

# **Sub-Committee B Agenda**

**“Identifying actions that might be taken to ensure the long-term protection of the Mahomet Aquifer”**

**June 1, 2018**

**Location**                      **Livingston Center**  
**Of Meeting:**                 **224 E. Livingston St.**  
   **Monticello, Illinois 61856**

**Time of Meeting:**         **10:00 AM**

1. Approval of Minutes from 4-16 Meeting
2. Presentation: Bill Compton, Chair Governor’s Groundwater Advisory Council; “Insight from a local perspective”
3. Presentation Q/A
4. Work Product Discussion
5. Future Subcommittee Meetings, Venues, and Speakers
6. Subcommittee Comments
7. Public Comments
8. Adjourn