

DATE: _____

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DAPC - ANNUAL EMISSIONS REPORT - _____

PAGE 1 OF 2

ID NUMBER: _____ NAME: _____

- SOURCE DATA -

SOURCE
IDS AND
LOCATION

| | | |
|------------------|--------------|----------------|
| FEIN: _____ | SIC 1: _____ | NAICS 1: _____ |
| D&B: _____ | SIC 2: _____ | NAICS 2: _____ |
| LATITUDE: _____ | SIC 3: _____ | NAICS 3: _____ |
| LONGITUDE: _____ | SIC 4: _____ | NAICS 4: _____ |
| | SIC 5: _____ | NAICS 5: _____ |
| | SIC 6: _____ | NAICS 6: _____ |

SOURCE
ADDRESS
&
CONTACT

Empty box for SOURCE ADDRESS & CONTACT

MAILING
ADDRESS
&
CONTACT

Empty box for MAILING ADDRESS & CONTACT

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete.

SIGNATURE

DATE

TYPED OR PRINTED NAME AND TITLE

TELEPHONE NUMBER

- ANNUAL SOURCE EMISSIONS -

| POLLUTANT CODE | SOURCE REPORTED EMISSIONS FOR _____ (TONS/YEAR) |
|--|---|
| CO (CARBON MONOXIDE) | |
| CO2 (CARBON DIOXIDE) | |
| LEAD (LEAD) | |
| METHANE (METHANE) | |
| N2O (NITROUS OXIDE) | |
| NH3 (AMMONIA) | |
| NOX (NITROGEN OXIDES) | |
| PART (PARTICULATE MATTER) | |
| PM10 (PARTICULATE MATTER < 10 MICRONS) | |
| PM2.5 (PARTICULATE MATTER < 2.5 MICRONS) | |
| SO2 (SULFUR DIOXIDE) | |
| VOM (VOLATILE ORGANIC MATERIAL) | |
| List others here... | |
| | |
| | |
| | |