

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 62794-9276 • (217) 782-2829 James R. Thompson Center, 100 West Randolph, Suite 11-300, Chicago, IL 60601 • (312) 814-6026

PAT QUINN, GOVERNOR

Douglas P. Scott, Director

MEMORANDUM

DATE:

February 24, 2011

TO:

Interagency Coordinating Committee on Groundwater (ICCG) and

Groundwater Advisory Council

FROM:

Marcia Willhite, Chair ICCG and Bill Compton, Chair GAC

SUBJECT: Agenda for ICCG/GAC Meeting

The meeting will be held at the Illinois EPA's Office at 1021 North Grand Avenue, in the **Mississippi River Conference Room on February 24, 2011 from 10:00 a.m.** – 3:00 p.m. The following topics will be discussed:

10:00 - 10:10

ICCG Chairperson's Opening Remarks and Approval of the ICCG

Minutes

10:10 - 10:25

Round Robin ICCG and Regional Planning Committee

Representatives

- Biennial report year
- Update Fayette County Water District Maximum Setback Zone
- Adopted Hustonville Ash Pond D closure regulation
- Ash impoundment strategy progress

10:25 - 11:00

Chloride trend planning discussion:

- Enforcement initiative salt piles in setback zones IEPA
- · Class III groundwater standards for chlorides IEPA
- Educational campaign DNR
- Regional planning committee efforts Regional Planning Committees
- Other ideas –ICCG/GAC

Break (10 Minutes)

11:10 – 11: 45 Chromium-6 discussion

11:45 -12:00

Update on the National Groundwater Monitoring Network pilot

Rockford • 4302 N. Main St., Rockford, IL 61103 • (815) 987-7760 Elgin • 595 S. State, Elgin, IL 60123 • (847) 608-3131 Bureau of Land — Peoria • 7620 N. University St., Peoria, IL 61614 • (309) 693-5462 Collinsville • 2009 Mall Street, Collinsville, IL 62234 • (618) 346-5120

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Marion • 2309 W. Main St., Suite 116, Marion, IL 62959 • (618) 993-7200

12:00 – 12:30	Break (Lunch)
	GAC Meeting
12:30 - 12:40 12:30 - 1:00 1:00 - 1:15 1:15 - 1:30 1:30 - 1:45 1:45 - 2:00	Chairperson's Opening Remarks and Approval of the GAC Minutes Ethics training - John Kim Overview of Citizen Suit vs. Exxon Mobil Co-op in Clinton County - Joey Logan Wilkey Update on the PWSLP Advisory Committee - Bill Compton Update on Perc Task Force - Paul McNamara Health and Human Services / USEPA fluoridation level proposal - Rick Cobb

<u>Cc:</u>

Doug Yeskis, USGS