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, 20_____

Illinois Environmental Protection Agency Bureau of Water Infrastructure Financial Assistance Section 1021 North Grand Avenue East Springfield, Illinois 62794-9276

To Whom It May Concern:

I hereby certify that all bills in connection with this loan project have been paid, and that final lien waivers from the prime contractor(s) are on file in our office.

The (City/Village/S.D./W.D.) of _______ hereby releases and discharges the State of Illinois, its officers, agents and employees from all liabilities, obligations and claims arising out of the project work or under this loan.

(Authorized Representative)

This document may be submitted electronically to <u>EPA.LoanMgmt@Illinois.gov</u>.