

# **PUBLIC NOTICE**

## **Mahomet Aquifer Protection Task Force**

Monday, November 19, 2018

10:00am

Champaign County Board, Lyle Shields Meeting  
Room, Brookens Administrative Center

1776 East Washing Street Urbana, 61802-4581

### **Agenda**

1. Approval of the Minutes from 10-15-2018
2. Presentation and Discussion of Draft Report
3. Task Force Comments
4. Future Meeting Locations (December 17)
5. Public Comments
6. Adjourn