

Water System Number: _____

Analysis Report Form

-Water System Section-

| Water System Name: | Water | System Name: | |
|--------------------|-------|--------------|--|
|--------------------|-------|--------------|--|

Water System Number:

| | -Sampling | g Point Section | n- | | | | |
|---------------------------------------|--------------------|-----------------|--------------------|------------------|--|--|--|
| WSF State Asg | n ID: | / Descrpt.: | | | | | |
| Sampling P Collection Date (MMDDYY | | Descrpt.: | | | | | |
| Collection T | `ime: | | | | | | |
| Sample Collector Name _Telephone | No.: | | | | | | |
| Sample Purpose (Circle O | ne): Routine (RT) | Repeat (RP) Sj | pecial (SP) | | | | |
| Sample Type (Circle Or | ne): Finished (FN) | Raw (RW) | | | | | |
| - Required Sampling at Sample Point | | | | | | | |
| Analyte Group Code: Sin | gle Analytes | | w/ Units of] | Measurement* | | | |
| Analyte | Analyte Code | Method Code* | Lab Reporting Leve | el Concentration | | | |
| NITRATE (AS N) | 1040 | | | | | | |



| Water | System | Name: _ |
|-------|--------|---------|
|-------|--------|---------|

Water System Number: _____

-Laboratory Section-

Laboratory State ID Number:

Laboratory Name:

Lab Sample Number:

Date Lab Rcpt.: _____

Complete Date: _____

Complete Time: _____

Comments (Data Quality Issues):

Mail Results to: Illinois Environmental Protection Agency Drinking Water Compliance Unit, Mailstop #19 2520 West Iles Avenue, P.O. 19276 Springfield, IL 62704-9276

Questions Call: (217) 785-0561

Fax: (217) 557-1407

Signature of Analyst or Official

Date Forwarded

* See List of Permitted Values

This Agency is authorized to require this information under Illinois Revised Statutes, 1987, Chapter 111 1/2, Section 1004(H). Disclosure of this information is required. Failure to do so may result in a civil penalty up to \$1,000.00 and an additional civil penalty up to \$1,000.00 for each day the failure continues. a fine up to \$1,000.00 and imprisonment up to one year. This form has been approved by the Forms Management Center.