



2026 Examination Schedule

All examinations will begin at 9:00 a.m. and end at 2:00 p.m unless otherwise noted. You must contact the Testing Site to reserve a seat. You must have a Letter of Admission and a photo ID to enter the exam room. You may bring a calculator (non-programable and incapable of storing data). **NO CELL PHONES OR SMART DEVICES ARE PERMITTED DURING THE EXAM.**

| | | |
|--|--|------------------------|
| Des Plaines Office (847) 608-3131 9511 Harrison Street, Des Plaines | | |
| Monday, January 5 | Monday, May 4 | Monday, September 14 |
| Monday, February 2 | Monday, June 1 | Monday, October 5 |
| Monday, March 2 | Monday, July 6 | Monday, November 2 |
| Monday, April 6 | Monday August 3 | Monday, December 7 |
| Springfield Office (217) 785-0561 or (217) 782-7390 or EPA.OperatorCertification@illinois.gov 2520 West Iles, Springfield | | |
| Wednesday, January 7 | Wednesday, May 6 | Wednesday, September 2 |
| Wednesday, February 4 | Wednesday, June 3 | Wednesday, October 7 |
| Wednesday, March 4 | Wednesday, July 1 | Wednesday, November 4 |
| Wednesday, April 1 | Wednesday, August 5 | Wednesday, December 2 |
| Marion Regional Office (618) 993-7200 2309 West Main Street, Marion | | |
| Tuesday, January 6 | Tuesday, May 5 | Tuesday, September 1 |
| Tuesday, February 3 | Tuesday, June 2 | Tuesday, October 6 |
| Tuesday, March 3 | Tuesday, July 7 | Tuesday, November 10 |
| Tuesday, April 7 | Tuesday, August 4 | Tuesday, December 1 |
| Rockford Regional Office (815) 987-7760 or (815) 987-7554 or Tonya.White@illinois.gov 4302 North Main Street, Rockford | | |
| Thursday, January 8 | Thursday, May 14 | Thursday, September 10 |
| Wednesday, February 11 | Thursday, June 11 | Thursday, October 8 |
| Thursday, March 12 | Thursday, July 9 | Thursday, November 12 |
| Thursday, April 9 | Thursday, August 13 | Thursday, December 10 |
| ERTC (618) 346-5120 5618 New Poag Rd, Edwardsville | Champaign Regional Office (217) 278-5800 2125 South First Street, Champaign | |
| Tuesday, February 10 | Tuesday, June 9 | Tuesday, October 13 |
| Tuesday, April 14 | Tuesday, August 11 | Tuesday, December 8 |
| Il Rural Water Association – Effingham Conference ilrwahm@ilrwa.org or 217-287-2115 Thursday, February 19 at 8:30am | | |
| Il Rural Water Association – IPWSOA- Springfield Conference ilrwahm@ilrwa.org or 217-287-2115 Thursday, September 19 at 8:00am | | |