these issues |
| | University of IL Dept. of Natural Resources and Environmental Sciences Departmental Seminar | 30 | PCM practices, nutrient management, cover crops, reduced tillage | Univerity of Illinois - both | Positive feedback about sharing knowledge and being proactive on these issues |
| | Conservation Series | 25 | 5YT and PCM Economics applied to tillage and cover crops | Soil Health Partnership-attendee | Excellent, continual interest in using and expanding cover crops and management issues |
| | NRES Soil Conservation and Management | 20 | Guest lectured on NLRS and PCM practices: nutrient management, cover crops, reduced tillage | University of Illinois - both | Positive feedback about sharing knowledge and being proactive on these issues |
| | Ohio Corn and Wheat Growers | 30 | Presented on PCM programs and practices: nutrient management, cover crops, reduced tillage | | Increased interest in trying cover crops, nutrient management and soil health |
| | SWCS Annual Meeting | 40 | Presented on PCM programs and practices: nutrient management, cover crops, reduced tillage | Soil and Water Conservation District- both | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Growmark/PCM Meeting | 30 | Farmer Carbon Credit System, the development and implementation of a carbon and water quality credit system. | Growmark - both | Increased knowledge of carbon sequestration and nutrient management |
| | Alphabet Soup Workshop | 75 | Talked to other conservation/sustainability professionals about current issues in agriculture and PCM programs | | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Conservation Cropping Seminar | 120 | Networked with farmers and other conservation professionals, answered questions and gave update on 5YT | SHP - both | Increased interest in soil conservation practices |
| | Nutrien Grower Panel | 21 | Cover Crops | Nutrien - both | Increased interest in trying cover crops, nutrient management and soil health |
| | IL Corn Exports Committee | 25 | PCM programs and updates | | Continued interest in cover crops, nutrient management and soil health |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (Cont.):** | PCM Spring Calls | 49 | CSP, STAR, cover crops, N rates | | Increased interest in nutrient management |
| | ESMC Members Meeting | 115 | PCM Pilot program, the development and implementation of a carbon and water quality credit system. | Ecosystem Services Market Consortium | Increased knowledge of carbon sequestration and nutrient management |
| | Quarterly Heart of the Sangamon Ecosystem Partnership | 26 | Discussed PCM updates, new programs | | Positive feedback about sharing knowledge and being proactive on cnservation issues |
| | SWCS Annual Meeting | 100 | Updated on PCM progress | Soil and Water Conservation District - both | Positive feedback about sharing knowledge and being proactive on cover crops, reduced tillage, and nutrient management |
| | Alphabet Soup Workshop | 32 | Talked to other conservation/sustainability professionals about current issues in agriculture and PCM programs | | Great opportunity to learn, coordinate and collaborate on water quality and conservation |
| | Frito Lay Grower Meeting | 93 | Cover crop cost share program | Frito Lay - both | Increased interest in understanding nutrient losses and learning more about practices to prevent losses |
| | Champaign County Soil and Water District Meeting | 10 | Update on PCM, new programs | Soil and Water Conservation District - both | Positive feedback about sharing knowledge and being proactive on conservation issues |
| | NYC Climate Week Panelist | 60 | Climate change, collaborate work of IL Corn Growers with ESMC, ADM, and Growmark to generate soil carbon, greenhouse gas and water quality assets to meet corporate reporting requirements and increase adoption of conservation on Midwest farms | IL Corn Growers, ESMC, ADM, Growmark - attendees | Increased adoption and conservation practices on Midwest farms |
| | Upper Macoupin Creek/PCM Farmer meeting | 100 | PCM practices, nutrient management, cover crops, reduced tillage and also NLRS update | | Increased interest in cover crops, nutrient management and soil health |
| | WesternIL/Eastern MO Reduced Tillage Conference | 75 | Keynote speaker and presented PCM data - Economics applied to tillage and cover crops with focus on Western IL P losses | | Increased interest in cover crops and knowledge of P losses. |
| | Otter Lake RCPP Informational Meeting | 22 | Presented information on resources available for nutrient management and water quality and conservation | NRCS Conservation Stewardship Program - co-sponsor | Increased interest in trying cover crops, nutrient management and soil health |
| | Partner to Profit 2020 Grower Summit | 120 | Sustainability from the end user and market place. Using conservation as a risk management tool. | | Increased knowledge of the economics of cover crops, and other BMPs as well as some of the external facotrs driving private interest in this space. |
| | Women of the Land Webinar Panel | 12 | Sustainability practices, risk managment and economic return of conservation practices. | American Farmland Trust-both, Champaign Co SWCD-both | |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Workshops/Trainings:** **Include workshops providing technical assistance and training-sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.)** | PCM Pheasants Forever Partnership | 25 | Joint presentation with Pheasants Forever Biologist, trained specialists on farmer cover crop project | Pheasants Forever - both | Increased knowledge to encourage the first time use of cover crops |
| | ESMC Pilot Training | 16 | Discussed the development and implementation of a carbon and water quality credit system. | ESMC - both | Increased knowledge of carbon sequestration and nutrient management |
| | PCM Specialist Meeting | 30 | Cover crop sales training | NRCS Conservation Stewardship Program - both | Increased participation in the first time use of cover crops |
| **Technical Assistance in Implementing BMPs / Funded Programs (Possibly add to "Additional Activities")** | Resource Analysis and Assessment Plans (RAAP) | 350 | This years' RAAPs included an area on local resource concerns, a sustainability assessment, preliminary recommendation of practices, partial budget analysis, directory of local conservation efforts that provide financial assistance, equipment, or technical assistance | Illinois Soybean Association, Heartland Science and Technology Group - co-sponsors (30+ total partners) | Increased interest in cover crops, nutrient management and soil health |
| **Funded Research:** **Include research funded by your organization on nutrient-related topics.** | Lower Rock River Watershed-nitrate loading | | Collaborated with Dan Perkins to take a deeper look into the current available date and utilize the SWAT model to find any direct correlations to the continued increase in nitrate loading in the Lower Rock River Watershed. | | Better able to understand the relationship to nitrate loads and various factors in the watershed. Also, opened up the discussion around nest ways to collect and use this data in the future. |
| **Awards/Recognition Activities:** **Include any awards and recognitions your organization has given for nutrient loss reduction practices. Also, include any awards or recognitions that your organization might have received for its nutrient loss practices.** | Success in Stewardship Network - Received at Commodity Classic | 1000+ | Work across 5 watersheds in IL and KY to show farmers how conservation practices affect ncome while offering environmental and economic sustainability for the future | National Corn Growers Association, Environmental Defense Fund - Co-sponsors | Positive comments about sustainability in growing corn preserves our resources. Positive comments about IL Corn constantly evaluating new applications and field practices. |
| | Field to Market Collaborator of the Year -Received | https://youtu.be/WLFEPhSROWg | Outstanding collaboration and cross-sector partnership in advancing continuous improvement in sustainable agriculture at the field and landscape level. It also highlights the power of diverse stakeholders to unite behind supporting farmers in driving powerful enviromental and economic outcomes. | Field to Market - Sponsor | Recognition of PCM's program that helps farmers' environmental and economic outcomes |
| | Field to Market Trusted Advisor of the Year - PCM Specialist, Clay Bess - Received | | Expertise in supporting IL Farmers in implementing data driven conservation practices and scaling their sustainable outcomes to bring powerful environmental and economic results | Field to Market - Sponsor | Recognition for Clay's value to both farmers and the entire agricultural supply chain |
| | S.T.A.R. Partner of the Year - PCM Specialist, Clay Bess - Received | https://www.wcia.com/news/from-the-farm-precision-conservation-management/ | Recognition of time, effort, support, passion for conservation practicies and how it inspries farmers to see benefits of conservation | Champaign County Soil and Water District. Co Sponsor, The Nature Conservancy Co-Sponsor, Kellogg's,- Co Sponsor | Recognition for Clay's enthusiasm and how it affects farmers and the broader environment. |
| | USDA PCM RCPP Renewal - Received | | PCM project provicdes the economic information to farmers so they can make informed conservation decisions | USDA NRCS - Co Sponsor | Positive comments about PCM's project benefitting farmers economically while they make conservation decisions. |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Print or Media:**<br>**Include newspaper articles or press releases that your organization has placed in the media.** | Paris, IL Newspaper | 1000+ readers | Ag update from PCM Perspective with tips on cover crops, fall tillage and N application | | Increased interest in trying cover crops, nutrient management and soil health |
| | Direct Mailer Postcard | 4,1000 members, county NRCS and Farm Buearu offices | Conservation Lease Addendum promotion | | Increased awareness of the 3 new conservation lease addendums: Soil Health, Conservation Habitiat, Nutrient Management |
| | FarmWeek | 70,000 readers | Conservation Lease Addendum promotion | | Increased awareness of the 3 new conservation lease addendums: Soil Health, Conservation Habitiat, Nutrient Management |
| | Agrinews | 25,000+ readers | Conservation Lease Addendum promotion | | Increased awareness of the 3 new conservation lease addendums: Soil Health, Conservation Habitiat, Nutrient Management |
| | Prairie Farmer | 40,600+ readers | Conservation Lease Addendum promotion | | Increased awareness of the 3 new conservation lease addendums: Soil Health, Conservation Habitiat, Nutrient Management |
| | Earth Day PR Campaign | | Carbon emission reductions | PepsiCo | |
| | Direct Mailer letter | Over 700 IL Ag Retailers | Importance of using updated P/K removals when making fertilizer recs. Encrouragement to use MRTN and the economic benefits of doing so. | | |
| **Outreach Tools/Publications:**<br>**Include publications, posters, booklets, etc.** | Water Testing Campaign | 3,900 members | Mailed nitrate test strips to members. Included information on taking a sample from field runoff-surface, tile, nearby stream. BMPs once they have their results | IL FFA- received a donation for every sample submitted | 128 participants submitted sample results |
| | Cover Crop Coupon | direct mailing to 3,900 members. Ads in multiple IL Ag publications | Provided a discount on purchase of cover crop seed with select cover crop seed suppliers. | Various cover crop seed dealers across the state | 113 growers accounting for 27,737 A utilized the coupon |
| **Radio, Television, and Podcasts:**<br>**Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | RFD Radio Network | 56% of IL farmers are touched each day | Both a live interview and paid advertisement to promote the conservation lease addendums | | |
| | FtM Collaboratior of the Year Award - Clay Bess- WCIA Television | Covers 17 Illinois Counties | Economic and Environmental benefits of conservation practices | Field to Market - Sponsor | Inceased interest in conservaton practices |
| | FtM PCM Collaboration of the Year-YouTube Video | 255 views | Water Quality, Air Quality, Soil Conservation | Field to Market - Sponsor | Increased intereset in the benefits of sustainability efforts |
| | FarmDoc Webinar and mico YouTube Videos | 318 unique views | Conservation Lease Addendums and economics of practices | | From a combination of sources the addedum PDFs have been accessed by 1,481 unique users. |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media: Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | The non-operating landowner paid social media campaign delivered content to farmers for a two-week period in December on Facebook. | 58,000 impressions to 5,200 farmers | Conservation practices, working with landowners, farm management, conservation leases, cover crops | Partners for the social media campaign included the Illinois Soybean Association and The Nature Conservancy. | About 200 farmers watched half or more than half of the video. The video posts performed better than static image posts. |
| | Facebook - NASS NLRS survey | 1462 reached, 94 engagements | Nutrient Management practices | National Agricultural Statistics, IL NLRS | Important feedback on the different practices being used on the farms. |
| | Facebook - Earth Day PR | 837 people reached, 22 engagements | CO2 Emission reduction | PepsiCo - Co-Sponsor | Increase awareness of the importance of carbon emission reduction. |
| | Facebook - Earth Day PR | 4443 people reached, 266 engagements | CO2 Emission reduction, cover crops | Pepsico- Co-Sponsor | Increase awareness of the importance of carbon emission reduction and cover crops |
| | Facebook - Earth Day PR | 3783 people reached, 207 engagements | CO2 emission reduction | PepsiCo - Co-Sponsor | Increase awareness of the importance of carbon emission reduction. |
| | Facebook - Earth Day PR | 3739 people reached, 241 engagements | CO2 emission reduction, cover crops | PepsiCo - Co-Sponsor | Increase awareness of the importance of carbon emission reduction and cover crops |
| | Facebook - The Business Case for Conservation | 1028 reached, 19 engagements | Cost-benefits Analysis of Conservation Practices | | Increased confidence in using cover crops and conservation practices |
| | Facebook - ICGA Ad on Cover Crops | 743 people reached, 20 engagements | Cover Crops | | Increased awareness of cover crops and soil management |
| | Facebook - ISAP webinar series | 943 people reached, 19 engagements | Benefits of Cover Crops | ISAP - Co Sponsor | Increased awareness of Cover crops and Nutrient Loss Reduction |
| | Facebook - NLRP Podcast Promo | 504 people reached, 6 engagements | Soil and nutrient conservation, cover crops | IL NLRP - Co-Sponsor | Increased awareness of soil and nutrient conservation and the importance of cover crops |
| | Facebook - PCM Research Book | 636 people reached, 19 engagements | Cost-beneft analysis of conservation practices | | Increased awareness of the business case for conservation practices |
| | Facebook - ISAP webinar | 493 people reached, 3 engagements | Benefits of soil health practices | ISAP - CoSponsor | Positive comments about increased working capital and meeting consumer demand |
| | Facebook - PCM Prairie Farmer Article | 527 people reached, 14 engagements | PCM mitigating risks for farmers using farmer database | Prairie Farmer | Increased confidence that farmers can try conservation practices without negative financial effects. |
| | Facebook - FtM 2020 Spotlight Project - PCM | 769 people rached, 83 engagements | Nutrient management and sustainability | PepsiCo, FtM and TNC - CoSponsors | Positive comments from farmers being supported by PCM on their nutrient management and sustainability |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media (Cont.):** | Facebook - Soil Health Buckets | 1343 people reached, 43 engagements | Soil Health | WIU School of Ag -CoSponsor | Positive comments from secondary and post secondary programs in IL assisted with soil health buckets |
| | Facebook - Cover Crop Seed Offer | 476 people reached, 16 engagements | Cover Crops | | Positive comments for making cover crop seeds more financially attainable |
| | Facebook - Conservation Lease Information | 569 people reached, 12 engagements | Nutrient management info | University of Illinois - CoSponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Facebook - Farmdoc Daily Conservation Lease Information | 597 reached, 15 engagements | Nutrient management info | University of Illinois -CoSponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Facebook - Farmdoc Daily Conservation Lease Information | 498 people reached, 10 engagements | Nutrient management info | University of Illinois - Co-Sponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Facebook - NASA PCM Booklet | 572 people reached, 35 engagements | Business based conservation decisions | NASA Harvest - Co-Sponsor | Increased awareness of the business case for conservation practices |
| | Facebook - Conservation Lease Endorsements | 347 people reached, 5 engagements | Nutrient management info for tenant/landowners | University of Illinois - CoSponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Facebook - Conservation Lease Info | 515 people reached, 15 engagements | Nutient management info for tenant/landowners | University of Illinois -CoSponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Facebook - Applying Fall Nitrogen | 1500 people reached, 90 engagements | Nitrogen applications, soil temperatures | Illinois Nutrient Research & Education Council - CoSponsor | Raising awareness with reminders and education on fall nitrogen application |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media (Cont.):** | Facebook - FtM PCM Collaboration of the Year | 939 people reached, 36 engagements | PCM program harneses economic and environmental data to deliver sustainable outcomes for agriculture | FtM, TNC, Bunge, EDF, PepsiCo - CoSponsor | Increased awareness of PCM's inovative programs on sustainability and the benefits it brings to farmers |
| | Facebook -FtM PCM Video | 555 people reached, 18 engagements | PCM's value across the value chain, sustainable outcomes, soil management | FtM - CoSponsor | Increased awareness of PCM program and the importance of soil management |
| | Facebook - FCSS Program | 509 people reached, 12 engagements | Cover Crop Premium Discount Program | IDOA - CoSponsor | Increased interest in cover crops through discount program |
| | Facebook - Farming for the Future - ISAP webinar series | 340 people reached, 2 engagements | Ecosystem markets, sustainability | ISAP - CoSponsor | Increased awareness and exploratin of environmental and carbon market opportunities |
| | Facebook - Cover Crop Survey | 500 people reached, 10 engagements | Cover Crops | American Farmland Trust Co - Sponsor | Positive awareness of cover crops and their value |
| | Twitter - Success in Stewardship | 4532 impressions, 11 engagements | Work across 5 watersheds in IL and KY to show farmers how conservation practices affect ncome while offering environmental and economic sustainability for the future | NCGA, EDF CoSponsors | Positive comments about sustainability in growing corn preserves our resources. Positive comments about IL Corn constantly evaluating new applications and field practices. |
| | Twitter - Retweet NCGA Success in Stewardship | 2143 impressions, 25 engagements | Change in conservation practices that are profitable | NCGA Co-Sponsor | Positive comments about sustainability in growing corn preserves our resources. Positive comments about IL Corn constantly evaluating new applications and field practices. |
| | Twitter - Earth Day PR | 1220 impressions, 4 engagements | CO2 Emission reduction, cover crops | PepsiCo - CoSponsor | Increase awareness of the importance of carbon emission reduction and cover crops |
| | Twitter - Earth Day PR | 1566 impressions, 31 engagements | CO2 Emission reduction, cover crops | PepsiCo - CoSponsor | Increase awareness of the importance of carbon emission reduction and cover crops |
| | Twitter - Earth Day PR | 1968 impressions, 36 engagements | CO2 Emission reduction, cover crops | PepsiCo - CoSponsor | Increase awareness of the importance of carbon emission reduction and cover crops |
| | Twitter - Earth Day PR | 1604 impressions, 28 engagements | CO2 Emission reduction, cover crops | PepsiCo - CoSponsor | Increase awareness of the importance of carbon emission reduction and cover crops |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media (Cont.):** | Twitter - PCM Research Book | 1304 impressions, 41 engagements | Cost-beneft analysis of conservation practices | | Increased awareness of the business case for conservation practices |
| | Twitter - PCM Prairie Farmer Article | 1105 impressions, 19 engagements | PCM mitigating risks for farmers using farmer database | Prairie Farmer - CoSponsor | Increased confidence that farmers can try conservation practices without negative financial effects. |
| | Twitter - ISAP Webinar Series | 863 impressions, 7 engagements | Benefits of Cover Crops | ISAP - CoSponsor | Increased awareness of Cover crops and Nutrient Loss Reduction |
| | Twitter - PCM FtM Spotlight | 2366 impressions, 67 engagements | Nutrient management and sustainability | PepsiCo, FtM and TNC - CoSponsors | Positive comments from farmers being supported by PCM on their nutrient management and sustainability |
| | Twitter - Clay Bess FtM Spotlight | 1140 impressions, 17 engagements | Expertise in supporting IL Farmers in implementing data driven conservation practices and scaling their sustainable outcomes to bring powerful environmental and economic results | FtM - CoSponsor | Recognition for Clay's value to both farmers and the entire agricultural supply chain |
| | Twitter - ISAP webinar series | 2565 impressions, 22 engagements | Benefits of soil health practices | ISAP Cosponsor | Positive comments about increased working capital and meeting consumer demand |
| | Twitter - Conservation leases | 1741 impressions, 20 engagements | Nutient management info for tenant/landowners | University of Illinois - Co Sponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Twitter - Conservation leases | 1226 impressions, 19 engagements | Nutient management info for tenant/landowners | University of Illinois - Co Sponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Twitter - Conservation leases | 1160 impressions, 7 engagements | Nutient management info for tenant/landowners | University of Illinois - Co Sponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Twitter - Conservation leases | 783 impressions, 3 engagements | Nutient management info for tenant/landowners | University of Illinois - Co Sponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Twitter - Conservation leases | 2175 impressions, 33 engagements | Nutient management info for tenant/landowners | University of Illinois - Co Sponsor | Increased awareness of landowner/tenant leases that value nutrient management |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media (Cont.):** | Twitter - NLRS Podcast promo Meet the New Illinois NRCS State Soil Health Specialist | 982 impressions, 11 engagements | Introducting new IL NLRS soil health specialist | NRCS Co Sponsor | |
| | Twitter - Conservation leases | 2391 impressions, 50 engagements | Nutient management info for tenant/landowners | University of Illinois - Co Sponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Twitter - Conservation leases | 604 impressions, 5 engagements | Nutient management info for tenant/landowners | University of Illinois - Co Sponsor | Increased awareness of landowner/tenant leases that value nutrient management |
| | Twitter - NLRS Podcast Your Dollars at Work for you | 795 impressions, 1 engagement | Best Management practices for managing nutrient loss in the state | University of Illinois Extension CoSponsor | Awareness of BMP for nutrient loss |
| | Twitter- FtM PCM Innovation Project retweeted | 1595 impressions, 14 engagements | Nutrient management and sustainability | PepsiCo, FtM and TNC - CoSponsors | Positive comments from farmers being supported by PCM on their nutrient management and sustainability |
| | Twitter - FtM PCM Collaboration of the Year | 1031 impressions, 2 engagements | Nutrient management and sustainability | PepsiCo, FtM and TNC - CoSponsors | Positive comments from farmers being supported by PCM on their nutrient management and sustainability |
| | Twitter - Keep the Stubble Retweet NRCS | 2004 impressions, 7 engagements | No Till, Health Soil | NRCS Co Sponsor | Increased awareness of no till benefiting crops, soil, and farmers' bottom lines |
| | Twitter - Cover Crop Survey | 1267 impessions, 11 engagements | Cover Crops | American Farmland Trust Co - Sponsor | Positive awareness of cover crops and their value |
| | Twitter - Cover Crop Survey | 1100 impressions, 1 engagement | Cover Crops | American Farmland Trust Co - Sponsor | Positive awareness of cover crops and their value |
| | Twitter - Cover Crop Premium Discount | 1123 impressions, 38 engagements | Cover Crops discount program | IDOA - CoSponsor | Increased interest in cover crops through discount program |
| | Twitter - Cover Crop Survey | 140 impressions, 20 engagements | Cover Crops | American Farmland Trust Co - Sponsor | Positive awareness of cover crops and their value |

# ILLINOIS CORN GROWERS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Newsletters:**<br>**Include newletters your organization distributes, not those received.** | PCM Spring Newsletter | Sent to 400 | PCM Honors and Awards for Conservation Practices, Specialist and Farmer Highlights that discuss the importance of the farmer RAAP reports, and the 5YT program, and the value of the one on one relationship between the two that benefits farmers in the PCM program. | | Positive comments from farmers about the importance of the Specialist/Farmer Relationship |
| | PCM Fall Newsletter | Sent to 400 | IL Corn's partnership with IL Soybean in the PCM program, Introduction of 2 new PCM Specialists, honors and awards for Conservation Practices, Distinguished invitation to NY Climate Week, Specialist Highlight that discusses the Otter Lake RCPP, and the value of all the partners he works with who all share the same goals for the watershed. | Otter Lake Water Commission, SWCD, SIU-E, NRCS - Co-Sponsors | The different partners are working for similar goals for the watershed, and it brings invaluable assets |
| | Otter Lake Newsletter | Sent to 106 | Otter Lake RCPP, Otter Lake Resource Concerns, Benefits of the PCM RAAP reports, Advantages of working with PCM Specialists to understand costs and benefits of adopting new conservation practicies. | NRCS Co Sponsor | Increased interest in cover crops, nutrient management and soil health |
| **Additional Activities:** | Cost Share Awareness Email | Sent to 100 | Cover Crop Cost Share and ESMC Carbon program | ESMC - Co-sponsor | Increased interest in cover crops and carbon pilot program |

ILLINOIS DEPARTMENT OF AGRICULTURE Staff and Financial Resources (JANUARY - DECEMBER 2020)

| **Description:** | **Program (if applicable):** | **Dollars:** |
|---|---|---|
| **Grants or Loans Received** | *Cover Crop Premium Discount Program* | *$300,000* |
| **Grants Given** | *Partners for Conservation Cost Share Program* | *$3,500,000* |
| | *Local Soil and Water Conservation District Operations* | *$4,000,000* |
| | *Cover Crop Premium Discount Program* | *$300,000* |
| **Other Resources Invested (add more rows if needed)** | | |
| | | **Number of staff:** |
| **Total Staff working on NLRS activities (in any capacity)** | **Bureau of Land Water** | *4 Regional Reps* |

ILLINOIS DEPARTMENT OF AGRICULTURE Outreach and Communications (JANUARY - DECEMBER 2020)

| Description: | Name: | Attendance: | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Workshops/Meetings (add rows as needed):** Include workshops and meetings sponsored by your organization. (Please do not include presentations that were only attended.) | 2020 Conservation Cropping Seminars- Mt. Vernon, Bloomington, Rochelle | all three events drew a total of 324 attendees | Soil Health, No-Till, Strip-Till, Cover Crops, Soil Micro Biology, Farmer Panels | IEPA, American Farmland Trust, Illinois Stewardship Alliance, USDA NRCS, Local SWCD's | Great |

# ILLINOIS DEPARTMENT OF NATURAL RESOURCES Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | USDA RCPP Cover Crop Grant (Illinois Working Lands, Water and Wildlife Conservation Partnership) - ORCP and Lands | 2020 Total in-kind $157,500, 2020 Total Cash $200,000 |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | IDNR Contaminant Assessment Section: (a) Yellow Creek/JoDaviess Co.Consent Order No. 2018 CH 20 damages associated with handling of livestock waste yielding a cover crop conservation project [1]; (b) Lake Sangchris/Sangamon-Christian Cos. Consent Order No. 2016 CH 29 lake restoration project [2]; (c) Sugar Creek/Logan Co. Restoration Plan for Wetland and Stream Restoration Bellrose Nature Preserve, Logan Co.[3] (d) PENDING North Creek/Knox Co. IDNR settlement agreement damages associated with handling of livestock waste yielding conservation projects; (e) PENDING Stony Creek/Vermilion Co. Consent Order No. 2015-CH-162 damages associated with handling of livestock waste yielding restoration and monitoring compensation projects[5] | (a) $5000/year/1 staff; (b) $2500/year/3 staff; (c) $500/year/1 staff; (c) and (d) preliminary planning/minimal staff time |
| **Total Staff working on NLRS activities (in any capacity)** | **IDNR Contaminant Assessment Section; IDNR Office of Land Management, IDNR Office Realty and Environmental Planning, IDNR Conservation Reserve Enhancement Program (CREP)** | 13 |
| | | |

1:-between ~180-200 acres of the ~400 acres surrounding the dairy farm will be available for cover crop.
-4 year committment to planting a perennial cereal rye cover crop prior to soybeans and corn silage plantings on 180-200 acres per year.
-document/track additional Nitrogen fertilizer application based on routine soil testing; apply only if testing indicates need. currently tests every 2 yrs and always short on N.
-Document/track manure applications necessary to manage silage volume and facility waste volume.
-monitor silage storage bunker to ensure no overloading occurs and that leachate is flowing through gutter system to waste lagoon

2: in Sangchris Lake, comprising of elements of planting aquatic vegetation and monitoring the fish and aquatic life response to said project

3: Plain Pocketbook mussels were propagated at the Jake Wolf Memorial Hatchery and were placed in areas of the stream that provided the most suitable substrate. The mussels were marked prior to release with glitter glue to be tracked and monitored in the future.

4: funds available to implement conservation projects designed to enhance and improve overall habitat of the North Creek watershed

5: funds available to implement restoration projects for the Stony Creek, Salt Fork of the Vermilion River and the Vermilion River and monitoring of said projects

# ILLINOIS DEPARTMENT OF NATURAL RESOURCES Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)**<br>**Examples: Watershed Planning Commissions, Soil and Water Conservation District meetings, Farm Bureaus (state and local), Ag retailers, civic or business organizations, environmental groups, guest lectures at educational institutions, staffing a booth at an event** | 15 Ag Lease Pre-Bid Meetings | 50 Total | Cover Crops witin the crop rotation, Soil amenaties application dates and conservation tillage practices. | | |
| **Technical Assistance in Implementing BMPs / Funded Programs (Possibly add to "Additional Activities")** | Working to implement RCPP agreement received in 2020. | Potential to impact 240 tenants | Cover crops, soil biology, timing of termintation for wildlife, no till and reduced tillage, interseeding, relay cropping | Conservation Fund has put in a larger RCPP to address conservation issues and wildlife issues | |
| **Print or Media:**<br>**Include newspaper articles or press releases that your organization has placed in the media.** | Outdooor Illinois | 5, 000 - 10,000 | Soil Health/cover crops | | TBT |
| **Outreach Tools/Publications:**<br>**Include publications, posters, booklets, etc.** | Lake Sangchris/Sangamon-Christian Cos. progress reports in kiosks and handouts at site office; Yellow Creek/JoDaviess Co. and Sugar Creek/Logan Co.progress reports posted on IDNR CAS website and IDNR publications | park visitors, web browers, IDNR staff and constituents | benefits of native aquatic vegetation including nutrient load balance; cover crop benefits related to nutrient run-off control; riparian corridor wetland restoration and instream restoration beneifts related to nutrient load balance and run-off control | | primarily verbal from Lake Sangchris visitors |
| **Social Media:**<br>**Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | Facebook post regarding vegetation restoration effort. | | vegetation restoration project progress, including additional in-lake vegetation planting of lotus seeds and plants to balance nutrients and provide aquatic life habitat of the lake. | | Positive feedback from Sangchris Park followers |

ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | Two contracts with Illinois EPA | $ 537,459.00 |
| **Grants Given** | | |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | | |
| **Total Staff working on NLRS activities (in any capacity)** | | 11 |

ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/ Feedback: |
|---|---|---|---|---|---|
| **Field Days:** | Conservation Day/ Edgar County | 225 | | | |
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)** | A Look into Watersheds Virtual Presentation/Neoga High School Earth and Space Science Class | 8 | | | |
| | Cover Crop Opportunities | 10 | | | |
| | Embarras River Watershed Farmer Meeting/Champaign County | 20 | | | |
| | Embarras River Watershed Farmer Meeting/Clark County | 18 | | | |
| | Embarras River Watershed Farmer Meeting/Coles County | 20 | | | |
| | Embarras River Watershed Farmer Meeting/Crawford County | 27 | | | |
| | Embarras River Watershed Farmer Meeting/Cumberland County | 27 | | | |
| | Embarras River Watershed Farmer Meeting/Douglas County | 22 | | | |
| | Embarras River Watershed Farmer Meeting/Edgar County | 12 | | | |
| | Embarras River Watershed Farmer Meeting/Jasper County | 27 | | | |
| | Embarras River Watershed Farmer Meeting/Richland/Lawrence Counties | 41 | | | |
| | Embarras River Watershed Farmer Meetings Summary Webinar | 36 | | | |
| | Everyday Environment Webinar Series/INLRS Biennial Report Update | 69 | | | |
| | Everyday Environment Webinar Series/Watershed Planning | 47 | | | |
| | Farmer Conservation Focus Group | 6 | | | |
| | Farmer Conservation Practices Focus Group | 2 | | | |
| | Illinois Nutrient Research and Education Council Investment Insights Live | 95 | | | |
| | Nitrogen Strip Trail Program Results | 20 | | | |
| | On the Leading Edge: Conservation Drainage at the Watershed Scale webinar | 32 | | | |
| | Quad Cities Farm Show: Conservation Booth | 110 | | | |
| | Salt Creek Watershed Discussion with Watershed Planning Class | 23 | | | |
| | Warren-Henderson Farm Bureau Nutrient Stewardship Grant Virtual Field Day Presentation | 1 | | | |

ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/ Feedback: |
|---|---|---|---|---|---|
| **Presentations (Cont.):** | Dieterich 4th grade Healthy Soils Challenge Part 1 | 58 | | | |
| | Dieterich 4th grade Healthy Soils Challenge Part 2 | 58 | | | |
| | Dieterich 4th grade Water Connects us all 3 part series | 37 | | | |
| | Salt Creek Watershed Stakeholder meeting | 43 | | | |
| | Poster. Berkshire, T., R. Christianson, L. Christianson, and A. Margenot. 2020. Removing dissolved phosphorus with edge-of-field phosphorus filters. NREC Investment Insight Live. Champaign, Illinois. 13 February 2020. | | | | |
| | Poster. Chandrasoma, J. M., R. D. Christianson, D. K. Lee, P. C. Davidson, R. A. Cooke, and L. E. Christianson. 2020. Nitrogen reduction performance of saturated buffers in Illinois. NREC Investment Insight Live. Champaign, Illinois. 13 February 2020. | | | | |
| | Presentation. Christianson, L. and R. Christianson. 2020. Use of bioreactors to improve water quality in the USA. Invited international keynote. International Bioreactor Forum. Cairns, Australia. 10 March 2020. | | | | |
| | Presentation. Christianson, L. 2020. Nitrogen, phosphorus, and tile drainage, Oh my! A case for edge-of-field practices in the US Midwest. Invited international keynote. A Workshop on Innovations for Attenuating Nutrient Loss from Farms. Massey University, Palmerston North, New Zealand. 14 February 2020. | | | | |
| | Presentation. Christianson, L. 2020. Scaling a mountain: An opportunity for denitrifying bioreactors. Invited international keynote. Nutrient Management in Farmed Landscapes 33rd Annual FLRC Conference. Massey University, Palmerston North, New Zealand. 11-13 February 2020. | | | | |
| | Presentation. Christianson, L. 2019. Denitrifying woodchip bioreactors: A view from the field. Invited keynote, Jornada Técnica Internacional "Uso De Biorreactores Con Madera Y Humedales Para La Desnitrificación De Efluentes Agrícolas" (International Technical Conference on the "Use of Bioreactors with Wood and Wetlands for the Denitrification of Agricultural Effluents"). Universidad Politécnica de Cartagena, Cartagena, Spain. 03 December 2019. | | | | |

ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/ Feedback: |
|---|---|---|---|---|---|
| **Conferences: Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it above in "Presentations.")** | Upper Mississippi River Conference- Agriculture Update on Nutrient Loss Reduction Strategy | 40 | | | |
| | Crop Management Conference/Mt. Vernon (cover crops) | 39 | | | |
| | Crop Management Conference/Springfield (cover crops) | 43 | | | |
| | Crop Management Conference/Champaign (cover crops) | 110 | | | |
| | Crop Management Conference/Malta (cover crops) | 115 | | | |
| | NLRS Partnership Workshop | 200 | | | |
| | Agriculture Water Quality Partnership Forum Meeting - 10/20/2020 | 28 | | | |
| | Agriculture Water Quality Partnership Forum Meeting - 2/27/2020 | 25 | | | |
| | Ag Tech Subgroup - 12/8/2020 | 14 | | | |
| | Communications Subgroup - 10/14/2020 | 9 | | | |
| | Nutrient Monitoirng Council - 6/18/2020 | 25 | | | |
| | Policy Working Group - 3/9/2020 | 30 | | | |
| **Workshops/Trainings: Include workshops providing technical assistance and training-sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.)** | | | | | |
| | Tri-State Advanced Soil Health Training Workshop 5: Economics of Soil Health and Conservation Systems | 25 | | | |
| | Tri-State Advanced Soil Health Training Workshop 6: Aggregating Soil Health Principles | 20 | | | |
| **Technical Assistance in Implementing BMPs / Funded Programs (Possibly add to "Additional Activities")** | Research/Organic Matter Breakdown in Light Weight Green Roof Media | 1 | | | |

# ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY – DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/ Feedback: |
|---|---|---|---|---|---|
| **Print or Media:** | Factsheet - Solutions to minimize phosphorus loss through subsurface tile drains/Solutions to mimizing phosphorus loss through subsurface tile drains | | | | |
| **Outreach Tools/Publications: Include publications, posters, booklets, etc.** | Illinois Nutrient Loss Reduction Webinar/ | 200 | | | |
| | YouTube Educational Videos/Midseason Nitrogen Management in Pumpkins | 78 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 24 - Watershed Planning: What it is and Why Farmers Need to be Involved | 409 | | | |
| | Publication. Morales, M., M. Allegrini, J. Basualdo, M.B. Villamil, and M.C. Zabaloy. 2020. Primer design to assess bacterial degradation of glyphosate and other phosphonates. Journal of Microbiological Methods, 169:105814. DOI 10.1016/j.mimet.2019.105814 | | | | |
| | Publication. Kim, N., M.C. Zabaloy, K. Guan, and M.B. Villamil. 2020. Do cover crops benefit soil microbiome? A meta-analysis of current research. Soil Biology and Biochemistry, 142:107701. DOI 10.1016/j.soilbio.2019.107701 | | | | |
| | Publication. Behnke, G.D., C.W. Riggins, S. Rodriguez-Zas, M.C. Zabaloy, Huang, L., and M.B. Villamil. 2020. Acidification in corn monocultures favor fungi, ammonia oxidizing bacteria, and nirK-denitrifier groups. Science of the Total Environment, 720: p. 137514. DOI 10.1016/j.scitotenv.2020.137514. | | | | |
| | Publication. Behnke, G.D., N. Kim, and M.B. Villamil. 2020. Agronomic assessment of cover cropping and tillage across environments. Agronomy Journal. DOI: 10.1002/agj2.20337 | | | | |
| | Published data set. Villamil, M.B., and E. Nafziger. 2020. NPK Survey of Field Crops 2014-2017, Mendeley Data, v1. http://dx.doi.org/10.17632/gw3fbp74ct.1 | | | | |
| | Publication. Adhikari, N., Davidson, P.C., Cooke, R.A., & Book, R.S. (2020). Drainmod-linked interface for evaluating drainage system response to climate scenarios. Appl. Eng. Agric., 36(3): 303-319. DOI: 10.13031/aea.13383 (Dr. Paul Davidson) | | | | |
| | Publication. Christianson, L.E., G.W. Feyereisen, C.H. Hay, U.W. Tschirner, K. Kult, N. Wickramarathne, N.L. Hoover, and M.L. Soupir. 2020. Denitrifying bioreactor woodchip recharge: Media properties after 9 years. Transactions of the ASABE 63(2): 407-416. | | | | |
| | Publication. Li, S., R. Bhattarai, R. Cooke, S. Verma, X. Huang, M. Markus, and L. Christianson. 2020. Relative performance of different data mining techniques for nitrate concentration and load estimation in different type of watersheds. Environmental Pollution 263A: 114618. https://doi.org/10.1016/j.envpol.2020.114618. | | | | |
| | Publication. Daly, K., G. Ezzati, O. Fenton, M.G. Healy, L. Christianson, G. Feyereisen, S. Thornton, Q. Chen, B. Fan, and J. Ding. 2020. Impact of P inputs on source-sink P dynamics of sediment along an agricultural ditch network. Journal of Environmental Management 257:109988. doi: 10.1016/j.jenvman.2019.109988. | | | | |
| | Article. Kim, N. and M.B. Villamil. Illinois study shows universally positive effect of cover crops on soil microbiome. ACES News. Feb 27, 2020. Available at: https://aces.illinois.edu/news/illinois-study-shows-universally-positive-effect-cover-crops-soil-microbiome. | | | | |
| | Article. Kim, N. and M.B. Villamil. Study shows universally positive effect of cover crops on soil microbiome. Soil and Water Conservation News briefs. Mar 5, 2020. Available at: https://phys.org/news/2020-02-universally-positive-effect-crops-soil.html. | | | | |
| | Article. Kim, N. and M.B. Villamil. Benefits of cover crops: University of Illinois shows positive effect on soil microbiome. Seed Today Magazine. Second quarter, 2020. | | | | |
| | Article. Behnke, G.D., and M.B. Villamil. Rotate corn for better soil health: 20-year field experiment showed significant risks with continuous corn. Morning Ag Clips, June 18, 2020. Available at: https://www.morningagclips.com/rotate-corn-for-better-soil-health/ | | | | |
| | Article. Behnke, G.D., and M.B. Villamil. Rotate crops, add covers for healthier soil microbial populations. Soil and Water Conservation NewsBriefs. No-Till Farmer. June 25, 2020. Available at: https://www.no-tillfarmer.com/articles/9766-rotate-crops-add-covers-for-healthier-soil-microbial-populations?MvBriefArticleId=8107 | | | | |

# ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/ Feedback: |
|---|---|---|---|---|---|
| **Radio, Television, and Podcasts: Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | Illinois Nutrient Loss Reduction Podcast/Episode 25 - Uncovering the Benefits of Cover Crops | 376 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 26 - Maximizing Corn Yields Profits & Minimizing N Losses | 347 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 27 - A Watershed Approach to Adopting Conservation | 341 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 28 - Managing Water at the Edge of the Field with Saturated Buffers | 387 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 29 - Meet the New Illinois NRCS Soil Health Specialist | 340 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 30 - Your Dollars at Work for You--Illinois NREC | 277 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 31 - WASCOB--Dry Dams for the 21st Century | 294 | | | |
| | Illinois Nutrient Loss Reduction Podcast/Episode 32 - Are These Tools in Your Toolbox?: Soil Sampling and VRT | 278 | | | |
| | Radio Interview- Jerseyville/Topic: Dudley Smith Initiative and Nutrient Loss Reduction Strategy | | | | |
| | Radio Interview- WTIM Taylorville/Topic: Dudley Smith Initiative and Nutrient Loss Reduction Strategy | | | | |
| | WAND-TV Iinterview/Cover Crop discussion | | | | |
| | Extension Spotlight Podcast/Haley Gruber and Jennifer Jones - Watershed Outreach Associates/https://www.iheart.com/podcast/1248-extension-spotlight-52362188/episode/haley-gruber-jennifer-jones--69450414/ | | | | |
| | Extension Spotlight Podcast/Haley Gruber and Jennifer Jones - Watershed Outreach Associates/Played on WOC News Talk 1420 radio show | | | | |
| | Facebook February/Conservation Series: Soil Health Promotion | 261 | | | |

# ILLINOIS EXTENSION AND ILLINOIS INDIANA SEA GRANT Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/ Feedback: |
|---|---|---|---|---|---|
| **Radio, Television, and Podcasts (Cont.):** | Video. Christianson, Laura. 2020. Conservation Drainage: Like a handshake in the field. 01 May 2020. UIUC ACES Crop Doc You Tube: https://youtu.be/cAmb4mtjlGE. | 119 views as of 3/14/21. | | | |
| | Video. Christianson, Laura. 2020. Controlled Drainage: Not just for control freaks. 05 May 2020. UIUC ACES Crop Doc You Tube: https://youtu.be/t0ygQVHdlmg. | 182 views as of 3/14/21. | | | |
| | Video. Christianson, Laura. 2020. Drainage water recycling: To boldly go where no tile has gone before... 12 June 2020. UIUC ACES Crop Doc You Tube: https://youtu.be/l7qMX6vtisc. 68 views views as of 1 August 2020. | 150 views as of 3/14/21 | | | |
| | Video. Christianson, Laura. 2020. Saturated buffers: Not your Momma's old-fashioned buffer. UIUC ACES Crop Doc You Tube: https://youtu.be/zxBDKADtED8. | 202 views as of 3/14/21 | | | |
| | | | | | |
| **Social Media: Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | Facebook March/Conservation Series Promotion | 100 | | | |
| | Facebook October/UofI cover crop analyzer | 89 | | | |
| | Promoted all of the Illinois NLRS Podcasts on Facebook and Twitter from the NLRS account. | | | | |
| | Live Tweeted the NLRS Partnership Workshop | Twitter analytics showed 67 retweets, 184 likes, and 408 engagements | | | |

ILLINOIS FARM BUREAU Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | | |
| **Grants Given** | Nutrient Stewardship Grant Program | $150,000 |
| **Funded Programs/Opportunities (e.g. seed sales and cost shares sponsored by your organization)** | Illinois Farm Bureau Woodchip Bioreactor Partnership (ILICA, U of I ACES, USDA-NRCS) | $50,000 |
| | Illinois Farm Bureau Saturated Buffer Partnership (ILICA, SIUC, USDA-NRCS) | $50,000 |
| | We have contributed in-kind and financial to several watershed planning and implementation efforts in 2020. Those include support of a Section 319 Grant Application in the Embarass River Watershed and Mississippi North Central watershed, as well as support of RCPP proposals in the Lake Decatur and Lake Springfield watersheds. | Approximately $70,000 for all projects + in-kind support |
| | **Total Financial Resources:** | **$270,000** |
| **Total Staff working on NLRS activities (in any capacity)** | | 3 Full-time staff members |
| | | IFB News and Communications Division and Marketing Department staff provide significant support to a wide range of IFB's NLRS projects. For example, external media pitches organized by the News and Communications Division equated to over $350,000 in Advertising Value Equivalency (AVE) in 2020. |

# ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance/Reach/Impact (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:**<br>**Includes learning activities sponsored at demonstration farms, water treatment plants, and other locations.** | Warren-Henderson Farm Bureau Virtual Field Day (VFD) | 812 total virtual attendance (website visits + FWN visits + all video views) | Nitrogen strip field trial results | Warren-Henderson Farm Bureau, U of I Extension, U of I College of ACES | |
| | LaSalle County Farm Bureau (CFB) VFD | 697 total virtual attendance | Struvite field application results and other nutrient stewardship topics | LaSalle CFB, Isermann Farms, U of I College of ACES, Illinois NREC, Soil Health Partnership | |
| | Clinton CFB VFD | 510 total virtual attendance | Nutrient and manure management results | Clinton CFB, SIU-Carbondale, Schuette Seeds, Sugar Creek Valley Farms LLC., Wyciskalla Consulting, Meyer VMS Dairy, INC. | |
| | Shelby CFB VFD | 485 total virtual attendance | Drainage water management results | Shelby CFB, U of I College of ACES, Illinois NREC | |
| | St. Clair CFB VFD | 435 total virtual attendance | Flue gas desulfurization gypsum results | St. Clair CFB, SIU-Carbondale, Boral Resources, Illinois NREC, Wyciskalla Consulting | |
| | Wayne CFB VFD | 409 total virtual attendance | Nutrient Loss Inhibitor Demonstration (NLID) plot results | Wayne CFB, Wabash Valley Service Company, SIU-Carbondale, Illinois NREC, Pike Ag, LLC. | |
| | Jo Daviess CFB VFD | 442 total virtual attendance | Rain simulator and cover crop results | Jo Daviess CFB, University of Wisconsin Platteville, Soil Health Partnership, Agnetic, LLC | |
| | McHenry CFB VFD | 533 total virtual attendance | Woodchip bioreactor for water quality and nutrient retention | McHenry CFB, McHenry County Conservation District, U of I College of ACES | |
| | Henry CFB VFD | 447 total virtual attendance | Woodchip bioreactor for water quality and nutrient retention | Henry CFB, ILICA, U of I College of ACES, USDA-NRCS | |
| | **Subtotal of field days:** | 9 VFDs | | | |
| | **Subtotal of attendees (views, interactions, etc.)** | 4,770 total virtual attendance | | | |

# ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance/Reach/Impact (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)** | Lawrence County Watershed Planning Meeting (1/7) | 45 attendees | Locations for possible projects in Embarras River Watershed (ERW). Importance/necessity of having up-to-date watershed plan. Specific needs/concerns within the watershed. | U of I Extension, 10 CFBs (Crawford, Champaign, Clark, Coles, Cumberland, Douglas, Edgar, Effingham, Jasper, Lawrence, Richland), local SWCDs, watershed planning consultant | |
| | Crawford County Watershed Planning Meeting (1/7) | 30 attendees | Locations for possible projects in ERW. Importance/necessity of having up-to-date watershed plan. Specific needs/concerns within the watershed. | U of I Extension, 10 CFBs (Crawford, Champaign, Clark, Coles, Cumberland, Douglas, Edgar, Effingham, Jasper, Lawrence, Richland), local SWCDs, watershed planning consultant | |
| | McHenry County Water Resource Action Plan (1/8) | 60 attendees | Presented on IFB's efforts in the NLRS. | | |
| | Lake Vermillion Watershed Planning meeting (1/9) | 30 attendees | Covered current funding and plans for future. Practice next steps for farmers, landowners, etc. | | |
| | Champaign County Watershed Planning Meeting (1/16) | 21 attendees | Locations for possible projects in ERW. Importance/necessity of having up-to-date watershed plan. Specific needs/concerns within the watershed. | U of I Extension, 10 CFBs (Crawford, Champaign, Clark, Coles, Cumberland, Douglas, Edgar, Effingham, Jasper, Lawrence, Richland), local SWCDs, watershed planning consultant | |
| | Coles County Watershed Planning Meeting (1/23) | 22 attendees | Locations for possible projects in ERW. Importance/necessity of having up-to-date watershed plan. Specific needs/concerns within the watershed. | U of I Extension, 10 CFBs (Crawford, Champaign, Clark, Coles, Cumberland, Douglas, Edgar, Effingham, Jasper, Lawrence, Richland), local SWCDs, watershed planning consultant | |
| | Edgar County Watershed Planning Meeting (1/23) | 14 attendees | Locations for possible projects in ERW. Importance/necessity of having up-to-date watershed plan. Specific needs/concerns within the watershed. | U of I Extension, 10 CFBs (Crawford, Champaign, Clark, Coles, Cumberland, Douglas, Edgar, Effingham, Jasper, Lawrence, Richland), local SWCDs, watershed planning consultant | |
| | Douglas County Watershed Planning Meeting (1/23) | 28 attendees | Locations for possible projects in ERW. Importance/necessity of having up-to-date watershed plan. Specific needs/concerns within the watershed. | U of I Extension, 10 CFBs (Crawford, Champaign, Clark, Coles, Cumberland, Douglas, Edgar, Effingham, Jasper, Lawrence, Richland), local SWCDs, watershed planning consultant | |
| | Lake Bloomington Watershed Plan Update Meeting (1/28) | 21 attendees | Covered history of prior plans and projects in the watershed. Shared common issues and concerns, as well as practices attendees would like included in the plan. | McLean SWCD, Northwater Consulting, Bloomington & Normal Water Reclamation District | |
| | Jasper County Watershed Planning Meeting (1/30) | 30 attendees | Locations for possible projects in ERW. Importance/necessity of having up-to-date watershed plan. Specific needs/concerns within the watershed. | U of I Extension, 10 CFBs (Crawford, Champaign, Clark, Coles, Cumberland, Douglas, Edgar, Effingham, Jasper, Lawrence, Richland), local SWCDs, watershed planning consultant | |

# ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance/Reach/Impact (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations (Cont.):** | Cumberland County Watershed Planning Meeting (1/30) | 30 attendees | Locations for possible projects in ERW. Importance/necessity of having up-to-date watershed plan. Specific | U of I Extension, 10 CFBs (Crawford, Champaign, Clark, Coles, Cumberland, Douglas, | |
| | Clark County Watershed Planning Meeting (1/30) | 17 attendees | Locations for possible projects in ERW. Importance/necessity of having up-to-date watershed plan. Specific | U of I Extension, 10 CFBs (Crawford, Champaign, Clark, Coles, Cumberland, Douglas, | |
| | Crawford CFB Annual Meeting (2/20) | 80 attendees | Presented on NLRS and ERW efforts. | | |
| | ILICA Annual Convention (2/21) | 120 attendees | Presented on IFB's efforts in the NLRS. | | |
| | Kaskaskia Watershed Association Summit (3/2) | 55 attendees | Covered a variety of NLRS related topics. | | |
| | Bureau County Tile Monitoring Webcast (3/16) | 15 attendees | Covered ongoing research | | |
| | Embarras River Watershed Farm Meetings Summary Webinar (4/6) | 37 virtual attendees | Covered ERW Planning Meetings Feedback and Outlook Report. Provided opportunity for attendees to share | | |
| | Farmer Focus Group on Fulton County Research and Demonstration Program (7/14) | 35 virtual attendees | Covered Metropolitan Water Reclamation District of Greater Chicago (MWRD) research at the Fulton County research site and provided audience with opportunities to provide feedback on the research and demonstration program. | Fulton CFB, MWRD, U of I, Prairie Research Institute | |
| | Central Illinois Water Stakeholders Virtual Meeting (8/6) | 80 virtual attendees | IFB water quality work. | | |
| | NASA Carbon Monitoring System (CMS) Policy Speaker Series (8/13) | 70 virtual attendees. | Illinois farmer views and uses of CMS Data. | | |
| | IFB District 16 Meeting (9/2) | 40 virtual attendees | IFB involvement in the NLRS. | | |
| | Watershed Webinar (11/19) | 50 virtual attendees | IFB involvement in the NLRS and watershed planning efforts. | Northeastern IL Soil and Water Conservation District | |
| | **Subtotal of presentations:** | 20 presentations | | | |
| | **Subtotal of attendees:** | 880 attendees | | | |
| | **Total events (including field days, presentations, etc.; in-person and virtual)** | 29 | | | |
| | **Total attendees at events:** | 5,650 | | | |

# ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance/Reach/Impact (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Funded Research:**<br>**Include research funded by your organization on nutrient-related topics.** | In 2020, IFB has supported 27 water quality research projects. The research projects involved over 52 investigators across 18 organizations, applying for over $13.8 million in funding for research, with $9.7 million being funded. IFB used matching funds and other forms of support to leverage those successfully funded projects. | | | | |
| **Awards/Recognition Activities:**<br>**Include any awards and recognitions your organization has given for nutrient loss reduction practices. Also, include any awards or recognitions that your organization might have received for its nutrient loss practices.** | Certified Crop Adviser (CCA) Award | 1 winner each year | Given to a CCA that goes above and beyond for customers and incorporates ideas of nutrient stewardship. | | |
| **Print or Media:**<br>**Include newspaper articles or press releases that your organization has placed in the media.** | 60 articles published about NLRS on *FarmWeek* and FarmWeekNow.com (titles included in additional sheet) | 74,000+ farm owner/operator members receive weekly *FarmWeek* publications and FarmWeekNow.com is publicly accessible to all | Wide variety of topics covered | | |
| | Farmer Discussions on Embarras River Watershed to Take Place in Area (PRESS RELEASE) | Released to press statewide, as well as the IFB membership. | Announced watershed planning efforts in ERW. | | |
| | On-Farm Research Still Ongoing Despite Hard Economic Times (PRESS RELEASE) | Released to press statewide, as well as the IFB membership. | Announced VFD education and outreach opportunities. | | |
| | State Water Quality Efforts Progress Through Woodchip Bioreactor Partnership (PRESS RELEASE) | Released to press statewide, as well as the IFB membership. | Shared update of Woodchip Bioreactor Partnership and water quality efforts. | | |
| **Outreach Tools/Publications:**<br>**Include publications, posters, booklets, etc.** | 2019-2020 Water Quality Report | Over 1,200 copies printed and mailed to CFBs and other partners and stakeholders | Expansive report, covers yearly efforts of organization to address water quality issues (including nutrient loss) | | |
| | VFD Booklets | 9 research booklets housed on ILFB.org/FieldDays with 275 copies printed. | Covers a variety of topics related to nutrient stewardship | | |

# ILLINOIS FARM BUREAU Outreach and Communications (JANUARY - DECEMBER 2020)

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|---|---|---|---|---|---|
| **Radio, Television, and Podcasts:**<br>**Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | 7 radio interviews given on RFD radio and later released as podcasts on RFD Today. | RFD radio is featured in 80 rural markets across Illinois. The RFD Today podcast can be found at FarmWeekNow.com, Apple Podcasts, Google Podcasts, iHeart Radio, and Spotify. | Covered a variety of NLRS related topics. | | |
| | 28 videos produced for Virtual Field Days. | Videos were shared on various platforms, including ILFB.org/FieldDays and FarmWeekNow.com | Covered a variety of NLRS related topics. | | |
| **Social Media:**<br>**Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | IFB Social Media | 11 Tweets with nearly 17,000 impressions (@ILFarmBureau). 4 Facebook posts with reach of over 32,000 after post shares and boosts (does not include VFD posts and reach). | Posts from official organization accounts covered a wide range of topics related to NLRS. | | |
| | VFD Social Media (IFB + CFB) | Combined post reach of over 120,000 with nearly 70,000 video views. | Posts covered nutrient stewardship field days | | |
| | | | | | |
| **Additional Activities:** | 1 Multi-media marketing campaign, www.ilfarmerseconserve.com | Nearly 9,000,000 social media impressions, with over 85,000 clicking on links to learn more. 67,000 website visits with over 66,000 new visitors. Over 2,400,000 impressions on Google Ads, including over 1,000,000 people watching the entire video (ad) and 2,800 clicking the ad to learn more. | Focused on Illinois farmers' conservation efforts. | | |
| | Illinois Ag in the Classroom (IAITC) | IAITC provides numerous opportunities for agriculture education across Illinois, including soil, water, and watershed lessons, videos and other activities. Weekly activities are mailed weekly to over 700 teachers, and over 1,035 free lesson plans covering a variety of ag education topics exist for teachers across Illinois. | | | |
| | Earned media. | Throughout all of 2020, IFB's earned media efforts regarding the NLRS reached of over 31,000,000 | | | |

# ILLINOIS FARM BUREAU FarmWeek Articles (JANUARY - DECEMBER 2020)

| Title | Date | FarmWeekNow.com or Both (FarmWeekNow.com and FarmWeek print) | Keywords |
|---|---|---|---|
| Stewardship grants connecting Farm Bureau to on-the-ground nutrient efforts | 1/1/2020 | FarmWeekNow.com | Nutrient Stewardship Grant Program; nutrient management; NLRS goals; water quality |
| Conservation seminars to offer insights into soil health | 1/2/2020 | FarmWeekNow.com | conservation cropping; cover crops; soil health; managing weeds |
| Grandpa had much better soil than you' | 2/2/2020 | FarmWeekNow.com | conservation cropping; cover crops; soil health; weed management |
| States pool information, nutrient strategies aimed at gulf hypoxia | 2/18/2020 | FarmWeekNow.com | NLRS; water quality; monitoring; research |
| NREC tile study surfaces unexpected results in 2019 | 2/24/2020 | FarmWeekNow.com | nitrogen management; cover crops |
| Study shows farmers prioritize conservation | 2/25/2020 | FarmWeekNow.com | soil health; conservation |
| Illinois NRCS sets EQIP application deadlines | 2/26/2020 | FarmWeekNow.com | EQIP; cover crops; nutrient management |
| NREC study shows recycled phosphorus good fit for crops | 2/28/2020 | FarmWeekNow.com | nutrient goals; field studies; water quality; phosphorus stewardship; nutrient management |
| Early data show conservation structures impacting water quality | 2/28/2020 | FarmWeekNow.com | WASCOB; water quality; sediment control; saturated buffers |
| NREC study managing cereal rye seeks to gain best of both worlds | 3/3/2020 | FarmWeekNow.com | soil health; nitrogen management; cover crops |
| U of I study shows cover crops benefit soil microbiome | 3/4/2020 | FarmWeekNow.com | soil health; cover crops; erosion control; weed suppression |
| Water quality, soil health programs: work to be proud of | 3/23/2020 | FarmWeekNow.com | water quality; soil health; Precision Conservation Management (PCM) |
| Farmers sought for U of I cover crop field trials | 4/13/2020 | Both | university research; cover crops; environmental staff |
| NRCS sets application deadlines for special Illinois initiatives | 4/16/2020 | FarmWeekNow.com | watersheds; water quality; EQIP |
| Illinois NRCS shares wetland easement details | 4/20/2020 | FarmWeekNow.com | Agricultural Conservation Easement Program; wetlands; conservation |
| Lake Springfield project receives funding | 4/27/2020 | Both | RCPP; nutrients; outreach; sediment |
| Groundwater Webinar | 5/20/2020 | Both | groundwater; Illinois State Water Survey |
| $9.5 million available for Illinois water quality projects | 6/24/2020 | FarmWeekNow.com | water quality; Section 319; IEPA; BMPs |

# ILLINOIS FARM BUREAU FarmWeek Articles (JANUARY - DECEMBER 2020)

| Title | Date | FarmWeekNow.com or Both (FarmWeekNow.com and FarmWeek print) | Keywords |
|---|---|---|---|
| IFB released 2019-2020 Water Quality Report | 6/29/2020 | Both | water quality; Nutrient Stewardship Grant Program; County Farm Bureaus |
| Pilot conservation program offers 30-year enrollment | 7/13/2020 | Both | CRP; CLEAR30; water quality |
| Nitrogen research focus of first NLRS virtual field day | 7/27/2020 | Both | Virtual field day; nitrogen management; nutrient reduction |
| Illinois cover crop adoption nearly doubles | 8/3/2020 | Both | NLRS; cover crops; nutrient reductions; NREC |
| Online NLRS field day studies struvite as alternative to phosphorus | 8/3/2020 | Both | NLRS; nutrient loss; Nutrient Stewardship Grant Program; cover crops |
| Adding manure management, cover crops help farmers improve soil health | 8/8/2020 | FarmWeekNow.com | Nutrient Stewardship Grant; manure management; soil health; nutrient loss; cover crops |
| Study reveals variability in subsurface phosphorus loss | 8/12/2020 | FarmWeekNow.com | water quality; phosphorus; tile |
| NRCS accepting applications for RCPP | 8/17/2020 | Both | RCPP; water quality; soil health |
| Deeper dives into drainage water management could help reduce nutrient runoff | 8/17/2020 | FarmWeekNow.com | Drainage water management; water quality; Nutrient Stewardship Grant Program |
| NASA CMS policy speaker series feature IFB staff member | 8/17/2020 | Both | monitoring; field work; multisource data |
| Volunteers plant pollinator/rain garden | 8/24/2020 | Both | stormwater management; water quality; runoff |
| Researchers hope to quantify gypsum's benefits for soil, water | 8/20/2020 | FarmWeekNow.com | gypsum; soil health; plant health; Nutrient Stewardship Grant Program |
| Lake Decatur watershed project to involve Farm Bureau | 8/24/3030 | Both | watershed management; water quality; sediment |
| NREC 2021 research 'a great investment' for farmers | 8/24/2020 | Both | nitrogen application; NLRS; 4Rs |
| Nutrient management critical in prevent plan situations | 8/24/2020 | Both | nutrient management; Nutrient Stewardship Grant Program; inhibitors |
| EPA administrator, Knox County farmers hold 'invaluable' discussion | 8/29/2020 | FarmWeekNow.com | environmental stewardship; CRP; 44 management; nutrient stewardship |
| IDOA bringing back popular cover crop incentives | 9/2/2020 | Both | cover crops; nitrogen |
| Rainfall simulator, cover crop trials offer soil health takeaways | 9/3/2020 | FarmWeekNow.com | cover crops; no-till; Nutrient Stewardship Grant Program; soil health |
| McHenry CFB finds common ground with woodchip bioreactor installation | 9/8/2020 | FarmWeekNow.com | woodchip bioreactor; Nutrient Stewardship Grant Program; nutrient stewardship |
| Knox County young farmers bring home benefits of cover crops | 9/15/2020 | Both | cover crops; Nutrient Stewardship Grant Program; soil health' |
| Nutrient Stewardship Grant Applications sought | 9/21/2020 | Both | water quality; soil health; NLRS |

# ILLINOIS FARM BUREAU FarmWeek Articles (JANUARY - DECEMBER 2020)

| Title | Date | FarmWeekNow.com or Both (FarmWeekNow.com and FarmWeek print) | Keywords |
|---|---|---|---|
| EPA committee works to address producers' environmental, food production needs | 9/21/2020 | Both | environmental policy; water quality and quantity |
| U of I receives EPA funding for Fulton County research | 9/28/2020 | Both | nonpoint source nutrient loss; BMPs; water quality; |
| CEUs available for CCAs - Virtual Field Days | 9/28/2020 | Both | nutrient stewardship; Virtual Field Days |
| IFB seeking nominees for Illinois CCA Award | 10/5/2020 | FarmWeekNow.com | soil and water management; nutrient management; CCA |
| NRCS funding innovative Illinois conservation project | 10/5/2020 | Both | soil health; nitrogen losses; precision agriculture |
| Woodchip bioreactor is a source of pride for conservation minded farm family | 10/6/2020 | FarmWeekNow.com | woodchip bioreactor; Woodchip Bioreactor Partnership; edge of field practices; water quality; NLRS |
| U of I study pegs optimum cereal rye to cut nitrate losses from tiled fields | 10/12/2020 | Both | cover crops; tiled fields; nitrogen management |
| Nation hears of Illinois NREC at national hypoxia meeting | 10/12/2020 | Both | nutrient practices; water quality; nutrient plans |
| Wonder weed' closer to commercialization as oilseed cover crop, biofuel source | 10/13/2020 | Both | cover crop; NLRS; nutrient losses |
| Keep fall-applied nitrogen for the crop | 10/16/2020 | FarmWeekNow.com | inhibitor; nitrogen losses; Nitrogen Rate Calculator |
| NRCS seeks partners for Illinois wetland restoration | 10/26/2020 | Both | conservation assistance; wetlands; WREP |
| IFB, EPA Region 5 sign Memorandum of Understanding | 11/2/2020 | Both | education and outreach; conservation practices; protecting environmental |
| USDA updates final EQIP rule | 11/2/2020 | Both | conservation; CRP; soil health; cover crops |
| Sign up now to attend virtual EPA advisory committee meeting | 11/4/2020 | FarmWeekNow.com | EPA; water quality; water quantity |
| Webinar sheds light on role played by local watersheds | 11/10/2020 | FarmWeekNow.com | Soil and Water Conservation Districts (SWCDs): watershed planning |
| Virtual workshop highlights Nutrient Loss Reduction Strategy progress | 11/10/2020 | FarmWeekNow.com | NLRS; water quality |
| NRCS encourages No-Till November | 11/12/2020 | FarmWeekNow.com | no-till; SWCD; soil health; water quality |
| U of I seeks farmers, crop consultants for on-farm conservation research | 11/16/2020 | FarmWeekNow.com | on-farm conservation research; reducing nitrogen loss |
| FSA provides continuous CRP sign-up | 11/17/2020 | FarmWeekNow.com | water quality; erosion; environmental health; FSA; CRP |
| USDA sets 2021 signup dates for CRP, Grasslands programs | 11/20/2020 | FarmWeekNow.com | soil erosion; water quality; CRP |
| U of I-led research aims to clean agricultural drainage water | 11/23/2020 | FarmWeekNow.com | saturated buffers; denitrifying bioreactors; IFB; NREC; U of I |

ILLINOIS FERTILIZER AND CHEMICAL ASSOCIATION Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | NREC grant to implement on-farm work in several projects: Douglas Cty Tile Project; Nitrogen Rate Trials; Nitrogen Tracking Study; Piatt County Testing INLRS Activities; Cover Crop Termination Study | $313,000; 3 staff work on these projects |
| **Grants Given** | None | None |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | | |
| **Total Staff working on NLRS activities (in any capacity)** | **IFCA Keep it 4R Crop Program and NREC funded research projects** | $425,000; 5 staff |

# ILLINOIS FERTILIZER AND CHEMICAL ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentation** | IFCA CCA Session in Peoria | 250 | NREC-Funded Research | | |
| | Crop Management Conference in Mt. | 40 | NREC-Funded Research | | |
| | Crop Management Conference in Springfield | 40 | NREC-Funded Research | | |
| | Crop Management Conference in Urbana | 105 | NREC-Funded Research | | |
| | Crop Management Conference in Malta | 100 | NREC-Funded Research | | |
| | Poseyville, IN local SWCD Presentation | 35 | Nitrogen Management, Cover Crops, Water | | |
| | Wayne County Farm Bureau | (Virtual presentation, unsure of number who witnessed) | Soil health, Nutrient loss | | |
| | Jasper County SWCD Field Day | 40 | Cover Crops and N management | | |
| | North Central Extension-Industry Soil Fertility Conference | 220 | Soil nitrogen and potential N loss | | |
| | CCA Convention | 300 | Nitrogen Rate Trial Update | | |
| **Conferences:**<br>**Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it above in "Presentations.")** | IFCA Conference; dedicated to nutrient research updates | 350 | NREC and on-farm research results | CCAs, ag retailers, fert and chem manufacturers | |
| **Workshops/Trainings:**<br>**Include workshops providing technical assistance and training-sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.)** | Nitrogen Webinar Hosted on IFCA Website with Dr. Emerson Nafziger | 200 | Spring Nitrogen Management, Results of 2019 Nrate Trials | CCA's, Retailers, Farmers | |

# ILLINOIS FERTILIZER AND CHEMICAL ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships: | Response/Feedback: |
|---|---|---|---|---|---|
| **Radio, Television, and Podcasts:** **Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | AgPhD radio interview | | NREC-Funded Research, Nitrogem Management | | |
| | Monthly RFD Radio Spot | Radio Listeners | Nutrient Stewardship/BMPs | IL Farm Bureau | |
| **Social Media:** **Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | Twitter and Facebook Posts | | Research Trials, Educational Messages, Nutrient Meetings Information, Water Quality Reports | | |
| **Newsletters:** **Include newletters your organization distributes, not those received.** | Monthly IFCA member bulletins & periodic water quality bulletins | All IFCA members and outside | Nutrient Utilization, Fall/Spring BMP's, Cover Crops, Water Quality/Watershed Updates | TFI, Lake Springfield, Vermilion, Decatur, Bloomington Watershed | |
| **Bulletins** | Dr. Nafziger March 24 Nitrogen Bulletin | | Managing Nitrogen for Corn in 2020 | | |
| | Dr. Nafziger Sept. 30 Nitrogen Bulletin | | Is Fall a Good Time to Apply Nitrogen? | | |
| | Dr. Nafziger Oct. 26 Nitrogen Bulletin | | Soil Temperatures and Fall Ammonia Application | | |
| **Surveys:** **Include surveys your organization has fielded that included questions about nutrient loss reduction.** | 2 seasonal 4R Fertilizer Surveys | Surveyed all retail members. Shared results with commodity and | 4R Practices | | |
| **Additional Activities:** | | | | | |
| **Peer-reviewed Publications on NREC-funded research** | Relationship of in-season soil nitrogen concentration with corn yield and potential nitrogen losses. Soil Sci. | | | | |
| | Corn yield response to late-split nitrogen fertilizer. Agronomy Journal. | | | | |

ILLINOIS LAND IMPROVEMENT CONTRACTORS ASSOC Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | | |
| **Grants Given** | | |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | **Woodchip Bioreactor Partnership: Galva, IL** | In-kind construction donation (woodchip bioreactor): $2,638.21 |
| **Total Staff working on NLRS activities (in any capacity)** | | 2 staff, 12 volunteers |

# ILLINOIS LAND IMPROVEMENT CONTRACTORS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:**<br>**Includes learning activities sponsored at demonstration farms, water treatment plants, and other locations.** | Woodchip Bioreaactor Partnership: Virtual Field Day (Galva, IL: Sept. 21) | 20 in-person partners; 447 virtual attendance | NLRS, edge of field practices, water quality, research, woodchip bioreactors, conservation funding programs | Co-sponsors: Illinois Farm Bureau, Henry County Farm Bureau, Illinois Natural Resources Conservation Service, University of IL ACES | |
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)** | Tile and Water Management Seminar: "Subsurface Drainage Installation" (Henry, IL: Jan. 21) | 40 | Drainage economics, benefits, BMPs, installation, research; soil & water conservation practices; NLRS | University of IL Extension, Marshall Putnam County Farm Bureau, Illinois Natural Resources Conservation Service | Good event w/engagement from diverse audience (i.e. general public, producers, contractors) |
| | Kane-Dupage Soil & Water Conservation District Winter Seminar: "Best Management Practices…From a Contractor's Perspective" (Elgin, IL: March 9) | 80 | Soil erosion & sediment control, urban BMPs | Sponsor: Kane-Dupage SWCD | |
| **Workshops/Trainings:**<br>**Include workshops providing technical assistance and training-sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.)** | 2020 Online Tile Drainage Design & Water Management Workshop (Aug.4-5) | 130 registrants; targeted producers, contractors, technical providers - no certification earned but CCA Soil & Water credits provided | Drainage design, soils, maping, bioreactors, drainage law, water quality, saturated buffers | University of IL Extension | |
| | On the Leading Edge Virtual Series: Conservation Drainage for Nutrient Loss Reduction (July 30; Aug. 6-13) | 118 participants; targeted producers, contractors, technical providers - no certification earned | Hydrology, water quality, conservation drainage, watershed planning | ISAP | |
| **Radio, Television, and Podcasts:**<br>**Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | Nutrient Loss Reduction Podcast: Episode 28 (July 6) | 354 plays | Managing Water at the Edge of the Field w/Saturated Buffers | Sponsor: University of IL Extension<br>Speakers: Illinois LICA, University of Illinois, Southern Illinois University, Illinois State University | |

# ILLINOIS LAND IMPROVEMENT CONTRACTORS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media:**<br>**Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.**<br><br>***NLRS EVENT PROMOTION**<br><br>****NLRS EDUCATION CONTENT** | *Promoted 2021 Conservation Cropping Seminar (Nov.21, Dec. 3) | FB: 107 reached & 1 engagement<br>Instagram: 55 reached | Conservation cropping, soil health and water quality | Sponsors: Illinois Department of Agriculture, USDA's Natural Resources Conservation Service, American Farmland Trust, Illinois Stewardship Alliance, Illinois Environmental Protection Agency, University of Illinois Extension, and local Soil and Water Conservation Districts.<br>Speakers: Soil Science Society of America, Western IL University, University of MN, Illinois S.T.A.R., IL NRCS | |
| | *Promoted IA-MN-SD Drainage Research Forum and registration (Nov. 24, 29; Dec. 1) | FB: 132 reached & 3 engagements<br>Instagram: 82 reached | Nutrient loss reduction strategies, practices, and studies | Sponsors/speakers: University of Minnesota, South Dakota State University, University of Waterloo, USDA-ARS, University of Illinois, Michigan State University, Iowa State University, North Carolina State University, Environmental Defense Fund, Purdue University, Emmons & Olivier Resources | |
| | *Promoted Soil Health Partnership's Soil Sessions Webinar: Nutrient Management - Looking at Farmers Experiences (Nov. 23) | FB: 60 reached<br>Instagram: 27 reached | Soil health, conservation practices, and nutrient management | The Fertilizer Institute (TFI), SHP | |
| | *Promoted Chicago Wilderness Watershed Webinar (Oct. 19; Nov. 18, 19) | FB:121 reached & 1 engagement<br>Instagram: 53 reached | Watershed planning and projects | Sponsors/speakers:Applied Ecological Svs., Dekalb Co SWCD, Natural Land Institute, Illinois Farm Bureau | |
| | *Promoted "No Till November" Campaign (Nov. 3, 14) | FB: 112 reached & 1 engagement<br>Instagram: 60 reached | Soil health and water quality | NRCS | |
| | *Promoted 2020 NLRS Virtual Workshop (Nov. 5) | FB: 42 reached & 1 engagement<br>Instagram: 29 reached | Nutrient loss reduction strategies, programs, research and education | NLRS partner organizations/agencies (you know who they are!) | |

# ILLINOIS LAND IMPROVEMENT CONTRACTORS ASSOC Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media (Cont.):** | *Promoted ISAP's virtual webinar series: "On the Leading Edge"& "Bridging the Gaps" (May 6, 10, 27; June 2, 10, 15, 23, 23, 30; July 14, 16) | FB: 519 reached & 18 engagement<br>Twitter: 352 impressions & 5 engagements | 3 part virtual webinar series that discussed conservation drainage practices for reducing nutrient loss and soil health and bridging the gaps between conservation and agriculture | ISAP | |
| | **Shared Nutrient Loss Reduction Podcasts: Episodes 25, 28, 31 (May 28, July 6, Nov. 25) | FB: 152 reached<br>Instagram: 29 reached | Uncovering the Benefits of Cover Crops (25) Manageing Water at the Edge of the Field w/Saturated Buffers (28)<br>WASCOB: Dry Dams for the 21st Century (31) | Sponsor: University of IL Extension | |
| | **Shared articles, fact sheets, videos, and podcasts on drainage, drainage water mgmt., conservation drainage<br>(March 26; April 15, 20, 23; May 14, 22; June 11; July 6, 15; Aug. 8, 13, 18, 31; Sept.. 2, 5, 11, 14, 21, 22, 27, 29; Oct. 30; Nov. 11, 12, 16; Dec. 7) | FB: 1540 reached & 111 engagements<br>Twitter: 4115 impressions & 200 engagements<br>Instagram: 25 reached | Benefits of recycling drainage water, monitoring tile drain flow options, DWM practices, water control structures, water quality, 10 ways to reduce nitrates, drainage infrastructure, conservation drainage, WASCOBs, edge of field practices, bioreactors, saturated buffers, NLRS, conservation funding programs, research | Transforming Drainage, FarmWeek, Agriculture.com, FarmProgress.com, The Water Table, University of IL, Purdue University, Iowa State University, NRCS, Illinois Farm Bureau, ADMC, NREC, SIU | |
| | **Shared a rain garden article (Nov. 16) | FB: 65 reached & 1 engagement | Rain gardens can play a role in reducing water contaminates. | Chicago Botanic Garden | |
| | **Shared articles & videos about constructed wetlands & wetlands (May 16; June 26; July 7, 10; Oct. 28) | FB: 282 reached & 25 engagements<br>Twitter: 234 impressions & 2 engagements | Building wetlands to reduce nitrate levels, wetlands' contributions to water quality, nutrient removal by wetlands | Blog.nature.org, TWI, IL NRCS | |
| | **Shared articles & videos about nutrient management & cover crops (July 28; Aug. 26; Oct. 5, 12) | FB: 263 reached & 5 engagements | Importance of nutrient management, STAR initiative, cover crops, 4R nitrogen mgmt., water quality | FarmWeek, SWCD, NREC, University of IL | |
| | **Shared NREC Annual Report (May 12) | FB: 44 reached | DWM, nutrient management, edge of field practices, cover crops, WASCOBs | Illinois NREC | |
| **Newsletters:**<br>**Include newletters your organization distributes, not those received.** | *ILICA News* (Association's bimonthly, printed newsletter) | distribution: 400 direct mailing | 3 issues featured: NLRS Biennial Report Release, 2020 Online Tile Drainage Design & Water Management Workshop promo/registration, Woodchip Bioreactor Partnership demonstration | Illinois Farm Bureau, Henry County Farm Bureau, Illinois Natural Resources Conservation Service, University of IL ACES, University of IL Extension | |
| **Additional Activities:** | Website: www.illica.net | | Promotes ILICA involvement in NLRS associated activities, projects, events, and industry news & research | | |

ILLINOIS SOYBEAN ASSOCIATION Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | Non-operating landowner and farmer campaign | $ 13,000.00 |
| **Grants Given** | | $ - |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | **Precision Conservation Management, Evaluation of Phosphorus Best Management Practices** | **$175,000** |
| **Total Staff working on NLRS activities (in any capacity)** | | 6 |

# ILLINOIS SOYBEAN ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:**<br>**Includes learning activities sponsored at demonstration farms, water treatment plants, and other locations.** | | | | | |
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)** | Webinar - Conservation and Farmland Leasing: Issues for Non-Operating Landowners, presented by Gary Schnitkey | 54 attendees | conservation leases, cover crops, soil health, best management practices | | |
| **Conferences:**<br>**Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it above in "Presentations.")** | 2020 Soybean Summit, Insights Summit | 310 | In-Season Agronomy, Insect Management, Weed Management, Disease Management, Nutrient Management, Sustainability Practices, Planting Strategies, Double-Crop, Harvest Strategies, Research Information, Innovation-Technology, Agribusiness Management | | |
| **Workshops/Trainings:**<br>**Include workshops providing technical assistance and training-sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.)** | Alphabet Soup, Soybean Summit Breakout session CEUs offered – 2 Crop Management, 2 Integrated Pest Management, 1 Soil & Water Management, 1 Precision Ag, 1 Professional Development for a total 7 CEUs<br>Breakout session: Managing Soybeans to Make Cover Crop Systems Work – John Pike, Pike Ag, LLC (1 CEU offered in Soil & Water Management) | 311 | In-Season Agronomy, Insect Management, Weed Management, Disease Management, Nutrient Management, Sustainability Practices, Planting Strategies, Double-Crop, Harvest Strategies, Research Information, Innovation-Technology, Agribusiness Management | | |
| **Technical Assistance in Implementing BMPs / Funded Programs (Possibly add to "Additional Activities")** | Precision Conservation Management | 5 | Best management practices, outcomes tracking | Partner with Illinois Corn Growers Association | |

# ILLINOIS SOYBEAN ASSOCIATION Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Funded Research:**<br>**Include research funded by your organization on nutrient-related topics.** | Comprehensive evaluation of phosphorus best management practices for soybean to increase nutrient use efficiency, profitability, and water quality | NA | Phosphorus Management | University of Illinois | |
| **Print or Media:**<br>**Include newspaper articles or press releases that your organization has placed in the media.** | Issued nine (9) press releases focused on ILSoyAdvisor, sustainability and conservation topics and programs. | 450 | Precision Conservation Management program, ILSoyAdvisor-related topics, nutrient management, conservation programs | | |
| **Outreach Tools/Publications:**<br>**Include publications, posters, booklets, etc.** | Soy Perspectives and Illinois Field & Bean magazine / Double-crop soybean wheat production guides/ Published 25 articles on ILSoyAdvisor.com focused on sustainability and conservation topics. | 43,000 farmers in Illinois for magazine article/500 farmers and agronomists for double-crop guide/ total of 77,074 sessions on ILSoyAdvisor.com | Double-crop soybean/wheat practices, working with landowners on conservation practices, tillage practices, on-farm research, nutrient management, conservation leases, Carbon farming, cover crops, water management, soil erosion, soil health and biology, nutrient management, conservation on rented farmland, etc. | Illinois Corn Marketing Board and The Nature Consevancy partnered and co-sponsored an insert in the magazine. The Council for Best Management Practices co-sponsored the Double-Crop Production Guide. | |
| **Social Media:**<br>**Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | Averaged 7 tweets a month about conservation and sustainability topics with a total of 85 posts in 2020 | 749,700 impressions | Double-crop soybean/wheat practices, working with landowners on conservation practices, tillage practices, on-farm research, nutrient management, conservation leases, Carbon farming, cover crops, water management, soil erosion, soil health and biology, nutrient management, conservation on rented farmland, | | |
| **Newsletters:**<br>**Include newletters your organization distributes, not those received.** | IlSoyAdvisor Weekly Email, ISA Weekly Update | 5,000 | Best management practices, nutrient management, fertilzier application, conservation events | | |
| **Surveys:**<br>**Include surveys your organization has fielded that included questions about nutrient loss reduction.** | 2020 Winter Producer Survey | 6,825 participants | Best management practices, soil testing, reduced tillage, agronomic information | | Soil testing and reduced tillage are the most common practices to reduce nutrient loss |
| **Additional Activities:** | | | | | |
| You Tube | Videos with conservation focus | 478 | nutrient management, conservation, land management, soil health, agronomic practices | | |

PRAIRIE RIVERS NETWORK Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | | |
| **Grants Given** | Walton Family Foundation Grant | $100,000 |
| | Lumpkin Family Foundation | $20,000 |
| | NCSARE | $9,000 |
| | McKnight | $13,000 |
| | Delta Institute | $6,500 |
| | Unrestricted donations | 10,000 |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | | |
| **Total Staff working on NLRS activities (in any capacity)** | | **Number of staff:** 2 Full-time, 2 Part-time |

PRAIRIE RIVERS NETWORK Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:**<br>**Includes learning activities sponsored at demonstration farms, water treatment plants, and other locations.** | | | | | |
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)**<br>**Examples: Watershed Planning Commissions, Soil and Water Conservation District meetings, Farm Bureaus (state and local), Ag retailers, civic or business organizations, environmental groups, guest lectures at educational institutions, staffing a booth at an event** | | | | | |
| **Conferences:**<br>**Include conferences that your organization has sponsored. (Please do not include conferences you have attended; if someone from your organizations has given a presentation at a conference, please record it above in "Presentations.")** | | | | | |
| **Workshops/Trainings:**<br>**Include workshops providing technical assistance and training sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.)** | | | | | |
| **Technical Assistance in Implementing BMPs / Funded Programs (Possibly add to "Additional Activities")** | | | | | |
| **Funded Research:**<br>**Include research funded by your organization on nutrient-related topics.** | | | | | |
| **Awards/Recognition Activities:**<br>**Include any awards and recognitions your organization has given for nutrient loss reduction practices. Also, include any awards or recognitions that your organization might have received for its nutrient loss practices.** | | | | | |

PRAIRIE RIVERS NETWORK Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Print or Media:**<br>**Include newspaper articles or press releases that your organization has placed in the media.** | | | | | |
| **Outreach Tools/Publications:**<br>**Include publications, posters, booklets, etc.** | | | | | |
| **Radio, Television, and Podcasts:**<br>**Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | | | | | |
| **Social Media:**<br>**Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | | | | | |
| **Newsletters:**<br>**Include newletters your organization distributes, not those received.** | | | | | |
| **Surveys:**<br>**Include surveys your organization has fielded that included questions about nutrient loss reduction.** | | | | | |
| **Additional Activities:** | | | | | |

# THE NATURE CONSERVANCY Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)** | Get the Scoop on Soil Health and Sustainable Farming (IL TNC member webinar) | 65 | soil health planning principles | | |
| | Building Capactiy to Reduce Nutrient Losses from Agricultural Lands | 30 | conservation drainage practices; training opportunities | Soil and Water Conservation Society (sponsor) | |
| | Building Capacity to Increase Conservation Drainage Practice Implementation in Illinois | 75 | conservation drainage practices; training opportunities | Conservation Drainage Network (sponsor); Transforming Drainage | |
| | Conservation Practice Effectiveness and Application for Water Quality Improvements in Agricultural Subwatersheds of the Mackinaw River, Illinois, USA | 95 | constructed wetland effectiveness at reducting N and P export at the farm and watershed scales | | |
| **Workshops/Trainings:**<br>**Include workshops providing technical assistance and training-sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.)** | Alphabet Soup - August | 31 | Conservation leasing to support nutrient loss goals | ISAP, AFT, IL Corn, IL Soy | |
| | Advanced Soil Health Training - NW IL, Kickoff | 25 | Soil health planning principles; overview of upcoming program | ISAP, U of I Ext, IL Corn | |
| | Advanced Soil Health Training - Southern IL, Session 6 | 20 | Illinois agriculture climate assessment, communicating conservation, soil health testing, SARE cover crop research and opportunities, ideas for impactful and local soil health demonstration and education | ISAP, U of I Ext, Pike Ag LLC | |
| | Advanced Soil Health Training - Southern IL, Session 5 | 25 | Understanding people's objections to cover crops, over crop economic research, bees and pollinators, cover crop impact on soybean cyst nematode | ISAP, U of I Ext, Pike Ag LLC | |
| | Alphabet Soup - January | 40 | Communication Strategies to support nutrient loss goals | ISAP, AFT, IL Corn, IL Soy | |
| | On the Leading Edge: Conservation Drainage Webinar Series | 214 | conservation drainage, watershed hydrology, practice selection | ISAP, TWI, ADMC, IL LICA, IL NRCS | 90% indicated sessions increased their understanding of conservation drainage |
| | Jan 24: Soil Health Planning Principles for IDNR Site Managers | 35 | soil health planning principles, cover crop management | IDNR | |
| | Feb 25: Soil Health for Vermillion Co Farmers | 50 | soil health planning principles | Vermillion Co SWCD | |

# THE NATURE CONSERVANCY Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Funded Research:**<br>**Include research funded by your organization on nutrient-related topics.** | Effectiveness of cover crops and constructed wetlands at reducing N and P export from agricultural drainage tiles at the farm and watershed scales | | | | |
| **Print or Media:**<br>**Include newspaper articles or press releases that your organization has placed in the media.** | Exploring how to construct wetlands on farms and boost conservation | 41175 (AGDAILY) | farm bill programs, constructed wetlands | | |
| | Yes, There is a World Soil Day-here's why it matters | 3,128,349 (PR Newswire) | Kellogg-led article on supporting US farmers across the US. In IL, focus on soil health practices/STAR | | |
| | Why care about soil carbon? | Daily Herald (508,942) | soil carbon/conservation cropping systems | | |
| **Outreach Tools/Publications:**<br>**Include publications, posters, booklets, etc.** | Lemke, A. M., Kirkham, K. G.,Marino, A. L., Wallace, M. P., Kovacic, D. A., Bohnhoff, K. L., Kraft, J. R.,Linsenbigler, M., & Noto, T. S. (2020). Accelerating implementation ofconstructed wetlands on tile-drained agricultural lands in Illinois, UnitedStates. In J. A. Delgado, C. J. Gantzer &G. F. Sassenrath (Eds.), Soil and Water Conservation: A Celebration of 75Years (pp. 172-178). Ankeny, IA: TheSoil and Water Conservation Society. | | | | |
| **Radio, Television, and Podcasts:**<br>**Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | Your Doctor Advises You to Use Less Salt- So Does Your Soil | 14,582---WCBU-FM [NPR] (Peoria/Normal, IL) | soil biodiversity, cropping systems that can protect soil habitat | | |
| | The Nature Conservancy and partners report on how changes could boost conservation efforts to increase constructed wetlands on Illinois farms | WGLT - The Lead off (NPR) (Illinois State University) | | | |
| | The Nature Conservancy and partners report on how changes could boost conservation efforts to increase constructed wetlands on Illinois farms | WILL-AM/WILL-FM (NPR) Illinois Public Media | | | |
| | Perspective: Celebrating Soil | 9,148--WNIJ-FM [NPR] (Dekalb, IL) | soil biodiversity, cropping systems that can protect soil habitat | | |

# THE NATURE CONSERVANCY Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Social Media: Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | Paid for ISAP's Risk Management Webinar Series Ad (TNC & AFT) | $500 each ad (one for TNC and one for AFT)/ 521 people attended | Economics, cover crops, & soil health | AFT & ISAP | |
| | Web page covering Journal of Soil & Water Conservation wetland research by Dr Maria Lemke: https://www.nature.org/en-us/about-us/where-we-work/united-states/illinois/stories-in-illinois/sustainable-food-water/#whats-happening-now | Shared on FB, Twitter and Instagram. FB post reached 969; 52 engagements | wetland siting, construction, research | | |
| | Healthy Soil Webinar & FB Livestream | FB post reach:1,499; 720 engagements | soil health, climate change | | |
| | | | | | |
| **Newsletters: Include newletters your organization distributes, not those received.** | Newsletter article covering Journal of Soil & Water Conservation wetland research by Dr Maria Lemke https://www.nature.org/content/dam/tnc/nature/en/documents/IL_Newsletter_Fall_2020.pdf | Mailed to ~34K TNC-IL members | wetland siting, construction, research | | |
| | Newsletter article covering soil health featuring Dr. Elizabeth Bach: https://www.nature.org/content/dam/tnc/nature/en/documents/ILFO_Spring_Newsletter_2020_Final.pdf | Mailed to ~34K TNC-IL members | soil biodiversity, soil health | | |
| | Newsletter article cover agriculture, sustainable practices, climate change https://www.nature.org/content/dam/tnc/nature/en/documents/ILFO_Spring_Newsletter_2020_Final.pdf | Mailed to ~34K TNC-IL members | agriculture, sustainability, climate change, | | |

THE WETLANDS INITIATIVE Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | **Corporate/Government/Foundation grants for Smart Wetlands (constructed wetlands for cropland tile-treatment)** | **$295,000** |
| **Grants Given** | **University of Illinois at Chicago (Dr. Rockne, PI) for constructed wetland WQ monitoring/research** | **$36,200** |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | **Illinois Sustainable Ag Partnership Advanced Conservation Drainage Training** | **$7,500** |
| | **Constructed Wetland Maintenance (2 in Bureau County, 1 in Livingston County, 1 at Illinois Central College)** | **Planting/Invasive Species Management: $6,100** |
| **Total Staff working on NLRS activities (in any capacity)** | **Senior Environmental Engineer**<br>**Field Outreach Specialist**<br>**Wetland Field Technician** | 0.75 FTE<br>1.0 FTE<br>0.5 FTE |

THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| Presentations: Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.) | Risk Management Webinar Series (served as emcee) | 521 | soil health as a way to mitigate climate risks, economic benefits of conservation cropping systems, and sustainbility-related market incentives | ISAP | Positive |
| | Midwest Fish & Wildlife Conference (Jan 29; Springfield, IL) | 60 | "Cultivating" Partnerships to Conserve Our Natural Resources on Working Farmland | | Led to possible projects with USFWS, Pheasants Forever, and a Conservation District |
| | Marshall-Putnam SWCD Invited Farmer Meeting (March 5; Henry, IL) | 20 | Constructed wetlands for tile drainage treatment; tile-treatment practices | Marshall-Putnam SWCD | Led to a number of farm site visits for feasibility and suitability |
| | Kane & DuPage County SWCD Soil Erosion Workshop (March 9; Elgin, IL) | 40 | Constructed wetlands for water quality improvement: From cropland tile drainage to urban stormwater runoff | Kane & DuPage County SWCD | Positive |
| | Soil & Water Conservation Society Annual meeting (virtual) | 40 | Constructed wetlands to reduce nutrient loss for tile drainage: implementation and monitoring (TWI) | University of Illinois at Chicago | Positive |
| | ISAP's On the Leading Edge: Conservation Drainage Webinar Series (July 30 and Aug 13) | 214 | Constructed wetlands for tile drainage treatment; Agricultural Conservation Planning Framework | ISAP, TNC, ADMC | 90% indicated sessions increased their understanding of conservation drainage |

# THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| Workshops/Trainings:<br>Include workshops providing technical assistance and training-sponsored by your organization. Please indicate target audience and if there was a certification earned. (Please do not include workshops/trainings that were only attended.) | On the Leading Edge: Conservation Drainage Webinar Series | 214 | Conservation drainage, watershed hydrology, practice selection | ISAP, TNC, ADMC | 90% indicated sessions increased their understanding of conservation drainage |
| Technical Assistance in Implementing BMPs / Funded Programs (Possibly add to "Additional Activities") | Providing technical assistance (site investigations, feasibility analyses, design) for Marshall-Putnam RCPP and TWI focus counties Bureau, LaSalle, Livingston, Ford Counties<br><br>Pollinator and wetland habitat establishment at Illinois Central College Constructed Wetland site | | | | |
| Funded Research:<br>Include research funded by your organization on nutrient-related topics. | University of Illinois at Chicago (Dr. Rockne, PI) for constructed wetland WQ monitoring/research | | Water quality, nutrient removal, sediment organic matter, sediment microbial composition | | |
| Outreach Tools/Publications:<br>Include publications, posters, booklets, etc. | Set of posters on constructed wetlands for tile-treatment for Marshall-Putnam SWCD (Henry Field Office) and Livingston SWCD (Pontiac Field Office)<br><br>500 Pamphlets on constructed wetlands for tile-treatment | | constructed wetlands for tile-treatment | | |

# THE WETLANDS INITIATIVE Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance (Includes Virtual Events): | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| Social Media:<br>Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content. | Smart Wetlands Twitter Account | 137 Followers: 141 tweets with 40,070 impressions - | Constructed wetlands, Illinois Sustainable Ag Partnership, information about corn and soybean crop production relating to tile drainage, wetlands, nitrogen/phosphorus, promotion of various on-line webinars and field days that address water quality issues. | Illinois Sustainable Ag Partnership, Illinois Land Improvement Contractors of America, American Farmland Trusts, The Nature Conservancy, Illinois NREC, Illinois Corn Growers, | |
| | Smart Wetlands Instagram Account | 137 followers -- 22 posts that were viewed a total of 839 times | Grant payments, promotion of media interview about the Smart Wetlands program, promotion on research by TWI through the NREC program, the Gulf of Mexico Dead Zone, feature about a Smart Wetlands wetland | Patagonia, Illinois Sustainable Ag Partnership, The Illinois Nutrient Research and Education Council | |
| | The Wetlands Initiative Facebook page | There were 7 posts specific to the Smart Wetlands program in 2020. This site has 2232 followers | Grant payments, promotion of media interview about the Smart Wetlands program, promotion on research by TWI through the NREC program, the Gulf of Mexico Dead Zone, feature about a Smart Wetlands wetland owner | Patagonia, Illinois Sustainable Ag Partnership, The Illinois Nutrient Research and Education Council | |
| Additional Activities: | Website: smartwetlands.farm | Total website visits 1408 | Promotes the use of tile-treatment wetlands as a solution for nutrient loss reduction | | |
| Soil Health Strategy | Advisory Group | 23 | recommendations for NRCS soil health | ISAP, AFT, Illinois Stewarship | |
| Recommendation Letter | TWI Recommendations for NRCS soil health strategy | | | | |
| Letter of Support | SWCD / Partners for Conservation Funding Support Letter | | | | |

TREES FOREVER Staff and Financial Resources (JANUARY - DECEMBER 2020)

| Description: | Program (if applicable): | Dollars/Number of Staff: |
|---|---|---|
| **Grants or Loans Received** | | |
| **Grants Given** | Illinois Buffer Partnership | $ 42,000.00 |
| **Funded Programs/Opportunities (e.g seed sales and cost shares sponsored by your organization)** | Illinois Buffer Partnership | 28 projects |
| **Total Staff working on NLRS activities (in any capacity)** | 1 full-time + 1 administrative | |

# TREES FOREVER Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance: | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Field Days:**<br>**Includes learning activities sponsored at demonstration farms, water treatment plants, and other locations.** | Sugar Grove Nature Center Field Day, Ballard Nature Center Field Day | 31 | Soil health, wildlife/pollinator habitat, improved water quality, species diversity, invasive species managment, agroforestry, erosion control, aesthetics, shrub and tree care | Growmark, Syngenta, Operation Pollinator | Overall positive response. Attendees wanting to participate in another event and receive additional information. Good networking event for landowners/volunteers doing similar projects. |
| **Presentations:**<br>**Include any presentations your organization has given to farmers and other stakeholders at conferences, ag community groups, and other venues. Typically < 2 hours. (Please do not include presentations that were only attended.)** | IL AISWCD Annual Meeting; IL Pork Expo; Pheasant Fest; Perennial Crops presentation; IL Farm Bureau Income & Commodities Conference; Farm Progress Show; Environmental Education Day; Tree and Water Quality presentations; Women, Food, & Ag Network presentation; Creating a Backyard Buzz presentations; Creating a Buzz presentations; Illinois Buffer Partnership presentations; Stark & Henry Co. Women in Conservation presentation (22 presentations, & 10 exhibits) | 5376 | Soil health, wildlife/pollinator habitat, improved water quality, species diversity, invasive species managment, agroforestry, erosion control, aesthetics, shrub and tree care, riparian buffers, forest management | Growmark, Syngenta, Operation Pollinator, Association of Illinois Soil & Water Conservation Districts, Pheasants Forever, Illinois Farm Bureau, Illinois Pork Producers, WFAN, University of Illinois Extension, NRCS | Overall positive response. Attendees wanting to participate in another event and receive additional information. Good networking event for landowners/volunteers doing similar projects. |
| **Technical Assistance in Implementing BMPs / Funded Programs (Possibly add to "Additional Activities")** | Provided technical assistance to 28 projects | 28 private landowners | Species diversity & selection, site preparation, tree/plant care, maintenance, invasive species removal, planting recommendations | Growmark, Syngenta, Operation Pollinator | Landowners are truly appreciative for hands on technical assistance provided, as well as the financial incentive to implement the project |

# TREES FOREVER Outreach and Communications (JANUARY - DECEMBER 2020)

| Description (add rows as needed): | Name: | Attendance: | Topics Covered: | Partnerships (Optional: clarify if partner is co-sponsor or attendee at event): | Response/Feedback: |
|---|---|---|---|---|---|
| **Print or Media:**<br>**Include newspaper articles or press releases that your organization has placed in the media.** | 6 press releases | Readers of FarmWeek and other local newspapers | Illinois Buffer Partnership application availability, riparian buffers, wildlife/pollinator habitat, erosion reduction, improved water quality | Growmark, Syngenta, Operation Pollinator | A good opportunity to share information on what farmers/landowners can do to help prevent nutrient loss. |
| **Outreach Tools/Publications:**<br>**Include publications, posters, booklets, etc.** | Developed flyer for publicity to targeted watersheds to be used for project recruitment | Publicized through the county SWCDs | Illinois Buffer Partnership application availability, riparian buffers, wildlife/pollinator habitat, erosion reduction, improved water quality | Growmark, Syngenta, Operation Pollinator | Received a number of Illinois Buffer applications to choose for projects. |
| **Radio, Television, and Podcasts:**<br>**Include any radio and television appearances or podcasts you have produced or in which your organization has been featured.** | 2 spots on RFD Radio | listeners of RFD radio | Illinois Buffer Partnership application availability, riparian buffers, wildlife/pollinator habitat, erosion reduction, improved water quality | Growmark, Syngenta, Operation Pollinator | A good opportunity to share information on what farmers/landowners can do to help prevent nutrient loss. |
| **Social Media:**<br>**Include posts about nutrient loss reduction strategies made on official organization accounts (e.g. Twitter, Facebook, Instagram). High-level summary preferred, including level of account activity and frequency of posting NLRS content.** | numerous | Trees Forever followers on Twitter, Facebook, and Instagram | Illinois Buffer Partnership upcoming events, landowner case studies, photos and articles of recent events, riparian buffers, wildlife/pollinator habitat, reduced erosion, improved water quality, energy efficiency, agroforestry, plant identification, establishing and maintaining conservation practices, importance of trees and water quality | Growmark, Syngenta, Operation Pollinator | A good opportunity to share information on what farmers/landowners can do to help prevent nutrient loss. |
| **Newsletters:**<br>**Include newletters your organization distributes, not those received.** | 6 editions of the *Leaflet* (3 editions each year) | 1000 per edition | Illinois Buffer Partnership upcoming events, landowner case studies, photos and articles of recent events, riparian buffers, wildlife/pollinator habitat, reduced erosion, improved water quality, energy efficiency, agroforestry, plant identification, establishing and maintaining conservation practices, importance of trees and water quality | Growmark, Syngenta, Operation Pollinator | Positive responses for all issues of the *Leaflet*. Landowner success stories are a big hit with constituents. |

# ADAMS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

# ADAMS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1550 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 10 | 5 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 871 | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 42 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Vertical Tillage Tool | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# ADAMS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# BOND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 20 | 1 | | Cover crops, programs, NMP |
| Conservation Tours for Students (K-12) | 2 | 200 | 1 | | Cover crops, programs, NMP |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 20 | 1 | | Cover crops, programs, NMP |
| Cover Crop Field Events | 1 | 20 | 1 | | Cover crops, programs, NMP |
| NLRS Meetings / Workshops | 1 | 25 | 1 | | Cover crops, programs, NMP |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 30 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 3 | 15 | | | Zoning Meetings re: solar, land use, related cons. Activities |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 3 | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | 3 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 195 | 3045 | | | |
| 9-12 Grade | 3 | 50 | | | |
| College | | | | | |
| Educator Workshops | 1 | 15 | | | |
| Conservation Education Days | 1 | 175 | | | |
| Arbor Day & Earth Day Programs | 1 | 175 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 1 | | | |
| Photo, Essay, other | 1 | 200 | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | 5 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **3991** | | | |

# BOND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | 3 | 50 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 2 | 1 | | Cover crops and programs |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 10 | 1 | 1 | | cover crop programs |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 6962 | | | |
| Social Media | 2 | 281 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 40 | | | |
| Conservation Seed - report in acres & customers | 3 | 25 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 3882 | 85 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Vertical Tillage Tool | 1279 | 12 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# BOND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | 20 | 750 | 1 | | Soil Sampling/testing and NMP |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# BROWN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 3 | 80 | 1 | | Tour for older students - NLRS was discussed along with cons. Practices |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 15 | | | Bruce Yingling, Chm., discussed NLRS activities of AISWCD |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 300 | | | conservation practices to reduce NLRS highlighted |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 6 | 150 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 325 | | | |
| Arbor Day & Earth Day Programs | 3 | 75 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | 1 | 115 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 10 | | | |
| Provide School Projects | 4 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1070** | | | |

# BROWN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | 1 | 14 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 34 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 614 | 51 | 1 | 0 | no-till drill used to help address water quality/soil erosion |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Food Plot Planter | 5 | 3 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# BROWN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Land Use Activities | Number | Acres | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 30 | 625 | 1 | 0 | Partners for Conservation Reviews |
| Soil Erosion Sediment Control Inspections - total number performed | 27 | | 1 | 0 | Partners for Conservation I&E |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 1 | 16 | 1 | 0 | Bruce Yingling, Chm., reviewed NLRS activities of AISWCD |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |

| NLRS Activities~ | Number | | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | $34,000.00 | 1 | 0 | Grantor-IDOA Grantee-SWCD Partners for Conservation |
| Grant or Loans Given (*explain program in Column I*) ~ | | $34,000.00 | 1 | 0 | Contracts signed with producers for Partners for Conservation |
| Other Resources Invested ~ | | $22,500 | 0 | 0 | Investment in a new no-till drill to assist with improved water quality/reduce |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | | | | Conservation Farmer of the Year |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | *1* | | | | Transect Survey |

# BUREAU COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 100 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 210 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 310 | | | |

# BUREAU COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1720 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 1318 | | | |
| Social Media | 1 | 197 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 41 | | | |
| Plant Sales (# of events & # of customers) | 2 | 40 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 36 | | | |
| Conservation Seed - report in acres & customers | 132 | 8 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 241 | 17 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 2 | 1 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: **Tile Probes** | 8 | 8 | | | |
| Other *** Title: **Flag Bundles** | 42 | 37 | | | |

# BUREAU COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 79 | 792 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CALHOUN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 1000 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1000** | | | |

# CALHOUN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 100 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 500 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 20 | | | |
| Plant Sales (# of events & # of customers) | 1 | 6 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 20 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 61 | 937 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 15 | 15 | | | |
| Other *** Title: | | | | | |

# CALHOUN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CARROLL COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 1 | 10,000 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 12 | 700 | | | |
| 9-12 Grade | 3 | 15 | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 2 | 700 | | | |
| Arbor Day & Earth Day Programs | 3 | 100 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 60 | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | Yes | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 100 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **11675** | | | |

# CARROLL COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 5 | 1 | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 1 | 250 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 25 | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 35 | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 800 | 8 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# CARROLL COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | | | | |
| Additional Activities: | *0* | | | | |

# CASS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 89 | 1 | | cover crops |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 200 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 160 | | | |
| Photo, Essay, other | 1 | 190 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 5 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **644** | | | |

# CASS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1100 | 1 | 1 | | article on nitrogen loss and phosphorus loss - What is right for your farm |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 3 | 2 | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 22 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 152.6 | 12 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 35 | 35 | | | |
| Other *** Title: Tile Probes | 2 | 2 | | | |

# CASS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 3 | 6902.4 | 1 | | IDOA - prevent plant cover crops |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | | | | |
| Additional Activities: | | | | | |

# CHAMPAIGN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 12 | 1 | | NLRS mentioned, discussed conservation and STAR program |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 6 | 90 | 1 | | NLRS and STAR mentioned in each meeting in regards to sludge incentiv |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 45 | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 3 | 155 | 1 | | NLRS mentioned, discussed conservation and STAR program |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 115 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 12 | 583 | 1 | 1 | Discussed conservation, NLRS, STAR |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 130 | | 1 | Discussed green infrastructure, stormwater management for water quality |
| Displays at Fairs, Banks, etc | 8 | 1680 | 1 | 1 | Discussed conservation, NLRS, STAR |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 80 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 100 | | | |
| Arbor Day & Earth Day Programs | 1 | 30 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 3 | 15 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 3 | 39 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **3074** | | | |

# CHAMPAIGN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1800 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 22 | | 1 | | STAR Press Release |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 4 | 4 | 1 | | Promoting STAR |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | |
| Social Media | 3 | 5000 | 1 | | Promoting cover crops, soil health field days, STAR, etc. |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 7 | 328 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 50 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Tile Maps (ac) | 1500 | 8 | | | |

# CHAMPAIGN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 13 | 90 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CHRISTIAN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 335 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | 1 | 35 | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 120 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 430 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 920 | | | |

# CHRISTIAN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 36 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 1226 | 11 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 45 | 3 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 40 | 38 | | | |
| Other *** Title: | | | | | |

# CHRISTIAN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CLARK COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 26 | 1 | | BMP tour for highschool ag/science class. NLRS discussed |
| Watershed Meetings | 1 | 17 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 85 | 1 | | Precision farming for an adult audience |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | 2 | 45 | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 300 | | | |
| Arbor Day & Earth Day Programs | 2 | 350 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 200 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 70 | 1 | | BMP presentation |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 2 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1095** | | | |

# CLARK COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 6 | 1575 | 1 | | Informational articles included NLRS topics |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 25 | | | |
| Conservation Seed - report in acres & customers | 28 | 9 | | | Used for CRP planting to reduce soil erosion and improve water quality |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 206 | 31 | | | Promote no-till to reduce soil loss and improve water quality |
| Scraper - report in customers | | 4 | | | |
| Tree Planter - report in acres & customers | 9 | 1 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# CLARK COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 29 | $6,497.00 | 1 | | North Fork Conservancy District BMP cost share program |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | 1 | 1 | | Outstanding Conservation Farmer Award Presented |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CLINTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 25 | | | |
| Conservation Tours for Students (K-12) | 1 | 266 | 0 | 0 | 240 Clinton County 5th graders, 26 teachers and chaperones |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 2 | 50 & 70 | 1 | 0 | C.C. Farm Bureau Manure Mgmt workshop topics: organizing data, tools, recordkeeping; sampling instructions; rate calculations, mapping tools. |
| Soil Health Workshop / Field Days | 2 | 125 | 1 | 0 | C.C. Farm Bureau Field Days topics: cover crop seeding rate plots of Annual Rye, Cereal Rye, and a variety mix. Pit dig and soil cores that show impact of cover crops on soils; soil stability demos and water sample data; equipment discussions and cover crop termination methods; soil health speaker J. Hatfield; IL & Ohio Farm Bureau evironmental staff on water quality policy; cover crop success stories; economics of cover crops in feeding rations; Phosphorus & manure application rate research; Producer Panel Jack Boyer and Mark Litteken; Crop Insurance, nutrient uptake and sequestration from local cover crop plots. |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |

# CLINTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Field demonstrations plots (number of plots) | 3 | | | | |
| Cover Crop Plots | 20 | | 1 | 0 | Cover Crop |
| Classroom Presentations | | | | | |
| K-8 Grade | 250 | 2500 | | | |
| 9-12 Grade | 6 | 400 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 3 | 15 | | | |
| Conservation Education Days | 9 | 435 | | | |
| Arbor Day & Earth Day Programs | 20 & 36 | 650 | | | |
| Conservation Education Contest | | | | | |
| Poster | 2 | 491 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| Other * Title: | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 20 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **4927** | | | |

# CLINTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each t | 1 | 25 | | | |
| Teacher Newsletters Distributed (same as above) | 1 | 100 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate nev | 5 | 2 | 1 | 0 | Cover Crop |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 280 | 1 | 0 | NLRS Farm Days |
| Social Media | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 100 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | 0 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 39 | 36 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 965.2 | 42 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Fabric Machine | 1 | 1 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 249 | 73 | | | |
| Other *** Title: Market Flags | 500 | 1 | | | |
| Other *** Title: Wall Maps | 4 | 3 | | | |

# CLINTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 8 | 112.43 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 3 | 3 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | $19,000 | 1 | 0 | Grantor: IL Farm Bureau, Grantee: Clinton County Farm Bureau |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $710.00 | 1 | 1 | Clinton County Farm Bureau donated rainfall simulator to Kaskaskia College |
| Other Resources Invested ~ | 1 | $37,750.00 | 1 | 0 | $18,784.00 in grant money utilized, $18,965.00 in local matched funds or in kind donations of time and materials. |
| Number of Staff Working on NLRS Activities | 20 | | 1 | 0 | 4 - Farm Bureau staff members; 10-committee vol's/leaders; 15- Farm Bureau Board members |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction pr | 3 | 0 | 1 | 0 | Most Outstanding Project awarded to Manure Mgmt. Workshop from Illinois Farm Bureau to C.C. Farm Bureau; The CC Farm Bureau awarded IL Certified Crop Advisor award to T. Wyciskalla; and the CC Farm Bureau received the top NLRS grant funds from IFB each of the 5 years of projects. |
| Conducted Surveys with nutrient loss reduction questions (survey count/respon | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CUMBERLAND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults/ Air Tour and Pond Demo | 2 | 126 | 1 | | We do discuss hypoxia at pond demo |
| Conservation Tours for Students (K-12) | 2 | 130 | 1 | | How NLRS can reduce gulf hypoxia |
| Watershed Meetings | 4 | 86 | 1 | | Plan will address NLRS |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups/ Coiunty Brds/Townships/RC & D | 6 | 58 | 1 | | Embarras Watershed plan for NLRS at county and village board meetings |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 114 | 1 | | Stress importance of nutrient management |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 2 | 119 | | | |
| Conservation Education Contest | | | | | |
| Poster | 2 | 114 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 20 | | | There was a total of 12 schools with 95 students for all of council 10 |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **767** | | | |

# CUMBERLAND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 5 | 300 | 1 | | We have published articles in regard to NLRS |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 11 | 8 | 1 | | We have published articles in regard to NLRS |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 39 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 11 | 0 | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 16 | 0 | | |
| Conservation Seed - report in acres & customers | 154 | 19 | 1 | | for CRP Seeding reduces soil erosion |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 1130 | 69 | 1 | | CRP & No-till reeduces soil erosion |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# CUMBERLAND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 8 | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# DEKALB COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 5 | 50 | 1 | 1 | Watershed Planning, Characteristics, BMP's, Setting Goals, Steering Committee |
| Watershed Tours | 1 | 45 | 1 | 1 | Observe BMP's, Drainage, Water Reclamation, water monitoring with NIU |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | 1 | 20 | 1 | | Cover Crop Presentation, Bayer Research Farm |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 1 | 12 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 40 | 1 | 1 | Water Quality, runoff, BMP selection, Army Corp and EPA partners |

# DEKALB COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Displays at Fairs, Banks, etc | 1 | 1000 | 1 | | displays regarding nutrient loss, Promotion of Conservation Programs, NRCS |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 3 | 625 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 80 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 28 | 140 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **2012** | | | |

# DEKALB COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 12687 | | | |
| Social Media | 1 | 1000 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 60 | | | |
| Conservation Seed - report in acres & customers | 225 | 19 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 198 | 14 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 12 | 12 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# DEKALB COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 2 | 41 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 2 | 41 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 2 | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# EDGAR COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 3 | | | | Attended Embarras Watershed meetings |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 24 | | | Forestry Workshop - Forest Management - Programs - Forest Burns |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 6 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 8000 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 325 | | | |
| 9-12 Grade | 1 | 35 | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 325 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 210 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **8925** | | | |

# EDGAR COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 3 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 sales | 35 | | | |
| Conservation Seed - report in acres & customers | 49 acres | 6 | 1 | | Planting Edge of field to slow down run-off |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# EDGAR COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | 1 | | | | Mine has closed |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | Promoting NLRS to producers in the office, talking to producers about edg |
| | **# of Activities** | **# Participants** | | | of field practices |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | *1* | *7* | 1 | | Promoted Cover Crop and had CPP projects to promote NLRS |

# EDWARDS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 70 | 1 | | Had a Cover Crop Coffee Shop where local farmers spoke of the importance of Cover Crops and the NLRS |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 5 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 2 | 1200 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Conservation Education Days | 1 | 120 | | | |
| Arbor Day & Earth Day Programs | 1 | 60 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | 2 | 103 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 2 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1560** | | | |

# EDWARDS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 46 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 42 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Fabric Installer | 1 | 2 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Fabric | 4184 | 27 | | | |

# EDWARDS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 2 | 20 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | 2 | 15 | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | 2000 | 1 | 0 | List Grantor & Grantee… Nature Conservancy of Indiana. Used to help sponsor our Cove |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# EFFINGHAM COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 23 | 1 | 1 | Cover Crops |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 3 | 90 | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 13 | 958 | | | |
| Conservation Education Contest | | | | | |
| Poster | 5 | 170 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 3 | 29 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1270** | | | |

# EFFINGHAM COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 1425 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 4 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 71 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 43 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 206 | 22 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 4 | 3 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# EFFINGHAM COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# FORD COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 4 | 40 | 1 | | Cover crops, Edge of Field practices, Building a better watershed |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 6 | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 1 | 20 | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 2 | 400 | 1 | | Have information on the table about NLRS |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 11 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 5 | 42 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **508** | | | |

# FORD COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Public Relations | # | Distribution | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1000 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 1 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 1 | 1 | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites | 1 | 200 | | | |
| Social Media | 1 | 144 | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Products and Services** | # | Customers | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 17 | | | |
| Plant Sales (# of events & # of customers) | 2 | 6 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 30 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: Household Hazardous Waste Recycling | 1 | 356 | 1 | | Collected unwanted chemicals so they didn't end up in our water supplies |

# FORD COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# FRANKLIN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 17 | 1 | 0 | Lauren Lurkins-IL Farm Bureau (Big Pic Implications if Ag improvements are not achieved) |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: Pond Management Workshop | 1 | 14 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 6 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 6 | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days- DuQuoin State Fairgrounds Oct. 3-4 | 1 | 316 | | | |
| Arbor Day & Earth Day Programs- 3rd. Grade Tree Program | 1 | 500 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **859** | | | |

# FRANKLIN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1042 total both | 1 | 0 | Promotion of the S.T.A.R. program on front page/NLRS Direct Mention |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 200 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 18 | | | |
| Plant Sales (# of events & # of customers) | 1 | 15 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 64 | | | |
| Conservation Seed - report in acres & customers sales | 9 | 2 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 248 | 17 | | | |
| Scraper - report in customers | | 2 | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Spayer | 128.1 | 7 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: CRP Agreement- CRP Plans | 1 | 8 | | | |
| Other *** Title: NRCS Contribution Agreement-EQIP/CSP Active Contracts | 1 | 52 | | | |
| Other *** Title: Conservation/Habitat Seed Handout in 1/4 acre bags | 13 | 47 | | | |

# FRANKLIN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# FULTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 5 | 130 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 60 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 5 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **195** | | | |

# FULTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 10 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 45 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# FULTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# GALLATIN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 6 | 66 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 630 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 66 | | | |
| Photo, Essay, other | 1 | 30 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **792** | | | |

# GALLATIN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 28 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# GALLATIN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# GREENE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | 0 | **0** | | | |

# GREENE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 1 | 34 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 17 | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 47 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 47 | 245.6 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# GREENE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *0* | | | |
| Additional Activities: | *0* | | | | |

# GRUNDY COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 6 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 3 | 41 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 3 | 1425 | | | |
| Arbor Day & Earth Day Programs | 10 | 850 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| Other * Title: Ag Jeopardy Contest | 8 | 84 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 17 | 102 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **2508** | | | |

# GRUNDY COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 78 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 10 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 2 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 128 | | | |
| Social Media | 1 | 76 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 18 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 25 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 850 | 73 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 4 | 4 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 20 | 8 | | | |
| Other *** Title: Flags | 8 | 13 | | | |

# GRUNDY COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 10 | 233.44 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 10 | 233.44 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# HANCOCK COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | | Number of Activities | | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | | | |
| Conservation Tours for Students (K-12) | | | | | | | |
| Watershed Meetings | | | | | | | |
| Watershed Tours | | | | | | | |
| Conservation Tillage Meetings | | | | | | | |
| Cover Crop Workshops - mtg. in Quincy | | 1 | | 25 | 1 | | erosion control for better water quality |
| Cover Crop Field Events | | | | | | | |
| NLRS Meetings / Workshops | | | | | | | |
| Soil Health Workshop / Field Days - mtg. in Galesburg | | 1 | | 1 | 1 | | nutrient mgmt. |
| Forage / Pasture Event (Workshop/Field Day) | | | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | | | |
| Field Day (Other), Title: | | | | | | | |
| Annual Meeting Open House/Election (yes - 1, no - 0) | | 1 | | 15 | | | |
| Soil Stewardship Meetings/Programs | | 1 | | 70 | | | |
| Lady Landowner Meetings/Tours | | | | | | | |
| Meetings with Special Interest Groups - legislature breakfast/lunch, legislative day | | 3 | | 65 | 1 | | water quality |
| Agronomy Days | | | | | | | |
| Contractor Workshop | | | | | | | |
| Displays at Fairs, Banks, etc | | 1 | | 15 | | | |

# HANCOCK COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade - 1st grade 'wonderful world of worms' | 1 | 200 | 1 | | nutrients in soil |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops - Summer Ag Institute & Envirothon | 2 | 26 | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs - 3rd grade white pine seedlings | 1 | 234 | | | |
| Conservation Education Contest | | | | | |
| Poster | 2 | 49 | | | |
| Photo, Essay, other - 4-H natural resources judging | 1 | 6 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Farm to Table | 7 | 300 | | | |
| Ag Advisory Council | | | | | |
| Ag Literacy | 644 | 12252 | 1 | | water quality & erosion |
| FFA assisting with care of white pine seedlings for 3rd graders | 1 | 36 | | | |
| CREP newsletter | 1 | 86 | | | |
| Recyled print cartridges for elementary schools | 1 | 25 | | | |
| | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 3 | 25 | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 13430 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Public Relations** | # | Distribution | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 4000 | 1 | | NLRS |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 10 | 1 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) - we have no local radio | | | | | |
| T.V. Spots (same as above) - Conservation Conversations | 10 | 1 | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

# HANCOCK COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Products and Services | # | Customers | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 44 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 58 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 401 | 33 | 1 | | cons. practices for better water quality |
| Scraper - report in customers | | 4 | 1 | | cons. practices for better water quality |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Mulcher | | 11 | 1 | | cons. practices for better water quality |
| Root plow | | 1 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Ag fabric | 1289' | 26 | 1 | | erosion control for better qater quality |
| Marking flags | 5837 | 33 | | | |
| Water Testing | | 4 | | | |

| Land Use Activities | Number | Acres | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities - Dakota Access Pipeline/U of I | 1 | | | | |
| Other **** Title: CREP monitoring | 35 | | | | |
| Vegetative Filter Strip Report | 1 | | | | |
| Transect Survey | 0 | | | | |
| | | | | | |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings - LUC | 2 | 50 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings/Report | 1 | 1 | | | |
| Flood Related Meetings | | | | | |

HANCOCK COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|---|
| **NLRS Activities~** | | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | | |
| | | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | | |

# HENDERSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 350 | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 50 | 1 | | Resource Conservationist Report, Cover Crops and other practices |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 25 | 1 | | Bioreactors and Saturated Buffers |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 6 | 600 | | | |
| 9-12 Grade | 3 | 300 | | | |
| College | | | | | |
| Educator Workshops | 1 | 15 | | | |
| Conservation Education Days | 1 | 300 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| Other * Title: Farm Safety Day | 1 | 325 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1965** | | | |

# HENDERSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1100 | 1 | | Conservation Practices, Nutrient Management Plans and Conservation Cropping |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 2 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 15 | | | |
| Conservation Seed - report in acres & customers | 120 | 3 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Erosion Control Fabric and Fabric Check Fabric | 30 | 30 | | | |

# HENDERSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | 1 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# HENRY COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 55 | 0 | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 2 | 80 | 1 | | Conservation, water quality |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | 2 | 80 | | | General conservation topics |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 100 | 0 | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | 2 | 30 | 0 | | |
| Meetings with Special Interest Groups | 18 | 95 | 0 | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 60 | 0 | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 1 | 80 | 0 | | |
| Conservation Education Days | 2 | 120 | 0 | | |
| Arbor Day & Earth Day Programs | 1 | 660 | 0 | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 150 | 0 | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | 0 | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 5 | 35 | 0 | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1545** | | | |

# HENRY COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | | If considered a NLRS activity, select target audience. Can be both. | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 12 | 4 | 0 | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | 0 | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 350 | 0 | | |
| Social Media | 3 | 300 | 0 | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 660 | 0 | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 32 | 0 | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 34 | 0 | | |
| Conservation Seed - report in acres & customers | 9 | 2 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 110.4 | 12 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 2 | 1 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 4 | 3 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# HENRY COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 5 | 50 | 0 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 4 | 14 | 0 | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 1 | 100 | 0 | | Sponsored Oberholtzer awards |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# IROQUOIS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | 0 | 0 | |
| Conservation Tours for Students (K-12) | 0 | 0 | 0 | 0 | |
| Watershed Meetings | 0 | 0 | 0 | 0 | |
| Watershed Tours | 0 | 0 | 0 | 0 | |
| Conservation Tillage Meetings | 0 | 0 | 0 | 0 | |
| Cover Crop Workshops | 0 | 0 | 0 | 0 | |
| Cover Crop Field Events | 0 | 0 | 0 | 0 | |
| NLRS Meetings / Workshops | 0 | 0 | 0 | 0 | |
| Soil Health Workshop / Field Days | 0 | 0 | 0 | 0 | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | 0 | 0 | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 9 | 1 | 0 | |
| Field Day (Other), Title: | 0 | 0 | 0 | 0 | |
| Annual Meeting (yes - 1, no - 0) | 1 | 11 | 1 | 0 | |
| Soil Stewardship Meetings/Programs | 0 | 0 | 0 | 0 | |
| Lady Landowner Meetings/Tours | 0 | 0 | 0 | 0 | |
| Meetings with Special Interest Groups | 2 | 0 | 0 | 0 | |
| Agronomy Days | 0 | 0 | 0 | 0 | |
| Contractor Workshop | 0 | 0 | 0 | 0 | |
| Displays at Fairs, Banks, etc | 0 | 0 | 0 | 0 | |
| Field demonstrations plots (number of plots) | 0 | | 0 | 0 | |
| Cover Crop Plots | 0 | | 0 | 0 | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 21 | 0 | 0 | |
| 9-12 Grade | 2 | 11 | 1 | 0 | |
| College | 0 | 0 | 0 | 0 | |
| Educator Workshops | 0 | 0 | 0 | 0 | |
| Conservation Education Days | 1 | 90 | 0 | 0 | |
| Arbor Day & Earth Day Programs | 9 | 301 | 1 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 3 | 105 | 1 | 0 | |
| Photo, Essay, other | 0 | 0 | 0 | 0 | |
| Provide Scholarships | 1 | | 0 | 0 | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 25 | 1 | 0 | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 7 | 0 | 0 | |
| Provide School Projects | 0 | | 0 | 0 | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **580** | | | |

# IROQUOIS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Public Relations | # | Distribution | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 3 | 544 | 1 | 0 | Cover crops |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | 0 | 0 | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 2 | 1 | 0 | cover crops |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 5 | 2 | 1 | 0 | cover crops, filter strips |
| T.V. Spots (same as above) | 0 | 0 | 0 | 0 | |
| | # of Sites | # of Hits/Likes | | | |
| Websites | 0 | 0 | 0 | 0 | |
| Social Media | 1 | 247 | 1 | 0 | cover crops, filter strips, riparian buffers |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 18 | 1 | 0 | cover crops, filter strips, riparian buffers |

| Products and Services | # | Customers | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 26 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | 1 | 8 | 0 | 0 | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 46 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 212.5 | 23 | 1 | 0 | filter strips |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | 0 | 0 | |
| Scraper - report in customers | | 0 | 0 | 0 | |
| Tree Planter - report in acres & customers | 0 | 0 | 0 | 0 | |
| Other ** Title: | 0 | 0 | 0 | 0 | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | 0 | 0 | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | 0 | 0 | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 89 | 83 | 0 | 0 | |
| Other *** Title: soil maps, weighted productivity indeces, avg crop yields | 23 | 30 | 0 | 0 | |

# IROQUOIS COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 3 | 20 | 0 | 0 | |
| Land Evaluation Site Assessments (LESA) - same as above | 3 | 20 | 0 | 0 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | 0 | 0 | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | 0 | 0 | |
| Soil Borings/Mapping | 0 | 0 | 0 | 0 | |
| Flood Related Reviews | 5 | | 0 | 0 | |
| Mining Activities | 0 | | 0 | 0 | |
| Pipeline/Utilities Activities | 0 | | 0 | 0 | |
| Other **** Title: | 0 | | 0 | 0 | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | 0 | 0 | |
| Land Use Meetings/Hearings | 0 | 0 | 0 | 0 | |
| Farmland Protection Events | 0 | 0 | 0 | 0 | |
| Ag Areas Meetings | 0 | 0 | 0 | 0 | |
| Flood Related Meetings | 2 | 12 | 1 | 0 | riparian buffers, filter strips |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 4 | 103472 | 1 | 0 | IDOA/AISWCD (Ops + CPP); AISWCD-NRCS Grants (Admin + CRP) |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | 0 | 0 | 0 | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | 0 | 0 | 0 | |
| Number of Staff Working on NLRS Activities | 2 | | 1 | 0 | CRP/CSP/EQIP |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | 0 | 0 | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | 0 | 0 | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | 0 | 0 | 0 | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *0* | 0 | 0 | |
| Additional Activities: CRP/CPP/CSP/EQIP | *123* | *180* | 1 | 0 | |

# JACKSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 65 | 560 | 1 | | presentations on water quality and soil health |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 80 | 0 | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 1 | 10 | 1 | | discussed Kinkaid watershed plan and practices with IL legislative rep |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 18 | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **650** | | | |

# JACKSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 830 | 1 | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 117 | 11 | 0 | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# JACKSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# JASPER COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 13 | 0 | 0 | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 110 | 0 | 0 | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 100 | 0 | 0 | |
| Arbor Day & Earth Day Programs | 1 | 700 | 0 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 140 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | 0 | 0 | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 6 | 0 | 0 | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1069** | | | |

# JASPER COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | 2 | 2 | 0 | 0 | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 20 | 3 | 0 | 0 | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 30 | 6 | 0 | 0 | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 200 | 0 | 0 | |
| Social Media | 1 | 142 | 0 | 0 | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 28 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 92 | 0 | 0 | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 2541 | 67 | 0 | 0 | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Fabric Plow (feet) | 10515 | 7 | 0 | 0 | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# JASPER COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *1* | *281* | | | **Tilage, Fertilizer Application, Water Quality Concern** |
| Additional Activities: | | | | | |

# JEFFERSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 1 | 68 | 1 | 0 | NRLS, Nutrients and BMPs discussed. 5 company sponsors |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 1 | 27 | 1 | 1 | water quality was discussed |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 38 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 4 | 20 | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 153 | | | |

# JEFFERSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Public Relations | # | Distribution | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1395 | 1 | | NLRS discussed and BMPs |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 91 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 1 | 2 | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites | | | | | |
| Social Media | 1 | | 1 | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| Products and Services | # | Customers | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 51 | | | |
| Plant Sales (# of events & # of customers) | 1 | 34 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 63 | | | |
| Conservation Seed - report in acres & customers | 26 | 6 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 606 | 30 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: mulch blower | | 9 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: soil samples, erosion blankets, flags, ag fabric | | 42 | | | |

# JEFFERSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 1 | 1 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 1 | | | 1 | BMPs discussed |
| Soil Erosion Sediment Control Inspections - total number performed | 9 | | | 1 | BMPs discussed |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 1 | 73 | 0 | 1 | NLRS discussed, WQ and BMPs |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | 37500 | 1 | | NACD grant for technical assistance staff to promote and implement BMPs |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | 1 | 1 | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 1 | info above | | | Conference Title: NPK Seminar |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# JEFFERSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 4 | 25 | 1 | 1 | Heartland Conservancy 319 |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | 2 | 30 | | | |
| Cover Crop Workshops | 2 | 26 | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | 1 | 37 | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 1 | 60 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 350 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | 4 | 22 | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| Other * Title:Best management practices | weekly | 80 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **630** | | | |

# JEFFERSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 4 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 4 | 300 | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 3 | 75 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 250 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 120 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 2000acres | 26 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Pond Management assistance for landowners | weekly | 100 | | | |

# JEFFERSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 15 | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 6 | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | 12 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | 3 | 20 | | | |
| Flood Related Meetings | 4 | 25 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | *35* | *gs with landowners to discuss nlrs details* | | | |

# JO DAVIES COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 5 | 50 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 1 | 213 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **263** | | | |

# JO DAVIES COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 10 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 700 | | | |
| Social Media | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 20 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 75 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 61 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 47.5 | 3 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: | | | | | |

# JO DAVIES COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 9 | 86.1 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 9 | 86.1 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# JOHNSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 1 | 45 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 1 | 56 | 1 | | 0 Soil Health/NRCS/U of I/Johnson/Pulaski & Union Counties |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 33 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 1 | 155 | | | |
| Arbor Day & Earth Day Programs | 5 | 139 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 1 | | | | |
| Other * Title: Science Judging | 1 | 42 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **470** | | | |

# JOHNSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 60 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 20 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | 0 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 68 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 420 | 21 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: | | | | | |

# JOHNSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# KANE-DUPAGE COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | 0 | 0 | |
| Conservation Tours for Students (K-12) | 0 | 0 | 0 | 0 | |
| Watershed Meetings | 1 | 5 | | 1 | Meet with Holly Hudson of CMAP and discuss potential BMPs in Mill Creek Watershed |
| Watershed Tours | 0 | 0 | 0 | 0 | |
| Conservation Tillage Meetings | 0 | 0 | 0 | 0 | |
| Cover Crop Workshops | 0 | 0 | 0 | 0 | |
| Cover Crop Field Events | 0 | 0 | 0 | 0 | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 0 | 0 | 0 | 0 | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | 0 | 0 | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | 0 | 0 | |
| Field Day (Other), Title: | 0 | 0 | 0 | 0 | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | 0 | 0 | |
| Soil Stewardship Meetings/Programs | 0 | 0 | 0 | 0 | |
| Lady Landowner Meetings/Tours | 4 | 4 | 1 | 1 | Meetings with landowners about pollinator cost share and SSRP |
| Meetings with Special Interest Groups | 1 | 20 | 0 | 1 | Runoff Rangers training to monitor SESC practices |
| Agronomy Days | 1 | 800 | 0 | 0 | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 3 | 475 | 0 | 0 | |
| Field demonstrations plots (number of plots) | 0 | | 0 | 0 | |
| Cover Crop Plots | 0 | | 0 | 0 | |
| Classroom Presentations | | | | | |
| K-8 Grade | 4 | 130 | 0 | 0 | |
| 9-12 Grade | 0 | 0 | 0 | 0 | |
| College | 0 | 0 | 0 | 0 | |
| Educator Workshops | 0 | 0 | 0 | 0 | |
| Conservation Education Days | 0 | 0 | 0 | 0 | |
| Arbor Day & Earth Day Programs | 0 | 0 | 0 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 12 | 0 | 0 | |
| Photo, Essay, other | 0 | 0 | 0 | 0 | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | 0 | 0 | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 9 | 52 | 0 | 0 | |
| Provide School Projects | 0 | | 0 | 0 | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1498** | | | |

# KANE-DUPAGE COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| | | | | If considered a NLRS activity, select target audience. Can be both. | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 261 | 0 | 0 | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | 0 | 0 | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 2 | 0 | 0 | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | 0 | 0 | |
| T.V. Spots (same as above) | 0 | 0 | 0 | 0 | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 32299 | | | |
| Social Media | 0 | 0 | 0 | 0 | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 51 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | 1 | 34 | 0 | 0 | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 50 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 0 | 0 | 0 | 0 | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | 0 | 0 | |
| Scraper - report in customers | | 0 | 0 | 0 | |
| Tree Planter - report in acres & customers | 0 | 0 | 0 | 0 | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | 0 | 0 | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | 0 | 0 | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 15 | | | | |
| Other *** Title: | | | | | |

# KANE-DUPAGE COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 110 | 815 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 37 | 544 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 47 | 503 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 720 | | | | |
| Soil Borings/Mapping | 4 | 18 | 0 | 0 | Export Soil Survey Results upon request |
| Flood Related Reviews | 1 | | 0 | 0 | Export USGS 100 Year Floodplain result to concerned resident |
| Mining Activities | 0 | | 0 | 0 | |
| Pipeline/Utilities Activities | 0 | | 0 | 0 | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 2 | 119 | | | 2019 KDSWCD SESC Workshop, Present on GIS Applications in SWPPPs at the Stormwater Solutions Conference |
| Land Use Meetings/Hearings | 1 | 27 | | | Present NRI to CMAP Environmental and Natural Resource Committee |
| Farmland Protection Events | 1 | | | | Meet with forest preserve to go over cost-share oppurtunities |
| Ag Areas Meetings | 1 | | | | Meet with landowner, NRCS and engineer about waterway installation |
| Flood Related Meetings | | | | | |
| Permit Non-compliance follow-up meetins | 4 | 12 | | | Meet to address non-compliance issues and plans moving forward on NPDES projects |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | 0 | 0 | 0 | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | 0 | 0 | 0 | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | 0 | 0 | 0 | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 1 | 40 | 0 | 0 | One Earth Film Festivle |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | 0 | 0 | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | 0 | 0 | 0 | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *0* | 0 | 0 | |
| Additional Activities: | | | | | |

# KANKAKEE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 300 | 1 | 0 | Cover crops, reduced tillage, filter strips and buffers, pollinator and wetland restoration, nutrients management, and the importance of sourcing sustainably.<br>Partners: Illinois Soybean Association & Illinois Stewardship Allianance<br>Positive experience - featured in ISA Magazine, Soy Perspectives |
| Conservation Tours for Students (K-12) | 0 | 0 | 0 | 0 | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | See Soil Health Workshop. |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 1 | 15 | 1 | 0 | Discussed cover crops, 4R4U nutrient trials, NLRS, Fall Cover for Spring Savings, STAR Program, and District Cost Share.<br>Parners: Iroquois County SWCD and Pro Harvest Seed |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 3 | 80 | 0 | 0 | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 1 | 7 | 1 | 0 | Conservation practices that benefit water quality were discussed.<br>Partners: American Farmland Trust |
| Meetings with Special Interest Groups | 3 | 44 | 1 | 0 | Discussed practices that benefit water quality with Chinese soybean buyers at ISA meeting in Chicago. |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 2 | 2500 | 0 | 0 | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |

# KANKAKEE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Classroom Presentations | | | | | |
| K-8 Grade | 5 | 150 | 0 | 0 | |
| 9-12 Grade | 1 | 20 | 0 | 0 | |
| College | 3 | 43 | 0 | 0 | |
| Educator Workshops | 5 | 30 | 0 | 0 | |
| Conservation Education Days | 3 | 1775 | 0 | 0 | |
| Arbor Day & Earth Day Programs | 2 | 75 | 0 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | Soil Judging Contest with Iroquois County SWCD |
| Other * Title: Farmer Friday Field Visits | 12 | 12 | 1 | 0 | Met with farmers in field to discuss their operation, and how to incorporate soil heath and conservation practices. Interviews posted on Facebook and Instagram. |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 4 | | 0 | 0 | 4 conservation kit equipment bundles awarded to teachers for projects. |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **5051** | | | |

# KANKAKEE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 850 | 1 | 0 | Soil health, cover crops and conservation practices, incentives. |
| Teacher Newsletters Distributed (same as above) | 0 | | 0 | 0 | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 16 | 3 | 1 | 0 | Soil health, cover crops and conservation practices, incentives. |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | WKAN | 1 | 0 | Soil health, cover crops and conservation practices, incentives. |
| T.V. Spots (same as above) | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 1331 | 1 | 0 | Promote conservation practices and NLRS. |
| Social Media | 2 | 196 | 1 | 0 | Pomote conservation practices and NLRS. |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 55 | 1 | 0 | Soil health, cover crops, and other conservation practices. |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 33 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | 1 | 30 | 0 | 0 | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 31 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 7 | 2 | 0 | 0 | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | | | | | |

# KANKAKEE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Land Use Activities | Number | Acres | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Natural Resource Reports - number of reports and total acres | 5 | 47.2 | 1 | 0 | Promotes and provides natural resource and NLRS information. |
| Land Evaluation Site Assessments (LESA) - same as above | 5 | 47.2 | 1 | 0 | Promotes and provides natural resource and NLRS information. |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | | | | | |
| | # of Activities | # Participants | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |

| NLRS Activities~ | Number | | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 3 | | 0 | 0 | |
| | # of Activities | # Participants | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | 1 | 50 | 1 | 0 | Directly surveyed farmers on conservation and nutrient management practices. |
| Additional Activities: | 0 | | | | |

# KENDALL COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 250 | 1 | 1 | BMPs to limit nutrient loss/local non-traditional education partners |
| Watershed Meetings | 10 | 190 | 1 | 1 | Nutrients within the Fox River Watershed/FREP & FRSG |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 10 | 0 | 0 | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 40 | 330 | 1 | 1 | BMPs, limiting nutrient loss, nutrient levels in waterways/waterbodies |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 2 | 600 | 1 | 1 | Nutrients, BMPs |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 365 | 11642 | 1 | 1 | BMPs, nutrients, water quality |
| 9-12 Grade | 1 | 10 | 1 | 1 | BMPs, nutrients, water quality |
| College | | | | | |
| Educator Workshops | 1 | 10 | 0 | 0 | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 2 | 100 | 0 | 0 | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: KGFB YL Golf Outing | 1 | 120 | 0 | 0 | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 15 | 0 | 0 | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **13277** | | | |

# KENDALL COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 565 | 1 | 1 | Water quality, nutrients, BMPs |
| Teacher Newsletters Distributed (same as above) | 2 | 200 | 0 | 0 | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 30 | 1 | 0 | 0 | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 5 | 1 | 0 | 0 | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 200 | 1 | 1 | Workshop Opportunities, program information, resources |
| Social Media | 1 | 25 | 0 | 0 | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 115 | 0 | 1 | BMPs, Nutrients, Pollutant Loading |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 38 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 30 | 0 | 0 | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 1 | 970 | 0 | 0 | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 20 | 5 | 0 | 0 | |
| Other *** Title: | | | | | |

# KENDALL COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 13 | 188.7 | 1 | 1 | BMPs, nutrients |
| Land Evaluation Site Assessments (LESA) - same as above | 13 | 188.7 | 0 | 0 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 14 | | 0 | 1 | BMPs, Nutrients |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 1 | 45 | 0 | 1 | BMPs, Nutrients |
| Land Use Meetings/Hearings | 10 | 112 | 1 | 1 | Water Quality, BMPs, Nutrients |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | 1 | 35 | 0 | 1 | Nutrient loading & loss; watershed wide partners |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | 1 | 1 | BMPs, Water Quality, Nutrient Loss |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# KNOX COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 0 | 1 | | Pond Clinic/Watershed Management (nutrient management) & Greenhouse Tour |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 1 | 135 | 1 | | Cover Crops and PFC Projects |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 1 | 13 | 1 | | Well Sealing Demo for groundwater quality |
| Annual Meeting (yes - 1, no - 0) | 1 | 72 | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 2 | 89 | 1 | 1 | Urban stormwater permits and water quality, wetlands |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 5 | 1969 | 1 | 1 | Streambank erosion/nutrients, stormwater erosion/nutrients |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 1 | 800 | 1 | 1 | Monarch Migration Festival - planting natives for habitat/erosion/nutrients |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 2 | 45 | 1 | | Sponsored award for Natural Resource projects |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| Other * Title: Open House, CREP Monitoring with Owners | 24 | 62 | 1 | | One-on-one landowner meetings and discussed NLRS |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 4 | 20 | 1 | | High School Competition - 5th category discussed Ag NLRS and technology |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **3205** | | | |

# KNOX COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1383 | 1 | 1 | NLRS articles for urban dwellers, ag nutrient management articles |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 1 | 1 | 1 | Buffer water sources, wetlands, soil test before apply nutrients, cover crops |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 12 | 1 | 1 | 1 | similar to newspaper articles: Buffer water sources, wetlands, soil test before apply nutrients, cover |
| T.V. Spots (same as above) | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 762 | 1 | 1 | similar to newsletter content: NLRS articles for urban dwellers, ag nutrient management articles. Lir |
| Social Media | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 3 | 32 | 1 | | spoke on water quality and conservation projects |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 50 | | | |
| Plant Sales (# of events & # of customers) | 1 | 15 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 59 | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: Soil Test Kits, Plantskydd, Sold our Bag'O Nut | 3 | 18 | | | |

# KNOX COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 9 | 211.61 | 1 | 1 | urban and ag projects reviewed water quality in the report |
| Land Evaluation Site Assessments (LESA) - same as above | 3 | 180 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 15 | | 1 | 1 | urban and ag projects inspected, water quality discussion during visit |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 2 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 1 | 2 | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | $2,759.59 | | 1 | List Grantor & Grantee… IEPA for NPDES Agreement through 6/30/2019, funds received in 2019 |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# LASALLE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 144 | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | 12 | 10 | 1 | 1 | Nitrate Water Testing open houses |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | 1 | 100 | 1 | 1 | Presented at local Farm Bureau event on NLRS practices targeting Legislators |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 40 | 1399 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 3 | 498 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 5 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 14 | 70 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **2221** | | | |

# LASALLE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 4 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | |
| Social Media | 1 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 3 | 131 | 1 | 1 | Health Dept., |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 18 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 40 | | | |
| Conservation Seed - report in acres & customers | 268 | 29 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 16 | 15 | | | |
| Other *** Title: Flags & tile probes | 79 | 55 | | | |

# LASALLE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 13 | 190 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 13 | 190 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | 2 | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: Renewable energies- wind and solar | 4 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 6 | 120 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# LEE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 4 | 95 | 0 | 0 | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 1100 | 0 | 0 | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | 2 | | 0 | 0 | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1195** | | | |

# LEE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 1 | 0 | 0 | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 31 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 22 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 31 | 2 | 0 | 0 | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# LEE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 3 | 990.1 | 0 | 0 | |
| Land Evaluation Site Assessments (LESA) - same as above | 14 | 102 | 0 | 0 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# LIVINGSTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 3 | 52 | 1 | 0 | VERMILION HEADWATERS MRBI/AFT |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | 1 | 35 | 1 | 0 | NUTRIENT MANAGEMENT/AFT |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 20 | 1 | 0 | WILDLIFE & WATER QUALITY/AFT |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 89 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | 2 | 21 | 1 | 0 | SOIL HEALTH/AFT |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | 1 | 50 | 1 | 0 | VERMILION HEADWATERS UPDATE/FB |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 2 | 300 | 1 | 0 | RAIN FALL SIMULATOR |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 188 | 4275 | | | |
| 9-12 Grade | 6 | 400 | | | |
| College | | | | | |
| Educator Workshops | 4 | 147 | | | |
| Conservation Education Days | 1 | 1800 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 60 | | | |
| Photo, Essay, other | 2 | 182 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 10 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 10 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **7451** | | | |

# LIVINGSTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 4936 | | | |
| Teacher Newsletters Distributed (same as above) | 1 | 250 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 8 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | |
| Social Media | 1 | UNKNOWN | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 73 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 37 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title:FLAGS | 1 | 5 | | | |

# LIVINGSTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | 14,213 | 1 | 0 | AFT & LCSWCD/VERMILION HEADWATERS WATERSHE PROJECT |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *1* | *10* | | | |
| Additional Activities: | | | | | |

# LOGAN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 13 | 390 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 65 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **455** | | | |

# LOGAN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 18 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 26 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 268 | 43 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# LOGAN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MACON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | | |
| Conservation Tours for Students (K-12) | | | | | | |
| Watershed Meetings | 3 | | 15 | 1 | 1 | |
| Watershed Tours | 1 | | 9 | 1 | 1 | |
| Conservation Tillage Meetings | | | | | | |
| Cover Crop Workshops | | | | | | |
| Cover Crop Field Events | | | | | | |
| NLRS Meetings / Workshops | | | | | | |
| Soil Health Workshop / Field Days | | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | | |
| Field Day (Other), Title: | | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | | 21 | 1 | 1 | |
| Soil Stewardship Meetings/Programs | | | | | | |
| Lady Landowner Meetings/Tours | 6 | | 208 | 1 | 0 | |
| Meetings with Special Interest Groups | 9 | | 78 | 1 | 1 | |
| Agronomy Days | | | | | | |
| Contractor Workshop | 3 | | 114 | 0 | 1 | |
| Displays at Fairs, Banks, etc | | | | | | |
| Field demonstrations plots (number of plots) | 1 | | | 1 | 0 | |
| Cover Crop Plots | 2 | | | 1 | 0 | |
| Classroom Presentations | | | | | | |
| K-8 Grade | 2 | | 920 | 1 | 1 | |
| 9-12 Grade | 1 | | 300 | 1 | 0 | |
| College | | | | | | |
| Educator Workshops | | | | | | |
| Conservation Education Days | 1 | 325 | | | | |
| Arbor Day & Earth Day Programs | | | | | | |
| Conservation Education Contest | | | | | | |
| Poster | | | | | | |
| Photo, Essay, other | | | | | | |
| Provide Scholarships | 1 | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | | |
| | # of Schools | | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | | 50 | 1 | 0 | |
| Provide School Projects | | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | | **1715** | | | |

# MACON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 4398 | 1 | 1 | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 2 | 31251 | 1 | 1 | |
| Social Media | 1 | | 1 | 1 | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 35 | 0 | 0 | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# MACON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 46 | | 0 | 1 | |
| Soil Erosion Sediment Control Inspections - total number performed | 32 | | | 1 | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 2 | | | 1 | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 3 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MADISON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 80 | | | |
| Conservation Tours for Students (K-12) | 1 | 57 | | | |
| Watershed Meetings | 6 | 50 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 100 | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 35 | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | no | | | | |
| Soil Stewardship Meetings/Programs | no | | | | |
| Lady Landowner Meetings/Tours | no | | | | |
| Meetings with Special Interest Groups | 3 | 45 | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 554 | 14115 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 3 | 20 | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 12 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **14514** | | | |

# MADISON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 3 | 250 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 7 | 4 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 140 | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 130 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | | | | | |

# MADISON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 53 | 1254.07 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 53 | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 4 | 20 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | *1* | *4* | | | |

# MARION COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 405 | 1 | | Positive |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 140 | 1 | | Reason the NRLS is needed. Solutions. Practices most benificial in our area. |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 13 | 90 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 21 | 356 | | | |
| 9-12 Grade | 2 | 205 | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 30 | | | |
| Conservation Education Contest | | | | | |
| Poster | 15 | 571 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 23 | 205 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 20 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **2022** | | | |

# MARION COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1021 | 1 | | Assistance provided for application of NRLS practices. |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 7 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 13 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 37 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 80 | | | |
| Conservation Seed - report in acres & customers | 113 | 11 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 146 | 9 | | | |
| Scraper - report in customers | | 2 | | | |
| Tree Planter - report in acres & customers | 2.5 | 1 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# MARION COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | 3 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | $25,000.00 | 1 | | NACD Technical Assistance Grant, Program Specialist, $12,500 SWCD Match/SWCD &NACD/Positive |
| Grant or Loans Given (*explain program in Column I*) ~ | 1 | $30,000 | 1 | | Partners for Conservation Cost Share Program/ NLRS Practices/ SWCD, NRCS,NACD/Positive |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | NLRS Practices Available /SWCD & NACD/Good Reponses |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MARSHALL PUTNAM COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 1 | 30 | 1 | | Tile and water management |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 5 | 0 | Maybe? | |
| Displays at Fairs, Banks, etc | 1 | 3000 | 0 | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 3 | 200 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 45 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | | | Scholorship to Art & Science camp |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 10 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **3290** | | | |

# MARSHALL PUTNAM COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 3 | 2000 | 1 | | Anything that I can get published relating to NLRS topics |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 10 | 5 | | | See above |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 500 | | | |
| Social Media | 1 | 1000 | | | No clue as to an answer for the How many….people come and go. Some like |
| | **#** | **# Participants** | | | and some don't. I can just hope a message moves forward |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 100 | | | This applies to plants sales also |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 150 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | Yes | ? | | | I rent it out a bunch of times during the year - sometimes to several of the same |
| Scraper - report in customers | | | | | producers. Sometimes the acre counter works, sometimes it's goofy and we go |
| Tree Planter - report in acres & customers | | | | | by the honor system. SO…maybe 1000 acres for the year? |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 30 | | | | Plat books for the Farm Bureau as they publish it |
| Other *** Title: | | | | | |

# MARSHALL PUTNAM COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | 1.5 million | 1 | | NRCS National RCPP Award |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MASON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 120 | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 3 | 60 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 220 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 5 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **405** | | | |

# MASON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1800 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 16 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 5.4 | 2 | | | |
| Other ** Title: Track filler | | 7 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# MASON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MASSAC COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 27 | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | 1 | 121 | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 1 | 19 | | | |
| Conservation Education Days | 1 | 76 | | | |
| Arbor Day & Earth Day Programs | 1 | 168 | | | |
| Conservation Education Contest | | | | | |
| Poster | 2 | 315 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | * | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **726** | | | |

# MASSAC COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 5 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 31 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# MASSAC COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MCDONOUGH COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 30 | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 1 | 20 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs (**Childrens time at church**) | 1 | 15 | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 2 | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 65 | 8,429 | | | |
| 9-12 Grade | 1 | 30 | | | |
| College | 1 | 30 | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 300 | | | |
| Arbor Day & Earth Day Programs | 1 | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | **# of Schools** | **# of** | | | |
| Envirothon (coordinate #'s with host county) | 2-McDonough Co | | | | |
| Provide School Projects | 4 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **8854** | | | |

# MCDONOUGH COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 2 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 100 | | | | |
| Other *** Title: | | | | | |

# MCDONOUGH COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MCHENRY-LAKE COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 6 | 220 | 1 | 1 | Nitrogen, Phosphorus, Buffers, Cover Crops, Treatment Plant Effluent, Erosion Control |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | 3 | 90 | 1 | 0 | Nitrogen, Phosphorus, Buffers, Cover Crops, Erosion Control |
| Meetings with Special Interest Groups | 26 | 512 | 1 | 1 | Nitrogen, Phosphorus, Buffers, Cover Crops, Treatment Plant Effluent, Erosion Control |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 5 | 290 | 1 | 1 | Nitrogen, Phosphorus, Leaching from Septic Fields |
| 9-12 Grade | 1 | 14 | 1 | 1 | Nitrogen, Phosphorus, Leaching from Septic Fields |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 600 | 1 | 1 | Nitrogen, Phosphorus, Buffers, Cover Crops, Treatment Plant Effluent, Erosion Control |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 6 | 48 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1774** | | | |

# MCHENRY-LAKE COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 522 | 1 | 1 | NLRS, Nitrogen, Phosphorus, Buffers, Cover Crops, Erosion Control |
| Social Media | 1 | 121 | 1 | 1 | NLRS, Nitrogen, Phosphorus, Buffers, Cover Crops, Erosion Control |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 12 | 1140 | 1 | 1 | NLRS, Nitrogen, Phosphorus, Buffers, Cover Crops, Erosion Control |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 72 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 16 | 0 | 0 | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 89 | 45 | 1 | 1 | Buffers, Cover Crops, Erosion Control |
| Other *** Title: FSA Slides | 496 | 25 | 0 | 0 | |

# MCHENRY-LAKE COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 62 | 727 | 1 | 1 | Buffers, Nitrogen, Phosphorus |
| Land Evaluation Site Assessments (LESA) - same as above | 8 | 141 | 0 | 0 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 15 | 35 | | 1 | Buffers |
| Soil Erosion Sediment Control Inspections - total number performed | 104 | | 0 | 1 | Buffers |
| Soil Borings/Mapping | 160 | 80 | 0 | 1 | Phosphorus, Nitrogen, Septic Effluent |
| Flood Related Reviews | 12 | | 0 | 0 | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | 1 | | 0 | 0 | |
| Other **** Title: Wetland Reviews | 342 | | 0 | 1 | Wetlands, Buffers, Nutrients |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 1 | 30 | 0 | 0 | |
| Farmland Protection Events | 2 | 160 | 1 | 1 | NLRS, Nitrogen, Phosphorus, Buffers, Cover Crops, Erosion Control |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | 39 | 285 | 1 | 1 | NLRS, Nitrogen, Phosphorus, Buffers, Cover Crops, Erosion Control |
| Wetland Related Meetings | 30 | 300 | 1 | 1 | Buffers, wetlands, nutrients |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 3 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MCLEAN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 425 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 4 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 5 | 40 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 10 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **475** | | | |

# MCLEAN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1560 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 2 | 350 | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 3 | 56 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 71 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 51 | | | |
| Conservation Seed - report in acres & customers | 112ac | 11 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 1 | 147 | | | |
| Other *** Title: | | | | | |

# MCLEAN COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 9 | 123.48 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MERCER COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | 1 | 85 | 1 | | Planter Attachments and various methods for no-till farming/ Precision Ag/ Field to Yield/ Dr. Joel Gruver/ Stever Berger/ We received great feedback. Excellent speakers touched on a wide variety of related information to no-till farming as well as cover crops |
| Cover Crop Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: Electroshocking and Pond Management | 1 | 100 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 10 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 200 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 16 | 80 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **475** | | | |

# MERCER COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media: Facebook | 1 | 1500 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 62 | | | |
| Conservation Seed - report in acres & customers | 120 | 9 | 1 | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Marking Flags | 1800 | 11 | | | |

# MERCER COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 13 | 170 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 13 | 170 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 13 | 170 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 2 | 66330.87 | 1 | | IDOA Granst for operations and cost-share |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 11 | 20096.54 | | | Cost-Share dollars |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MONROE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 45 | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 500 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **545** | | | |

# MONROE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 3 | 1770 mailed 50 e-mailed | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 130 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 13 | 170 acres | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# MONROE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 3 | 4 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# OGLE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | 2 | 20 | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | 1 | 5 | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 4 | 50 | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 3 | 1300 | | | |
| Conservation Education Days | 30 | 800 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 2175 | | | |

# OGLE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 6 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 300 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 10 | 150 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 150 | 140 | | | |
| Other *** Title: | | | | | |

# OGLE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 10 | 500 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 10 | 500 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# PERRY COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 65 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 125 | 400 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| Perry County Zoning Appeals Board | 5 | 15 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 10 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **490** | | | |

# PERRY COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | 0 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 33 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 39 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| tree bars, burn equipment, seeder, sprayer | 8 | 11 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 1 | 24 | | | |
| agrifabric, staples, flags | 3 | 5 | | | |

# PERRY COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 2 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 4 | 6 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# PIATT COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 4 | 66 | 1 | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 6 | 120 | 1 | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 8 | 85 | 1 | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 22 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 8 | 200 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 12 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **505** | | | |

# PIATT COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 2600 | 1 | | |
| Teacher Newsletters Distributed (same as above) | 2 | 44 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | 1 | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 930 | 1 | | |
| Social Media | 1 | 85 | 1 | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 10 | 1 | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 28 | | | |
| Conservation Seed - report in acres & customers | 2 | 1 | 1 | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 93 | 15 | 1 | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 1500 | 45 | 1 | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 300 | 280 | | | |
| Other Tire recycle | 1 | 36 | 1 | | |
| Other Electronics recycling | 5 | 378 | 1 | | |

# PIATT COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 5 | 73 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 5 | 73 | 1 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 5 | 73 | 1 | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 1 | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | 2 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 1 | 30 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | 5000 | 1 | | STAR |
| Grant or Loans Given (*explain program in Column I*) ~ | | 24435.37 | 1 | | Producers throughout the county implementing conservatin projects such as grassed waterways, terrace, etc |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 3 | 500 | 1 | | Conference Title: Strip Tillage Meeting, Mudpuppy Festival, IL State Envirothon |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| count) | *1* | *21 responses* | 1 | | **STAR survey** |
| Additional Activities: | | | | | |

# POPE-HARDIN COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 1 | 3 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 4 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 145 | | | |
| Arbor Day & Earth Day Programs | 6 | 189 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **341** | | | |

# POPE-HARDIN COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 250 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 51 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 309 | 14 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 11 | 5 | | | |
| Other *** Title: | | | | | |

# POPE-HARDIN COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# PULASKI COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 42 | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 47 | | | |
| Photo, Essay, other | 1 | 59 | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 18 | 99 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **247** | | | |

# PULASKI COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 5 | 1800 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 5 | | | |
| Social Media | 1 | 36 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 9 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 3 | 3 | | | |
| Other *** Title: | | | | | |

# PULASKI COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# RANDOLPH COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 25 | | 1 | Groundwater - Water Quality |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 7 | | | |
| Soil Stewardship Meetings/Programs | 1 | 48 | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 100 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 2194 | | | |
| Arbor Day & Earth Day Programs | 1 | 483 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 125 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| Other * Title: Local Work Group | 1 | 7 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **2989** | | | |

# RANDOLPH COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 100 | | 1 | Water Quality & Soil Health |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 200 | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 281.70 ac. | | | | |
| Scraper - report in customers | | 2 | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Fabric Machine | 380 ft. | 2 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Entered CSP/EQIP applications, Compliance Review Letters/maps | | 67 | | | |

# RANDOLPH COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 22 | 186.95 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 22 | 186.95 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: 1026 Request Map Developing | 29 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# RICHLAND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 105 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 53 | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 20 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **178** | | | |

# RICHLAND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 7 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 21 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 41.5 | 10 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Mulcher | | 8 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# RICHLAND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 1 | 14 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# ROCK ISLAND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 2 | 40 | 1 | 0 | Saturated Buffers/Bioreactors/Wetlands - Wetland Initiative, NRCS, U of I Extension |
| Conservation Tours for Students (K-12) | 2 | 390 | 1 | 1 | Rainfall Simulator Demonstration, Watershed Demonstrations |
| Watershed Meetings | 1 | 30 | 1 | | Watershed Plan & resource concerns - U of I Extension |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 1 | 20 | 1 | | Intro to NLRS/Saturated Buffers/Bioreactors/Wetlands |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 80 | 0 | | Invasive Species Workshop - Nahant Marsh, U of I Extension, others |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 22 | 250 | | | BI-CAN, QC Stormwater Committee, Ag Round Table |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 4 | 3,300 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 1 | 250 | 0 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 125 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 1 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **4485** | | | |

# ROCK ISLAND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 2,500 | 1 | 1 | Bioreactor article, stormwater article, NLRS podcast promotion, rain garden article |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 2 | 1 | | | |
| T.V. Spots (same as above) | 1 | 1 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 14,000 | | | |
| Social Media | 1 | 5,227 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 4 | 80 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 115 | | | |
| Plant Sales (# of events & # of customers) | 1 | 50 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 50 | | | |
| Conservation Seed - report in acres & customers | 46 | 5 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 150 | 18 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 4.5 | 1 | | | |
| Other ** Title: Burn Equipment | | 1 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: | | | | | |

# ROCK ISLAND COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 6 | 55.8 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 6 | 55.8 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 20 | 284 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 32 | | | | |
| Soil Borings/Mapping | 1 | 2 | 1 | | Soil borings & mapping for constructed wetland |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 1 | 100 | 1 | 1 | Stormwater, Erosion & Sediment Control Conference - ILEPA, Local municipalities |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 2 | 200 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | $7,000 | | | ILEPA NPDES Grant with Education component for Stormwater Conference |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 3 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 1 | 100 | | | Conference Title: QC Stormwater Conference |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | | | | Jim Mueller, Conservation Farm Family of the Year Award Winner |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *1* | *4* | | | **S.T.A.R. surveys** |
| Additional Activities: | *0* | | | | |

# SALINE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 17 | 1 | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 15 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 6 | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 4 | 125 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 2 | 30 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Pond Management | 1 | 14 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 207 | | | |

# SALINE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 10 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 70 | | | |
| Conservation Seed - report in acres & customers | 74 | 24 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 176.1 | 20 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 115 | 2 | | | |
| Other ** Title: Mulcher | | 15 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# SALINE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | | |
| Soil Borings/Mapping | | | | | | |
| Flood Related Reviews | 4 | | | | | |
| Mining Activities | | | | | | |
| Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | **# of Activities** | | **# Participants** | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | | |
| | **# of Activities** | | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | | *ex. 55 responses* | | | |
| Additional Activities: | | | | | | |

# SCHUYLER COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 6 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 160 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 30 | | | |
| Photo, Essay, other | 1 | 15 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 211 | | | |

# SCHUYLER COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | | | |
|---|---|---|---|---|---|
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 37 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# SCHUYLER COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# ST CLAIR COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Pond Management | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | 1 | 0 | | | |

# ST CLAIR COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 615 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Mulcher | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 70 | | | | |
| Other *** Title: | | | | | |

# ST CLAIR COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# STARK COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 30 | 1 | 0 | Conservation Practice Tour, including NLRS and erosion/water quality practices. |
| Conservation Tours for Students (K-12) | 0 | | 0 | 0 | |
| Watershed Meetings | 0 | | 0 | 0 | |
| Watershed Tours | 0 | | 0 | 0 | |
| Conservation Tillage Meetings | 0 | | 0 | 0 | |
| Cover Crop Workshops | 0 | | 0 | 0 | |
| Cover Crop Field Events | 0 | | 0 | 0 | |
| NLRS Meetings / Workshops | 1 | | 0 | 0 | |
| Soil Health Workshop / Field Days | 1 | 37 | 1 | 0 | Soil Health Demonstration and information at Women Seminar |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | 0 | 0 | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | 0 | 0 | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 35 | 1 | 0 | Speaker on Saturated Buffers and other NLRS practices |
| Soil Stewardship Meetings/Programs | 1 | 300 | 0 | 0 | |
| Lady Landowner Meetings/Tours | 1 | 37 | 0 | 0 | |
| Meetings with Special Interest Groups | 1 | 10 | 1 | 0 | Local Work Group discussed NLRS practices and issues |
| Agronomy Days | 0 | 0 | 0 | 0 | |
| Contractor Workshop | 1 | 10 | 1 | 0 | Speaker on Saturated Buffers and other NLRS practices |
| Displays at Fairs, Banks, etc | 0 | 0 | 0 | 0 | |
| Field demonstrations plots (number of plots) | 0 | | 0 | 0 | |
| Cover Crop Plots | 0 | | 0 | 0 | |
| Classroom Presentations | | | | | |
| K-8 Grade | 3 | 75 | 0 | 0 | |
| 9-12 Grade | 0 | 0 | 0 | 0 | |
| College | 0 | 0 | 0 | 0 | |
| Educator Workshops | 0 | 0 | 0 | 0 | |
| Conservation Education Days | 1 | 80 | 0 | 0 | |
| Arbor Day & Earth Day Programs | 2 | 80 | 0 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 80 | 0 | 0 | |
| Photo, Essay, other | 0 | 0 | 0 | 0 | |
| Provide Scholarships | 1 | | 0 | 0 | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 135 | 0 | 0 | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 17 | 85 | 0 | 0 | |
| Provide School Projects | 0 | | 0 | 0 | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **994** | | | |

# STARK COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 6300 | 1 | 0 | Discussed NLRS practices and water quality |
| Teacher Newsletters Distributed (same as above) | 1 | 100 | 0 | 0 | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 10 | 2 | 1 | 0 | Discussed NLRS practices and water quality |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 8 | 1 | 1 | 0 | Discussed NLRS practices and water quality |
| T.V. Spots (same as above) | 0 | 0 | 0 | 0 | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | 0 | 0 | |
| Social Media | 1 | 250 | 1 | 0 | Discussed NLRS practices and water quality |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | 0 | 0 | 0 | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 35 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | 2 | 7 | 0 | 0 | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 10 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 0 | 0 | 0 | 0 | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | 0 | 0 | |
| Scraper - report in customers | | 0 | 0 | 0 | |
| Tree Planter - report in acres & customers | 0 | 0 | 0 | 0 | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | 0 | 0 | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | 0 | 0 | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | 0 | 0 | |
| Other *** Title: Flags, Field Guides | 1 | 20 | 0 | 0 | |

# STARK COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | 0 | 0 | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | 0 | 0 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | 0 | 0 | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | 0 | 0 | |
| Soil Borings/Mapping | 0 | 0 | 0 | 0 | |
| Flood Related Reviews | 0 | | 0 | 0 | |
| Mining Activities | 0 | | 0 | 0 | |
| Pipeline/Utilities Activities | 0 | | 0 | 0 | |
| Other **** Title: | 0 | | 0 | 0 | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | 0 | 0 | |
| Land Use Meetings/Hearings | 0 | 0 | 0 | 0 | |
| Farmland Protection Events | 0 | 0 | 0 | 0 | |
| Ag Areas Meetings | 0 | 0 | 0 | 0 | |
| Flood Related Meetings | 0 | 0 | 0 | 0 | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | 0 | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *0* | | | |
| Additional Activities: | *0* | *0* | | | |

# STEPHENSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 12 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 4 | 10 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 2 | 25 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 1 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 350 | 5500 | | | |
| 9-12 Grade | 2 | 30 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 1 | 20 | | | |
| Conservation Education Days | 2 | 684 | | | |
| Arbor Day & Earth Day Programs | 30 | 500 | | | |
| Conservation Education Contest | | | | | |
| Poster | 15 | 193 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 2 | | | | |
| Other * Title: Tree Seedlings to 3rd grade students | 14 | 800 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 300 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **7774** | | | |

# STEPHENSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 2450 | | | |
| Teacher Newsletters Distributed (same as above) | 10 | 650 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 12 | multiple | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 1 | 1 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | don't track | | | |
| Social Media | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | 0 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 110 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 31 | | | |
| Conservation Seed - report in acres & customers | 90 | 5 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Conservation Books (55 donated; 10 sold) | 65 | 65 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 2 | 2 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Well Water Testing Program | 110 | 26 | | | |

# STEPHENSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: Highway clean-up | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | 0 | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *0* | | | |
| Additional Activities: | *0* | *0* | | | |

# TAZEWELL COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | 1 | 34 | 1 | | Nutrient Loss due to cover crop usage |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 6 | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) Open House/Election | 1 | 32 | 1 | 0 | lunch |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | 8 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 10 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | 13 | **82** | | | |

# TAZEWELL COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed eac | 2 | 2000 | | | |
| Teacher Newsletters Distributed (same as above) | 1 | 7 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate r | 7 | 10 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 3 | 3 | | | |
| T.V. Spots (same as above) | 3 | 3 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 43 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 76 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 87 ac. | 11 | | | |
| Scraper - report in customers | | 3 | | | |
| Tree Planter - report in acres & customers | 10 ac. | 2 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 99 | | | | |
| Other *** Title: Web soil survey assistance | | 15 | | | |

# TAZEWELL COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 12 | 110 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 3 | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | 2 | | | | |
| Other **** Title: Zoning, Water Wells, Backyard Conservation | 56 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction | 2 | 1 | | | S.T.A.R. |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | | | | |
| Additional Activities: | | | | | |

# UNION COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 1 | 35 | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 1 | 50 | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 150 | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 1 | 500 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 150 | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 6 | 35 | | | |
| Provide School Projects | 6 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **920** | | | |

# UNION COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 60 | 60 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | | | | | |

# UNION COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 50 | | | | |
| Soil Borings/Mapping | 25 | 150 | | | |
| Flood Related Reviews | 4 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 1 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 3 | 75 | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | | | | |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | 34960 | | | NACD/NRCS |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# WABASH COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 40 | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 1 | 40 | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 1 | 40 | | | |
| Displays at Fairs, Banks, etc | 1 | 1000 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 1 | 50 | | | |
| College | 1 | 50 | | | |
| Educator Workshops | 1 | 160 | | | |
| Conservation Education Days | 1 | 300 | | | |
| Arbor Day & Earth Day Programs | 1 | 120 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 76 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1876** | | | |

# WABASH COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 30 | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 25 | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Filter Fabric Installer/Ft | 150 | 1 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: Water Testing Kits | 1 | 1 | | | |

# WABASH COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 1 | 40 | 0 | 0 | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 1 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# WASHINGTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 1 | 20 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | 1 | 40 | | | |
| Conservation Education Days | 1 | 100 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| 4-H Project Judging | 1 | 15 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 2 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **177** | | | |

# WASHINGTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 2250 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 90 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 3 | 30 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 10 | 150 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Fabric Installer | 5000 | 9 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 20 | 20 | | | |
| Marking Flags | 10 | 10 | | | |

# WASHINGTON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 4 | 12 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 4 | 2 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# WAYNE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 70 | | | |
| Cover Crop Field Events | 2 | 375 | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 500 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 159 | | | |
| Arbor Day & Earth Day Programs | 1 | 281 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 3 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Leaf Contest | 1 | 120 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 20 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1525** | | | |

# WAYNE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | | | |
|---|---|---|---|---|---|
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Public Relations** | **#** | **Distribution** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 3 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 88 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Products and Services** | **#** | **Customers** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 9 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 67 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 616.5 | 26 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# WAYNE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# WHITE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 2 | 35 | 1 | | Indiana TNC/SWCDs |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | 1 | 30 | 1 | | SWCD/NRCS/Farm Bureau |
| Annual Meeting (yes - 1, no - 0) | 1 | 85 | 1 | | Nitrate Leaching/Nitrogent Management |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | 2 | | | | |
| Cover Crop Plots | 15 | | 1 | | Water Quality Improvement |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 225 | | | |
| Arbor Day & Earth Day Programs | 5 | 200 | | | |
| Conservation Education Contest | | | | | |
| Poster | 15 | 300 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Cover Crop Prevent Plant/Premium Insurance Programs | 2 | 25 | 1 | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **900** | | | |

# WHITE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | | | |
|---|---|---|---|---|---|
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Public Relations** | **#** | **Distribution** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 10 | 3 | 1 | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 5 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Products and Services** | **#** | **Customers** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 40 | | | |
| Conservation Seed - report in acres & customers | 45 | 15 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | 1 | 20 | | | |

# WHITE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 32 | 2950 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 2 | $3,000 | 1 | | TNC |
| Number of Staff Working on NLRS Activities | 2 | | 1 | | SRCD |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 3 | 1 | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# WHITESIDE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 25 | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 3 | 18 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 12 | 1 | | |
| Cover Crop Field Events | 1 | 12 | 1 | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | unknown | 1 | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 370 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 362 | | | |
| Arbor Day & Earth Day Programs | 1 | 77 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 0 | | | |
| Photo, Essay, other | 1 | 0 | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: Chainsaw Safety Seminar & Fruit Tree Seminar & Pond Workshop | 1, 1, 1 | 43 - 59 - 27 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 5 | 40 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **916** | | | |

# WHITESIDE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 756 | 1 | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 24 | 2 | 1 | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | various | 1 | | |
| Social Media | facebook | various | 1 | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). Ag Roundtable | 2 | 24 | 1 | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 77 | 1 | | |
| Plant Sales (# of events & # of customers) | 1 | 17 | 1 | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 21 | | | |
| Conservation Seed - report in acres & customers | 171.5 | 9 | 1 | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 8 | 2 | 1 | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 3 | 1 | 1 | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 1 | 1 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# WHITESIDE COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 3 | 27 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 1 | 13 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 1 | $2,550 | 1 | | 170 acres worth of cereal rye donated to us and then given to landowners |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *1* | *2* | | | started water testing on tile lines, water tester cost was $1,785.00 |
| Additional Activities: | | | | | |

# WILL-SOUTH COOK COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 8 | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 2 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 3 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 4 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **12** | | | |

# WILL-SOUTH COOK COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | |
| Social Media | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 40 | | | |
| Plant Sales (# of events & # of customers) | 2 | | | | plants are on the tree form |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 62 | | | |
| Conservation Seed - report in acres & customers | 1 | 250 | | | gave out 250 packs of polinator seeds |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 20 | 16 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 149 | | | | |
| Other *** Title: | | | | | |

# WILL-SOUTH COOK COUNTIES SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 76 | 1068 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 15 | 646.28 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 32 | 612.744 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 280 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# WILLIAMSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 17 | 1 | | Lauren Lurkins, IL Farm Bureau, Farm Bureau Position and Roll in NLRS |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: Pond Management | 1 | 14 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 9 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 6 | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 4 | 4437 | | | |
| 9-12 Grade | 2 | 35 | | | |
| College | 1 | 5 | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 834 | | | |
| Arbor Day & Earth Day Programs | 1 | 856 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 681 | | | |
| Photo, Essay, other | 2 | 48 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 5 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **6947** | | | |

# WILLIAMSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 1200 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 113 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 71 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 204 | 13 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# WILLIAMSON COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# WINNEBAGO COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 60 | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 2 | 20 | 1 | 1 | nutrient loading in suface water discharges/partnered with NLI, consultants, other natural resource groups |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 31 | 1 | 0 | cover crops, soil health, soil erosion/partnered with Farm Bureau, U of I Ext./well received |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 38 | 482 | | 1 | some meetings had topics that address nurtrients and water quality, others were more broad for planning & overall natural resource concerns; Partners include regional planning councils, groundwater committee, etc. |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 350 | | 1 | displays had materials and information regrading BMP's that landowner or homeowners can do to protect surface and ground water sources |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |

# WINNEBAGO COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 385 | | 1 | surface & groundwater protection w/ groundwater model & enviroscape model. Partnered with Health Dept, Highway Dept/good response |
| 9-12 Grade | 3 | 85 | | 1 | groundwater model, point source and non-point surce pollution |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 2 | 700 | | 1 | functions of soil/wetlands in soil health and water quality, groundwater protection/pertnered with other local organizations/lot of good questions; partnered with Natural Land Institute, Groundwater Committee |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 1 | 125 | 1 | 1 | contest includes questions regarding soil loss/erodibility/productivity; partnered with participating schools |
| Other * Title: provide water test kits, soil test kits and reference material | 4 | 250 | | 1 | soils test kits aim to provide homeowners with tools to adequately care for their property, and not over apply nutrients |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 3 | 20 | | 1 | Contest revolves around soils, aqautics, forestry and wildlife |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **2508** | | | |

# WINNEBAGO COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4/year | 2140 mail/800 e-mail | 1 | 1 | articles promoting conservation programs, cover crops, etc |
| Teacher Newsletters Distributed (same as above) | 1 | 26 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 6 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | WNIJ | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 3500 | | | |
| Social Media | 2 | 421 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 190 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 199 acres | 20 | 1 | | grass-based and pollnator practices to reduce soil erosion in the uplands, or to provide floodplain benefits (trap sediment and nutrients in runoff). Partners include PF, USDA |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 15 | 14 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 15 | 12 | | | |
| Other *** Title: Conservation ID books, filter fabric, water testing kits | 3 | 37 | | | |

# WINNEBAGO COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 63 | 819.1 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 20 | 423.2 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 25 | 280 | | 1 | plan review to ensure proper BMP's are used on construction sites. Part of with IEPA agreement |
| Soil Erosion Sediment Control Inspections - total number performed | 105 | | | 1 | site review to make sure BMP's are properly applied and maintained. Part of IEPA agreement |
| Soil Borings/Mapping | 108 | 169.4 | | 1 | Provide soil analysis to properly site private individual septic systems, to protect surface and ground water. Part of Health Department agreement |
| Flood Related Reviews | | | | | |
| Mining Activities | 1 | | | | |
| Pipeline/Utilities Activities | 1 | | | | |
| Other **** Title: plat reviews, sludge application site reviews | 11 | | | | review sludge application sites to ensure that surface and/or groundwater is protected from application of municipal sludge. Partner with Health Department and IEPA |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 1 | 110 | | 1 | BMP's for construction site erosion controls/partnered with Boone County and IEPA |
| Land Use Meetings/Hearings | 1 | 8 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | $12,230 | | 1 | IPEA grant for NPDES ILR10 construction site SWPPP review and site inspections (previously reported in Land Use Activities Section) |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | Resource Conservationist - Ag audience; Soil Scientiest/Executive Director - Urban audience |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | | | | |
| Additional Activities: | | | | | |

# WOODFORD COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 800 | | 1 | Clean water celebration-discussed over application of nutrients/loss |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 4 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 7 | | 1 | NLRS mentioned in 5th category talk |
| Provide School Projects | 1 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 807 | | | |

# WOODFORD COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 1100 | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 32 | | | |
| Plant Sales (# of events & # of customers) | 1 | 4 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 85 | | | |
| Conservation Seed - report in acres & customers | 35 | 2 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 20 | 6 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 2 | 1 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 170 | 140 | | | |
| Other *** Title: | | | | | |

# WOODFORD COUNTY SWCD Report (JANUARY - DECEMBER 2019)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 34 | 34 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 65 | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# ADAMS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

# ADAMS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | | | |
|---|---|---|---|---|---|
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1150 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 200 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# ADAMS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# BOND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 45 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 1 | 8 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 54 | 775 | | | |
| 9-12 Grade | 11 | 130 | | | |
| College | | | | | |
| Educator Workshops | 2 | 32 | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 15 | | | |
| Photo, Essay, other | 1 | 5 | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | 6 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1010** | | | |

# BOND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Public Relations | # | Distribution | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | 4 | 100 | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 1 | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | 8 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites | 1 | | | | |
| Social Media | 2 | 6032 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| Products and Services | # | Customers | If considered a NLRS activity, select target audience. Can be both. (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 5 | 1 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 5169.5 | 91 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Turbo Max Vertical Tillage Tool | 2040 | 16 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# BOND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | 1674 | 4185 | 1 | | 19 soil sampling clients |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# BROWN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 12 | | | overview of nlrs strategy |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 11 | | | |
| Provide School Projects | 2 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **23** | | | |

# BROWN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 21 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 751 | 49 | 1 | | no-till drill rental program - helps address NLRS strategy |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Food Plot Planter | 5 | 10 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# BROWN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | | |
| Soil Borings/Mapping | | | | | | |
| Flood Related Reviews | | | | | | |
| Mining Activities | | | | | | |
| Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | **# of Activities** | | **# Participants** | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | | 44000 | | | PFC/CPP - STAR/NLRS discussed - water quality practices |
| Grant or Loans Given (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | | |
| | **# of Activities** | | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | | 1 | | | Cons Farmer of the Year - award based on practices applied including NLRS |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | | *ex. 55 responses* | | | |

# BUREAU COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 1 | 3 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 1 | 1 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 4 | 25 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **29** | | | |

# BUREAU COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1400 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 250 | | | |
| Social Media | 1 | 300 | | | |
| Outreach publications, posters, booklets, etc. | 2 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | 0 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 50 | | | |
| Plant Sales (# of events & # of customers) | 2 | 55 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 35 | | | |
| Conservation Seed - report in acres & customers | 5 | 2 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 17.5 | 3 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 6 | 2 | | | |
| Other ** Title: | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: | 0 | 0 | | | |

# BUREAU COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | 0 | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 1 | 6 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | 0 | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *0* | | | |
| Additional Activities: | *0* | *0* | | | |

# CALHOUN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

# CALHOUN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 8 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 815 | 64 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 50 | 50 | | | |
| Other *** Title: | | | | | |

# CALHOUN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CARROLL COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 4 | 250 | 0 | 0 | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 2 | 100 | 0 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 60 | 0 | 0 | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | Yes | | 0 | 0 | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **410** | | | |

# CARROLL COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 3 | 0 | 0 | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 4 | 1 | 0 | 0 | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 1 | 50 | 0 | 0 | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 35 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 45 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 1200 | 6 | 0 | 0 | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# CARROLL COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | 1 | 0 | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | | | | |
| Additional Activities: | *0* | | | | |

# CASS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 75 | 1 | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 5 | regional before everything was cancelled | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **80** | | | |

# CASS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1040 | 1 | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 4 | 2 | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 85 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 35 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 249.2 | 19 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 49 | 44 | | | |
| Other *** Title: tile probes and flags | 61 | 3 | | | |

# CASS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 1 | 6583.7 | 1 | | Dept. of Ag - cover crop cost-share |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CHAMPAIGN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 6 | 90 | 1 | | NLRS and STAR mentioned in each meeting in regards to sludge incentives |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 30 | 1 | | STAR mentioned |
| Cover Crop Field Events | 1 | 30 | 1 | | STAR Mentioned |
| NLRS Meetings / Workshops | 1 | 25 | 1 | | STAR and NLRS mentioned |
| Soil Health Workshop / Field Days | 4 | 130 | 1 | | STAR and NLRS mentioned |
| Forage / Pasture Event (Workshop/Field Day) | 4 | 50 | 1 | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 105 | | | |
| Soil Stewardship Meetings/Programs | 2 | 25 | | | |
| Lady Landowner Meetings/Tours | 2 | 12 | 1 | | NLRS and STAR mentioned |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 800 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 5 | 100 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 3 | 40 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1437** | | | |

# CHAMPAIGN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1800 | 1 | | STAR mentioned |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 16 | 21 | | | STAR newspaper articles |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 4 | 4 | | | |
| T.V. Spots (same as above) | 2 | 2 | | | STAR and PCM interviews |
| Podcasts produced or SWCD featured in | 1 | 1 | | | RC was on NLRS podcast |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | |
| Social Media | 3 | 5000 | 1 | | Promoting cover crops, soil health, STAR, NLRS |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 11 | 625 | 1 | | NLRS and STAR presentations |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 50 | | | |
| Conservation Seed - report in acres & customers | 1 | 2 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Tile Maps | 4 | 3 | | | |

# CHAMPAIGN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 7 | 56.64 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 7 | $512,330 | 1 | | TNC to CCSWCD, TNC to CCSWCD, TNC to CCSWCD, Walton Family Foundation to CCSWCD. All of these were for STAR to increase cover crop adoption |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 5 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CHRISTIAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | Normally yes, but cancelled due to COVID shutdown | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | 1 | 39 | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 0 | | | Normally yes, but cancelled due to COVID shutdown | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 200 | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **239** | | | |

# CHRISTIAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | 5 | PCM | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | Cancelled due to COVID shutdown | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 55 | 3 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 30 | 35 | | | |
| Other *** Title: | | | | | |

# CHRISTIAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CLARK COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 1 | 18 | 1 | 0 | BMP tour for highschool ag/science clsss - NLRS topics discussed |
| Watershed Meetings | 1 | 15 | 1 | 0 | Various NLRS topics discussed |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 95 | 0 | 0 | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 25 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **153** | | | |

# CLARK COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 6 | 1580 | 1 | 0 | Invormation articles included NLRS topics |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 17 | | | |
| Conservation Seed - report in acres & customers | 349 | 56 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 393 | 44 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 125 | 2 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# CLARK COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 22 | 5202 | 1 | 0 | North Fork Conservancy District BMP cost-share program |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CLAY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 20 | 1 | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 225 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 3 | | 1 | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 3 | 30 | 1 | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **275** | | | |

# CLAY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 12 | 2 | 1 | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 10 | 3 | 1 | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 30 | 1 | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 80 | | | |
| Conservation Seed - report in acres & customers | 150 | 10 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 600 | 24 | | | |
| Scraper - report in customers | | 18 | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# CLAY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# CLINTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 12 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 125 | 1600 | | | |
| 9-12 Grade | 25 | 400 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 20 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **2032** | | | |

# CLINTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 2700 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 2 | | | Cover Crop |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 1 | 193 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | 0 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 17 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 866.2 | 52 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Crop Roller | 82.5 | 4 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 71 | 23 | | | |
| Other *** Title: Marker Flags | 600 | 5 | | | |

# CLINTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 12 | 214.45 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *40* | *40* | 1 | | Created and producers implemented 40 conservation plans for winter cover crop |

# COLES COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 1 | 20 | 1 | 1 | Embarras River Watershed Mgmnt plan & update, BMPs |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: Pond Seminar | 1 | 30 | 1 | 1 | Pond management (nutrient loading, fish stocking, vegetation mgmt, etc.) |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 1 | 5 | 1 | 1 | Urban Storm water management, water quality, watershed |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 140 | 0 | 0 | |
| 9-12 Grade | 0 | | | | |
| College | 1 | 40 | 0 | 0 | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 1 | 5 | 1 | 0 | Conservation practices |
| Provide Scholarships | 3 | | 0 | 0 | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 30 | 1 | 1 | Aquatics, Forestry, Soils |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **270** | | | |

# COLES COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 1400 | 1 | 1 | Nutrient mgmt, BMP promotion, cover crops, etc. |
| Teacher Newsletters Distributed (same as above) | 2 | 100 | 0 | 0 | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 3 | 1 | 1 | BMP promotion, NLRS-related event promotion, watershed meetings, etc. |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 10,000 | 1 | 1 | |
| Social Media | 1 | 48,000 | 1 | 1 | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 5 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 50 | 1 | 0 | |
| Plant Sales (# of events & # of customers) | 1 | 50 | 1 | 1 | Rain gardens, pollinator habitat, erosion control, etc. |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 40 | 1 | 0 | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# COLES COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 2 | $9,000 | 1 | 1 | IL Ag in the Classroom, Lumpkin Family Foundatoin |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | 1 | 1 | 1 | Given: Conservationist of the Year (awarded for volunteer work in conservation, invasive species removal, BMP implementation, etc.) |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | | | | |
| Additional Activities: | | | | | |

# CRAWFORD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 1 | 33 | 1 | 0 | Various NLRS topics discussed |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 40 | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 27 | 0 | 0 | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **100** | | | |

# CRAWFORD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | # | Distribution | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | # | Customers | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 12 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# CRAWFORD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | | |
| Soil Borings/Mapping | | | | | | |
| Flood Related Reviews | | | | | | |
| Mining Activities | | | | | | |
| Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | **# of Activities** | | **# Participants** | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| | | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **NLRS Activities~** | **Number** | | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | | |
| | **# of Activities** | | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | | *ex. 55 responses* | | | |
| Additional Activities: | | | | | | |

# CUMBERLAND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 2 | 70 | 1 | | Watershed Planning |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 70 | | | |

# CUMBERLAND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 5 | 300 | 1 | | We have published articles in regart to NLRS |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 8 | 1 | | We have published articles in regard to NLRS |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 23 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 12 | 0 | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 134 ac | 27 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 946 ac | 73 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# CUMBERLAND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# DEKALB COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 2 | 70 | 1 | 1 | Watershed Planning, Workshop and Steering Committee meeting |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 1 | 50 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **120** | | | |

# DEKALB COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 15 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 2 | 1000 | | | |
| Social Media | 1 | 775 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 50 | | | |
| Conservation Seed - report in acres & customers | 250 | 32 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 229 | 29 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 8 | 6 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 10 | 1 | | | |
| Other *** Title: | | | | | |

# DEKALB COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 4 | 185 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 2 | 27 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: Ground Cover Reviews for Solar Projects | 6 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# DEWITT COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 72 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 3 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **72** | | | |

# DEWITT COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 1 | 1 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | 0 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | 0 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 31 | | | |
| Conservation Seed - report in acres & customers | 41 | 5 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 41 | 27 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 2 | 1 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: | | | | | |

# DEWITT COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 1 | 8 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# EDGAR COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 7 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | 1 | 50 | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 40 | 208 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **265** | | | |

# EDGAR COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 25 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 20 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# EDGAR COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | 1 | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | | | | |
| Additional Activities: | | | | | |

# EDWARDS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 1 | 75 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 1 | 68 | | | |
| Arbor Day & Earth Day Programs | 1 | 67 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **210** | | | |

# EDWARDS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 2 | | | Cover Crop |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 25 | 2 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 1 | 82 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 2 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 32 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 1 | 30 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Crop Roller | 2 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Marker Flags | 22 | 3976 | | | |

# EDWARDS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 1 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | *0* | 0 | | Created and producers implemented 40 conservation plans for winter cover crop |

# FAYETTE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | No | No | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

# FAYETTE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 1752 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 30 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 9868 | 119 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 213 | 16 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: **Mulch Netting** | 19190 Ft | 17 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 37 | 24 | | | |
| Other *** Title: **Electronic Recycling** | 400 Ton | 1000 estimated | | | |

# FAYETTE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# FORD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 3 | 35 | 1 | | Cover crops, reduced tillage, wetlands |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 5 | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | 4 | **40** | | | |

# FORD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1200 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 250 | | | |
| Social Media | 1 | 187 | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 26 | | | |
| Plant Sales (# of events & # of customers) | 2 | 9 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 33 | | | |
| Conservation Seed - report in acres & customers | 326 | 26 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# FORD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | | | | |
| Additional Activities: | *0* | | | | |

# FRANKLIN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 10 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 7 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **17** | | | |

# FRANKLIN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 526 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | 0 | | | Cover Crop |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 1 | 241 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 19 | | | |
| Plant Sales (# of events & # of customers) | 1 | 11 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 29 | | | |
| Conservation Seed - report in acres & customers | 13 | 3 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 439 | 29 | | | |
| Scraper - report in customers | | 4 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Crop Roller | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Marker FlagsNRCS Contribution agreements. | 2 | 111 | | | |

# FRANKLIN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | *0* | 0 | | Created and producers implemented 40 conservation plans for winter cover crop |

# FULTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **0** | | | |

# FULTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 0 | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 9 | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 29 | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# FULTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | | | | |
| Additional Activities: | *0* | | | | |

# GALLATIN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 50 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 40 | | | | |
| Photo, Essay, other | 25 | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **50** | | | |

# GALLATIN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 10 | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 8 | 50 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 15 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 10 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# GALLATIN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 1 | $ | | | Administrative/CRP agreements |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# GREENE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

# GREENE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 17 | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 392 | 18 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# GREENE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# GRUNDY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 27 | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 7 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| Other * Title:Pond Seminar | 1 | 29 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **63** | | | |

# GRUNDY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 80 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 289 | | | |
| Social Media | 1 | 1150 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 11 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 25 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 1 | 4 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 27 | 12 | | | |
| Other *** Title: | | | | | |

# GRUNDY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 5 | 3460 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# HAMILTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 149 | 0 | 0 | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **149** | | | |

# HAMILTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 430 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 8 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 57 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 208.87 | 17 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# HAMILTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# HANCOCK COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 3 | 40 | 1 | 0 | nutrient management |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | 1 | 6 | 1 | 0 | sustainability, cover crops, water quality |
| Soil Health Workshop / Field Days - **in Quincy** | 1 | 25 | 1 | 0 | soil health |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) - **election** | 1 | 21 | 1 | 0 | soil health and clean water |
| Soil Stewardship Meetings/Programs | 1 | 72 | 1 | 0 | pollinators |
| Meetings with Special Interest Groups - **Young Leaders, legislators** | 5 | 100 | 1 | 0 | conservation program assistance, legislation, soil health & clean water |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade - **Down on the Farm - prepped but cancelled** | 1 | 200 | 1 | 0 | nutrients in soil |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops - Summer Ag Institute **(Envirothon planned but cancelled)** | 1 | 20 | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs - **3rd grade white pine seedlings** | 1 | 235 | | | |
| Conservation Education Contest | | | | | |
| Poster - **prepped but cancelled** | 1 | 75 | 1 | 0 | pollinators |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: **Farm To Table planning meetings but event cancelled** | 5 | 75 | | | |
| **Ag Litercy - Ag In The Classroom** | 336 | 5641 | 1 | 0 | soil health & water quality |
| **FFA assisted with care of white pine seedlings to 3rd graders** | 1 | 40 | | | |
| **recycled print cartridges for elementary schools** | 1 | 25 | | | |
| | **# of Schools** | **Participants** | | | |
| Envirothon (coordinate #'s with host county) - **prepped but cancelled** | 4 | 30 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **899** | | | |

# HANCOCK COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 4000 | 1 | 0 | NLRS |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) - we have no local radio | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). - **Young Leaders** | 1 | 25 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 38 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 64 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 30 | 284 | | | |
| Scraper - report in customers | | 8 | | | |
| Tree Planter - report in acres & customers | 5 | ??? | | | |
| Other ** Title: Mulcher | 10 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: **Ag Fabric** | 30 | 2991 feet | | | |
| **Marking Flags** | 19 | 2385 | | | |
| **Bag a Nut** | 1 | ??? | | | |

# HANCOCK COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities - **tile line issues** | 1 | | | | |
| Other **** Title: **Vegetative Filter Strip report** | 1 | | | | |
| **CREP boundary discrepancy - surveyed** | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings **- report** | 1 | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# HENDERSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 65 | 1 | 0 | Conservation Practices and Forestry Management |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 3 | 300 | | | |
| 9-12 Grade | 2 | 200 | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | 1 | 400 | 1 | 1 | Ag and Urban Pollution table. Over application of fertilizer and soil erosion. |
| Arbor Day & Earth Day Programs | 1 | 80 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1045** | | | |

# HENDERSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1100 | 1 | 0 | Conservation Cropping, Cost Share assistance |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 5 | | | |
| Conservation Seed - report in acres & customers | 500 | 15 | 1 | 0 | Reducing fertilizer runoff by seeding areas to CRP |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Erosion Control Fabric and Fabric Check Fabric | 40 | 40 | | | |

# HENDERSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 5 | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | 3 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# HENRY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 120 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 4 | 10 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 102 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 5 | 36 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **268** | | | |

# HENRY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 155 | | 0 | |
| Teacher Newsletters Distributed (same as above) | 1 | 31 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 450 | | | |
| Social Media | 2 | 300 | | | |
| Outreach publications, posters, booklets, etc. | 3 | 100 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 42 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 36 | | | |
| Conservation Seed - report in acres & customers | 3.5 | 8 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 186 | 31 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 2 | 1 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 10 | 8 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Erosion Control Fabric and Fabric Check Fabric | 14460 | 11 | | | |

# HENRY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 6 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | 75 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 3 | 15 | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# IROQUOIS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 9 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 1 | 67 | 1 | | Public Hearing for Iroq River Referendum - ag and stream improvements |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 37 | | | |
| 9-12 Grade | 1 | 6 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 3 | 185 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **304** | | | |

# IROQUOIS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 3 | 534 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 7 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 3 | 1 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 1 | 67 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 16 | 1 | | S.T.A.R., local SWCD CPP program |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 51 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 31 | | | |
| Conservation Seed - report in acres & customers | 395 | 54 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 38 | 33 | | | |
| Other *** Title: Soil Maps, Weighted Productivity Indeces, Watershed Maps | 18 | 22 | | | |

# IROQUOIS COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 1 | 5 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 1 | 5 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 1 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 1 | 104 | 1 | | BMP practices to control sedimentation in Sugar Creek and Iroquois River |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 2 | 91660 | 1 | | AISWCD, IDOA |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | 0 | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | 0 | | | |
| Number of Staff Working on NLRS Activities | 2 | | 1 | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | 0 | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *0* | | | |
| S.T.A.R. | *9* | *6* | | | |

# JACKSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | 0 | | | |

# JACKSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 850 | 1 | 1 | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 150 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# JACKSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 1 | 1 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | 1 | 0 | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# JASPER COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | 1 | 40 | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 1 | 12 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | 1 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 25 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 55 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **132** | | | |

# JASPER COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 13 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 20 | 4 | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 100 | | | |
| Social Media | 1 | 120 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 1913 AC | 61 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 2180 | 8 | | | |
| Other *** Title: Fabric Plow ft | | | | | |

# JASPER COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|---|
| **Land Use Activities** | | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | | |
| Soil Borings/Mapping | | | | | | |
| Flood Related Reviews | | | | | | |
| Mining Activities | | | | | | |
| Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | | |
| | | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | | | | | |
| Additional Activities: | | | | | | |

# JEFFERSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | 1 | 43 | 1 | 0 | soil health, plant health, nutrient management |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | 1 | 23 | 0 | 1 | Urban BMPs |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 4 | 25 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **91** | | | |

# JEFFERSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1340 | 1 | | soil health, nutrient management |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 4 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 5197 | 1 | | cover crops, soil health |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 48 | | | |
| Plant Sales (# of events & # of customers) | 1 | 31 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 74 | | | |
| Conservation Seed - report in acres & customers | 44.5 | 7 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 777.5 | 34 | 1 | | no-till is NLRS BMP |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: mulch blower, fabric installer | | 7 | 1 | | mulch blower protects soil, reduces runoff. |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: soil samples, flags, ag fabric, ESC blankets, tree shelters | | 41 | | | soil samples, often provide recs, ESC blankets are NLRS BMP |

# JEFFERSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 2 | 25 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | 25000 | 1 | | NACD Technical help to survey/design BMPs and help education landowners |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | 1 | | 2 FT working on mostly NLRS related activities |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 1 | 43 | 1 | | Conference Title: NPK Seminar |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# JERSEY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 1 | 11 | 1 | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 200 | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| Other * Title: Best management practices | weekly | 60 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **271** | | | |

# JERSEY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 4 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 4 | 300 | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 125 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 60 | | | |
| Conservation Seed - report in acres & customers | 300 | 10 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 2000 | 25 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# JERSEY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 4 | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 3 | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | 5 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# JOHNSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12)*(Tree ID Workshop)* - Schools Cancelled /COVID | 0 | 0 | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops *(Cover Crops/Soil Health Meeting)* | 0 | 0 | | 0 | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) *(Open House)* | 1 | 40 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days *(Ecology Day)* - Schools Cancelled/COVID | 0 | | | | |
| Arbor Day & Earth Day Programs - Schools Cancelled/COVID | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| Other * Title: *(Science Judging)* - Schools Cancelled/COVID | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | 40 | | | |

# JOHNSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 40 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers)- Cancelled/COVID | 0 | 0 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter - report in ares & customers | 632.2 | 23 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# JOHNSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Other Resources Invested ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | | | | |
| Additional Activities: | | | | | |

# KANE-DUPAGE COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 1 | 16 | 0 | 1 | Hosted the Tyler Creek Watershed Annual Event Webinar |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 1 | 20 | 0 | 1 | Speak about Illinois Urban Manual at NLRS Illinois Urban Stormwater Working Group |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 1 | 30 | 0 | 1 | Speak about KDSWCD at Urban Soil Regeneration Seminar in Napperville |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 60 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **126** | | | |

# KANE-DUPAGE COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 205 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 1 | 1 | 1 | IL Farmweek mention of Kane-DuPage SWCD in Kane Co Farm Bureau raingarden |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | 0 | 1 | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 66 | | | |
| Plant Sales (# of events & # of customers) | 1 | 47 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 16 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 15 | 15 | 0 | 1 | |
| Other *** Title: | 3 | 1 | 1 | 0 | Farmer came in for ffield flags with plastic sticks. |

# KANE-DUPAGE COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 93 | 594 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 16 | 246 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 48 | 418 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 702 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 1 | | 0 | 1 | Act as Illinois Urban Manual Represnetaitve for the Illinois Road and Transportation Builders Association- Landscape & Erosion Control Subcommittee |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 1 | 80 | 1 | 1 | KDSWCD 2020 SESC Seminar with urban/ag topics covered |
| Land Use Meetings/Hearings | 1 | 20 | 0 | 1 | North Aurora Village Council KDSWCD managing SESC for MS4 |
| Farmland Protection Events | 1 | 16 | 1 | 0 | Kane County Ag Committee Meeting. Speak on SWCD update. |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | 0 | 1 | Illinois Urban Manual presentation at Conservation Foundation East Branch Virtual Workshop |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# KANKAKEE COUNTY SWCD Report (JANUARY - DECEMBER 2020

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 2 | 57 | 1 | | Hosted two field days through the National Wildlife Federation Cover Crop Champions Grant. An Ag Retailer Field Day was open to local ag retailers to teach about cover crops, their benefits, and educating their customers about them. A second Cover Crop Field Day was open to local landowners and farmers to learn about cover crops, federal funding, and cost share. A rainfall simulator and an aerial cover crop seeding demonstration were a part of the field day. |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 2 | 16 | | | Hosted two community tree and shrub planting events at Hawkins Park in Kankakee, IL. The project was funded through the Chicago Region Land Conservation Grant from the Gaylord and Dorothy Donnelley Foundation. 126 native trees & shrubs were planted and 13 native wildflower species were incorporated into a prairie expansion. |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 9 | | | |
| Soil Stewardship Meetings/Programs | 1 | 6 | 1 | | Completed S.T.A.R. forms for 6 different producers across the county. |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 16 | 70 | | 1 | We met with various groups throughout the year to discuss habitat, educational outreach, soil health, and water quality. We met with the Village of Manteno, Manteno Public Works, Pheasants Forever, US Fish and Wildlife Service, Kankakee River Basin Commission, Taft Primary School, Midland States Bank, Olivet Nazarene University, The Conservation Fund, Bourbonnais Township Park District, Farm Bureau's Ag in the Classroom, and hosted a perscribed burn meeting for those with CRP ground and other habitat. |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 1 | 100 | | | Had 100 brochures stationed at Hawkins Park in Kankakee for locals to take as they walked around the park. These brochures shared with the community members the District's project and the benefits of native plants & pollinators. The borchure included an envelope with native seeds and instructions on how to plant the seeds. |

# KANKAKEE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 2 | | 1 | | Established 1 cover crop plot for our Ag Retailer Field Day, and seeded one area at Benoit Aerial during a field day. |
| Classroom Presentations | | | | | |
| K-8 Grade | 5 | 150 | | | Participated in the Farm Bureau Ag in the Classroom visit to 5 different adopted classes at a school in Chicago. The District presented on conservation, farming, and what local SWCDs do. |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 3 | 43 | | | Helped lead a BioBlitz Bird Walk at a local park where there is a prairie restoration site, trails, and forests. Hosted two online training webinars through Zoom to local families about the I-Pollinate Citizen Science project at their local park. |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| Other * Title: Pollinator Surveys | 8 | 2 | | | Conducted 8 surveys to assess pollinator abundance and diversity at Hawkins Park in Kankakee, IL. Compared data collected between prairie restoration site and regular turf grass. |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **453** | | | |

# KANKAKEE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 475 | 1 | 1 | Annual newsletter sent to email list and handed out in person |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 10 | 2 | 1 | | 1 ad in the Daily Journal about our cover crop field day. 1 article about the Hawkins Park Project in the Daily Journal. 8 Conservation Comments articles in the Kankakee County Farm Bureau newspaper. |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 7 | 1 | 1 | | 7 radio commercials aired on Mike Perrine's Early Bird & Farm Time programs on WIVR 101.7. |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 2332 | 1 | 1 | Number of website visits at www.kankakeecountyswcd.org. |
| Social Media | 3 | 360 | 1 | 1 | Combined number of followers on Facebook, Instagram, and Twitter. |
| Outreach publications, posters, booklets, etc. | 3 | 3500 | 1 | | This includeds the number of views on three different videos our District filmed, edited, and published: a Slake Test video, a Hawkins Park Project re-cap video, and a Seed Stratification video. |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 75 | | | Hosted one online presentation through Zoom to talk about the District, conservation, and Citizen Science to the local Green Drinks chapter. Participated in a STAR Webinar through Zoom where staff shared how our District is promoting the S.T.A.R. Program in Kankakee County. |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 24 | | | |
| Plant Sales (# of events & # of customers) | 1 | 22 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 28 | | | |
| Conservation Seed - report in acres & customers | 44.5 | 7 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: | | | | | |

# KANKAKEE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 1 | 10 | 1 | | Report included important natural resource information. |
| Land Evaluation Site Assessments (LESA) - same as above | 1 | 10 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 3 | $ 18,350.00 | | | National Wildlife Federation - Cover Crop Champions Grant. Received $8,850.00<br>Gaylord and Dorothy Donnelley Foundation - Chicago Region Land Conservation Grant. Received $9,000.00<br>Vital Lands Illinois - Virtual Engagement Grant. Received $500.00 |
| Grant or Loans Given (*explain program in Column I*) ~ | 1 | $ 500.00 | | | "Conservation Kit" Equipment Grant to Tracey Valant, Teacher at Bishop McNamara Catholic School for soil testing equipment & resources |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | | | | |
| Additional Activities: | | | | | |

# KENDALL COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 21 | 419 | 1 | 1 | Nutrients within Fox River Watershed/FREP, FRSG |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 18 | 1 | 0 | BMP's, Limiting Nutrient Loss, Water Quality/Lasalle & Grundy SWCDs |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 6 | 0 | 0 | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 18 | 208 | 1 | 1 | BMP's, Limiting Nutrient Loss, Nutrient Levels in Waterways/Water Bodies |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 406 | 4502 | 0 | 0 | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 54 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| Other * Title: KFFB YL Golf Outing | 1 | 100 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **5307** | | | |

# KENDALL COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 570 | 1 | 1 | Water Quality, Nutrients, BMPs |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 30 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 5 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 200 | 1 | 1 | Workshop Oppourtunities, Program Information, Resources |
| Social Media | 2 | 189 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 75 | 0 | 1 | BMPs, Nutrientss, Pollutant Loading |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 38 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 38 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 14 | 3 | 0 | 0 | |
| Other *** Title: | | | | | |

# KENDALL COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 9 | 110.7 | 1 | 1 | BMPs, Nutrients |
| Land Evaluation Site Assessments (LESA) - same as above | 7 | 53.5 | 0 | 0 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: ComEd Green Region Grant Reviews | 10 | | 0 | 0 | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 11 | 100 | 1 | 1 | Water Quality, BMPs, Nutrients |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 3 | | 1 | 1 | BMPs, Water Quality, Nutrient Loss |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# KNOX COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 1 | 15 | 1 | 1 | Well Sealing Demo: Ground water quality - Gilson Fire Dept. |
| Annual Meeting (yes - 1, no - 0) | 1 | 9 | 0 | 0 | Brief annual meeting prior to Sept 2020 board meeting |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 1 | 10 | 1 | 1 | Lake Storey Expansion meeting with City |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 487 | 1 | 1 | 4th Grade Ag Day: Stream Table/Water Quality |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 1 | | | | |
| Other * Title: Open House, CREP visits with owners, Volunteers | 8 | 36 | 1 | | Open House |
| | # of Schools | # of Participants | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | **13** | **557** | | | |

# KNOX COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 1256 | 1 | 1 | always include urban and rural water quality NLRS articles |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 1 | 1 | 1 | Spring Sales, Well Demo before, Well Demo after, Well Apps Needed, CRP annoucement |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 10 | 1 | 1 | 1 | always include water quality topics/practices/etc. |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 555 | 1 | 1 | target urban and rural owners, link NLRS to our website |
| Social Media | 0 | | | | |
| Outreach publications, posters, booklets, etc. | 1 | 102 | 1 | | created Report Cover Crop flier and distributed statewide to SWCDs per our AISWCD NLRS |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 1 | 12 | 1 | 1 | Spoke at Trinity Lutheran Church group: what SWCDs do and Water Quality |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 39 | | | |
| Plant Sales (# of events & # of customers) | 1 | 10 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 44 | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: Soil Test Kits, Plantskydd Deer/Rabbit repellent | 2 | 11 | | 1 | Soil test kits sold and educated urban landowners on nutrients |

# KNOX COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 8 | 21,979.19 | 1 | 1 | NRI report/letters include info on NLRS and water quality to educate owners, this large number includes a Wind Farm |
| Land Evaluation Site Assessments (LESA) - same as above | 3 | 21,967.14 | 1 | 1 | LESA was done on 3 of the 8 NRI reports |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 1 | | | 1 | Bohm visit |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | No LUC mtgs in 2020 |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | IEPA NPDES Grant ended last year |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | 1 | 1 | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# LASALLE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | 1 | 25 | 1 | | Cover Crops, Soil Health, ISHP |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 13 | 266 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 3 | | | | |
| Other * Title: | 1 | 25 | | | Pond Clinic |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | 26 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 316 | | | |

# LASALLE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 777 | | | |
| Social Media | 1 | 331 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 13 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 36 | | | |
| Conservation Seed - report in acres & customers | 276 | 29 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 23 | 23 | | | |
| Other *** Title: | 69 | 34 | Flags, tile probes, probe tips | | |

# LASALLE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 6 | 67 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 5 | 22.7 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 2 | | | | Virtual Meetings |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | *1* | | 1 | | Nitrate sampling - as needed basis- 4 times 10 samples |

# LAWRENCE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 1 | 70 | 1 | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 65 | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 1 | 42 | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | 177 | | | |

# LAWRENCE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 4 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 2 | 1 | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 1 | 1200 | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 62 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 35 | | | |
| Conservation Seed - report in acres & customers | 425 | 10 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | | | | | |

# LAWRENCE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# LEE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | 0 | | | |

# LEE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 21 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 28 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 9 | 8 | | | |
| Other *** Title: Flags bundles | 69 | 20 | | | |

# LEE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 4 | 10,126 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 9 | 116 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 3 | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# LIVINGSTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 1 | 15 | 1 | | constructed wetlands, soil health practices, AFT, SHP as partners |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 30 | 1 | | cover crop management, AFT, SHP |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 100 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | 1 | 12 | 1 | | perennial vegetation, soil health, AFT |
| Meetings with Special Interest Groups | 1 | 8 | 1 | | Local work group, focused on edge of field and in-field practices, AFT, TWI, NRCS |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 600 | 1 | | demonstrated soil health principles, had informations about NLRS and activities available |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 44 | 950 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 5 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Ag Day Placemat Design & Coloring contests | 17 | 201 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **1921** | | | |

# LIVINGSTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 2500 each time | | | |
| Teacher Newsletters Distributed (same as above) | 1 | 250 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 13 | 6 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 2 | 2 | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 1400 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 52 | | | |
| Plant Sales (# of events & # of customers) | 2 | 10 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 36 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Flags/Probes | 10 | 6 | | | |

# LIVINGSTON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | 6502.68 | 1 | | American Farmland Trust for Vermilion Headwaters Watershed |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# LOGAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | 0 | | | |

# LOGAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 19 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 30 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 39 | 248 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# LOGAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Conservation Tours for Students (K-12)** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MACON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 22 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | 3 | 79 | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 11 | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **112** | | | |

# MACON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 4200 | 1 | 1 | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 2 | 46000 | 1 | 1 | |
| Social Media | 1 | | 1 | 1 | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 26 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# MACON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 67 | | 0 | 1 | |
| Soil Erosion Sediment Control Inspections - total number performed | 18 | | | 1 | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 4 | | 1 | 1 | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 3 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MACOUPIN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 1 | 95 | 1 | 0 | PCM/ICG/NRCS - practice target model/in-field and edge of field practices |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 10 | 0 | 0 | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 105 | | | |

# MACOUPIN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 800 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 0 | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 0 | | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# MACOUPIN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | | | | |
| Additional Activities: | *0* | | | | |

# MADISON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 3 | 24 | 1 | | Conservation in Highland Silver Lake Watershed to protect WQ from sediment and phosporus |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | | | | |
| Soil Stewardship Meetings/Programs | 1 | 5 | 1 | | IL S.T.A.R |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 2 | 7 | 0/1 | | Gypsum producing discussing opportunities to reduce phosporus in Highland Silver Lake/Meeting with local Hunting/Land Management |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | 4310 | | | |
| 9-12 Grade | 1 | 60 | | | |
| College | N/A | | | | |
| Educator Workshops | N/A | | | | |
| Conservation Education Days | N/A | | | | |
| Arbor Day & Earth Day Programs | 1 (virtual) | 625 | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **5031** | | | |

# MADISON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 4 x/year | 1600 | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 48 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 94 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | N/A | | | | |
| Other ** Title: | N/A | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | N/A | | | | |
| Rain Barrel Sales - report in number sold & # of customers | N/A | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | N/A | | | | |
| Other *** Title: | | | | | |

# MADISON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 88 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 41 | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | | | | | |
| Additional Activities: | | | | | |

# MARION COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 150 | 1 | 0 | State and Federal Assitance Programs, S.T.A.R Program/Positive |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 5 | 55 | 1 | 0 | NLRS updates/accomplishments/Positive |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 18 | 0 | 0 | |
| Conservation Education Contest | | | | | |
| Poster | 9 | 201 | 0 | 0 | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 8 | 51 | 0 | 0 | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 4 | 51 | 0 | 0 | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **526** | | | |

# MARION COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1033 | 1 | 0 | NLRS assistance/average |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 7 | 1 | 0 | 0 | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 13 | 1 | 0 | 0 | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 53 | 0 | 0 | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 57 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 910 | 28 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 124 | 12 | 1 | 0 | NoTill row and cover crops/positive |
| Scraper - report in customers | | 3 | 1 | 0 | Installation of conservation practices/positive |
| Tree Planter - report in acres & customers | 21 | 3 | 1 | 0 | Planting marginal land to trees/positive |
| Other ** Title: Root Plow | 320 | 1 | 1 | 0 | Reduding tree removal/positive |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Erosion control products | 900 | 3 | 1 | 0 | Erosion control/positive |

# MARION COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | 2 | | 0 | 0 | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | $12,500 | 1 | 0 | NACD TAG Program Specialist/SWCD?Positive |
| Grant or Loans Given (*explain program in Column I*) ~ | 1 | 15,000 | 1 | 0 | IDOA/SWCD/Positive |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1.5 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MARSHALL-PUTNAM COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 20 | 1 | | All topics provide infomration regarding NLRS and soils, water and air quality |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **20** | | | |

# MARSHALL-PUTNAM COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 3 | 2000 | 1 | | water, soil and air quality |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 15 | 5 | 1 | | same as above |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 500 | 1 | | All websites, social media sites and billboards focus on how to conserve air |
| Social Media | 2 | 600 | 1 | | water and soils, as well as improving each of these items. |
| Outreach publications, posters, booklets, etc. | 4 | 2000 | 1 | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 35 | 1 | | Promoting tree, plants and fish sales to clean the air and water, as well as |
| Plant Sales (# of events & # of customers) | 2 | 35 | 1 | | soil if possible |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 40 | 1 | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 2 | 1200 | 1 | | using a no til drill to conserve soils |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# MARSHALL-PUTNAM COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MASON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **0** | | | |

# MASON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 1800 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 0 | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 13 | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 0 | | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# MASON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | | | | |
| Additional Activities: | *0* | | | | |

# MASSAC COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 120 | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 1 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | 2 | **120** | | | |

# MASSAC COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 0 | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 20 | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | 0 | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# MASSAC COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# MCDONOUGH COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 10 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 3 | 24 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | 34 | | | |

# MCDONOUGH COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 10 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 19 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 128 | 110 | | | |
| Other *** Title: | | | | | |

# MCDONOUGH COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MCHENRY-LAKE COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 4 | 117 | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, Cover Crops |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 4 | 20 | 1 | 0 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, Cover Crops / McHenry County Conservation District & Lake County Forest Preserve District |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 2 | 64 | 1 | 0 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, Cover Crops / Land Convervancy of McHenry County |
| Meetings with Special Interest Groups | 51 | 672 | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, Cover Crops |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 1 | | 0 | 0 | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 1 | | 0 | 0 | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | **62** | **873** | | | |

# MCHENRY-LAKE COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 3 | 0 | 0 | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 382 | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, Cover Crops |
| Social Media | 1 | 2600 | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, Cover Crops |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 3 | 144 | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, Cover Crops |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 70 | 1 | 1 | Erosion Control, phosph. reduction, buffers |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 14 | 0 | 0 | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 162 | 18 | 1 | 1 | Erosion control, buffers, wetland creation/preservation |
| Other *** Title: | | | | | |

# MCHENRY-LAKE COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 60 | 1022.37 | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, wetlands |
| Land Evaluation Site Assessments (LESA) - same as above | 4 | 432.86 | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, wetlands |
| Soil Erosion Sediment Control Plan Reviews - same as above | 34 | 311.52 | 0 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, wetlands / McHenry County & US Army Corps of Engineers |
| Soil Erosion Sediment Control Inspections - total number performed | 166 | | 0 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, wetlands / McHenry County, US Army Corps of Engineers & IEPA |
| Soil Borings/Mapping | 168 | 84 | 0 | 1 | Nutrient Management |
| Flood Related Reviews | 13 | | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, wetlands |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 12 | | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, wetlands / McHenry County & U.S. Army Corps of Engineers |
| Other **** Title: Wetland Permit Reviews/Inspections | 521 | | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, wetlands / McHenry County & U.S. Army Corps of Engineers |
| Other **** Title: Prejurisdictional Wetland Determinations (w/Army Corps) | 5 | | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, wetlands / McHenry County & U.S. Army Corps of Engineers |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 1 | 40 | 0 | 0 | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 13 | 69 | 1 | 1 | NLRS, Erosion Control, Phos, Nitrogen, Buffers, wetlands, streambank |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 3 | | | | NLRS, Erosion Control, Phos, Nitrogen, Buffers, wetlands, streambank |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MCLEAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 1 | 10 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 2 | 48 | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 58 | | | |

# MCLEAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 440 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 2 | 5 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 131 | | | |
| Social Media | 2 | 904 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 96 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 64 | | | |
| Conservation Seed - report in acres & customers | 226 | 33 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 75 | 18 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 6 | 3 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 66 | 51 | | | |
| Other *** Title: | | | | | |

# MCLEAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 5 | 120.8 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MENARD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 0 | | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | 0 | **0** | | | |

# MENARD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 0 | | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 35 | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 5 | 12.2 | | | |
| Scraper - report in customers | | 10 | | | |
| Tree Planter - report in acres & customers | 0 | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# MENARD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# MERCER COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 5 | 10 | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 9 | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | 0 | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 1 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | 0 | **20** | | | |

# MERCER COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | | | | |
| Social Media | 1 | 5000 | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 46 | | | |
| Conservation Seed - report in acres & customers | 0 | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 1 | 3 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | | | | |
| Other *** Title: | 0 | | | | |

# MERCER COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 11 | 206 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 11 | 206 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | 78105.94 | | | IDOA operations and cost=share funds |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | 37384.29 | | | Money spent on PFC projects |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | | | | |

# MONROE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 1 | 45 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 45 | | | |

# MONROE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | 0 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 0 | | | |
| Social Media | 1 | 0 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | 0 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 58 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 310 | 21 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Crop Roller | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Marker FlagsNRCS Contribution agreements. | 0 | 0 | | | |

# MONROE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 4 | 160 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | *0* | 0 | | Created and producers implemented 40 conservation plans for winter cover crop |

# MONTGOMERY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

# MONTGOMERY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 152 | | | |
| Social Media | 1 | 384 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 703 | 42 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | 2 | | | |
| Tree Planter - report in acres & customers | 650 | 2 | | | |
| Other ** Title: Non Woven Fabric | 3600 ft | 11 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# MONTGOMERY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MORGAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 15 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | 15 | | | |

# MORGAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 15 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# MORGAN COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# MOULTRIE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | 1 | 25 | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 8 | 5800 | | | 1 ag topic presented once a month to elementary school children in the county |
| 9-12 Grade | | | | | each school has at least 2 classes per grade level |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **5825** | | | |

# MOULTRIE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | | | |
|---|---|---|---|---|---|
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | 269 | 8 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 50 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 80 | 8 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 1500 | 35 | | | |
| Scraper - report in customers | | 5 | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# MOULTRIE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | | |
| Soil Borings/Mapping | | | | | | |
| Flood Related Reviews | | | | | | |
| Mining Activities | | | | | | |
| Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | **# of Activities** | | **# Participants** | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | | |
| | **# of Activities** | | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | | *ex. 55 responses* | | | |
| Additional Activities: | | | | | | |

# OGLE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

# OGLE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 250 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 378 | 32 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 50 | 50 | | | |
| Other *** Title: | | | | | |

# OGLE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 8 | 50 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 8 | 50 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# PEORIA COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 147 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | 1 | 147 | | | |

# PEORIA COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 3000 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 1536 | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 64 | | | |
| Plant Sales (# of events & # of customers) | 1 | 15 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 92 | | | |
| Conservation Seed - report in acres & customers | 177.52 | 30 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# PEORIA COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | | |
| Soil Borings/Mapping | | | | | | |
| Flood Related Reviews | | | | | | |
| Mining Activities | | | | | | |
| Pipeline/Utilities Activities | | | | | | |
| Other **** Title: | | | | | | |
| | **# of Activities** | | **# Participants** | | | |
| SESC Tours/Workshops | | | | | | |
| Land Use Meetings/Hearings | | | | | | |
| Farmland Protection Events | | | | | | |
| Ag Areas Meetings | | | | | | |
| Flood Related Meetings | | | | | | |
| | | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | | |
| | **# of Activities** | | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | | *ex. 55 responses* | | | |
| Additional Activities: | | | | | | |

# PIATT COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 10 | 105 | 1 | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | 1 | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **105** | | | |

# PIATT COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 2625 | 1 | | |
| Teacher Newsletters Distributed (same as above) | 2 | 40 | 1 | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 1050 | 1 | | |
| Social Media | 1 | 90 | 1 | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 12 | 1 | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 14 | 1 | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 117.5 | 13 | 1 | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 1500 | 40 | 1 | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 250 | 220 | 1 | | |
| Electronics Recycling | 4 | 290 | 1 | | |

# PIATT COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 6 | 22.6 | 1 | | |
| Land Evaluation Site Assessments (LESA) - same as above | 6 | 22.6 | 1 | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 6 | 22.6 | 1 | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | 5000 | 1 | | STAR |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *1* | *15* | 1 | | **STAR Surveys** |
| Additional Activities: | | | | | |

# PIKE COUNTY SWCD Report (JANUARY - DECEMBER 202

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 4 | 24 | 1 | | Nutrients - Water Quality |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 6 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 8 | 40 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **70** | | | |

# PIKE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |
| | | | **If considered a NLRS activity, select target audience. Can be both.** | | |
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# PIKE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 2 | 5900 | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# POPE-HARDIN COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants |
|---|---|---|
| Conservation Tours for Adults | | |
| Conservation Tours for Students (K-12) | | |
| Watershed Meetings | | |
| Watershed Tours | | |
| Conservation Tillage Meetings | | |
| Cover Crop Workshops | | |
| Cover Crop Field Events | | |
| NLRS Meetings / Workshops | | |
| Soil Health Workshop / Field Days | | |
| Forage / Pasture Event (Workshop/Field Day) | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 4 |
| Soil Stewardship Meetings/Programs | | |
| Lady Landowner Meetings/Tours | | |
| Meetings with Special Interest Groups | | |
| Agronomy Days | | |
| Contractor Workshop | | |
| Displays at Fairs, Banks, etc | | |
| Field demonstrations plots (number of plots) | | |
| Cover Crop Plots | | |
| Classroom Presentations | | |
| K-8 Grade | | |
| 9-12 Grade | | |
| College | | |
| Educator Workshops | | |
| Conservation Education Days | | |
| Arbor Day & Earth Day Programs | | |
| Conservation Education Contest | | |
| Poster | | |
| Photo, Essay, other | | |
| Provide Scholarships | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | |
| | # of Schools | # of |
| Envirothon (coordinate #'s with host county) | | |
| Provide School Projects | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | |

POPE-HARDIN COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| Public Relations | # | Distribution |
|---|---|---|
| Newsletters ( times published per year / # mailed / emailed each time) | 2 | 500 |
| Teacher Newsletters (same as above) | | |
| | # | # Newspapers |
| Newspaper Articles (Report in # of articles & # of separate newspapers) | 2 | 2 |
| | # | Stations airing |
| Radio Spots (# of spots & # of stations) | | |
| T.V. Spots (same as above) | | |
| | # of Sites | # of Hits |
| Websites | | |
| | # | # Participants |
| Conservation Speaking Engagements (# of events & # of attendees) | | |
| | | |
| **Products and Services** | # | Customers |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | |
| Plant Sales (# of events & # of customers) | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 5071 |
| Conservation Seed - report in acres & customers | | |
| Equipment Rental | | |
| Drill/Planter/Seeder - report in acres & customers | 235 | 9 |
| Scraper - report in customers | | |
| Tree Planter - report in acres & customers | | |
| Other ** Title: | | |
| Used Oil Collection - (report in gallons collected & # participants) | | |
| Rain Barrel Sales - report in number sold & # of customers | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 10 | 7 |
| Other *** Title: | | |
| | | |

POPE-HARDIN COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| Land Use Activities | Number | Acres |
|---|---|---|
| Natural Resource Reports - number of reports and total acres | | |
| Land Evaluation Site Assessments (LESA) - same as above | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | |
| Soil Erosion Sediment Control Inspections - total number performed | | |
| Soil Borings/Mapping | | |
| Flood Related Reviews | | |
| Mining Activities | | |
| Pipeline/Utilities Activities | | |
| Other **** Title: | | |
| | **# of Activities** | **# Participants** |
| SESC Tours/Workshops | | |
| Land Use Meetings/Hearings | | |
| Farmland Protection Events | | |
| Ag Areas Meetings | | |
| Flood Related Meetings | | |

# PULASKI-ALEXANDER COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **0** | | | |

# PULASKI-ALEXANDER COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 3 | 3 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | 0 | | | Cover Crop |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 1 | 1,000 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | 0 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 9 | 9 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Crop Roller | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Marker Flags | 0 | 0 | | | |

# PULASKI-ALEXANDER COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | *0* | 0 | | Created and producers implemented 40 conservation plans for winter cover crop |

# RANDOLPH COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: Local Work Group | 1 | 34 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 6 | | | |
| Soil Stewardship Meetings/Programs | 1 | 46 | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 483 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 125 | | | |
| Photo, Essay, other | 1 | 1 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **695** | | | |

# RANDOLPH COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 100 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 5 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 250 | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 199.3 | 15 | | | |
| Scraper - report in customers | | 1 | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Fabric Machine | 2 | 2 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# RANDOLPH COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 16 | 186.66 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 16 | 186.66 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# RICHLAND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 1 | 41 | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: Local Work Group | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 98 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 22 | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: HS CEO Class | 1 | 16 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | 177 | | | |

# RICHLAND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 3 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 10 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 18 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 132 | 14 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: Fabric Machine | | 10 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# RICHLAND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# ROCK ISLAND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 30 | 1 | | Saturated Buffer, Bioreactor, Nitrate testing, other BMPs |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 2 | 25 | 1 | | Erosion Control & Water Quality in Copperas Creek Watershed |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 40 | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | 1 | 25 | | | ISAP Advanced Soil Health Training Meetup |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 20 | 200 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop (QC Stormwater Conference) | 1 | 215 | | 1 | Stormwater BMPs |
| Displays at Fairs, Banks, etc | 2 | 1700 | 1 | | NLRS materials handed out at QCCA Farm Show booth |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 2 | 31 | 1 | | Cover crops, soil health, streambank stabilization/erosion control |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days (Pond Clinic) | 1 | 105 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| Other * Title: Bi-CAN Conservation Networking Events | 2 | 60 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 10 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **2441** | | | |

# ROCK ISLAND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 3000 | 1 | | Cover Crops, Saturated Buffer, Nutrient management plans, Watershed updates |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 1 | 1 | | Announcement of ILEPA 319 funding award |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 3 | 1 | | | WRMJ Aledo |
| T.V. Spots (same as above) | 0 | 0 | 1 | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 22,536 | 1 | | Added NLRS Biennial Report to "News" |
| Social Media | 1 | 201 | | | |
| Outreach publications, posters, booklets, etc. | 1 | 270 | 1 | | Brochure for Copperas Creek Watershed 319 Grant |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 3 | 250 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 120 | | | |
| Plant Sales (# of events & # of customers) | 1 | 90 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 32 | | | |
| Conservation Seed - report in acres & customers | 20.5 | 7 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 139 | 13 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Burn Equipment | 1 | 2 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Tree Shelters/Stakes | 234 | 2 | | | |

# ROCK ISLAND COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 4 | 31 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 5 | 40 | | | Attendance at Rock Island County Comprehensive Land Use Update Meetings 8-10 people at each |
| Farmland Protection Events | 1 | 30 | | | CRP Open House |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | $180,000.00 | 1 | | Grantor: Illinois EPA 319 Watershed BMP Implementation |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 3 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | 7 | | | S.T.A.R. Program |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *0* | | | |
| Additional Activities: | *0* | *0* | | | |

# SALINE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 25 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **25** | | | |

# SALINE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | 400 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 0 | 0 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | 0 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 0 | 0 | | | |
| Conservation Seed - report in acres & customers | 39 | 15 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 95 | 8 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Crop Roller | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Marker FlagsNRCS Contribution agreements. | 0 | 0 | | | |

# SALINE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 1 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | *0* | 0 | | Created and producers implemented 40 conservation plans for winter cover crop |

# SANGAMON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | | | | |
| Conservation Tours for Students (K-12) | 0 | | | | |
| Watershed Meetings | 1 | 25 | | | |
| Watershed Tours | 0 | | | | |
| Conservation Tillage Meetings | 0 | | | | |
| Cover Crop Workshops | 0 | | | | |
| Cover Crop Field Events | 0 | | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | | | | |
| Field Day (Other), Title: | 0 | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | 0 | | | | |
| Lady Landowner Meetings/Tours | 0 | | | | |
| Meetings with Special Interest Groups | ? | | | | |
| Agronomy Days | 0 | | | | |
| Contractor Workshop | 0 | | | | |
| Displays at Fairs, Banks, etc | 0 | | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | ? | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | | | | |
| 9-12 Grade | 0 | | | | |
| College | 0 | | | | |
| Educator Workshops | 0 | | | | |
| Conservation Education Days | 0 | | | | |
| Arbor Day & Earth Day Programs | 0 | | | | |
| Conservation Education Contest | 0 | | | | |
| Poster | 0 | | | | |
| Photo, Essay, other | 0 | | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | | | | |
| | **0** | **# of** | | | |
| Envirothon (coordinate #'s with host county) | 0 | | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | 0 | **25** | | | |

# SANGAMON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 1 | | | | |
| Teacher Newsletters Distributed (same as above) | 0 | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 8 | 5 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 462 | | | |
| Social Media | 1 | 90 | | | |
| Outreach publications, posters, booklets, etc. | 0 | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 32 | | | |
| Plant Sales (# of events & # of customers) | 0 | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 44 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 92.5 | 7 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Turbo Till w/ Cover Crop Attachment | 1,300 | 2 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: | | | | | |

# SANGAMON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 6 | | | | |
| Soil Borings/Mapping | 2 | | | | |
| Flood Related Reviews | 4 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 1 | | | | |
| Other **** Title: CREP Easements Monitored | 10 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# SCHUYLER COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 11 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 2 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 10 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **21** | | | |

# SCHUYLER COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 27 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# SCHUYLER COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# SCOTT COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 15 | 0 | 0 | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 15 | | | |

# SCOTT COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 409 | 0 | 0 | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 3 | 72 | 0 | 0 | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# SCOTT COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | 3 | | 1 | 0 | STAR |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# SHELBY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 0 | | | |

# SHELBY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 28 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 38 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 102 | | | |
| Conservation Seed - report in acres & customers | 200 | 8 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 200 | 8 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# SHELBY COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# ST CLAIR COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | 1 | 47 | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| Other * Title: | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | 47 | | | |

# ST CLAIR COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | # | Distribution | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | # | # Newspapers | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | # | Stations airing | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | # of Sites | # of Hits/Likes | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | # | # Participants | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | # | Customers | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 150.9 | 13 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 21 | 1 | | | |
| Other *** Title: | | | | | |

# ST CLAIR COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 9 | 205.52 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# STARK COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 40 | | | |
| Soil Stewardship Meetings/Programs | 1 | 200 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 1 | 20 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 2 | 75 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 2 | 100 | (Libraries) | | |
| Arbor Day & Earth Day Programs | 1 | 60 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 75 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 1 | 6 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **576** | | | |

# STARK COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 7000 | 4 | 7000 | |
| Teacher Newsletters Distributed (same as above) | 1 | 200 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 5 | 1 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 1 | 500 | | | |
| Outreach publications, posters, booklets, etc. | 10 | 10 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | 0 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 29 | | | |
| Plant Sales (# of events & # of customers) | 2 | 10 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 5 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: Nature Books & Guides | 1 | 10 | | | |

# STARK COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | 0 | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *0* | | | |
| Additional Activities: | *0* | *0* | | | |

# STEPHENSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 2 | 10 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 1 | 15 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 25 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 2 | 20 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 1 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 406 | 5278 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 1 | 10 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 21 | 213 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 1 | | | | |
| Other * Title: Highway Cleanup | 2 | 4 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **5575** | | | |

# STEPHENSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 2450 | | | |
| Teacher Newsletters Distributed (same as above) | 10 | 1250 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 12 | 10 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | Don't track | | | |
| Social Media | 0 | 0 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 0 | 0 | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 120 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 47 | | | |
| Conservation Seed - report in acres & customers | 233.5 | 29 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 4 | 4 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Well Water Testing | 1 | 53 | | | |

# STEPHENSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 1 | 1309.15 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 2 | 28.5 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# TAZWELL COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) Open House/General Election | 1 | 35 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | 35 | | | |

# TAZWELL COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 2000 | | | |
| Teacher Newsletters Distributed (same as above) | 1 | 4 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 7 | 10 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 3 | 3 | | | |
| T.V. Spots (same as above) | 3 | 3 | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 100 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 143 ac. | 13 | | | |
| Scraper - report in customers | | 4 | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 13 | 10 | | | |
| Other *** Title: Web Soil Survey Assistance | | 20 | | | |

# TAZWELL COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 12 | 90 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 3 | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | 4 | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: Zoning, Water Wells, Backyard Conservation | 28 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | 2 | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | 1 | 5 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 3 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 2 | Virtual | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# UNION COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 0 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **0** | | | |

# UNION COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 0 | 0 | | | Cover Crop |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | 0 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 0 | 0 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | 0 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 27 | 0 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Crop Roller | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Marker Flags | 0 | 0 | | | |

# UNION COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | *0* | 0 | | Created and producers implemented 40 conservation plans for winter cover crop |

# VERMILION COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 1 | | See N.L.R.S.. notes | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 10 | Internal with Board members | | |
| Soil Stewardship Meetings/Programs | 1 | | See N.L.R.S. notes | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 1 | 15 | 0 | 0 | Protect the MiddleFork-Eco-Justice Collaborative Report |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | 1 | 1000+ | 1 | 0 | Ag Expo/Gordyville CPP and S.T.A.R. Program focus |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 5 | 33 | | | LUC 7 Mattoon March 12, 2020 |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **58** | | | |

# VERMILION COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | | | |
|---|---|---|---|---|---|
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 2200 | 1 | 0 | Articles on 319 Grant, S.T.A.R. and CPP promotion/cover crops |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 4 | 2 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | 1 | WCIA-Champaig | 1 | | StuEllis-Ag Segment 319 Grant/NLRS history and cover crop focus |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | | | | Programs & Sales |
| Social Media | 1 | 2100 | 1 | | 11 posts 2,100 people reached recently Water testing articles |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | 2 | 15 | 1 | | 1) Farm Bureau Bd Mtg 1/16/20 RC spoke about 319 Grant update |
| | | | If considered a NLRS activity, select target audience. Can be both. | | 2) Jeff Boeckler spoke with Bismarck mayor re: Septic systems/water treatments |
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 55 | 0 | 0 | Bareroot tree sale - spring (40 cust) B & B tree sale - fall (13 customers) |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 58 | 0 | 0 | 25 spring sale and 33 fall sale |
| Conservation Seed - report in acres & customers | 77 acres | 13 | 1 | | Seed sales for CRP and pollinator programs |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 225 ac | 37 | 1 | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: 4' Kasco Seeder | 15 ac | 3 | 1 | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | 145 ac | 24 | 0 | 0 | Food plot seed distribution |

# VERMILION COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 2 | 30/50 | 1 | 0 | 1) 319 Grant Watershed Update Mtg/ 2) Soil Health Workshop |
| Funded research by your SWCD on nutrient-related topics | 1 | 200+ | 1 | 0 | $5,000 S.T.A.R. Grant (Nature Conservancy) for outreach |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | STAR Counties | 1 | 0 | STAR 2020 Licensee of the Year-most field acres submitted in state |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# WABASH COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 25 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **25** | | | |

# WABASH COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 1 | 1 | | | Cover Crop |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 1 | 1 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 0 | 0 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 16 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 10 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Crop Roller | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Marker Flags | 0 | 0 | | | |

# WABASH COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | *0* | 0 | | Created and producers implemented 40 conservation plans for winter cover crop |

# WAYNE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | 1 | 75 | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 3 | | | | |
| Leaf Contest | 1 | 120 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 2 | 20 | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **215** | | | |

# WAYNE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 3 | 1 | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | 1 | 88 | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 9 | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 63 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 344 | 19 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# WAYNE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# WHITE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 0 | 0 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 85 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 175 | | 1 | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 12 | 250 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 0 | | | | |
| Other * Title: | 2 | 48 | 1 | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **383** | | | |

# WHITE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 354 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 3 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 5 | 1 | | | |
| T.V. Spots (same as above) | 0 | 0 | | | |
| Podcasts produced or SWCD featured in | 0 | 0 | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 0 | 0 | | | |
| Social Media | 0 | 0 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 0 | 0 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 1 | 36 | | | |
| Conservation Seed - report in acres & customers | 15 | 12 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | 0 | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: Crop Roller | 0 | 0 | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 0 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 0 | 0 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 0 | 0 | | | |
| Other *** Title: Marker FlagsNRCS Contribution agreements. | 0 | 0 | | | |

# WHITE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 0 | 0 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 0 | 0 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 0 | | | | |
| Soil Borings/Mapping | 0 | 0 | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 1 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title:field evaluation | 112 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | 0 | | | |
| Land Use Meetings/Hearings | 0 | 0 | | | |
| Farmland Protection Events | 0 | 0 | | | |
| Ag Areas Meetings | 0 | 0 | | | |
| Flood Related Meetings | 0 | 0 | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 0 | 0 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 0 | 0 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 0 | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *ex. 55 responses* | | | |
| Additional Activities: | *0* | *0* | 0 | | Created and producers implemented 40 conservation plans for winter cover crop |

# WHITESIDE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 12 | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 2 | | | |
| Photo, Essay, other | 1 | 1 | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 3 | 20 | | | |
| Provide School Projects | 1 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **35** | | | |

# WHITESIDE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 756 | 1 | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 24 | 2 | 1 | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | various | 1 | | |
| Social Media | facebook | various | 1 | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 51 | | | |
| Plant Sales (# of events & # of customers) | 1 | 13 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 21 | | | |
| Conservation Seed - report in acres & customers | 649.41 | 36 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 14 | 2 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 1 | 1 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# WHITESIDE COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | 1 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# WILL-SOUTH COOK COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 0 | 0 | | | |
| Conservation Tours for Students (K-12) | 0 | 0 | | | |
| Watershed Meetings | 2 | 8 | | | |
| Watershed Tours | 0 | 0 | | | |
| Conservation Tillage Meetings | 0 | 0 | | | |
| Cover Crop Workshops | 0 | 0 | | | |
| Cover Crop Field Events | 0 | 0 | | | |
| NLRS Meetings / Workshops | 0 | 0 | | | |
| Soil Health Workshop / Field Days | 0 | 0 | | | |
| Forage / Pasture Event (Workshop/Field Day) | 0 | 0 | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 0 | 0 | | | |
| Field Day (Other), Title: | 0 | 0 | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 8 | | | |
| Soil Stewardship Meetings/Programs | 0 | 0 | | | |
| Lady Landowner Meetings/Tours | 0 | 0 | | | |
| Meetings with Special Interest Groups | 0 | 0 | | | |
| Agronomy Days | 0 | 0 | | | |
| Contractor Workshop | 0 | 0 | | | |
| Displays at Fairs, Banks, etc | 0 | 0 | | | |
| Field demonstrations plots (number of plots) | 0 | | | | |
| Cover Crop Plots | 0 | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 0 | 0 | | | |
| 9-12 Grade | 0 | 0 | | | |
| College | 0 | 0 | | | |
| Educator Workshops | 0 | 0 | | | |
| Conservation Education Days | 0 | 0 | | | |
| Arbor Day & Earth Day Programs | 0 | 0 | | | |
| Conservation Education Contest | | | | | |
| Poster | 0 | 0 | | | |
| Photo, Essay, other | 0 | 0 | | | |
| Provide Scholarships | 3 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | 0 | 0 | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | 0 | 0 | | | |
| Provide School Projects | 0 | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **16** | | | |

# WILL-SOUTH COOK COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 0 | 0 | | | |
| Teacher Newsletters Distributed (same as above) | 0 | 0 | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 5 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | 0 | | | | |
| T.V. Spots (same as above) | 0 | | | | |
| Podcasts produced or SWCD featured in | 0 | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 104 | | | |
| Social Media | 1 | 0 | | | |
| Outreach publications, posters, booklets, etc. | 0 | 0 | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 2 | 42 | | | |
| Plant Sales (# of events & # of customers) | 0 | 0 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 29 | | | |
| Conservation Seed - report in acres & customers | 0 | 0 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 0 | 0 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 0 | 0 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | 1 | 0 | | | |
| Rain Barrel Sales - report in number sold & # of customers | 12 | 8 | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 13 | 13 | | | |
| Other *** Title: | | | | | |

# WILL-SOUTH COOK COUNTIES SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 23 | 447.66 | | | |
| Land Evaluation Site Assessments (LESA) - same as above | 15 | 140 | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 43 | 936.2 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 43 | | | | |
| Soil Borings/Mapping | 0 | | | | |
| Flood Related Reviews | 0 | | | | |
| Mining Activities | 0 | | | | |
| Pipeline/Utilities Activities | 0 | | | | |
| Other **** Title: | 0 | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | 0 | | | | |
| Land Use Meetings/Hearings | 0 | | | | |
| Farmland Protection Events | 0 | | | | |
| Ag Areas Meetings | 0 | | | | |
| Flood Related Meetings | 0 | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 0 | 0 | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | 0 | 0 | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 25000 | 4 | | | |
| Number of Staff Working on NLRS Activities | 2 | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | 1 | 2 | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | 3 | 2 | | | |
| Funded research by your SWCD on nutrient-related topics | 0 | 0 | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | 1 | 1 | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *0* | *0* | | | |
| Additional Activities: | *1* | *220* | | | annual recognition dinner |

# WILLIAMSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 10 | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 1 | 7 | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 1 | 37 | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | 1 | 25 | | | |
| Conservation Education Contest | | | | | |
| Poster | 1 | 125 | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 204 | | | |

# WILLIAMSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | | | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 3 | 1 | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | | | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 74 | | | |
| Conservation Seed - report in acres & customers | 1 | 1 | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 472 | 17 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: | | | | | |

# WILLIAMSON COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | | | | | |
| Soil Erosion Sediment Control Inspections - total number performed | | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# WINNEBAGO COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | 1 | 40 | 1 | 1 | wetland restorations importance - NLI lunch and tour Nygren Wetland/NLI, ISA |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | 5 | 60 | 1 | 1 | Ag & urban water quality concerns - S. Fork Kent Cr. & Raccon Cr. Watersheds/Rockford Park District |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | 4 | 60 | 0 | 1 | Nutrient assessment reduction plan - regional wastewater treatment Districts |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | 1 | 150 | 0 | 0 | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | 8 | 140 | 1 | 1 | groundwater Committee, Regional Technical/Environmental Commitees |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | 4 | 180 | 0 | 1 | youth groundwater festival - groundwater model/Enviroscape model/local Health Depts. |
| 9-12 Grade | 1 | 350 | 0 | 1 | Freshmen Academy Expo on Natural Resource careers/ |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| TOTAL OF CONSERVATION I/E OUTREACH | | 980 | | | |

# WINNEBAGO COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 4 | 2,120/840 | 1 | 1 | articles regarding conservation practices, program sign-up, etc. |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | 6 | 10 | 1 | 1 | some news release revovle around conservation programs |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 3500 | 1 | 1 | website contains information for District, State and Federal programs |
| Social Media | 2 | 478 | 1 | 1 | social media posts are typically regarding BMP's, programs, etc. |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | | | | | |
| Plant Sales (# of events & # of customers) | | | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | | | | | |
| Conservation Seed - report in acres & customers | 241.5 acres | 27 | 1 | 0 | mainly acres devoted to wetland restoration, balance highly erodible land |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | | | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | | | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | 24 | 20 | 0 | 0 | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | | | | | |
| Other *** Title: conservation ID books | 18 | 15 | 0 | 0 | |

# WINNEBAGO COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | 57 | 744.36 | 0 | 0 | |
| Land Evaluation Site Assessments (LESA) - same as above | 17 | 498.21 | 0 | 0 | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 30 | 160.2 | 0 | 1 | construction site eroson control planning |
| Soil Erosion Sediment Control Inspections - total number performed | 125 | | 0 | 1 | construction site eroson control implementation |
| Soil Borings/Mapping | 116 | 116 | 0 | 1 | proper septic suitabilty siting for water quality |
| Flood Related Reviews | 4 | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | 2 | | 0 | 1 | review on proper planning for erosion control |
| Other **** Title: in office plat review2 | 2 | | 0 | 1 | review/comments on proper planning for erosion control and stormwater management |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | 1 | $45,000 | 1 | 1 | Winnebago County Host fee grant - provide technical assitance for the planning and implementation of conservation programs and practices |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | 0 | $ | | | |
| Number of Staff Working on NLRS Activities | 2 FTE | | 1 | 1 | urban and agricultural conservation programs and practices |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |

# WOODFORD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| Conservation Information/Education Outreach | Number of Activities | Number of Participants | (yes - 1, no - 0) if NLRS activity for Ag Audience | (yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience | If NLRS, please list topic covered/partnerships/feedback |
|---|---|---|---|---|---|
| Conservation Tours for Adults | | | | | |
| Conservation Tours for Students (K-12) | | | | | |
| Watershed Meetings | | | | | |
| Watershed Tours | | | | | |
| Conservation Tillage Meetings | | | | | |
| Cover Crop Workshops | | | | | |
| Cover Crop Field Events | | | | | |
| NLRS Meetings / Workshops | | | | | |
| Soil Health Workshop / Field Days | | | | | |
| Forage / Pasture Event (Workshop/Field Day) | | | | | |
| Woodland/Windbreak/Wildlife Event (Workshop/Field Day) | | | | | |
| Field Day (Other), Title: | | | | | |
| Annual Meeting (yes - 1, no - 0) | 0 | | | | |
| Soil Stewardship Meetings/Programs | | | | | |
| Lady Landowner Meetings/Tours | | | | | |
| Meetings with Special Interest Groups | | | | | |
| Agronomy Days | | | | | |
| Contractor Workshop | | | | | |
| Displays at Fairs, Banks, etc | | | | | |
| Field demonstrations plots (number of plots) | | | | | |
| Cover Crop Plots | | | | | |
| Classroom Presentations | | | | | |
| K-8 Grade | | | | | |
| 9-12 Grade | | | | | |
| College | | | | | |
| Educator Workshops | | | | | |
| Conservation Education Days | | | | | |
| Arbor Day & Earth Day Programs | | | | | |
| Conservation Education Contest | | | | | |
| Poster | | | | | |
| Photo, Essay, other | | | | | |
| Provide Scholarships | 4 | | | | |
| FFA Soils Judging Contest (Coordinate #'s with host county) | | | | | |
| | # of Schools | # of | | | |
| Envirothon (coordinate #'s with host county) | | | | | |
| Provide School Projects | | | | | |
| **TOTAL OF CONSERVATION I/E OUTREACH** | | **0** | | | |

# WOODFORD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Public Relations** | **#** | **Distribution** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Newsletters Distributed (times published per year / # mailed / # emailed each time) | 2 | 525 | | | |
| Teacher Newsletters Distributed (same as above) | | | | | |
| | **#** | **# Newspapers** | | | |
| Newspaper Articles/Press Releases (Report in # of articles & # of separate newspapers) | | | | | |
| | **#** | **Stations airing** | | | |
| Radio Spots (# of spots & # of stations) | | | | | |
| T.V. Spots (same as above) | | | | | |
| Podcasts produced or SWCD featured in | | | | | |
| | **# of Sites** | **# of Hits/Likes** | | | |
| Websites | 1 | 2300 | | | |
| Social Media | | | | | |
| Outreach publications, posters, booklets, etc. | | | | | |
| | **#** | **# Participants** | | | |
| Conservation Speaking Engagements (# of events & # of attendees). | | | | | |

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Products and Services** | **#** | **Customers** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Tree Sales (ex. Fall & Winter = 2 sales) (Do not report # of trees sold) | 1 | 44 | | | |
| Plant Sales (# of events & # of customers) | 1 | 2 | | | |
| Fish Sales (# of sales & # of customers, not actual fish numbers) | 2 | 84 | | | |
| Conservation Seed - report in acres & customers | | | | | |
| Equipment Rental | | | | | |
| Drill/Planter/Seeder - report in acres & customers | 3 | 12 | | | |
| Scraper - report in customers | | | | | |
| Tree Planter - report in acres & customers | 200 | 2 | | | |
| Other ** Title: | | | | | |
| Used Oil Collection - (report in gallons collected & # participants) | | | | | |
| Rain Barrel Sales - report in number sold & # of customers | | | | | |
| Aerial & GIS Maps / Plat Books - items sold & # of customers | 120 | 110 | | | |
| Other *** Title: | | | | | |

# WOODFORD COUNTY SWCD Report (JANUARY - DECEMBER 2020)

| | | | If considered a NLRS activity, select target audience. Can be both. | | |
|---|---|---|---|---|---|
| **Land Use Activities** | **Number** | **Acres** | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Natural Resource Reports - number of reports and total acres | | | | | |
| Land Evaluation Site Assessments (LESA) - same as above | | | | | |
| Soil Erosion Sediment Control Plan Reviews - same as above | 23 | 23 | | | |
| Soil Erosion Sediment Control Inspections - total number performed | 80 | | | | |
| Soil Borings/Mapping | | | | | |
| Flood Related Reviews | | | | | |
| Mining Activities | | | | | |
| Pipeline/Utilities Activities | | | | | |
| Other **** Title: | | | | | |
| | **# of Activities** | **# Participants** | | | |
| SESC Tours/Workshops | | | | | |
| Land Use Meetings/Hearings | | | | | |
| Farmland Protection Events | | | | | |
| Ag Areas Meetings | | | | | |
| Flood Related Meetings | | | | | |
| | | | If considered a NLRS activity, select target audience. Can be both. | | |
| **NLRS Activities~** | **Number** | | **(yes - 1, no - 0) if NLRS activity for Ag Audience** | **(yes - 1, no - 0) if NLRS activity for Urban Stormwater Audience** | **If NLRS, please list topic covered/partnerships/feedback** |
| Grant or Loans Received (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Grant or Loans Given (*explain program in Column I*) ~ | | $ | | | List Grantor & Grantee… |
| Funded Programs/Opportunities (e.g. sales, cost-share (not PFC/CPP) ~ | | $ | | | |
| Number of Staff Working on NLRS Activities | | | | | |
| | **# of Activities** | **# Participants** | | | |
| Conference your SWCD sponsored (# of events & # of attendees). Title | | | | | Conference Title: |
| Workshops/Meetings SWCD sponsored (not already listed) | | | | | |
| Funded research by your SWCD on nutrient-related topics | | | | | |
| Awards/Recognition of Activities given or received for nutrient loss reduction practices | | | | | |
| Conducted Surveys with nutrient loss reduction questions (survey count/responses count) | *ex. 1* | *ex. 55 responses* | | | |
| Additional Activities: | | | | | |